

## Index

---

*Note:* all names are ordered by the first element of the name that bears a capital letter. For subjects that are discussed throughout the book, such as ‘philosophy’, references are given only to specific issues raised about the concept or individual debates about it. Titles of primary sources appear only when they are discussed in the body of the text, not the notes. Names of modern historians appear only when they are mentioned in the body of the text. Greek and Hebrew terms with no direct English equivalent are listed at the end.

- Aaron 522  
 Abaris 225, 228  
 Abendana, Isaac 155, 171  
 Abenephius: an untraceable source cited by  
   Athanasius Kircher 64  
 Abraham 38, 57, 58, 65, 98, 99, 124, 148, 149,  
   153, 191, 204, 213–14  
 Abū 'l-Fidā: *History* 98, 99  
 Abū 'l-Faraj 105, 108n, 111, 165n, 213  
 Abū Moḥammed Mustapha 105  
 Academics (philosophical sect) 302, 334,  
   392, 431  
 accommodation, theory of divine 56–7, 108,  
   113–229 *passim*, 516–17; *see also*  
   ‘Augustine’, ‘Maimonides’, ‘Moses’,  
   ‘Sabians’  
 d’Achery, Luc 157  
 Acosta, José 222–4  
 Adam 62, 63–4, 130n, 137, 142n, 148, 150,  
   153, 193, 204–6, 241, 267, 436;  
   pre-Adamism 10, 56, 85, 158, 181  
 Addison, Joseph 181  
 Aeschylus 74  
 Aëtius 26n  
 Aglaophamus 37  
 agriculture 211–12, 241  
 Agrippa, Cornelius 116, 132, 314  
 Ahura Mazda 34, 99; Mazdaism 99  
 Ainsworth, Henry 55; *Annotations* 120  
 Alberti, Leon Battista 118  
 Albelda, Moses: *Olat Tamid* 426  
 Albo, Joseph 165n; *Sefer ha-’Iḳḳarim* 426  
 Alcmaeon 311  
 Aldobrandini, Tomasso 47  
 Alciphron: *Epistles* 343  
 Aleppo 221  
 Alexander, bishop of Alexandria 450, 458  
 Alexander of Aphrodisias 249–50,  
   423, 431  
 Alexander the Great 61, 225, 312  
 Alexandria 117, 217, 220, 234, 309, 492–3,  
   497, 501, 539  
 Allatius, Leo 40  
 Allix, Pierre 222n, 526n; on Platonism  
   and early Christianity 530–1; *The*  
   *judgement of the ancient Jewish church*  
   530–1  
 van Almeloveen, Thodoor Jansson 344n  
 Alpino, Prospero: *De medicina Aegyptiorum*  
   239  
 Alsted, Johann Heinrich 118  
 Amelius 70, 471, 529  
 America 206n, 207n, 211  
 Ammianus Marcellinus 450  
 Ammon 173  
 Ammonius Saccas 431–2, 450, 475n, 492–3,  
   495–6, 501  
 Anaxagoras 75, 182, 238, 302, 347, 352, 362,  
   365–6, 368, 369, 386, 401n  
 Anaximander 75, 365, 368  
 Anaximenes 365  
 Angra Mainyu 34, 99  
 anatomy 234, 240, 258–60, 287, 305,  
   311, 407  
 ancients vs. moderns: a minor late 17<sup>th</sup> c.  
   literary dispute 225–8, 545; not useful as a  
   wider analytical category 15, 16, 22, 78, 82,  
   84, 111, 316, 326, 545

648 *Index*

- Andraec, Samuel: criticisms of Henry More 140
- Andrewes, Lancelot 488n
- Andronicus of Rhodes 244, 304
- Anebo 177
- Anglicanism/Anglicans: its historiographical distortions in the 19<sup>th</sup> century 16; attitude to church fathers/patristics 153, 456, 468, 489, 510, 537; John Spencer's defence of 164; theological method of 17–20, 122–3, 126
- anima mundi*/world soul 338, 388, 392, 399–400, 404–5, 408, 410–11, 413–18, 423–30, 434–46, 510; belief in, attributed to Aristotle 398, 403, 416–18, 423–5, 427–33, 436, 439, 446
- animism/animists 397–8, 398–446 *passim*, 546; histories of 24–5, 89, 330, 398–446 *passim*; *see also* 'anima mundi/world soul', 'idolatry', 'vitalism'
- Annius of Viterbo 61, 91; *Antiquitates* 64
- Anquetil-Duperron, Abraham Hyacinthe 35, 103, 111
- Anstey, Peter 327–8, 397
- Antiochus 46
- antiquaries: consider theft acceptable 157n
- antitrinitarianism 110, 180–1, 472, 483–4, 515, 523–31 *see also* 'Arius/Ariniasm', 'Socinus/Socinianism'
- Antonio da Massa 27n
- Apellicon of Teos 304
- Apollinaris 494
- Apollo 228
- Apollonius of Perga 305; *Conics* 28–9, 220
- Apollonius of Rhodes 385
- Apollonius of Tyana 49, 227, 470, 483
- apologetics 9, 19, 22, 30, 85–6, 90, 97, 109, 115, 119, 154–5, 178, 211, 417, 426, 451, 542, 544
- Apostles' Creed 457, 480, 526
- apothecaries 233n, 259, 270, 273, 276–8, 283–6; *see also* 'pharmacy'
- Apuleius: *Metamorphoses* 118
- Aquinas, Thomas 91n, 125, 151, 246n, 249n, 355, 429, 451
- Arabic philosophy 30, 74, 234, 370, 399, 405, 416, 494, 517
- Arabic scholarship: its historiographical productions, and opposition to them 104–7, 111
- Arbuthnot, John 215n
- Arcerius, Johannes 358
- Archelaus 358
- Archimedes 305
- Archytas 303, 306, 318n, 321
- Argenterio, Giovanni 234–5, 401n
- Aristippus 333
- Aristobulus 148, 154, 161, 520, 531
- Aristophanes 365
- Aristotelianism/Aristotelians 3–4, 11–12, 22, 24, 75, 114, 117, 120, 123–4, 230, 231–3, 241n, 287, 310, 317, 325, 331, 334, 344, 351, 384, 389, 398–9, 402, 406, 414, 448, 460, 486, 517, 547; anti-Aristotelianism 22, 24, 235–9, 261–6, 269–70, 274–5, 298–306, 312, 314, 325–7, 333–4, 372, 375, 388, 400–2, 407; Aristotelians deny that Aristotle conflated God and nature 399–400, 405; and early Christianity, according to Hobbes 477–9; *see also* 'hylomorphism', '*minima naturalia*'
- Aristotle 26, 30, 61, 125, 129, 186, 187, 213, 217, 230n, 232n, 272, 309–10, 317–21, 325–6, 337, 356, 373, 376–7, 381, 393–4, 396, 451, 486, 508; and Alexander the Great 125, 236, 312; as an observational/experimental philosopher 252–5, 300–2, 306–8, 311–12, 374–5; as animist/vitalist 398–445 *passim*; as atheist 430; as atomist 369–72; contact with Jews 127, 148, 154, 214; corrupted a previously proto-experimentalist philosophy 239, 314–15, 382, 394–5, 431; epigenetic theory of 373–4; eternalism of 142, 232n, 237n, 263, 303n, 430–1; followed Ocellus Lucanus 232, 237n, 303, 430n; his organic/inorganic distinction 406–7; on celestial intelligences 405, 417, 423, 429, 439–40; on 'nature' 400, 404, 406, 409, 411, 423, 428, 431; on *pneuma*, analogous to the element of the stars 401–3, 410, 417, 432; on the history of atomism 334, 359–61, 364–8, 380, 388, 391; transmission of *Corpus Aristotelicum* 236, 244, 304; *Vita Marciana* 40; *works*: *Categories* 246, *De anima* 236, 249, 301, 405–6, *De caelo* 364, 400, *De interpretatione* 264n, *De generatione et corruptione* 369–71, *Eudemus* 249, *Generatione of animals* 253, 328, 401, 402–3, 410, 417, 432, *History of animals* 254, 299, 328, *Metaphysics* 182, 236, 242–52, 253, 301, 321, 364–5, 374, 405, 461–2, *Meteorology* 286n, *Parts of animals* 254, 328, 423, *Parva naturalia* 233, 371, *Posterior analytics* 253, *Physics* 236, 243, 253, 360, 369, 400, 406–7, 412–13, 428; ps.-Aristotle: *De mundo* 3n, 268, *Mechanical questions* 312, 382, *Problems* 371, *Theology* 175

