

Index

- acceleration thesis, 326
 accountable biographies, 140
 actions
 free giving, 250
 situated, 99, 156
 social, 86, 249–250, 291
 actor-network theorists, 7
 Actors
 development of stratified human
 being and, 114
 external, 256
 network of relations, 280–282
 personifications of, 112
 relationships, 252
 social, 112
 added social value (ASV), 302–303,
 311–312, 313–317
 Adorno, Theodor, 16
 advertising, 21
 after-modern development, 240
 after-modern societies, 245–247
 Agency, 6, 10
 denials of, 156
 social order and, 155–156
 vs. Structure, 24
 subjective reflexivity and, 18
 Agents
 Corporate, 80, 107, 108, 109
 freedom of, 280–282
 infant, 111
 moral responsibility, 266, 277–279,
 286
 N agents/actors, 280–282
 Primary, 80, 105, 108, 109, 111–112
 of socialization, 127
 transactions, 168
 aggregate individualism, 37
 AGIL scheme, 277, 289
 Alberoni, Francesco, 190
 alter, 26–27, 56, 178, 185–186, 212,
 250, 264
 Alternative Investment Market (AIM),
 242
Anna Karenina (Tolstoy), 74–75
 Anscombe, Elisabeth, 287
 anthropocentrism, 91
 Antigone, 93
 anti-humanism, 12, 24
 anti-substantialism, 12, 24
 Antoci, Angelo, 208
 Archer, M. S., 11, 17–18, 19, 304
 Aristotle, 16, 299
 authoritarianism, 321
 Autonomous Reflexivity, 11, 60, 61,
 143
 Ayer, Alfred Jules, 100
 Azande, 160, 161
 Azarian, Reza, 19
 bankruptcy, 295
 Barnes, Barry, 23, 173
 Bauman, Zygmunt, 252
 Beck, Ulrich, 6, 10, 134, 140, 156, 237
 Becker, Gary, 68–69, 73, 89
 Beck-Gernsheim, Elizabeth, 134
Being Human, 86, 95, 98, 125
 being in relation, 18
 Benedict, Ruth, 159
 beneficent authoritarianism, 330
 Beveridge, Lord, 233
 Bhaskar, Roy, 85, 170
 Bill and Melinda Gates Foundation,
 120
 black box
 market as, 279–282
 reflexive ethics in, 283–284
 relational good/evil in, 289
 Relational Reflexivity in, 292

- blacks, labour unions and, 289
 Bloor, David, 23, 173
Bolsa de Valores Sociales y Ambientais (BVS&A), 242
 Bonss, Wolfgang, 237
 books, 170–171
 Bourdieu, Pierre, 10, 23, 107, 127, 167
 bourgeois society, 305
 Bratman, Michael, 35, 73
 Brescia, Albertano da, 297
 Brodbeck, May, 43
 Brown, George Spencer, 267
 Brown, Jason E., 133
 Buber, Martin, 69, 75, 317
 business ethics, 231, 237
- Campbell, Colin, 86
 capitalism, 320
 caring, 130
 catechism, 174
 categories, 174
 Catholic Church, 45, 174–175, 230, 274
 causal consensus, 160
 causal efficacy, 95
 causal relations, 165
 central conflation, 5, 8–13, 54, 58, 270
 central value system, 125
 centricism, 8–13
 centrism, 5
 charities, 119–120, 274
 Chicago school, 233
 child labour, 294
 children. *See also* families
 home schooling, 329
 necessity of selection, 141
 pre-linguist, 96–97
 Christianity, 166, 173
 churches, 191–192
 citizenship
 complex, 226
 deep, 228
 differentiated, 226
 ethics, 237
 extension of, 238
 inclusive, 228
 multiple, 226
 societal, 226
 traditional, 226
 civic associations, 220–221, 222
- civil democracy, 221–223
 civil economy, 297
 civil society. *See also* society
 bourgeois, 305
 definition of, 222
 engine of, 242
 in generating Relational Subjects, 244–248
 goods-money-goods sequence in, 244
 money-goods-money sequence in, 244
 pre-modern, 305–307
 reconversion of, 260
 Relational Subjects in, 198
 role in civilizing the market, 298
 social formations of, 226
 cold calling, 21
 Coleman, J., 304
 Coleman boat, 278
 collective commitment, 65
 collective reflexivity, 52, 110, 153, 187–188. *See also* reflexivity
 collective relational goods, 199. *See also* relational goods
 primary relational goods and, 211
 promotion of, 302
 sociability and production of, 303–308
 collective Relational Subjects, 58–62, 80. *See also* Relational Subject
 money and, 255
 objectives, 256
 originating elements, 255
 placement of, 219
 power and, 255
 recognizing, 262
 social relations and, 301–331
 societal impact of, 229–262
 alternative to evolution without finalism, 239–243
 evolutionary laws, 237–239
 global economic crises, 229–232
 lib-lab systems, 232–237
 new civil society, 244–248
 new way of making society, 260–262
 relational scenario, 257–260
 third sector, 248–257
 strength of, 257
 strengths and weaknesses, 251–254

