Index

acceleration thesis, 326
accountable biographies, 140
actions
   free giving, 250
   situated, 99, 156
   social, 86, 249–250, 291
actor-network theorists, 7
Actors
   development of stratified human being and, 114
   external, 256
   network of relations, 280–282
   personifications of, 112
   relationships, 252
   social, 112
added social value (ASV), 302–303, 311–312, 313–317
Adorno, Theodor, 16
advertising, 21
after-modern development, 240
after-modern societies, 245–247
Agency, 6, 10
   denials of, 156
   social order and, 155–156
   vs. Structure, 24
subjective reflexivity and, 18
Agents
   Corporate, 80, 107, 108, 109
   freedom of, 280–282
   infant, 111
   moral responsibility, 266, 277–279, 286
   N agents/actors, 280–282
   Primary, 80, 105, 108, 109, 111–112
   of socialization, 127
   transactions, 168
aggregate individualism, 37
AGIL scheme, 277, 289
Alberoni, Francesco, 190
alter, 26–27, 56, 178, 185–186, 212, 250, 264
Alternative Investment Market (AIM), 242
Anna Karenina (Tolstoy), 74–75
Anscombe, Elisabeth, 287
anthropocentrism, 91
Antigone, 93
anti-humanism, 12, 24
anti-substantialism, 12, 24
Antoci, Angelo, 208
Archer, M. S., 11, 17–18, 19, 304
Aristotle, 16, 299
authoritarianism, 321
Autonomous Reflexivity, 11, 60, 61, 143
Ayer, Alfred Jules, 100
Azande, 160, 161
Azarian, Reza, 19
bankruptcy, 295
Barnes, Barry, 23, 173
Bauman, Zygmunt, 252
Beck, Ulrich, 6, 10, 134, 140, 156, 237
Becker, Gary, 68–69, 73, 89
Beck-Gernsheim, Elizabeth, 134
Being Human, 86, 95, 98, 125
being in relation, 18
Benedict, Ruth, 159
beneficent authoritarianism, 330
Beveridge, Lord, 233
Bhaskar, Roy, 85, 170
Bill and Melinda Gates Foundation, 120
black box
   market as, 279–282
   reflexive ethics in, 283–284
   relational good/evil in, 289
   Relational Reflexivity in, 292
Index

blacks, labour unions and, 289
Bloor, David, 23, 173
Bolsa de Valores Sociales y Ambietais (BVS&A), 242
Bonns, Wolfgang, 237
books, 170–171
Bourdieu, Pierre, 10, 23, 107, 127, 167
bourgeois society, 305
Bratman, Michael, 35, 73
Brescia, Albertano da, 297
Brodbeck, May, 43
Brown, George Spencer, 267
Brown, Jason E., 133
Buber, Martin, 69, 75, 317
business ethics, 231, 237
Campbell, Colin, 86
capitalism, 320
caring, 130
catechism, 174
categories, 174
Catholic Church, 45, 174–175, 230, 274
causal consensus, 160
causal efficacy, 95
causal relations, 165
central conflation, 5, 8–13, 54, 58, 270
central value system, 125
centricism, 8–13
centrism, 3
charities, 119–120, 274
Chicago school, 233
child labour, 294
children. See also families
difference of, 141
effective, 97–99
Christianity, 166, 173
civil society. See also society
civic associations, 220–221, 222
civil democracy, 221–223
civil economy, 297
civil society. See also society
corporate, 305
definition of, 222
defining of, 222
debate about, 242
in generating Relational Subjects, 244–248
in generating Relational Subjects, 244
money-goods-money sequence in, 244
money-goods-money sequence in, 244
in generating Relational Subjects, 244
money-goods-money sequence in, 244
pre-modern, 305–307
reconversion of, 260
Relational Subjects in, 198
role in civilizing the market, 298
social formations of, 226
cold calling, 21
Coleman, J., 304
Coleman boat, 278
collective commitment, 65
collective reflexivity, 52, 110, 153, 187–188. See also reflexivity
collective relations, 199. See also relational goods
primary relational goods and, 211
promotion of, 302
sociability and production of, 303–308
collective Relational Subjects, 58–62, 80. See also Relational Subject
money and, 235
objectives, 256
originating elements, 255
placement of, 219
power and, 255
recognizing, 262
social relations and, 301–331
societal impact of, 229–262
alternative to evolution without finalism, 239–243
evolutionary laws, 237–239
global economic crises, 229–232
lab-lab systems, 232–237
new civil society, 244–248
new way of making society, 260–262
relational scenario, 257–260
third sector, 248–257
strength of, 257
strengths and weaknesses, 251–254
collective social subject, 59
collective subjects
  couples, 118
definition of, 61–62
third sector, 120
collectivism, individualism and, 4, 5, 16
Collier, Andrew, 40
colonization, 120–121
commitments, 35, 121–122, 132
Common Good, societal vision of, 224
common goods, 206, 214–218
public ethics and, 216–217
as relational goods, 259
relational goods as subset of, 215–216
rights and, 216
communication, 98, 186
Communicative Reflexivity, 143, 146, 328–329
communicatives, 151
communitarian, 253
community, 127
community interest companies, 242
companies, 190
companions, 104
competition, 297
capitalism and, 321
logic of, 323
perfect, 252–253
profit and, 235
relational goods and, 219
situational logic of, 12, 322, 325
complementarity, 137, 138–141
complex citizenship, 226, 228
concerns, 133–134
confabulation
  central, 5, 8–13, 54, 58, 270
downward, 268
fallacies of, 161–162
unintentional upward, 268
conflict theory, 17
Confucianism, 172
connections, 109
consciousness
  continuity of, 92
relations and, 53
social order and, 54
constraining contradictions, 166
constraints, 112