- Arius/Arianism 94, 458, 463, 471, 473, 483, 524; and Platonism 450–1, 484–5, 497–8, 501, 504–8, 510–13, 534–5, 537
- Arminius/Arminianism 111, 464–5, 495, 512, 514, 523
- Arnobius 36
- Artapanus 115, 195
- Arundel Marbles 41, 45, 46
- Asclepiades of Bithynia 275, 360, 380–1
- Asclepius 286, 295
- Ashmole, Elias 59
- Ashmolean museum 209, 221
- Aslacus, Conrad 118
- Assmann, Jan 57
- Assyrians 186, 294, 297
- astrology 58, 67–9, 213, 241, 415, 429n
- astronomy: histories of 34, 68–9, 72–84, 220
- Athanasius 454n, 458n, 464, 474n, 477, 485n, 504, 507, 510–11, 513, 522, 524, 527, 534
- Athenagoras 385, 503n, 510
- atheism/atheists 128, 210, 308n, 347–69, 391, 418–27, 430–1; Galen as 268n, 371; somatic 357n; *see also* 'eternalism'
- Atlantis 216–17
- atomism 186, 212, 279, 303, 331–97  
*passim*, 431; lack of experimental evidence for 332
- Augustine 117, 123, 131n, 150, 180, 425n, 451n, 461, 493n, 504, 514, 529n; on Plato reading the Old Testament 449; *works: Contra Faustum* 490–1; *De civitate Dei* 490; *De Genesi ad litteram* 115, 125
- Aulus Gellius 306n
- Automedon 359
- d'Auzolles de Lapeyre, Jacques 105
- di Avedik, Shafraz 100
- Averroës 405, 417–18, 487
- Avicenna 405, 417–18
- Baal 414–15
- Bacon, Francis 5, 11, 78, 126, 174, 240–1, 243, 261, 266, 291, 293, 304, 307, 314–15, 327–8, 331, 356n, 374–5, 383–4, 400–1; and *historia literaria* 45; Baconianism 13n, 252, 269, 293–4, 296–9, 315, 326, 369n; *works: Advancement of learning* 45, 237–8, *De augmentis scientiarum* 45, *Novum organum* 237–8
- Baker, Thomas 209–11
- Balaam 108, 491
- Baldi, Bernardino: *Cronica de Matematici* 81
- Bainbridge, John 62, 164
- Baker, Augustine 493
- Bampffield, Francis 120
- Barber-Surgeons' Company 270
- Barberini, Francesco (Cardinal) 40, 51
- Barlow, Thomas 243n, 466, 472n, 504–5, 514, 522n
- Barnabas 470, 526, 541
- Baron, Robert 242n
- Baronio, Cesare 9n
- Barrow, Isaac 24, 245n, 306–7, 314, 323–4, 327, 534n; on history of mathematics and natural philosophy 315–22
- Basil 451n, 461
- Basilides 449
- Basnage de Beauval, Henri 90n
- Bassett, Thomas 90
- Bassett, William 528n
- Basson, Sébastien 236n, 257–8, 331, 370, 401n
- Bathurst, Ralph 251–2, 287
- al-Battānī 220
- Baxter, Richard 153, 357n, 503, 506, 522; *Immortality of mans soul* 418
- Bayle, Pierre 5n, 95, 106, 109, 347, 352, 361n, 419n, 422, 431, 504, 538n; on animism and atheism among pagan philosophers 426–7
- Beale, John 144n, 242n, 265, 296, 325, 409, 430, 476, 487; on pantheism and philosophy in early Christianity 479–83, 496
- Beaumont, John 197–8, 217
- Beaumont, Joseph 122n, 138–9, 143–4, 507, 543
- de Beausobre, Isaac: *Histoire critique de Manichée et du Manichéisme* 109
- Becher, Johann 242n
- Bellamy, James 485n
- Bellarmino, Robert 184, 465n, 494
- Bellasis, Thomas (Viscount Fauconberg) 337n
- Bembo, Pietro 174
- Bentley, Richard 39, 47, 72; plagiarism from Thomas Stanley 40–1; *works: Dissertation upon the epistles of Phalaris* 40–1, 225–6, 303n, *Epistola* 226, *Manilius* 73
- Berkelius, Abraham 216
- Bernard, Edward 110, 154–5, 176n, 217n, 221, 305n, 344n, 494n, 516n, 530n, 543; his Josephus edition 73, 155
- Bernier, François 333n
- de Bérulle, Pierre (Cardinal) 488
- Berosus 70, 86n; ps.-Berosus of Annius of Viterbo 64, 91
- Bessarion, Basilios 52, 144
- Best, Paul: *Mysteries discovered* 458
- Beza, Theodore 56, 70, 104