- collective social subject, 59
- collective subjects
 - couples, 118
 - definition of, 61–62
 - third sector, 120
- collectivism, individualism and, 4, 5, 16
- Collier, Andrew, 40
- colonization, 120–121
- commitments, 35, 121–122, 132
- Common Good, societal vision of, 224
- common goods, 206, 214–218
 - public ethics and, 216–217
 - as relational goods, 259
 - relational goods as subset of, 215–216
 - rights and, 216
- communication, 98, 186
- Communicative Reflexivity, 143, 146, 328–329
- communicatives, 151
- communitarian, 253
- community, 127
- community interest companies, 242
- companies, 190
- companions, 104
- competition, 297
 - capitalism and, 321
 - logic of, 323
 - perfect, 252–253
 - profit and, 235
 - relational goods and, 219
 - situational logic of, 12, 322, 325
- complementarity, 137, 138–141
- complex citizenship, 226, 228
- concerns, 133–134
- conflation
 - central, 5, 8–13, 54, 58, 270
 - downward, 268
 - fallacies of, 161–162
 - unintentional upward, 268
- conflict theory, 17
- Confucianism, 172
- connections, 109
- consciousness
 - continuity of, 92
 - relations and, 53
 - social order and, 54
- constraining contradictions, 166
- constraints, 112
- constructionism, 90–91
- consumerism, 236
- consumption habits, 241
- context, 62
- contextual incongruity, 142, 146
- contractual synallagma, 291
- conventionalists, 90
- cooperation, 35, 242
- cooperatives, 191
- coordination, 35
- Corporate Agents, 80, 107, 108, 109.
 - See also* agents
- corporate social responsibility (CSR), 220–221, 247, 291, 292
- corporations, 190
- counter-institutionalization, 121
- couples, 184–187
- Critical Realism, 13, 49
- Crossley, Nick, 19–20, 57, 86, 94, 99, 100, 177
- crowding in, 207
- crystal ceiling, 236
- cultural coherence, 159
- cultural conditioning, 168
- cultural elaboration, 168
- cultural groups, 175, 178
- cultural integration, myth of, 158–161
- cultural patterns, 159
- cultural structures, 160
- cultural style, 159
- cultural system
 - analytical cycle, 168
 - causal powers of, 165–166
 - component ideas, 165
 - definition of, 163, 164
 - fallacies of conflation and, 162
 - modifying, 166
 - myth of cultural integration and, 159
 - relationists and, 173
 - Socio-Cultural interaction
 - compared with, 158, 164
 - conflation, 159–160
 - sharedness in, 173–176
 - suitable knowing subjects and, 169–173
- cultural transactions, 164
- Culture, 6, 7
 - breakthroughs, 83
 - common, 157
 - definition of, 164

- denials of, 156
- homogeneity of, 157
- morphogenetic approach to, 162–167, 169, 176
- as neither fully consistent nor shared, 157–158
- social order and, 155–156
- Structure and, 157
- cyberspace, 147
- Dahrendoff, Ralph, 248, 285
- dark net, 83
- Darwin, Charles, 238
- Dead Sea Scrolls, 171
- debt bonds, 242
- dedication, 62, 133, 137, 139
- deep citizenship, 228
- deliberations, 59–60, 62, 131, 132, 135, 138, 139
- Dépelteau, François, 23–25, 177, 195
- Descartes, René, 100
- development
 - after-modern, 240
 - personal, 104
 - post-functional, 240
- diaspora, 320
- differentiated citizenship, 226
- digital technology, 326
- dignity, 315, 317
- discernment, 62, 129, 131, 139
- discipline, 188
- discursive order, 124
- disengaged, 148–149, 150, 152
- dispersed production, 120–121
- distant others
 - moral responsibility to, 266
 - social harm on, 271–279
- divorce, 65
- do ut des*, 250
- domain of the social, 204
- Donati, P., 16–17, 19, 48, 54
- double effect principle, 264–265
- double morphogenesis, 19, 109, 112, 169
- Douglas, Mary, 159
- dovetailing, 135
- downward conflation, 268
- Durkheim, Émile, 126, 166, 170, 172
- economic capital, 295
- economic logic, 235–236
- economic man, 68
- economic-political system, 232
- ego, 26–27, 56, 178, 185–186, 212, 264, 290, 300
- Elder-Vass, Dave, 141, 156, 170, 177, 288
- Elias, Norbert, 20
 - Society of Individuals, The*, 11
- emergence, 201–202
- emergent effect, 200
- Emirbayer, Mustafa, 19, 20, 21, 57, 94, 99, 118, 158, 160, 186, 195
- empiricism, 320
- enablements, 112
- enforced relationality, 330
- engagement, 135
- Enlightenment, 87, 89, 305–307
- enlightenment state, 222
- entia*, 201
- epistemic fallacy, 91, 131
- ethical good, 287
- ethics
 - business, 231, 237
 - economic activity and, 298
 - as exaggerated steering mania, 231
 - fairness, 237
 - first person, 235
 - global economic crisis and, 232–233
 - lib-lab* system and, 283
 - in market, 232–233, 237
 - normativist, 235
 - reflexive, 283–284
 - relational, 263–288, 299, 300
 - third person, 235
 - virtue, 235
- European Commission, 293
- European Union, 191, 221, 226, 293
- Evans-Pritchard, Edward Evan, 160
- evolutionary laws, 237–239
- exchange value, 314, 317
- external relations, 101, 103
- Faccia per Faccia* (Face for Face), 242
- Facebook, 66
- fairness ethics, 237
- Falacosagiusta* fair, 242
- fallacies of conflation, 161–162