constructionism, 90–91
consumerism, 236
consumption habits, 241
context, 62
contextual incongruity, 142, 146
contractual synallagma, 291
conventionalists, 90
cooperation, 35, 242
cooperatives, 191
coordination, 35
Corporate Agents, 80, 107, 108, 109.
  See also agents
corporate social responsibility (CSR), 220–221, 247, 291, 292
corporations, 190
counter-institutionalization, 121
couples, 184–187
Critical Realism, 13, 49
Crossley, Nick, 19–20, 57, 86, 94, 99, 100, 177
crowding in, 207
crystal ceiling, 236
cultural coherence, 159
cultural conditioning, 168
cultural elaboration, 168
cultural groups, 175, 178
cultural integration, myth of, 158–161
cultural patterns, 159
cultural structures, 160
cultural style, 159
cultural system
  analytical cycle, 168
  causal powers of, 165–166
  component ideas, 165
  definition of, 163, 164
  fallacies of conflation and, 162
  modifying, 166
  myth of cultural integration and, 159
  relationists and, 173
  Socio-Cultural interaction
    compared with, 158, 164
    conflation, 159–160
    sharedness in, 173–176
  suitable knowing subjects and, 169–173
  cultural transactions, 164
Culture, 6, 7
  breakthroughs, 83
common, 157
definition of, 164
Index

denials of, 156
homogeneity of, 157
morphogenetic approach to, 162–167, 169, 176
as neither fully consistent nor shared, 157–158
social order and, 155–156
Structure and, 157
cyberspace, 147
Dahrendoff, Ralph, 248, 285
dark net, 83
Darwin, Charles, 238
Dead Sea Scrolls, 171
debt bonds, 242
dedication, 62, 133, 137, 139
deep citizenship, 228
deliberations, 59–60, 62, 131, 132, 135, 138, 139
Dépeltéau, François, 23–25, 177, 195
Descartes, René, 100
development
after-modern, 240
personal, 104
post-functionalist, 240
diaspora, 320
differentiated citizenship, 226
digital technology, 326
dignity, 315, 317
discernment, 62, 129, 131, 139
discipline, 188
discursive order, 124
disengaged, 148–149, 150, 152
dispersed production, 120–121
distant others
moral responsibility to, 266
social harm on, 271–279
divorce, 65
do ut des, 250
domain of the social, 204
Donati, P., 16–17, 19, 48, 54
double effect principle, 264–265
double morphogenesis, 19, 109, 112, 169
Douglas, Mary, 159
dovetailing, 135
downward conflation, 268
Durkheim, Émile, 126, 166, 170, 172
economic capital, 295
economic logic, 235–236
economic man, 68
economic-political system, 232
ego, 26–27, 56, 178, 185–186, 212, 264, 290, 300
Elder-Vass, Dave, 141, 156, 170, 177, 288
Elias, Norbert, 20
Society of Individuals, The, 11
emergence, 201–202
emergent effect, 200
Emirbayer, Mustafa, 19, 20, 21, 57, 94, 99, 118, 158, 160, 186, 195
empiricism, 320
enablements, 112
enforced relationality, 330
engagement, 135
Enlightenment, 87, 89, 305–307
enlightenment state, 222
entia, 201
epistemic fallacy, 91, 131
ethical good, 287
ethics
business, 231, 237
economic activity and, 298
as exaggerated steering mania, 231
fairness, 237
first person, 235
global economic crisis and, 232–233
lib-lab system and, 283
in market, 232–233, 237
normativist, 235
reflective, 283–284
relational, 263–288, 299, 300
third person, 235
virtue, 235
European Commission, 293
European Union, 191, 221, 226, 293
Evans-Pritchard, Edward Evan, 160
evolutionary laws, 237–239
exchange value, 314, 317
external relations, 101, 103