650 *Index*

- Beveridge, William 538n; *Codex Canonum Ecclesiae primitivae vindicatus* 498
- Bible: allegorical exegesis of 115, 128, 140, 167–71, 187, 198, 488; and natural philosophy 115, 113–229 *passim*, 239; *Book of Wisdom* 473, 475, 489, 515, 526, 530, 532, 539; Codex Alexandrinus 475; Codex Pithaei/Medicaeus 73; Codex Vaticanus 475; commentaries on 117–18, 119; Genesis 23, 114, 113–229 *passim*, 392–3, 486, 545; historical approach to 7, 10, 18–19, 66, 97, 114, 121–3, 138–9, 180, 192, 195, 210, 517; John on the *logos* 451, 454, 459, 465–7, 471, 475–8, 489, 502, 529, 535–7, 540; literalist approach to 115, 131–2, 135–6, 187–8, 205, 454; London Polyglot 18–19, 96, 122–3, 145, 472; Masoretic 20, 122, 150n, 158, 163, 185, 217n; New Testament 19, 88, 120, 167–8, 454; Old Testament 10, 20, 58, 67, 92, 94, 113–229 *passim*, 414n, 449, 509, 514; Pentateuch/Torah 116, 121, 191n, 200; Samaritan 122, 185; Septuagint 20, 67, 85, 86n, 122, 142n, 155, 161, 185, 453, 475; study/exegesis of 17, 22, 30, 91, 97, 98, 167, 265, 267; Ten Commandments 162; vowel points 121, 123, 197
- Biddle, John 458–60, 463, 472n, 480n; *Testimonies . . . concerning the . . . Holy Trinity* 459–60, 499n
- Biggs, Noah: *Mataeotechnica medicinae praxeos* 262
- Bion 347, 352
- Birch, Thomas 171
- Bisbie, Nathaniel 170
- Blondel, David 70, 468n, 469n
- Blount, Charles 28n, 303n, 447n; *Oracles of reason* 190, 199
- Blount, Thomas Pope 10n, 303n, 341n
- Boate, Arnold: *Philosophia naturalis reformata* 236, 241n
- Boate, Gerard: *Philosophia naturalis reformata* 236, 241n
- Bochart, Samuel 8, 10n, 27n, 146, 154, 173, 190n, 213n, 221, 393, 437–8
- Bodin, Jean 483n
- Boethius of Sidon 418, 420–1
- Böhme, Jacob 409–10, 422, 494, 520–1
- Bohun, Ralph 326n, 339, 358n; *Discourse concerning . . . wind* 393
- Bolnest, Edward 277n
- Bonfrerius, Jacobus 121
- Borrichius, Olaus 241–2
- Bostocke, Richard: *Of the ancient and later phisicke* 239
- Boston, John 30n
- botany 235
- Botsaccus, Johannes 472
- Boulduc, Jacques 59n
- Bowrey, Thomas 97n
- Boyle, Charles 303n
- Boyle lectures 203
- Boyle, Robert 6, 12, 19, 44, 96, 98, 118, 236n, 256n, 257, 271, 283n, 296n, 303n, 329, 392, 394–6, 402, 407, 409–10, 413, 418, 432, 439, 443, 445, 496n, 546; early opinions on the history of philosophy 265–9; on history of medicine 271–3, 282, 290; on history of atomism/corpuscularianism 369, 378–87; on the animism of ancient philosophy 398–9, 427–33; scepticism about value of mathematics 317; *works*: ‘Of the Atomical Philosophy’ 379–80, *Certain physiological essays* 379, 381, 384–5, *Christian virtuoso* 428–9, *Free enquiry* 25, 398–9, 427–33, 546, *Excellency of theology* 382, *Sceptical chymist* 379, 386, 392, *Usefulness of experimental naturall philosophy* 271, 295, 350, 380, 384
- Bradwardine, Thomas 151
- Brady, Robert 291
- Brahmins 33, 225, 267
- Brathwaite, Thomas 463n
- Bray, Thomas 27n, 350n
- Brent, William 333n
- Brokesby, Francis 27n, 518n
- Broughton, Hugh 480
- Brome, Alexander 43
- Brouncker, William 381–2
- Brown, Thomas 202–3
- Browne, Thomas 44, 67n, 82–3, 174
- Brucker, Johann Jakob 6, 8, 187, 229; *Historia critica philosophiae* 5, 6, 113–14
- Budgell, Gilbert 203nn
- Bull, George 25, 509, 525n, 526–8, 531, 534, 538; *Defensio fidei Nicaenae* 514–16, 533; *Harmonia apostolica* 514
- Bullinger, Henry 82
- Bulstrode, Whitelocke 338
- Burgersdijk, Franco: *Collegium physicum* 232, 399
- Burnet, Gilbert 14n, 95, 529, 535
- Burnet, Thomas 16n, 108n, 113, 181–220 *passim*; criticisms of 183, 189–229 *passim*; *works*: *Telluris theoria sacra* 181–3; *Archaeologiae philosophicae* 183–90
- Bury, Arthur: *Naked Gospel* 534–5
- Busby, Richard 245, 374–5
- Buxtorf, Johann, snr 164n, 197, 201

Cambridge University Press

978-1-107-10588-1 - Ancient Wisdom in the Age of the New Science: Histories of Philosophy in England, c. 1640–1700

Dmitri Levitin

Index

[More information](#)

## Index

651

- Buxtorf, Johann, jnr 57, 149n, 162n, 197  
 Bysshe, Edward 33n
- Cabbala 64, 113, 188, 196–7, 507, 509, 515;  
 Christian 37–8, 116–18, 204, 451;  
 scepticism about 123, 129, 140, 142–6,  
 170–1, 185–6, 452, 485, 492, 496, 525–6,  
 530; Henry More's version of 130–8, 140,  
 142; *Zohar* 116, 123, 129, 130; *see also*  
 'Luria, Isaac'
- Cabeiri deities 160  
 Cadmus 294n  
 Caimo, Pompeo 401n  
 Cain 64  
 Caligula 469  
 Calisthenes the anatomist 311  
 Callisthenes 61, 83  
 Calvinism/Calvinists 125, 131n, 150–3, 190,  
 243, 356n, 458–66, 491, 500, 540; biblical  
 hermeneutics of 18, 114, 119–21, 126, 139,  
 143, 164–5, 181, 201n, 209–10, 468, 502;  
 covenant theology 150–2; theologically-  
 grounded insanity of 153; on the trinity/  
*autotheos* 464–7, 471, 473, 475, 505, 510,  
 514, 522, 523–5, 533; opposition to 16,  
 17–18, 127, 486–8, 512, 514, 523;  
 preference for Judaic primacy 139, 148–53,  
 462; scholarship of 17; Calvin's works:  
*Expositio impietatis Valentini Gentilis* 464;  
*Institutio Christianae religionis* 464
- Cambridge University 19, 50, 52, 138, 143,  
 190, 217, 232n, 255–6, 279, 374; criticism  
 of, ill-considered 14; Hebrew scholarship at  
 164–5, 171; University Press, great esteem  
 of books published by 395; *Colleges*:  
 Christ's 86, 181n, 204; Clare Hall 181n,  
 512n; Corpus Christi 164n, 178, 232n, 504n;  
 Emmanuel 127; Jesus 393n; King's: cannot  
 accommodate those with truly radical ideas  
 479–80; Pembroke 42; Peterhouse 138;  
 Queens' 128; Sidney Sussex 527n;  
 St Catharine's 458; St John's: frivolous  
 denial of value of scholarship at 209–10;  
 Trinity 27n, 198, brilliant historical erudition  
 at, 138, 474n, 485–6, a noble precedent at,  
 344, used to have great humanist scholars as  
 Masters, 29, 47, 508
- Cambridge Platonism/Platonists 13–14, 76,  
 386n; as a concept, very limited usefulness  
 of 15–16, 23, 127–38, 151, 189, 229, 324–5,  
 346, 351–2, 368, 434n, 486, 542–4
- Cambyzes 227  
 Camerarius, Elias 206n  
 Campanella, Tommaso 381  
 Cappel, Louis 122, 145, 168
- Cardano, Girolamo 382n  
 Carpenter, Nathaniel 124  
 Cartwright, Christopher 120  
 Cary, Lucius, Viscount Falkland 463n  
 Cary, Robert 8n
- Casaubon, Isaac 18, 27, 47, 58, 71, 123, 343n,  
 358n, 453, 455, 483, 489, 519, 538, 541, 542,  
 544; denunciation of *Corpus Hermeticum*  
 and other 'pious forgeries' 9, 113, 117, 118,  
 159–60, 175–8, 453, 467, 506; influence in  
 England 19, 25, 66, 90, 128, 456, 460, 462,  
 466, 498, 531, 534n; on paganism in early  
 Christianity 453; providential explanation  
 of pagan knowledge of Christian truths  
 490–2
- Casaubon, Meric 27n, 48, 51–2, 71, 348, 352,  
 357, 387, 422, 482–3, 494, 542–3; attack on  
 Gassendi 24, 339–46; criticisms of Royal  
 Society 307–8, 339–40; editions of Stoic  
 works/on Stoicism 48, 338n, 340–46; on  
 Hierocles 51; on Platonism in early  
 Christianity 487–92; use of William Harvey  
 375; works: *Letter to Peter du Moulin* 307–8,  
 'Notae & Emendationes' in Ménéage's  
 Diogenes Laërtius 339–46, *Of credulity and  
 incredulity* 339–46, *Treatise concerning  
 enthusiasme* 487–8
- Casmann, Otto 117  
 Castle, George 283–4; *Chymical Galenist* 388  
 Castellio, Sebastian 131n  
 a Castro, Rodericus: *Medicus-politicus* 285
- Caussin, Nicolas 208  
 Cave, William: on Platonism in early  
 Christianity 505–6, 513, 537–8
- Cavendish, Margaret 380  
 Cavendish, William 251  
 Celsus: *De medicina* 233, 240n, 271–2,  
 275, 311  
 Celsus (anti-Christian) 476n  
 Celts 186  
 Cerinthus 484, 535, 536n  
 Cesalpino, Andrea 309n  
 Chaeremon 177  
 Chalcidius 311  
 Chaldea/Chaldeans 9, 33–112 *passim*, 124,  
 143, 145, 268, 297; identified with Sabians  
 58; astrology of 69; astronomical  
 observations of 61, 74, 83–4, 85, 220;  
 philosophical schools of 67  
*Chaldean Oracles* 23, 26, 35–8, 55–6, 59, 64,  
 66, 86, 115, 176, 493, 496, 519, 521; Jean Le  
 Clerc on 94–5; Ralph Cudworth on 89–90,  
 509; Thomas Burnet on 185; Thomas  
 Hyde on 104; Thomas Stanley on 60, 61, 68,  
 69–71