- families, 220
 acknowledgement of gifts and care
 from, 116
 as agent of socialization, 127
 contextual incongruity, 142
 definition of, 311
 dialogical exchange, 329–330
 group conferences, 327–330
 in-laws, 329–330
 inter-personal relations with, 116
 mixed messages, 141
 necessity of selection and, 141
 networks of, 311
 primary vs. secondary sociability
 and, 305
 relational goods in, 142–150
 relationality in, 111
 fellow-feeling, 208
 feudalism, 321
 figurational sociology, 20
 financial markets, 242
 malfunctioning of, 229
 first person ethics, 235
 first-person omniscience, 100
 Foucault, Michel, 23, 90, 96
 Fractured Reflexivity, 143
 fracturing, 151
 Frankfurt, Harry, 135, 153
 on caring, 130
 on love, 133–134
 free associations, 250
 free giving actions, 250
 free market, 321
 friends, 111
 home, 111, 150
 university, 111, 119, 131–132,
 150–151
 friendship, 66, 202, 209
 frustration, 106
 Fuhse, Jan, 22
 functional imperatives, 273
 functionalism, 240, 276
- gangs, 112, 187
 Garfinkel, Harold, 23
 generalized other, 7, 125, 126
 Genovesi, Antonio, 297
 Giddens, Anthony
 pure relation theory, 215
 structuration theory, 10
- Gilbert, Margaret, 30, 35, 36, 45–49,
 73
 global economic crisis, 229–232
 actions in solving, 231–232
 bankruptcy of countries in, 295
 consumption habits and, 241
 corrective measures, 238
 economic expansion and, 241
 economic logic in, 235–236
 economic-political system and, 232
 effects of, 241–242
 ethics and, 232–233
 malfunctioning of financial markets
 and, 229
 moral analysis of, 230
 societal governance and, 242
 sociological analysis of, 229–230
 welfare state and, 242
 Global Exchange for Social Investment
 (GEXSI), 242
 global finance capitalism, 4
 global society, 230
 globalization, 235
 consequence of free market laws in,
 267–269
 functionalistic behaviour in, 276
 humanistic perspective, 276
 market as black box, 279–282
 moral responsibility for market
 outcomes, 263
 neo-functionalist perspective, 276
 Relational Subjects and, 263–300
 sui generis social relations and, 261
 goods
 common. *See* common goods
 of human sociability, 203
 intangible, 198, 243
 material, 208
 private, 201, 202, 209, 214
 public, 202
 relational. *See* relational goods
 goods-money-goods (G-M-G), 244
 Goodwin, Jeff, 160
 Gouldner, Alvin, 167
 gratification, 106
 Greek, 172
 Gross, Neil, 8
 gross domestic product (GDP), 240
 gross domestic well-being (GDWB),
 240

- groups, ideas and practices, 163
 Gui, Benedetto, 208, 209
- Habermas, Jürgen, 124, 125, 127, 131, 140, 251, 317
Habits of the Heart, 79
 Hamilton, Christopher, 100
 happiness paradox, 241
 harm, 267
 causes of, 271–279
 corporate social responsibility and, 291
 moral responsibility for, 277–279
 responsibility for, 274
 Harré, Rom, 85, 94
 hermeneutics, 69, 70–71
 Hinduism, 172
 holism, 36
 vs. individualism, 45
 methodological, 16
 moral responsibility and, 277–278
 social realm and, 268
 social structures and, 272–273
 home friends, 111, 150
 home schooling, 329
homo economicus, 5, 68, 88–89
homo inconstantus, 6
homo sociologicus, 5
 horizontal subsidiarity, 223
 Horkheimer, Max, 16
 human rights
 citizenship and, 226
 common goods and, 216
 violation of, 294
 human subjects, 53
Humanae Vitae, 174
 humanity, reality and, 92
 Hume, David, 100
- ‘I’ (selfhood), 94, 101–103. *See also*
 ‘Me’ (primary agency); ‘We’
 (collective agency); ‘You’
 (singular actor)
 developing, 113–122
 discoveries about ‘Me’, 105–106
 intra-personal relations and, 115
 primary agent and, 105
 satisfactions/dissatisfactions,
 108–109
 self-consciousness and, 96
- Ich-Du* (I-You) relations, 69
Ich-Es (I-It) relations, 69
 ideas
 groups and, 163
 sharing of, 163
 sui generis general, 163
 identifiers, 145–146, 149, 151
 identity. *See* social identity
 immigrants, 22–23
 I-mode, 42–43
 Impact Investment Exchange (IIX), 242
 inclusive citizenship, 228
 incorrigibility, 100
 independence, 151
 independents, 147–148, 150
 indirect volunteer principle, 264–265
 individual
 conceptualization of, 5–6, 16
 Realists’ view on, 85
 Relationalists’ view on, 85
 sociality of, 15–16
 society and, 7
 individualism, 4
 aggregate, 37
 collectivism and, 4, 16
 vs. holism, 45
 institutionalized, 6, 11
 methodological, 5, 16, 36, 37–38, 99
 moral responsibility and, 278
 neo-liberalism and, 9
 networked, 11
 social realm and, 268–269
 social structures and, 273
 individualization, living life of one’s
 own in, 10
 indubitability, 100
 inequality, 270, 274
 infallibility, 100
 infant agents, 111. *See also* agents
 informal relations, 184–191, 220, 253
 information age, 326
 in-laws, 329–330
 intangible goods, 198, 243
 intellectual property, 325
 internal relations, 101, 103
 international monetary authorities,
 229
 international organizations, 221
 Internet, 83, 147
 interpenetration, 192–193