Faccia per Faccia (Face for Face), 242
Facebook, 66
fairness ethics, 237
Falacogorgia taur, 242
fallacies of conflation, 161–162
families, 220
acknowledgement of gifts and care from, 116
as agent of socialization, 127
textual incongruity, 142
definition of, 311
dialogical exchange, 329–330
group conferences, 327–330
in-laws, 329–330
inter-personal relations with, 116
mixed messages, 141
necessity of selection and, 141
networks of, 311
primary vs. secondary sociability and, 305
relational goods in, 142–150
relationality in, 111
fellow-feeling, 208
feudalism, 321
figurational sociology, 20
financial markets, 242
malfunctioning of, 229
first person ethics, 235
first-person omniscience, 100
Fractured Reflexivity, 143
fracturing, 151
Frankfurt, Harry, 135, 153
on caring, 130
on love, 133–134
free associations, 250
free giving actions, 250
free market, 321
friends, 111
home, 111, 150
university, 111, 119, 131–132, 150–151
friendship, 66, 202, 209
frustration, 106
Fuhse, Jan, 22
functional imperatives, 273
functionalism, 240, 276
Gangs, 112, 187
Garfinkel, Harold, 23
generalized other, 7, 125, 126
Genovesi, Antonio, 297
Giddens, Anthony
pure relation theory, 215
structuration theory, 10
Gilbert, Margaret, 30, 35, 36, 45–49, 73
global economic crisis, 229–232
actions in solving, 231–232
bankruptcy of countries in, 295
consumption habits and, 241
corrective measures, 238
economic expansion and, 241
economic logic in, 235–236
economic-political system and, 232
effects of, 241–242
ethics and, 232–233
malfunctioning of financial markets and, 229
moral analysis of, 230
societal governance and, 242
sociological analysis of, 229–230
welfare state and, 242
Global Exchange for Social Investment (GEXSI), 242
global finance capitalism, 4
global society, 230
globalization, 235
consequence of free market laws in, 267–269
functionalistic behaviour in, 276
humanistic perspective, 276
market as black box, 279–282
moral responsibility for market outcomes, 263
neo-functionalist perspective, 276
Relational Subjects and, 263–300
sui generis
social relations and, 261
goods common. See common goods of human sociability, 203
intangible, 198, 243
material, 208
private, 201, 202, 209, 214
public, 202
relational. See relational goods
goods-money-goods (G-M-G), 244
Goodwin, Jeff, 160
Gouldner, Alvin, 167
gratification, 106
Greek, 172
Gross, Neil, 8
gross domestic product (GDP), 240
gross domestic well-being (GDWB), 240
Index

groups, ideas and practices, 163
Gui, Benedetto, 208, 209
Habermas, Jürgen, 124, 125, 127, 131, 140, 251, 317
Habits of the Heart, 79
Hamilton, Christopher, 100
happiness paradox, 241
harm, 267
causes of, 271–279
corporate social responsibility and, 291
moral responsibility for, 277–279
responsibility for, 274
Harré, Rom, 85, 94
hermeneutics, 69, 70–71
Hinduism, 172
holism, 36
vs. individualism, 45
methodological, 16
moral responsibility and, 277–278
social realm and, 268
social structures and, 272–273
home friends, 111, 150
home schooling, 329
homo economicus, 5, 68, 88–89
homo inconstantus, 6
homo sociologicus, 5
horizontal subsidiarity, 223
Horkheimer, Max, 16
human rights
citizenship and, 226
common goods and, 216
violation of, 294
human subjects, 53
Humanae Vitae, 174
humanity, reality and, 92
Hume, David, 100
‘I’ (selfhood), 94, 101–103. See also ‘Me’ (primary agency); ‘We’ (collective agency); ‘You’ (singular actor)
developing, 113–122
discoveries about ‘Me’, 105–106
intra-personal relations and, 115
primary agent and, 105
satisfactions/dissatisfactions, 108–109
self-consciousness and, 96
Ich-Du (I-You) relations, 69
Ich-Es (I-It) relations, 69
ideas
groups and, 163
sharing of, 163
sui generis general, 163
identifiers, 145–146, 149, 151
identity. See social identity
immigrants, 22–23
I-mode, 42–43
Impact Investment Exchange (IIX), 242
inclusive citizenship, 228
incorrigibility, 100
independence, 151
influences, 147–148, 150
indirect volunteer principle, 264–265
individual
conceptualization of, 5–6, 16
Realists’ view on, 85
Relationalists’ view on, 85
sociality of, 15–16
society and, 7
individualism, 4
aggregate, 37
collectivism and, 4, 16
vs. holism, 45
institutionalized, 6, 11
methodological, 5, 16, 36, 37–38, 99
moral responsibility and, 278
neo-liberalism and, 9
networked, 11
social realm and, 268–269
social structures and, 273
individualization, living life of one’s own in, 10
indubitability, 100
inequality, 270, 274
infallibility, 100
infant agents, 111. See also agents
informal relations, 184–191, 220, 253
information age, 326
in-laws, 329–330
intangible goods, 198, 243
intellectual property, 325
internal relations, 101, 103
international monetary authorities, 229
international organizations, 221
Internet, 83, 147
interpenetration, 192–193