652 *Index*

- Chalmers, Alan 386–7  
 chaos 182, 186–7, 198, 199, 212, 365  
 Chardin, Jean 100, 106  
 Charles I (King) 72  
 Charles II (King) 154, 212, 391  
 Charleton, Walter 268n, 380, 546; on Epicurus 335–9; on the history of animism 407–8, 417; *works: Darkness of atheism* 336–7; 354; *Epicurus's morals* 336–8; *Physiologia Epicuro-Gassendo-Charltoniana* 336–7 (annotated by William Brouncker 381–2)  
 Charlett, Arthur 157n, 203n  
 Charterhouse school 181n, 200, 203, 205  
 du Chesne, Joseph (Quercetanus) 240, 241n  
 Cheynell, Francis 461, 464–5, 479  
 Chillingworth, William 13n, 456–7, 462  
 Chilmead, Edmund 67n  
 China 74, 83, 96–7, 107, 186, 211, 222–4  
 Christians/Christianity: early, study of 10, 17–18, 22, 25, 91, 92–5, 246, 447–541 *passim*; patristic historiography, and criticism of it for accepting syncretism/narratives of Jewish primacy 8, 9, 23, 26, 35, 92, 114, 115, 117, 126, 129, 140, 145–6, 167–8, 170–1, 183, 187, 221, 224, 226, 228–9, 447–51, 496–8, 539  
 Chrysostom, John 17, 481  
 Chrysippus 262, 285, 420  
 Christina, Queen of Sweden 65, 154, 176n, 225, 343n  
 chronology 46, 85–6, 104–5, 156–64, 202, 218, 227, 241n, 498, 543  
 chymistry (incl. alchemy) 22, 75, 116–17, 140, 213, 238–42, 258, 262, 265, 272n, 274–5, 277, 283–4, 286–7, 293, 305, 310–11, 317, 369–72; and matter theory 329, 376–97 *passim*; Society of Chemical Physicians 270, 284  
 Cicero 136, 186, 201, 242n, 263, 304n, 318, 332, 340n, 361, 365, 385, 459n, 520n; as a source for the history of philosophy 26, 326n, 357; on Epicurus 341–50, 353, 357; *works: De fato* 351; *De natura deorum* 419  
 Clarke, Timothy 271, 276n  
 Claudian 198  
 Clavius, Christopher 317  
 Clearchus 148  
 Clemens Alexandrinus 5n, 46, 60, 115, 167, 170, 173, 185n, 195n, 208, 213, 221, 224, 239n, 347, 352, 405, 429, 448, 457, 462, 481, 500–2, 505n, 510, 534–5; *Protrepticus* 400  
 Clemens Romanus (pseudo) 61, 503n; *Recognitions* 64  
 Clement, David 539n  
 Clerke, Gilbert 527–9  
 Clodius, Frederic 265a  
 Cneph 182  
 Cole, William 291  
 College of Physicians 15, 231, 269, 270–1, 274, 276–9, 282–3, 388, 407, 545  
 Collins, Anthony 168n, 447n, 527n  
 Collins, John 80, 324n  
 Columbus, Realdus 311n  
 Comenius, Johann Amos 118, 261n, 378n, 484  
 Concharis 159  
 Confucius/Confucianism 107  
 Conon 40  
 Conring, Hermann: *De Hermetica Aegyptiorum* 116–17, 141–2, 213–14, 241; influence in England 141–2, 229, 310–11  
*consensus gentium* 71, 336, 349, 351–5  
 Conti, Natale 438  
 Constantine (Emperor) 450, 458  
 Conway, Anne 408n, 486n, 487  
 Cook, Harold 308  
 Copernicus, Nicolaus 76, 124  
 Coptic 223  
 Corax 318  
 Cortese, Paolo 451  
 Cortesius, Joan Baptista 240–1  
 Cotta, John 276n  
 Cotton, John 44  
 Councils 503, 524; Alexandria (400) 450; Antioch (269) 485n; Constantinople (381) 450; Constantinople (553) 450, 495n; Ferrara (1438) 36; Fourth Lateran (1215) 511, 514, 525; Nicaea (325) 450, 454n, 459, 474, 477, 485, 497, 502, 505n, 506, 514, 522n, 524; Second Nicaean (787) 534  
 Couplet, Philippe: leads team producing *Confucius Sinarum philosophus* 107  
 de Courcelles, Étienne 465, 479, 484, 499, 511–12, 533, 534n, 537–8  
 corpuscularianism 24, 287, 329, 331n, 376, 379–97; Robert Boyle on 379–87; *see also* ‘atomism’, ‘matter theory’, ‘seminal principles’  
 Cowley, Abraham 298; *Proposition for the advancement of experimental philosophy* 78  
 Coxe, Daniel 271, 277n  
 Cratylus 301  
 Creech, Thomas: edition of Lucretius 335, 346n  
 Crell, Christopher 486n  
 Crell, Johann 472  
 Crell, Samuel 527–8  
 Cressy, Hugh 492–3, 503n, 520  
 Crispo, Giovanni Battista 496; *De ethnicis philosophis caute legendis* 452  
 Croft, Herbert 183n