- inter-personal relations, 115–117. *See also* social relations
 with family members, 116
 reduction of bonding to, 116–117
 social integration and, 116–117
 social relations and, 142
- interpretivists, 7
- intra-personal relations, 115
- invisible hand, 253
- irreducible functions, 256
- Islam, 230
- James, William, 95
- Jobs, Steve, 14
- joint agreement, 65
- Jonas, Hans, 290
- Kant, Immanuel, 290
- Kantianism, 136
- Keynes, John, 233
- King, Anthony, 124
- kinship, 305
- KIVA, 242
- knowledge, 39
 orders of reality and, 95–96
- Koran, 172
- Kramer, Mark, 292
- Kroeber, Alfred, 159
- Kuhn, Thomas, 167
- labour unions, 289
- Laflamme, Simon, 186
- language
 epistemological primacy of, 124
 relations with real world and,
 123–125
- LAT (living-apart-but-together)
 pattern, 145
- late modernity, 4, 104
 cultural drivers of, 82–83
 degradations of social life and, 258
 neo-liberalism of, 8
 Relational Subject and, 13
 self and society in, 10
 society in, 14
- lateral subsidiarity, 223
- Latour, Bruno, 23, 99
- Lau, Christoff, 237
- Lazega, Emmanuel, 177
- Lear, Jonathan, 135
- leitmotif*, 328
- l'état-providence*. *See* welfare state
- Lévinas, Emmanuel, 252
- liberalism, 234–235
- lib-lab* system, 267, 274–275
 competition-profit vs. solidarity-
 social retribution conflict, 235
 corrective tools, 237
 crisis of, 232–237
 ethics and, 283
 external regulation of, 238
 failures of, 224
 intrinsic defects in, 234–235
 liberalism-socialism combination in,
 234–235
 neo-*lib/lab* vision of social state,
 223
 polarization of, 225
 social policies and, 227
 society and, 234
 U.S. vs. European, 260–261
 in Western societies, 268
- licensing, 325
- lifeworld, 127, 219
- Locke, John, 92
- Lockwood, David, 17, 158
- logical consistency, 160
- love, 133–134
- low profit limited liability companies,
 242
- Luhmann, Niklas, 16, 230–231, 232,
 239, 245, 260, 271
- Lyotard, Jean-François, 89
- Magisterium, 45, 174
- Malinowski, Bronislaw, 159
- Mandelbaum, Maurice, 43
- Manicas, Peter, 190
- Manifesto for a Relational Sociology*
 (Emirbayer), 20
- market, 233. *See also lib-lab* system
 as black box, 279–282
 civilizing, 297
 corporate social responsibility in, 292
 perverse effects, 268
 unintentional structural effects,
 267–268
- market rules, 284
- Marshall, Thomas Humphrey, 226
- Marx, Karl, 235, 317

- material goods, 208
 materialism, 98
 Mauss, Marcel, 92
 ‘Me’ (primary agency), 94, 101–103.
 See also ‘I’ (selfhood); ‘We’
 (collective agency); ‘You’
 (singular actor)
 couples, 118
 developing, 113–122
 inter-personal relations and,
 115–117
 as involuntary social relations,
 105–107
 natal relations and, 117
 situated development of, 101
 social distribution of resources/
 life-chances and, 118
 social positions in terms of, 119
 Mead, George Herbert, 7, 94, 98, 99,
 100, 101, 123, 125, 127
 Mechanics’ Institutes, 321
 mediation, 142, 170, 171
 degree of, 183
 levels of, 183
 linguistic, 95
 subsidiary, 192
 types of, 183–184
 memories, 100
 ‘Me-ness’, 68–69
 Mercosur, 221
 Merleau-Ponty, Maurice, 96
 Merton, Robert, 289, 305
 Meta-reflexivity, 61, 143, 152, 328.
 See also reflexivity
 methodological collectivism, 36, 38–42
 methodological individualism, 5, 36,
 37–38, 99
 Michels, Robert, 190
 Middle Ages, 305–307
 mixed messages, 141, 145
 mobile phones, 83
 modern societies, 245–247
 modernity
 failures of, 258
 individualism and collectivism in, 4
 late. *See* late modernity
 liberalism of, 8
 pathologies of, 235
 secularization of, 87
 sociality and, 16
 Modernity’s Man, 88–89, 91, 93,
 104
 modernization, reflexive, 230, 231,
 237–238
modus operandi, 277, 325
modus vivendi, 133, 134, 137, 139,
 140, 144, 149, 150, 260
 monetary authorities, 229
 money
 collective Relational Subjects and,
 255
 in modern vs. after-modern societies,
 245–247
 money-goods-money (M-G-M), 244
 monopoly, 210
monte de pietà (pawnbrokers), 203
 moral responsibility, 263
 to distant others, 266
 double effect (indirect volunteer)
 principle, 264–265
 and freedom of agents, 266
 ignorance of, 290
 morphogenetic cycle of, 289
 network analysis, 290
 for poverty, 265–266, 296
 relational interpretation of,
 290–291
 social structures and, 266
 morphogenesis, 28
 analysis of, 18
 conception of, 30
 double, 109, 112
 emergent phenomena from, 255
 explanatory paradigm of, 17
 late modernity and, 104
 moral responsibility in, 299
 outcomes, 270
 social order, 224
 social relations and, 18–19
 T₄ stage, 168
 morphostasis, 28, 104, 132, 168,
 270
 mother-daughter relationship, 146
 motivation, 112
 non-instrumental, 212
 multiple citizenship, 226
 Muslims, 172
 Mützel, Sophie, 22
 MYC4, 242
Myth of Social Action (Campbell), 86