© in this web service Cambridge University Press
inter-personal relations, 115–117. See also social relations
with family members, 116
reduction of bonding to, 116–117
social integration and, 116–117
social relations and, 142
interpretivists, 7
intra-personal relations, 115
invisible hand, 253
irreducible functions, 256
Islam, 230
James, William, 95
Jobs, Steve, 14
joint agreement, 65
Jonas, Hans, 290
Kant, Immanuel, 290
Kantianism, 136
Keynes, John, 233
King, Anthony, 124
kinship, 305
KIVA, 242
knowledge, 39
orders of reality and, 95–96
Koran, 172
Kramer, Mark, 292
Krooher, Alfred, 159
Kuhn, Thomas, 167
labour unions, 289
Laflamme, Simon, 186
language
epistemological primacy of, 124
relations with real world and, 123–125
LAT (living-apart-but-together) pattern, 145
late modernity, 4, 104
cultural drivers of, 82–83
degradations of social life and, 258
neo-liberalism of, 8
Relational Subject and, 13
self and society in, 10
society in, 14
lateral subsidiarity, 223
Latour, Bruno, 23, 99
Lau, Christoffer, 237
Lazega, Emmanuel, 177
Lear, Jonathan, 135
leitmotif, 328
l'etat-providence. See welfare state
Lévinas, Emmanuel, 252
liberalism, 234–235
lib-lab system, 267, 274–275
competition-profit vs. solidarity-
social retribution conflict, 235
corrective tools, 237
crisis of, 232–237
ethics and, 283
external regulation of, 238
failures of, 224
intrinsic defects in, 234–235
liberalism-socialism combination in,
234–235
neo-lib/lab vision of social state, 223
polarization of, 225
social policies and, 227
society and, 234
U.S. vs. European, 260–261
in Western societies, 268
licensing, 325
lifeworld, 127, 219
Locke, John, 92
Lockwood, David, 17, 158
logical consistency, 160
love, 133–134
low profit limited liability companies,
242
Luhmann, Niklas, 16, 230–231, 232,
239, 245, 260, 271
Lytard, Jean-Francis, 89
Magisterium, 45, 174
Malinowski, Bronislaw, 159
Mandelbaum, Maurice, 43
Manicas, Peter, 190
Manifesto for a Relational Sociology
(Emirbayer), 20
market, 233. See also lib-lab system
as black box, 279–282
civilizing, 297
corporate social responsibility in, 292
perverse effects, 268
unintentional structural effects,
267–268
market rules, 284
Marshall, Thomas Humphrey, 226
Marx, Karl, 235, 317
Index

material goods, 208
materialism, 98
Mauss, Marcel, 92
‘Me’ (primary agency), 94, 101–103.
See also ‘I’ (selfhood); ‘We’
(collective agency); ‘You’
(singular actor)
couples, 118
developing, 113–122
inter-personal relations and,
115–117
as involuntary social relations,
105–107
natal relations and, 117
situated development of, 101
social distribution of resources/
life-chances and, 118
social positions in terms of, 119
Mead, George Herbert, 7, 94, 98, 99,
100, 101, 123, 125, 127
Mechanics’ Institutes, 321
mediation, 142, 170, 171
degree of, 183
levels of, 183
linguistic, 95
subsidiary, 192
types of, 183–184
memories, 100
‘Me-ness’, 68–69
Mercour, 221
Merleau-Ponty, Maurice, 96
Merton, Robert, 289, 305
Meta-reflexivity, 61, 143, 152, 328.
See also reflexivity
methodological collectivism, 36, 38–42
methodological individualism, 5, 36,
37–38, 99
Michels, Robert, 190
Middle Ages, 305–307
mixed messages, 141, 145
mobile phones, 83
modern societies, 245–247
modernity
failures of, 258
individualism and collectivism in, 4
late. See late modernity
liberalism of, 8
pathologies of, 235
 secularization of, 87
sociality and, 16
Modernity’s Man, 88–89, 91, 93,
104
modernization, reflexive, 230, 231,
237–238
modus operandi, 277, 325
modus vivendi, 133, 134, 137, 139,
140, 144, 149, 150, 260
monetary authorities, 229
money
collective Relational Subjects and,
255
in modern vs. after-modern societies,
245–247
money-goods-money (M-G-M), 244
monopoly, 210
monte de pietà (pawnbrokers), 203
moral responsibility, 263
to distant others, 266
double effect (indirect volunteer)
principle, 264–265
and freedom of agents, 266
ignorance of, 290
morphogenetic cycle of, 289
network analysis, 290
for poverty, 265–266, 296
relational interpretation of,
290–291
social structures and, 266
morphogenesis, 28
analysis of, 18
conception of, 30
double, 109, 112
emergent phenomena from, 255
explanatory paradigm of, 17
late modernity and, 104
moral responsibility in, 299
outcomes, 270
social order, 224
social relations and, 18–19
T4 stage, 168
morphostasis, 28, 104, 132, 168,
270
mother-daughter relationship, 146
motivation, 112
non-instrumental, 212
multiple citizenship, 226
Muslims, 172
Müttzel, Sophie, 22
MYC4, 242
Myth of Social Action (Campbell), 86