- Cromwell, Oliver 274
- Cudworth, Ralph 25, 113n, 141n, 164, 181n, 184, 186n, 189, 226n, 386n, 387, 398–9, 407, 428, 438–9, 509, 524, 528–9, 537–9, 543–6; a leading Hebraist 88; and Gassendi 24, 355, 359–60, 362–3, 367, 424–5; misrepresented by Thomas Tenison 178–81; not particularly concerned with Spinoza 419–20, 422; not useful to interpret him as a ‘Cambridge Platonist’ 16, 90, 177–8, 355, 358–9, 368, 423–4, 509, 511–12; on Chaldeans and Zoroaster 86–90, 509; on Egyptian philosophy and *Hermetica* 171–8; on history of animism/vitalism 418–27; on history of atomism 346, 355–68; on cosmoplastic atheism 356, 363, 418, 420–1; on hylopathian atheism 356, 363–8; on hylozoic atheism 356, 364, 418–20; on Platonism in early Christianity 509–13; scholarly acumen of 16, 86–7; very different to Henry More 171–2, 175; *works*: MS commentary on Daniel 171n; MS ‘Discourse of the Creation of the World’ 189; *True intellectual system* 86–90, 156, 171–8, 192, 303n, 346, 350n, 351–2, 355–68, 386n, 418–27, 509–14, 542, 546
- Culverwell, Nathaniel: rejects Jewish primacy and ‘Platonic’ historiography 127–8, 486; *Discourse of the light of nature* 127–8
- Cunaeus, Petrus 483n
- Cuper, Gisbert 106
- Cyprian 502n, 518
- Cyrenaics (philosophical sect) 333, 338, 346
- Cyril of Alexandria 167, 450, 462, 511, 513, 524–5
- Curterius, Johannes 49
- Cyrus the Great 108
- Dacier, André 533
- Daillé, Jean 468, 475, 498–500, 503n, 506, 516, 530, 534, 538; *Traicté de l’employ des saints peres* 457
- Damascius 36, 38; MSS of 89, 226n
- Daniel (Biblical) 124
- Daniel, Roger 48
- Darius Hystaspes (King) 98, 105; his son 99, 105n
- Daulier-Deslandes, André 100
- Deacon, John 530n
- Dear, Peter 316
- deism/deists 13, 14, 109–10
- Dell, William 261n, 480
- Demetrius 412
- Democritus 130, 137, 182, 240–1, 272, 276, 302, 310, 331, 336n, 346, 348n, 355–60, 362–4, 366–9, 371–3, 375, 379, 391–2, 412, 425, 431, 442 as chymist/experimentalist 24, 238, 255, 260, 279, 286, 305, 309, 314–15, 325n, 376–7, 382–6, 396
- Derham, William 199n
- Descartes, René 5, 11, 75, 82, 144, 245n, 301, 324, 380, 436, 444–6, 546; and Genesis 130; Cartesianism 14, 81, 128, 181n, 189, 195, 306–7, 320, 323, 325n, 336, 384, 387, 393, 398, 407, 443; doctrines linked to Platonic enthusiasm 354n, 445; doctrines linked to those of Pythagoras 137–8; matter theory of 137–8, 369n, 372, 375, 378, 390, 394–5; proof of God’s existence 348–9; supposedly not a philological philistine 394; vortex theory 137, 182–3, 314, 372n, 394, 430, 433, 441; *works*: *Meditationes* 248, 348–9; *Principia philosophiae* 130
- Dey, William 400n
- Diagoras 347, 352
- Dicaearchus 336n
- Dickinson, Edmund: *Physica vetus et vera* 212–14
- Digby, George 503n
- Digby, Kenelm 243, 300, 324n, 378, 380, 405, 503n; on Aristotle’s matter theory 270–1; on relationship between metaphysics and natural philosophy 245–50; *Two treatises* 245–50, 270–1
- Dillingham, William 127
- Diocles of Carystus 285–6
- Diodati, Giovanni: *Annotationes in Biblia* 121
- Diodorus 360
- Diodorus Siculus 67, 141n, 160n, 208, 224, 427; *Bibliotheca* 118, 239n
- Diogenes of Sinope 365
- Diogenes Laërtius 6, 39, 40, 46, 54–5, 79, 82, 137, 215, 226, 232, 249, 265, 306, 307, 310, 332–3, 334, 357–8, 361, 365, 368, 384–5, 395, 420; criticisms of 28, 47; English translation of 27–8; on Epicurus 339–46, 348–9; used in clerical training 27; *Lives of the eminent philosophers* 27, 47
- Dionysius (bishop of Alexandria) 501, 510
- Dionysius Halicarnassus 46
- ps.-Dionysius the Areopagite 451, 461, 464, 487–8, 492–4, 502, 520–1
- Diophantus 305, 324n
- Dioscorides 283n
- Dodwell, Henry 20n, 25, 27n, 128n, 144n, 178n, 216n, 226n, 228n, 303n, 350n, 354n, 505n, 509, 529–30, 539–41, 544–5; on Platonism and early Christianity 516–23, 529
- de Dominis, Marcantonio 456