- N agents/actors, 280–282. *See also* agents
 necessary selection/necessity of selection
 family and, 141, 145, 149
 shaping a life and
 beginnings, 128–132
 complementarity, 138
 need, 140
 two-way relationship, 140
 in universities, 146, 148
 negative freedom, 224
 neighbourhood, 202
 neo-capitalism, 321
 neo-functionalism, 238, 276
 neo-liberalism, 8–13
 individualism and, 9
 neo-pragmatism, 8
 network analysis, 21–22
 network theory, 177
 networked individualism, 11
 networks, 20–21
 New Deal, 259
 non-governmental organizations (NGOs), international, 221
 non-profit organisations, 262
 norm circle, 141
 normativist ethics, 235
- object conservation, 97
 objectivism, 53
 object/object relations, 95
 objects, permanence of, 97–98
 obligations, 35, 46–47
On Social Facts (Gilbert), 45
 O'Neill, John, 96
 online transactions, 21
 ontic fallacy, 63
 open access, 325
 opportunity, situational logic of, 325
 orchestra, 60–61
 others, 266
- parents
 mixed messages, 141
 relational goods, 203–204
 Parsons, Talcott, 6, 125, 127, 239
 passive internalization, 81–82
 patents, 325
 peers, relational influences from, 106
 peer-to-peer production, 191, 202, 325
 Peirce, Charles, 99
 Person, 12
 concrete singularity of, 50
 full, process of becoming, 99–112
 'Me' as involuntary social relations, 105–107
 Modernity's Man model, 87–93
 Relational Subject and, 85–122
 relations confined to social order, 93–99
 relations with world, 93–99
 social theory's concept of, 87
 Society's Being model, 87–93
 personal development, 104
 personal identity, 211
 personal reflexivity, 70, 240
 personal Relational Subject, 58–62
 personhood, 85
 full, making of, 103–105
 perverse effects, 268
 Pettit, Philip, 39, 44
 phenomenal body, 96
 philosophical anthropology, 230
 physical emergence, 201
 Piaget, Jean, 96–97
 Plural Reflexivity, 72
 Plural Subject, 34–53
 absences in, 49–53
 holism and, 42–45
 methodological collectivism and, 38–42
 methodological individualism and, 37–38
 neglect of reflexivity and, 51–52
 novel, 38
 presentism and, 50–51
 social science debates and, 36–49
 sociality and, 49–50
 'we think' concept and, 34–36
 poisoned gift, 252
 political constitutions, 226
 political economy, 297–298
 political parties, 322–323
 Popper, Karl, 172
 Porpora, Doug, 155
 Porter, Michael, 292
 positive freedom, 224
 positivism, 53

- post-functional development, 240
 - macro level, 240
 - micro level, 240
- post-modern era, 16–17
- postmodernism, 24, 89, 90
- poverty
 - involuntary creation of, 295–297
 - moral responsibility for, 265–266, 296
 - in perfect markets, 273
 - public ethics and, 216–217
 - relational ethics and, 286
 - social networks and, 270
 - traditional ethics and, 286
 - trap, 236
 - unethical behaviours and, 274
- Powell, Christopher, 23–25
- pre-linguist children, 96–97
- presentism, 50–51
 - cultural transactions and, 164
 - John Searle on, 64–65
 - vs. relational goods, 67
 - situated action and, 156
- primary agents, 80, 105, 108, 109, 111–112. *See also* agents
- primary relational goods, 199, 211
- primary Relational Subjects, 219
- primary sociability, 305
- private goods. *See also* public goods
 - vs. common good, 214
 - definition of, 209
 - relational goods and, 202
 - social goods and, 201
- private spheres, 203, 222, 226
- privatization, 210
- pro tem* women, 6
- professionals, 323
- profit, 235
- pro-social associations, 262
- prosumers, 316
- provisional men, 6
- public goods. *See also* private goods
 - vs. Common Good, 214
 - definition of, 209
 - privatization of, 210
 - relational goods and, 202
 - social goods and, 201
- public institutions, 191–193
- public services, 193
- public spheres, 203
- pure relation, 215
- radical rationality, 23
- radical relationism, 23
 - flat monism of, 24
- rational action theory, 9
- rational choice theory, 9, 68, 129, 207, 278
- rational man, 11
- Realism, 31, 164
 - Critical, 13, 49
 - relational, 53, 54, 59
- reality
 - discursive order of, 98
 - humanity and, 92
 - orders of, 95–96
 - relational order of, 32
 - social relations as, 20, 101
 - sui generis*, 200, 288
- reciprocity, 209, 215
 - rule of, 212
 - social relationships and, 249–250
- redistributive economies, 298
- reduced social value (RSV), 317–319
- reducible functions, 256
- refero*, 26, 27, 29
- reflexive ethics, 283–284
- reflexive modernization, 230, 231, 237–238
- reflexive rationality, 239, 270
- reflexivity, 31
 - Autonomous, 60, 143
 - collective, 52, 110
 - Communicative, 61, 143, 146, 328–329
 - cultural breakthroughs and, 83
 - Fractured, 143
 - Meta-reflexivity, 143, 328
 - modes of, 142–150
 - neglect of, 51–52
 - personal, 70, 240
 - plural, 72
 - problem of scope and, 52–53
 - Relational, 52, 59, 62, 64, 212
 - relational ethics and, 282–288
 - Relational Subject and, 81
 - social, 63
- rejecters, 146–147, 150
- relational, 299