© in this web service Cambridge University Press
www.cambridge.org
N agents/actors, 280–282. See also agents
necessary selection/necessity of selection
family and, 141, 145, 149
shaping a life and beginnings, 128–132
complementarity, 138
need, 140
two-way relationship, 140
in universities, 146, 148
negative freedom, 224
neighbourhood, 202
neo-capitalism, 321
neo-functionalism, 238, 276
neo-liberalism, 8–13
individualism and, 9
neo-pragmatism, 8
network analysis, 21–22
network theory, 177
networked individualism, 11
networks, 20–21
New Deal, 259
non-governmental organizations (NGOs), international, 221
non-profit organisations, 262
norm circle, 141
normativist ethics, 235
object conservation, 97
objectivism, 53
object/object relations, 95
objects, permanence of, 97–98
obligations, 35, 46–47
On Social Facts (Gilbert), 45
O’Neill, John, 96
online transactions, 21
ontic fallacy, 63
open access, 325
opportunity, situational logic of, 325
orchestra, 60–61
others, 266

parents
mixed messages, 141
relational goods, 203–204
Parsons, Talcott, 6, 125, 127, 239
passive internalization, 81–82
patents, 325
peers, relational influences from, 106

Index

peer-to-peer production, 191, 202, 325
Peirce, Charles, 99
Person, 12
concrete singularity of, 50
full, process of becoming, 99–112
‘Me’ as involuntary social relations, 105–107
Modernity’s Man model, 87–93
Relational Subject and, 85–122
relations confined to social order, 93–99
relations with world, 93–99
social theory’s concept of, 87
Society’s Being model, 87–93
personal development, 104
personal identity, 211
personal reflexivity, 70, 240
personal Relational Subject, 58–62
personhood, 85
full, making of, 103–105
pervasive effects, 268
Petit, Philip, 39, 44
phenomenal body, 96
philosophical anthropology, 230
physical emergence, 201
Piaget, Jean, 96–97
Plural Reflexivity, 72
Plural Subject, 34–53
absences in, 49–53
holism and, 42–45
methodological collectivism and, 38–42
methodological individualism and, 37–38
neglect of reflexivity and, 51–52
novel, 38
presentism and, 50–51
social science debates and, 36–49
sociality and, 49–50
‘we think’ concept and, 34–36
poisoned gift, 252
political constitutions, 226
political economy, 297–298
political parties, 322–323
Popper, Karl, 172
Porpora, Doug, 155
Porter, Michael, 292
positive freedom, 224
positivism, 53
Index