654 *Index*

- Dorn, Gerhard 239  
 divinity: *see* 'theology'  
 druids 198, 211, 267, 482  
 Drusius, Johannes 131n, 453  
 Dugdale, William 43, 156  
 Duncon, Eleazar 233n  
 Du Perron, Jacques Davy 455–6, 462–3, 472, 503–4, 538  
 Dupont, James 307n  
 Duppa, Brian 55  
 Dury, John 262n
- early enlightenment 13; a less useful concept than has been assumed 6–8, 21, 25, 111–12, 114, 164, 229, 447–8, 540–1, 542–3, 547–8  
 East India Company 85, 103  
 Ebionites 484, 506, 526, 528  
 Eclectic sect/eclecticism 6, 337, 448, 518  
 Ecphantus 359, 361  
 Edmondson, Thomas 156n  
 Edwards, John 190, 212, 537n  
 Edwards, Thomas 460  
 Egidio da Viterbo 451  
 Egypt 2, 23, 33, 62, 64, 76, 83, 113–229 *passim*, 268, 297, 310, 365, 415, 427, 437, 527; chymistry in 116–17, 305, 383; Egyptian origins of Jewish thought and culture 156–71, 202; its wisdom in Greek, Roman and Christian historiography 114–15; mummies 118, 207–9; naturalistic explanations for development of philosophy and medicine in 141, 294; obelisks 118, 174n, 222–4; pyramids 118, 178, 208, 414; *see also* hieroglyphics  
 Elam 99  
 Eleatic sect of philosophers 362  
 Elijah 105  
 emanationism 68, 69–70, 94, 116, 449, 454, 465, 496  
 Empedocles 182, 238, 272, 302, 366n, 373, 396, 422–3; Ralph Cudworth on his matter theory 357–63  
 England: intellectual culture in 13, 17–18, 544  
 Ennius 336  
 Enoch 65, 76, 148, 185  
 Ent, George: *Apologia pro circulatione sanguinis* 255  
 enthusiasm 18, 108, 168–9, 210, 480–502 *passim*, 520–2  
 Epictetus 345, 517  
 Epicureanism/Epicureans 3–4, 22, 52, 146, 261n, 320, 329–30, 421n, 453, 537  
 Epicurus 26, 78, 318, 325n, 332–97 *passim*, 400, 412, 436; characterised as speculative and reductionist 24, 330, 332, 351, 369, 373–97 *passim*, 446, 546; Gassendi's version of 330, 332–4, 351, 428, 431; his matter theory 331, 336, 351, 357–8, 363, 369, 377–80; his moral philosophy 333, 337–9, 341–6, 352, 357; his religiosity defended 347, 351–5, 442–3; his religiosity questioned 336–7, 340–6, 347–8, 355, 357–8, 363, 391, 424–5; his views on the soul 416–17; swerve (*clinamen*) 332, 394; *works*: *Canon* 334, 337; *Letter to Herodotus* 340, 348–9; *Letter to Idomeneus* 342; *Letter to Menoecus* 340–1, 352, 366; *Letter to Pythocles* 340  
 Epiphanius 464, 484, 488, 498, 535n  
 Episcopus, Simon 464–5, 499, 511–12, 524n  
 Erasistratus 275, 285  
 Erasmus 483  
 Eratosthenes 157, 159  
 Erpenius, Thomas 104  
 Estienne, Henry 29n, 47, 321n; *Poesis philosophica* 27, 360n, 361n  
 esotericism 63–4, 131–2, 141–2, 149, 170, 173–4, 179, 185, 202, 223, 483  
 d'Espagnet, Jean 80n, 282, 389n  
 Estwick, Nicholas 462–4, 499  
 eternalism 220  
 Eton College 479  
 Eubolus 88–9  
 Euclid 305; *Elements* 316, 320–1  
 Eudemus 319  
 Eudoxus 306, 318n  
 Euhemerus 347, 352, 436–7  
 Eunapius 493n  
 Eupolemus 115  
 Eusebius of Caesarea 9, 46, 60, 82, 115, 141n, 145n, 160, 182, 195n, 221, 452–3, 463n, 470, 505–6, 509n, 530–1, 534, 537–8; on Platonism and Christianity 449–51; *works*: *Contra Hierocles* 49, 52; *Chronicle*, reconstructed by Scaliger 157; *Historia Ecclesiastica* 450; *Praeparatio evangelica* 169  
 Eusebius of Nicomedia 497  
 Eutychius (Sa'id ibn Batriq): *Nazm al-jawhar* 59, 85, 104  
 Evelyn, John 43, 191, 226n, 326n, 333n, 345, 529; notes on Platonism in early Christianity 540; *History of religion* 20, 82n, 268n, 414n, 430n, 494n; Lucretius 335, 337–9  
 Everard, John 269  
 Eyre, Henry 143n  
 Ezra 102, 104–5, 145
- Fabri, Honoré 411  
 Fabricius ab Aquapendente, Hieronymus 254  
 Fagius, Paul 393, 515



- Fairax, Henry 232, 348n  
 Fairfax, William 42  
 al-Farghānī, Ahmad ibn Muhammad ibn Kathīr 165n  
 Farhang-i-Sūrūrī 99  
 Farnaby, Thomas 72  
 Favorinus 40, 306n  
 Fell, John 19, 110n, 155, 176n, 191, 494n  
 Fell, Samuel 296n  
 Ferguson, Robert: *Interest of reason in religion* 495–6  
 Fermat, Pierre de 324n  
 Fernel, Jean 280, 401n; *De abditis rerum causis* 273–4  
 Feschius, Sebastian 176n  
 Ficino, Marsilio 9, 37–8, 50, 90, 108–9, 113, 116, 131, 144, 176–7, 179, 490; on the trinity 451  
 Firmin, Thomas 523  
 Flamsteed, John 80  
 Flavel, John 232n  
 Flavius Mithridates 37, 116  
 Flower, Samuel 103  
 Fludd, Robert 175, 261–2, 482  
 Foesius, Anutius 310  
 Fontenelle, Bernard: *Conversations on the plurality of worlds* 181  
 fossils 205–6  
 Foster, Samuel 388n  
 Frank, Robert 376  
 freethought/freethinkers 7, 13  
 Freinsheim, Johann 343n  
 French, Roger 259  
 Froben, Hieronymus 27  
 Frommenius, Andreas 242n  
 Fuller, Thomas 30n  
 Furly, Benjamin 534n
- Gaffarel, Jacques: *Curiositez inouyes sur la sculpture talismanique des Persans* 67–8  
 Gage, Thomas 179n  
 Gale, Theophilus 6n, 16n, 184, 190n, 195, 209, 229, 358n, 528, 543; ingenious plagiarism of, by Thomas Sherley 392–3; the out-of-date nature of his scholarship 148–53, 543; on philosophy in early Christianity 500–2; *works: Court of the gentiles* 146–53, 500–2; *Philosophia generalis* 146–53, 502  
 Gale, Thomas 6n, 20n, 27n, 29n, 45, 89n, 99, 176–7, 191, 220, 221, 494n, 529–30; on natural philosophy concealed in ancient mythology 217–18; *Opuscula mythologica* 217  
 Galen 28, 233, 239, 240, 241, 259, 262, 264, 266, 270, 274–7, 279–86, 289–95, 309n, 317, 326, 376, 383, 388–9; and animism 398, 402, 428; as experiential/practical physician 255–6, 278–80, 311–12; dissected apes rather than humans 234; Galenism/Galenists 258; *works: De elementis secundum Hippocratem* 371; *De semine* 373; *De usu partium* 268; *Methodo medendi* 272–3  
 Galilei, Galileo 75, 315; *Letter to the Grand Duchess Christina* 123  
 Gardiner, Samuel 25; on Arianism of the ante-Nicenes 504–5  
 Gassendi, Pierre 11, 24, 39, 45, 137n, 144, 257, 261n, 269, 302–3, 320, 358n, 371–2, 374–6, 380–1, 387, 546; English reception of 22, 78–80, 335–69, 372, 378, 381, 388–9, 416–18, 424–32; on history of animism 408, 416–18, 424–8; on history of matter theory 332–4; on mathematics and natural philosophy 318; *works: De vita, moribus, et doctrina Epicuri* 79, 333, 335, 340; *Animadversiones in decimum librum Diogenis Laertii* 79, 333, 340; *Exercitationes paradoxicae adversus Aristoteleos* 237, 244, 251, 263–4, 299, 333; *Philosophiae Epicuri syntagma* 79n, 335; *Syntagma philosophicum* 78, 244, 300, 333  
 Gataker, Thomas 27n, 340n, 352, 357, 362n, 517n; makes a wise decision 344; edn of Marcus Aurelius 344–6  
 Gaukroger, Stephen 327  
 Gaule, John 123n  
 Gaulmin, Gilbert 61, 63, 65; *De vita et morte Mosis* 65  
 Gaza, Theodoros 328  
 ps.-Geber (Jābir ibn Hayyān): *Summa perfectionis* 370–1  
 Gelen, Sigismund 133, 485  
 Génébrard, Gilbert 452, 464  
 Genebrier, Claude 207  
 general scholar 350  
 Gentile, Valentine 464, 466, 525  
 genre: young, should be studying the history of science 75  
 Germany: histories of philosophy, in 5–8, 113  
 Geminus 319  
 Geoffrey of Monmouth 211  
 Gibbon, Edward: *Decline and Fall* 447  
 Gibson, Edmund 157n  
 Gildon, Charles 190  
 Giorgi, Francisco 129  
 Glanvill, Joseph 24, 144, 264, 270–1, 299–307, 312–13, 325–8, 371–2, 496n, 545, 547; criticisms of 308–13; *works: Lux orientalis* 485; *Plus ultra* 296, 299–306, 325; *Scopsis scientifica* 295, 299–306; *Vanity of dogmatizing* 295, 299–306