- relational analysis, 194–195
- relational authoritarianism, 330
- relational deficit, 288
- relational differentiation, 259
- relational ethics, 263–300
 - moral responsibility, 263
 - reflexivity and, 282–288
- relational evils, 73–76
 - activity-dependent cautions in
 - reversal of, 327–331
 - in black box, 289
 - case study, 146
 - in collective performance, 61
 - consequences of, 143
 - discipline as, 188
 - domain of the social and, 204
 - ethics and, 299
 - home backgrounds and, 146
 - in natal relations, 107, 117
 - Plural Subjects and, 50
 - reduced social value and, 317–319
 - reduction in social integration and, 319–326
 - Relational Subject and, 81
 - valorization and, 314
- relational goods
 - autonomy/dependence and, 256
 - in black box, 289
 - causal properties and powers, 66
 - collective, 61, 199, 211, 219
 - common goods as, 259
 - definition of, 198, 206, 213
 - discipline as, 188
 - domain of the social and, 204
 - elaboration over time, 212
 - ethics and, 299
 - familial, 149
 - in family, 142–150
 - friendship and, 66
 - in gap between private and public goods, 202
 - material goods and, 208
 - “Me” and, 117
 - Plural Subjects and, 50
 - primary, 199, 211
 - qualities and properties of, 212–213
 - Relational Subject and, 81
 - requirements, 211–212
 - secondary, 199
 - sharing of, 212
 - sociability and, 308–313
 - social relations and, 9
 - socialization and, 106
 - as subset of common goods, 215–216
 - theory of, 205–209
 - transformation into relational evil, 286
 - valorization and, 314
 - ‘We-ness’ and, 65–68
- relational groups, 107
- relational inclusion, 259
- relational order of reality, 19, 32
- relational realism, 53, 54, 59
- relational realist, 94, 175
- Relational Reflexivity, 193–194
 - in black box, 292
 - collective reflexivity and, 52, 153
 - definition of, 59, 62, 127
 - in micro-level Relational Subjects, 220
 - Plural Subject and, 64
 - socialization as, 127–142
- relational scenario, 257–260
- relational service, 313–314
- relational social state, 225, 227–228
- relational social theory, 12
- Relational Sociologists, 3, 85, 94
 - on individual, 85
 - social constructionism and, 90
 - world and, 86
- Relational Sociology, 7, 13–19, 100, 178
 - cultural reproaches to, 155–179
 - liberalism of modernity and, 8
 - as manifesto, 3
 - neo-liberalism of late modernity and, 8
 - North American, 8, 12
 - vs. relationism, 156
 - social structures and, 8
 - structuralist network analysis of, 20
 - vs. transactional sociology, 195
 - transactions and networks in, 22–23
- relational solution, 134–138
- relational state, 225–227
 - complex citizenship and, 226
 - governance of society and, 225–226
 - rights and, 226
- Relational Subject, 53–62, 94, 288–297

- collective (social). *See* collective Relational Subjects
- definition of, 31, 53, 54, 55–56, 58–59, 198
- drivers of, 301–303
- ethos* of, 254
- generating relational goods with, 198–228
 - civil democracy, 221–223
 - map of common goods, 214–218
 - other goods, 198–200
 - political organization of society, 223–228
 - public/private dichotomy, 200–205
 - subjects and conditions, 218–221
 - theory, 205–209
 - turning point, 209–213
- in globalized markets, 263–300
 - authentically relational perspective, 269–271
 - free market laws, 267–269
 - market as black box, 279–282
 - moral responsibility, 263
 - role of social structures, 271–279
- human subjects, 53
- issues in, 53–54
- late modernity's hostility to, 13
- levels, 58
- macro level, 191–193, 221
- meso level, 188–191, 220–221
- meso-macro level, 196–197
- micro level, 184–191, 220
- Person and, 85–122
- personal, 58–62
- personal identities and, 58
- primary, 219
- range of, 183–197
- relational goods and evils with, 62–76
- secondary, 219
- self as, 15
- singularity/plurality of, 80–81
- social in, 54–58
- socialization and, 81–82
- Socio-Cultural context in development of, 82
- sources and resources, 79–84
- stratified ontology of, 13, 94
- 'We-ness' of, 81
- relational symbolic code, 227
- relational value, 315, 317
- relational 'We-ness', 70–73
- relationalism, 53, 109
- relationality, 35
 - activity-dependent, 55–56
 - cultural breakthroughs and, 83
 - emergentist conception of, 13
 - enforced, 330
 - irreducibility of, 57
 - social, 201
 - social identity and, 80
 - structure, 55–56
- relationism, 178, 271
 - vs. European approach to relations, 19–25
 - radical, 23, 24
 - vs. Relational Sociology, 156
- relationists, 13, 164, 177
 - cultural system and, 173
 - Socio-Cultural phenomena and, 169–176
- relations, 35, 109
 - external, 101
 - internal, 101, 103
 - inter-personal, 115–117
 - intra-personal, 115
 - object/object, 95
 - between relations, 150–154
 - social order and, 93–99
 - subject/object, 96
 - subject/subject, 96
 - with world, 93–99
- relative autonomy, 95
- religo*, 27
- Renaissance, 305–307
- resources, asymmetry of, 320
- rights, 216, 226
- risks, rejection of, 295
- Rockefeller Foundation, 242
- Roman Catholic Church, 45, 174–175
- Rorty, Richard, 89
- Rosetta Stone, 171
- Sabatini, Fabio, 208
- Schweikard, David, 39
- scope, problem of, 52
- Searle, John, 30, 35, 38–42, 63, 64–65, 73
- Second Vatican Council, 45, 174
- secondary relational goods, 199