post-functionalist development, 240
  macro level, 240
  micro level, 240
post-modern era, 16–17
postmodernism, 24, 89, 90
poverty
  involuntary creation of, 295–297
  moral responsibility for, 265–266, 296
  in perfect markets, 273
  public ethics and, 216–217
  relational ethics and, 286
  social networks and, 270
  traditional ethics and, 286
  trap, 236
  unethical behaviours and, 274
Powell, Christopher, 23–25
pre-linguist children, 96–97
presentism, 50–51
  cultural transactions and, 164
  John Searle on, 64–65
  vs. relational goods, 67
  situated action and, 156
primary agents, 80, 105, 108, 109, 111–112.
  See also agents
primary relational goods, 199, 211
primary Relational Subjects, 219
primary sociability, 305
private goods. See also public goods
  vs. common good, 214
  definition of, 209
  relational goods and, 202
  social goods and, 201
private spheres, 203, 222, 226
privatization, 210
pro tem women, 6
professionals, 323
profit, 235
pro-social associations, 262
prosumers, 316
provisional men, 6
public goods. See also private goods
  vs. Common Good, 214
  definition of, 209
  privatization of, 210
  relational goods and, 202
  social goods and, 201
public institutions, 191–193
public services, 193
public spheres, 203
pure relation, 215
radical rationality, 23
radical relationism, 23
flat monism of, 24
rational action theory, 9
rational choice theory, 9, 68, 129, 207, 278
rational man, 11
Realism, 31, 164
  Critical, 13, 49
  relational, 53, 54, 59
reality
  discursive order of, 98
  humanity and, 92
  orders of, 95–96
  relational order of, 32
  social relations as, 20, 101
  sui generis, 200, 288
reciprocity, 209, 215
  rule of, 212
  social relationships and, 249–250
repetitive economies, 298
reducible functions, 256
reducible rationality, 239, 270
reciprocity, 31
Autonomous, 60, 143
  collective, 52, 110
Communicative, 61, 143, 146, 328–329
Fractured, 143
Meta-reciprocity, 143, 328
modes of, 142–150
neglect of, 51–52
personal, 70, 240
plural, 72
problem of scope and, 52–53
Relational, 52, 59, 62, 64, 212
relational ethics and, 282–288
Relational Subject and, 81
social, 63
rejecters, 146–147, 150
relational, 299
relational analysis, 194–195
relational authoritarianism, 330
relational deficit, 288
relational differentiation, 259
relational ethics, 263–300
moral responsibility, 263
reflexivity and, 282–288
relational evils, 73–76
activity-dependent cautions in
reversal of, 327–331
in black box, 289
case study, 146
in collective performance, 61
consequences of, 143
discipline as, 188
domain of the social and, 204
ethics and, 299
home backgrounds and, 146
in natal relations, 107, 117
Plural Subjects and, 50
reduced social value and, 317–319
reduction in social integration and,
319–326
Relational Subject and, 81
valorization and, 314
relational goods
autonomy/dependence and, 256
in black box, 289
causal properties and powers, 66
collective, 61, 199, 211, 219
common goods as, 259
definition of, 198, 206, 213
discipline as, 188
domain of the social and, 204
elaboration over time, 212
ethics and, 299
familial, 149
in family, 142–150
friendship and, 66
in gap between private and public
goods, 202
material goods and, 208
“Me” and, 117
Plural Subjects and, 50
primary, 199, 211
qualities and properties of, 212–213
Relational Subject and, 81
requirements, 211–212
secondary, 199
sharing of, 212
sociability and, 308–313
social relations and, 9
socialization and, 106
as subset of common goods, 215–216
theory of, 205–209
transformation into relational evil,
286
valorization and, 314
‘We-ness’ and, 65–68
relational groups, 107
relational inclusion, 259
relational order of reality, 19, 32
relational realism, 53, 54, 59
relational realist, 94, 175
Relational Reflexivity, 193–194
in black box, 292
collective reflexivity and, 52, 153
definition of, 59, 62, 127
in micro-level Relational Subjects,
220
Plural Subject and, 64
socialization as, 127–142
relational scenario, 257–260
relational service, 313–314
relational social state, 225, 227–228
relational social theory, 12
Relational Sociologists, 3, 85, 94
on individual, 83
social constructionism and, 90
world and, 86
Relational Sociology, 7, 13–19, 100,
178
cultural reproaches to, 155–179
liberalism of modernity and, 8
as manifesto, 3
neo-liberalism of late modernity and,
8
North American, 8, 12
vs. relationism, 156
social structures and, 8
structuralist network analysis of, 20
vs. transactional sociology, 195
transactions and networks in, 22–23
relational solution, 134–138
relational state, 225–227
complex citizenship and, 226
governance of society and, 225–226
rights and, 226
Relational Subject, 53–62, 94,
288–297
Index

Index

collective (social). See collective
Relational Subjects
definition of, 31, 53, 54, 55–56, 58–59, 198
drivers of, 301–303
ethos of, 254
generating relational goods with, 198–228
civil democracy, 221–223
map of common goods, 214–218
other goods, 198–200
political organization of society, 223–228
public/private dichotomy, 200–205
subjects and conditions, 218–221
theory, 205–209
turning point, 209–213
in globalized markets, 263–300
authentically relational perspective, 269–271
free market laws, 267–269
market as black box, 279–282
moral responsibility, 263
role of social structures, 271–279
human subjects, 53
issues in, 53–54
late modernity’s hostility to, 13
levels, 58
macro level, 191–193, 221
meso level, 188–191, 220–221
meso-macro level, 196–197
micro level, 184–191, 220
Person and, 85–122
personal, 58–62
personal identities and, 58
primary, 219
range of, 183–197
relational goods and evils with, 62–76
secondary, 219
self as, 15
singularity/plurality of, 80–81
social in, 54–58
socialization and, 81–82
Socio-Cultural context in development of, 82
sources and resources, 79–84
stratified ontology of, 13, 94
‘We-ness’ of, 81
relational symbolic code, 227
relational value, 315, 317
relational ‘We-ness’, 70–73
relationalism, 53, 109
relationality, 35
activity-dependent, 55–56
cultural breakthroughs and, 83
emergentist conception of, 13
enforced, 330
irreducibility of, 57
social, 201

Socio-Cultural context in development of, 82
sources and resources, 79–84
stratified ontology of, 13, 94
‘We-ness’ of, 81
relational symbolic code, 227
relational value, 315, 317
relational ‘We-ness’, 70–73
relationalism, 53, 109
relationality, 35
activity-dependent, 55–56
cultural breakthroughs and, 83
emergentist conception of, 13
enforced, 330
irreducibility of, 57
social, 201