656 *Index*

- Glisson, Francis 241n, 258–9, 278, 289, 307n, 312, 374, 376, 399, 409–10, 413, 428, 545; and hylozoism 407, 410, 420; on history of learned medical method 255–6, 280–1; on the history of animism and vitalism 403–7; *works: Anatomia hepatis* 403; *De ventriculo* 403; *Tractatus de natura substantiae energetica* 403–7
- gnosticism 35, 70, 449–50, 453, 468–9, 472, 474, 483–5, 490, 496, 501, 513, 520–1, 529, 535–7
- God: extension of 411–13; relationship with nature 330, 399–445 *passim*; *works by second causes* 108–9, 165, 170
- Goddard, Jonathan 271, 277
- Godeau, Antoine: *Vie de saint Augustin* 502
- Godwin, Francis 125
- Goetz, Gottfried Christian 226n
- Goodwin, Thomas 147, 465–6
- Goodyear, Aaron 209
- Goliuss, Jacob 58, 65, 165n, 305n
- Gorlaeus, David 331
- Gott, Samuel 333n; *Divine history of the genesis of the world* 418
- Grabe, Johann Ernest 485n
- Graevius, Johann Georg 106
- Grafton, Anthony 2, 452–3
- Graserus, Conrad 480n
- gravity 220, 322, 332, 435–46
- Great Tew Circle 456–7, 463, 492, 503n
- Greaves, John 44, 62n, 74n; *Pyramidographia* 44, 118; edition of Maḥmūd Shāh Khaljī 80–1
- Greece/Greeks 3, 83; astronomers in, advanced on near-eastern predecessors 69, 83–4; Athenian philosophical culture 297–8, 300, 304–6, 309–10, 326, 352; barbarian origins of Greek philosophy 184–6, 260, 294, 297; battle between atheists and theists, in 367; no evidence of contact with the Jews 146, 161; philosophers in 9, 30, 253, characterised as sophistic, 148, 231, 237–8, 296–7, 300–6; their speculative mindset 186, 238, 291, 296–7, 326, 395
- Greek: mistrust of Hellenistic historiography 119, 221, 228–9; scholarship in 17<sup>th</sup>-century Europe 17; language 27, 30, 70, 223, Doric, 29n, 303n, Ionic, 309
- Greene, Anne 258
- Gregory of Nazianzus 461, 464, 481, 535
- Gregory of Nyssa 461, 511, 524
- Gregory Thaumaturgus 510
- Gregory of Tours: *History of the Franks* 64
- Gregory of Valencia 131n
- Gregory, David 220, 440n
- Gregory, James 78
- Gregory, John 324
- Gresham College 205, 248n, 294, 318, 371, 384
- Grew, Nehemiah: MS on the history of philosophy 83, 141n, 326
- Gronovius, J. F. 45, 72
- Grotius, Hugo 53, 131n, 136n, 146n, 204, 336, 472n, 473, 478n, 480, 491–2, 502, 515, 526, 530, 533, 536n, 537; biblical criticism of 18, 168; inspired Henry Hammond 18, 469–71; influence on English scholarship and theology 19, 122, 138–9, 143; Phoenicia-centred history of creation narrative transmission 142, 360n, 385–6, 392–3, 441; *works: Annotationes in Novum Testamentum* 454, 469; *Annotationes in Vetus Testamentum* 122; *Sententiae philosophorum de fato* 52–3
- Gruter, Jan 89n
- Guarino da Verona 27n
- Guicciardini, Niccolò 322
- Gunning, Peter 143n
- Gujarat 34
- Hadrian (Emperor) 528
- Häfner, Ralph 52
- Hakewill, George 238, 248n
- Hale, Matthew 303n, 326, 393, 399, 410–11, 423; *Natural motions* 418
- Hales, John 479, 480n, 496, 497n
- Hall, John 42–3, 44, 338
- Hall, Thomas 262n; *Vindiciae literarum* 264
- Halley, Edmond 98, 202n, 216n, 305n; on Genesis, and his use of the history of philosophy for his geology 218–20
- Hallywell, Henry 144n
- Ham 35, 38, 64, 66, 159
- Hammond, Henry 17, 25, 95n, 333n, 473, 475, 498, 502, 518n, 521, 533, 538, 541; on philosophical contexts for early Christianity 468–72; *works: Dissertationes quatuor* 469–72; *Paraphrase and annotations* 468–72, 480; Le Clerc's edition of the *Paraphrase* 536–7
- Hammond, William 42
- Hanno the Carthaginian: *Periplus* 216
- Harranians 165
- Harris, John 203, 303n
- Harris, Walter 233n
- Hartlib, Samuel 44, 137n, 261, 265, 378n, 482–3; Hartlib circle 180, 479–80
- Harvey, Gideon 278
- Harvey, William 24, 258, 269, 282, 287–8, 301, 307, 309n, 327n, 335n, 376, 378, 380, 399, 413; his vitalist reading of Aristotle 402–3; on generation and materialism 373–4; on the