- secondary Relational Subjects, 219
 secondary sociability, 305
 Self
 concept of, 92
 continuous sense of, 55
 in late modernity, 10
 origins of properties and powers,
 85–86
 sense of, 92, 95, 99–100
 social identity and, 55
 world and, 86
 self-awareness, 100
 self-consciousness, 96
 self-help, 202, 321
 self-organization, 324
 self-worth, 105
 Sen, Amartya, 286
 sense of self, 95, 99–100
 sensory-motor skills, 96
 Shakespeare, William, 102
 shaping a life
 necessary selection as beginning of,
 128–132
 necessity of selection and, 140
 social relations and, 135–136
 Shapiro, Meyer, 159
 shared intentionality, 31, 65
 shared orientation, 31
 shared value, 292
 Sheehy, Paul, 48
 Silicon Valley, 14
 Simmel, Georg, 52
 situated action, 99, 156
 Smith, Adam, 209, 253, 274, 298
 Smith, Dorothy, 23
 sociability, 199, 201
 added social value of, 311–312
 countervailing mechanisms, 325
 cultural factors, 313
 definition of, 301
 derogation of, 324
 explanans/explanandum of, 308, 311
 primary, 305
 production collective goods and,
 303–308
 re-establishment, 307
 relational goods and, 308–313
 secondary, 305
 social relations and, 302
 structural factors, 313
 types of, 305
 weakening of, 305–307
 social, 56–57
 social action, 86
 acting for reciprocity, 249–250
 free giving actions, 250
 morality of, 291
 types of, 249
 social actor, 112
 social and welfare business, 242
 social causality, 296
 social change, 14–15, 127
 social class, 127
 social constructionism, 90–91
 social cooperation, 242
 social doctrine, 174, 175
 social dumping, 293–294, 326
 social emergence, 202
 social enterprises, 242
 social environments, 232
 social identity
 relational goods and, 211
 relationality and, 80
 self and, 55
 ‘You’ as, 111–112
 social inclusion model, 236
 social integration, 116–117, 158, 234,
 319–326
 social market economies, 298
 social media, 83
 social morphogenesis. *See*
 morphogenesis
 social movements, 202, 301–302
 social network, 191
 collective subjects and, 301
 involuntary products of, 270
 poverty and, 270
 production collective goods and,
 303–308
 Relational Reflexivity and, 187
 Relational Subjects in, 220–221
 social emergence in, 202
 society and, 239
 social order, 54, 56
 contextual continuity, 107
 Relational Subject in, 55
 social policies, 217, 227
 social private, 205–206, 312–313
 added social value, 313–314
 competition, 256

- originality of, 254–255
- Relational Subjects in, 220–221
- relationships, 253–254, 256
- third sector, 261–262
- valorization and, 316
- social realists, 85
 - on individual, 85
 - world and, 86
- social reflexivity, 63
- social Relational Subject, 58–62
- social relationality, 201
- social relations, 25–28. *See also*
 - inter-personal relations
 - added social value of, 313–317
 - civil relations and, 258–259
 - collective subjects and, 301–331
 - connectivity in, 20–21
 - as emergent phenomenon, 27–28
 - evaluation of, 258, 301–303
 - as generative mechanism, 28–30
 - interpersonal relations and, 142
 - interpretation of, 63
 - Max Weber's definition of, 26
 - 'Me' as, 105–107
 - meaning of social in, 56–57
 - as means of obtaining material goods, 208
 - quality of, 258
 - as reciprocal actions between ego and alter, 26–27
 - Relational Sociology and, 98–99
 - relationism vs. European approach to, 19–25
 - semantics of, 27–28
 - social morphogenesis and, 18–19
 - subject-in-relation in, 15
 - sui generis*, 261
 - transactions, 9, 19–21
- social relationships
 - acting for reciprocity and, 249–250
 - conceptualization of, 8–9
 - free giving actions and, 250
- social retribution, 235
- social science, debates in philosophy of, 36–49
- social state, 224–225
- social stock exchange, 242
- Social Stock Exchange Asia (SSXA), 242
- Social Stock Exchange Ltd., 242
- social structures, 269
 - adiaphoric, 269
 - causality, 271–277
 - holistic conception of, 268, 272–273
 - individualistic conception of, 268–269, 273
 - institutionalized social relations as, 194–195
 - moral responsibility and, 266
 - neo-pragmatism and, 8
 - role of, 271–279
 - unintentional upward conflation and, 269
- social subjects, 222, 232
- social theory, 87
- socialism, 234–235, 321
- sociality, plural subject and, 49–50
- socialization
 - agents of, 127
 - of everything personal, 6
 - as internalization, 136
 - as lifelong learning, 139
 - linguistically mediated relations with world and, 123–125
 - reasons for reconceptualization of, 126–127
- Relational Reflexivity in, 123–127, 142, 154
 - complementarity, 138–141
 - configuring concerns in relations with others, 133–134
 - necessary selection in shaping life, 128–132
 - relational solution, 134–138
 - relationally moulded, 141–142
- Relational Subject and, 81–82
- socialized subject, 125–126
- socialized subject, 125–126
- socializers, 126
- societal citizenship, 226
- societal governance, 221, 242, 258–259
- societal model, 236
- societarian subjects, 222
- society. *See also* civil society
 - eschaton* of, 25
 - globalization of, 265
 - good, 299
 - individuals and, 7
 - in late modernity, 10, 14