Socio-Cultural context in development of, 82
sources and resources, 79–84
stratified ontology of, 13, 94
‘We-ness’ of, 81
relational symbolic code, 227
relational value, 315, 317
relational ‘We-ness’, 70–73
relationalism, 53, 109
relationality, 35
activity-dependent, 55–56
cultural breakthroughs and, 83
emergentist conception of, 13
enforced, 330
irreducibility of, 57
social, 201
secondary Relational Subjects, 219
secondary sociability, 305
Self
concept of, 92
continuous sense of, 55
in late modernity, 10
origins of properties and powers, 85–86
sense of, 92, 95, 99–100
social identity and, 55
world and, 86
self-awareness, 100
self-consciousness, 96
self-help, 202, 321
self-organization, 324
self-worth, 105
Sen, Amartya, 286
sense of self, 95, 99–100
sensory-motor skills, 96
Shakespeare, William, 102
shaping a life
necessary selection as beginning of, 128–132
necessity of selection and, 140
social relations and, 135–136
Shapiro, Meyer, 159
shared intentionality, 31, 63
shared orientation, 31
shared value, 292
Sheehy, Paul, 48
Silicon Valley, 14
Simmel, Georg, 52
situated action, 99, 156
Smith, Adam, 209, 253, 274, 298
Smith, Dorothy, 23
sociability, 199, 201
added social value of, 311–312
countervailing mechanisms, 325
cultural factors, 313
definition of, 301
derogation of, 324
explanans/explanandum of, 308, 311
primary, 305
production collective goods and, 303–308
re-establishment, 307
relational goods and, 308–313
secondary, 305
social relations and, 302
structural factors, 313
types of, 305
weakening of, 305–307
social, 56–57
social action, 86
acting for reciprocity, 249–250
free giving actions, 250
morality of, 291
types of, 249
social actor, 112
social and welfare business, 242
social causality, 296
social change, 14–15, 127
social class, 127
social constructionism, 90–91
social cooperation, 242
social doctrine, 174, 175
social dumping, 293–294, 326
social emergence, 202
social enterprises, 242
social environments, 232
social identity
relational goods and, 211
relationality and, 80
self and, 55
‘You’ as, 111–112
social inclusion model, 236
social integration, 116–117, 158, 234, 319–326
social market economies, 298
social media, 83
social morphogenesis. See morphogenesis
social movements, 202, 301–302
social network, 191
collective subjects and, 301
involuntary products of, 270
poverty and, 270
production collective goods and, 303–308
Relational Reflexivity and, 187
Relational Subjects in, 220–221
social emergence in, 202
society and, 239
social order, 54, 56
contextual continuity, 107
Relational Subject in, 55
social policies, 217, 227
social private, 205–206, 312–313
added social value, 313–314
competition, 256
originality of, 254–255
Relational Subjects in, 220–221
relationships, 253–254, 256
third sector, 261–262
valorization and, 316
social realists, 85
on individual, 85
world and, 86
social reflexivity, 63
social Relational Subject, 58–62
social relationality, 201
social relations, 25–28. See also
inter-personal relations
added social value of, 313–317
civil relations and, 258–259
collective subjects and, 301–331
connectivity in, 20–21
as emergent phenomenon, 27–28
evaluation of, 258, 301–303
as generative mechanism, 28–30
interpersonal relations and, 142
interpretation of, 63
Max Weber’s definition of, 26
‘Me’ as, 105–107
meaning of social in, 56–57
as means of obtaining material
goods, 208
quality of, 258
as reciprocal actions between ego
and alter, 26–27
Relational Sociology and, 98–99
relationism vs. European approach
to, 19–25
semantics of, 27–28
social morphogenesis and, 18–19
subject-in-relation in, 15
sui generis, 261
transactions, 9, 19–21
social relationships
acting for reciprocity and, 249–250
conceptualization of, 8–9
free giving actions and, 250
social retribution, 235
social science, debates in philosophy
of, 36–49
social state, 224–225
social stock exchange, 242
Social Stock Exchange Asia (SSXA), 242
Social Stock Exchange Ltd., 242
social structures, 269
adiaphoric, 269
causality, 271–277
holistic conception of, 268, 272–273
individualistic conception of,
268–269, 273
institutionalized social relations as,
194–195
moral responsibility and, 266
neo-pragmatism and, 8
role of, 271–279
unintentional upward conflation and,
269
social subjects, 222, 232
social theory, 87
socialism, 234–235, 321
sociality, plural subject and, 49–50
socialization
agents of, 127
of everything personal, 6
as internalization, 136
as lifelong learning, 139
linguistically mediated relations with
world and, 123–125
reasons for reconceptualization of,
126–127
Relational Reflexivity in, 123–127,
142, 154
complementarity, 138–141
configuring concerns in relations
with others, 133–134
necessary selection in shaping life,
128–132
relational solution, 134–138
relationally moulded, 141–142
Relational Subject and, 134–138
socialized subject, 125–126
socialized subject, 125–126
socializers, 126
societal citizenship, 226
societal governance, 221, 242,
258–259
societal model, 236
societarian subjects, 222
society. See also civil society
eschaton of, 25
globalization of, 265
good, 299
individuals and, 7
in late modernity, 10, 14
society (cont.)
lib-lab system and, 234
market and, 233
modern vs. after-modern, 245–247
modernization of, 233
morphogenesis of, 25–30
new way of making, 260–262
political organization of, 223–228
relational state and, 225–226
segmentary, 305
state and, 233
Society of Individuals, The (Elias), 11
Society's Being, 90, 91, 93, 94, 104
Socio-Cultural interactions, 158, 159–160, 168
vs. cultural system, 164, 166–167
fallacy of conflation and, 162
sharedness in, 173–176
sharing of ideas in, 163
social integration and, 158
society, purpose of, 3–4
Sodini, Mauro, 208
solidarity, 235
Soros, George, 239, 270
South African Social Investment Exchange (SASIX), 242
St. Augustine, 132
state, 233
state good, 214
Steve Jobs cultural model, 14
stock exchange, 270
stories, 100–101
storytelling, 100–101
structural fact, 143
structuration theory, 10
Structure, 6
Agency and, 10, 18, 24
Culture and, 7, 157
denials of, 156
relationality and, 55–56
social. See social structures
social order and, 155–156
subject of society, 222
subject-in-relation, 15
subject/object relations, 95
subject/subject relations, 96
subsidiarity, 222, 261
substantialism, 98
Sugden, Robert, 208, 209
sustainability, 178
sweat shops, 294
symbolic exchange, 215, 249, 253
symbolic fact, 143
synallagmatic contracts, 291
syncretism, 172
system integration, 158
T1 stage, 18, 103, 113–114, 168, 173, 280, 283, 289, 309–310
T2 stage, 18, 168, 173, 280, 289, 310
T3 stage, 18, 168, 173, 280, 310
T4 stage, 113, 168, 280, 283, 310
tagesmutter (day mother), 312
Taylor, Charles, 64, 72, 135, 136–138, 152, 153
temporal priority, 95
'Thee-ness’, 68–69
third estate, 321
third part, 252
relationship of actors and, 252
third person ethics, 235
third sector, 224, 248–257, 312–313
added social value, 313–314
colonization of, 120, 325
counter-institutionalization of, 120
definition of, 248
economic role of, 242
identities, 248–249
reciprocity and free-giving actions in, 250–251
Relational Subjects in, 219, 220–221
social action types and, 249
social goods and, 204–205
social private spheres, 261–262
strengths and weaknesses, 251–254
valorization and, 316
Titmuss, Richard, 233
Toqueville, Alexis de, 200
Tolstoy, Leo, 74, 328
Touraine, Alain, 16
transactional sociology, 195
transactions
agents, 168
cultural, 164
network theory and, 177
social relations as, 9, 19–21, 186
Tuomela, Raimo, 30, 35, 42–45
Uhlman, Carole Jean, 206–207, 209
unemployment, 270, 272, 274, 286
Index

uniform practices, 159
unintentional structural effects, 267–268
unintentional upward conflation, 269
United Nations, 221
universal communication community, 125
university friends, 111, 119, 131–132, 150–151
university teachers, 122
unjust laws, 299
upward conflation, 269
use value, 314–315, 317
utilitarianism, 136
valorization, 314
vertical subsidiarity, 223
vested interests, 326
virtue ethics, 235
voluntary associations, 188–191
financial markets and, 242
relational goods in, 199, 219
Relational Subjects in, 220–221, 262
‘We’ concept in, 112
Vygotsky, Lev, 94, 98
Watkins, J. W. N., 40, 99
‘We’ (collective agency), 94, 118–121.
See also ‘I’ (selfhood); ‘Me’
(primary agency); ‘You’
(singular actor)
as act of solidarity, 107–111
couples, 119, 185–186
forming series of bridges to ‘You’, 112
micro- to meso-level effects of
incongruent relationships, 119–120
moral responsibility and, 289
reciprocity, 109–110
relational, 109
relational goods and, 190
transforming relational goods into evils, 119
‘we think’ concept, 34–36, 46, 47–48
Weber, Max, 3, 26, 176
welfare society, 217, 236
welfare state, 217, 223, 227, 236, 242,
268, 273, 274
we-mode thinking, 42, 43–44
‘We-ness’, 65–69
relational, 70–73
White, Harrison, 19, 21
white workers, 289
Wikipedia, 214, 325
Wittgenstein, Ludwig, 162, 176
working class, 321
workplace climate, 199
world society, 230, 233
world system, 230, 235, 260
‘You’ (singular actor), 94, 101–103.
See also ‘I’ (selfhood); ‘Me’
(primary agency); ‘We’
(collective agency)
developing, 113–122
internal/external relations and,
101
as social identity and relational
outcome, 111–112
‘We’ forming bridges to, 112
Zande, 160, 161
Zeitgeist, 246
zombie category, 10, 82
Zuckerberg, Mark, 14
Zuni, 93