- society (*cont.*)
lib-lab system and, 234
 market and, 233
 modern vs. after-modern, 245–247
 modernization of, 233
 morphogenesis of, 25–30
 new way of making, 260–262
 political organization of, 223–228
 relational state and, 225–226
 segmentary, 305
 state and, 233
Society of Individuals, The (Elias), 11
Society's Being, 90, 91, 93, 94, 104
 Socio-Cultural interactions, 158,
 159–160, 168
 vs. cultural system, 164, 166–167
 fallacy of conflation and, 162
 sharedness in, 173–176
 sharing of ideas in, 163
 social integration and, 158
 sociology, purpose of, 3–4
 Sodini, Mauro, 208
 solidarity, 235
 Soros, George, 239, 270
 South African Social Investment
 Exchange (SASIX), 242
 St. Augustine, 132
 state, 233
 state good, 214
 Steve Jobs cultural model, 14
 stock exchange, 270
 stories, 100–101
 storytelling, 100–101
 structural fact, 143
 structuration theory, 10
 Structure, 6
 Agency and, 10, 18, 24
 Culture and, 7, 157
 denials of, 156
 relationality and, 55–56
 social. *See* social structures
 social order and, 155–156
 subject of society, 222
 subject-in-relation, 15
 subject/object relations, 95
 subject/subject relations, 96
 subsidiarity, 222, 261
 substantialism, 98
 Sugden, Robert, 208, 209
 sustainability, 178
 sweat shops, 294
 symbolic exchange, 215, 249, 253
 symbolic fact, 143
 synallagmatic contracts, 291
 syncretism, 172
 system integration, 158
 T₁ stage, 18, 103, 113–114, 168, 173,
 280, 283, 289, 309–310
 T₂ stage, 18, 168, 173, 280, 289, 310
 T₃ stage, 18, 168, 173, 280, 310
 T₄ stage, 113, 168, 280, 283, 310
tagesmütter (day mother), 312
 Taylor, Charles, 64, 72, 135, 136–138,
 152, 153
 temporal priority, 95
 ‘Thee-ness’, 68–69
 third estate, 321
 third part, 252
 relationship of actors and, 252
 third person ethics, 235
 third sector, 224, 248–257, 312–313
 added social value, 313–314
 colonization of, 120, 325
 counter-institutionalization of, 120
 definition of, 248
 economic role of, 242
 identities, 248–249
 reciprocity and free-giving actions in,
 250–251
 Relational Subjects in, 219, 220–221
 social action types and, 249
 social goods and, 204–205
 social private spheres, 261–262
 strengths and weaknesses, 251–254
 valorization and, 316
 Titmuss, Richard, 233
 Tocqueville, Alexis de, 200
 Tolstoy, Leo, 74, 328
 Touraine, Alain, 16
 transactional sociology, 195
 transactions
 agents, 168
 cultural, 164
 network theory and, 177
 social relations as, 9, 19–21, 186
 Tuomela, Raimo, 30, 35, 42–45
 Uhlaner, Carole Jean, 206–207, 209
 unemployment, 270, 272, 274, 286

- uniform practices, 159
- unintentional structural effects, 267–268
- unintentional upward conflation, 269
- United Nations, 221
- universal communication community, 125
- university friends, 111, 119, 131–132, 150–151
- university teachers, 122
- unjust laws, 299
- upward conflation, 269
- use value, 314–315, 317
- utilitarianism, 136
- utopias, 239, 241

- valorization, 314
- vertical subsidiarity, 223
- vested interests, 326
- virtue ethics, 235
- voluntary associations, 188–191
 - financial markets and, 242
 - relational goods in, 199, 219
 - Relational Subjects in, 220–221, 262
 - ‘We’ concept in, 112
- Vygotsky, Lev, 94, 98

- Watkins, J. W. N., 40, 99
- ‘We’ (collective agency), 94, 118–121.
 - See also* ‘I’ (selfhood); ‘Me’ (primary agency); ‘You’ (singular actor)
 - as act of solidarity, 107–111
 - couples, 119, 185–186
 - forming series of bridges to ‘You’, 112
 - micro- to meso-level effects of incongruent relationships, 119–120
 - moral responsibility and, 289
 - reciprocity, 109–110
 - relational, 109
 - relational goods and, 190
 - transforming relational goods into evils, 119
 - ‘we think’ concept, 34–36, 46, 47–48
- Weber, Max, 3, 26, 176
- welfare society, 217, 236
- welfare state, 217, 223, 227, 236, 242, 268, 273, 274
- we-mode thinking, 42, 43–44
- ‘We-ness’, 65–69
 - relational, 70–73
- White, Harrison, 19, 21
- white workers, 289
- Wikipedia, 214, 325
- Wittgenstein, Ludwig, 162, 176
- working class, 321
- workplace climate, 199
- world society, 230, 233
- world system, 230, 235, 260

- ‘You’ (singular actor), 94, 101–103.
 - See also* ‘I’ (selfhood); ‘Me’ (primary agency); ‘We’ (collective agency)
 - developing, 113–122
 - internal/external relations and, 101
 - as social identity and relational outcome, 111–112
 - ‘We’ forming bridges to, 112
- Zande, 160, 161
- Zeitgeist*, 246
- zombie category, 10, 82
- Zuckerberg, Mark, 14
- Zuni, 93