- history of medical method 252–5; *works: De motu cordis* 256; *Exercitationes de generatione animalium* 252–5, 373–4, 402–3
- Haugen, Kristine 45–6, 47, 48, 225
- Hazard, Paul 5n, 7, 103, 545; *see also* ‘early enlightenment’
- Hebrew: study of 17, 86, 96, 120, 128–9, 155, 180, 196, 201, 483, 530; derived from Samaritan 152, 155n, 222
- Hecate 89
- Hecateus 114
- Heereboord, Adrian: *Meletemata philosophica* 232n, 236n, 268, 348n, 358n, 467n; *Philosophia naturalis* 399
- Hegesippus 470, 472, 528
- Heinsius, Daniel 122, 453–4
- heliocentricism 123, 134, 136, 187–8, 193, 436, 438
- van Helmont, Franciscus Mercurius 172, 408
- van Helmont, Jan Baptist 81, 241, 262, 264, 266, 274, 285, 289–91, 293, 317, 335n, 336, 376, 387–93, 407, 413, 430, 432; on Aristotle and Galen’s idolatrous conception of nature 401–2, 428; water as first principle 385–6; *Ortus medicinae* 241
- Henchman, Humphrey 512n
- Henshaw, Thomas 226n
- Heraclas (bishop of Alexandria) 501
- Heraclides 360
- Heraclitus 238, 301, 419–20, 423
- Herbert, Edward, 1<sup>st</sup> Baron Herbert of Cherbury 303n, 415
- Herbert, Thomas 100
- Herbert, William 207n
- heresy 138, 150, 180–1, 449–50, 458, 465, 468–9, 477–9, 485, 494, 497–8, 500, 520–1, 523, 541; *see also* ‘antitrinitarianism’, ‘Arius/Arianism’, ‘gnosticism’, ‘Manichaeism’, ‘Montanus/Montanism’, ‘Pelagianism’, ‘Valentinus/Valentinians’
- Hermes Trismegistus 9, 37, 64, 115, 116, 159–61, 163, 175–8, 225, 269, 286, 305, 310, 400n, 456n, 462n, 467n, 490, 496, 525; *Corpus Hermeticum* 26, 70, 87, 115, 116, 118, 145, 159–60, 172–8, 455, 457, 492, 509, 515, 544; *Tabula Smaragdina* 238
- Hermeticism 4, 33, 117, 238, 282
- Hero of Alexandria 305, 382
- Herodotus 118, 161, 172, 173, 208, 217, 224, 239n, 286n, 288, 294
- Herophilus 275, 285, 311
- Herostratus 275
- Herrick, Robert 43
- Hersent, Charles 488, 494
- Hesiod 198, 385; as atheist 364–5, 367
- Hesychius 67
- van Heurne, Johan 274n
- Heydon, John 144n
- Heylyn, Peter 473; *Theologia veterum* 466–8
- Hickman, Henry 460–1, 499–500
- Hierocles 181n, 307, 492; identity of 48–50; *works: Golden verses* 43, 47–50; *On providence and fate* 47–50
- hieroglyphics 63–4, 103, 118, 141, 158, 160, 168, 174–5, 178, 187, 207–8, 211, 221–4, 226, 297
- Highmore, Nathaniel: *Corporis humani disquisitio anatomica* 256–8
- Hill, Abraham 215n, 220n; notes on paganism in early Christianity 540–1
- Hill, Samuel 529n
- Hipparchus 83–4, 220
- Hippo 347, 365
- Hippocrates 28, 233, 239, 240–1, 256, 262, 264, 274–7, 279–86, 288–95, 307, 309, 311, 319, 326, 371, 373, 391, 402n, 404, 419n, 422–3; *works: Affections* 292; *Ancient medicine* 293; *Aphorisms* 292; *On diseases* 292; ps.-Hippocrates: *Coan prenotions* 292 *Epistola ad Damagetum* 240, 255, 260, 276, 279, 305, 309, 371, 383–4; *Precepts* 275
- historical method: conjectural history 212, 214, 240, 283–4, 285–6, 288, 357–8; in 17<sup>th</sup>-century Europe/late humanist 4, 10, 79, 112, 118–19, 229, 447–8, 542, 544–8; sacred history 10
- history of scholarship 1–3, 5, 16–17
- Hirn, Henry 487n
- Hobbes, Thomas 11, 12, 13n, 75, 82, 246, 247, 251–2, 314, 336, 346, 356–7, 394n, 399n, 405, 481, 496–7, 547; on Athenian philosophical culture 298; on history of metaphysics/first philosophy 243–5, 301; on philosophy in early Christianity 476–9; *works: Anti-White* 243; *De corpore* 243, 298n; *Historia ecclesiastica* 477–9; *Historical narration concerning heresie* 477–9; *Human nature* 251; *Leviathan* 243, 298, 356, 476–9, 496; *Six lessons* 243
- Hodges, Nathaniel 282–3, 286n
- Hody, Humphrey 155
- Holdsworth, Thomas 498n, 525n
- Holloway, Benjamin 206
- Holstenius, Lucas 51–2, 176n, 455, 492, 494, 542
- Homer 83, 198, 297, 364n, 365, 385
- Hooke, Robert 80, 192, 196, 197; on Moses, and the history of ideas about the creation 215–20; on the history of natural philosophical method 313–14; *Micrographia* 313–14

658 *Index*

- Hooker, Richard 13  
 Horace 276, 533  
 Horapollo 118, 173, 208, 224  
 Horn, Georg: *Historia philosophica* 152–3  
 Hospinian, Rudolf 488n  
 Hottinger, Johann Heinrich 58, 65, 104, 139n, 165; *Historia orientalis* 429  
 Hudson, John 216n  
 Huet, Pierre-Daniel 72, 95, 104, 184, 221, 479n, 504–5, 534, 537; *Demonstratio Evangelica* 84, 154–5, 358n edn of Origen 503  
 Hughes, George: *Analytical exposition of . . . Moses* 138  
 Hume, David 229  
 humoral theory 239–41, 259, 274, 277, 279, 282–3, 290, 373  
 Huntington, Robert 221–4  
 Hurtado, Petrus: *Universa philosophia* 399  
 Hus, Jan 151  
 Hutchinson, Lucy 152; Lucretius translation 335  
 Hyde, Edward, Earl of Clarendon 503n  
 Hyde, Thomas 21, 95–109 *passim*, 111, 155, 336n, 490, 545; on Zoroastrian monotheism 99–103; on Zoroaster as lawgiver rather than philosopher 107–8; works: *Historia religionis veterum Persarum* 23, 33, 95–109 *passim*, 543–4; edition of Ulugh Beg, *Zij-i Sultānī* 74, 76, 81, 96; projected edition of al-Šufī's *Kitāb Šuwar al-kawākib al-thābita* 81  
 Hyksos 158–9  
 hylomorphism 244–6, 257–8, 329, 331–2, 363, 370, 372, 374, 407, 411, 413, 423, 427; Aristotelian 'form' equivalent to 'accident' 236n, 301  
 Iamblichus 170, 176–7, 365n, 493, 495; works: *Chronicon Babyloniaca* 176n; *De mysteriis* 176–7; *Vita Pythagorica* 26, 46, 225–8, 303n, 358  
 Ibn Abd-al-Barr 104  
 Ibn al-Nadīm: *Kitāb al-Fihrist* 58  
 Ibn Ezra 64n, 197  
 Ibn Waḥshiyya: *Filahāt al-Nabāṭiyyah* 57, 66, 162n, 165–6  
 idolatry: history of 20, 57, 58, 63–4, 66, 71, 85–90, 117, 141, 148, 154, 160, 173, 178–81, 188, 190, 192–6, 208, 338, 347, 352, 398, 401–2, 413–45 *passim*, see also 'animism', 'starworship'  
 Ignatius 468, 475, 502n, 526  
 Ignatius Ni'matallah 305n  
 imposture 111  
 India 186 see also 'Brahmins'  
 indications 255–6, 258, 272–3, 284, 288–9  
 innate ideas 314, 348–9, 354–5, 444–5  
 Innocent VIII (Pope) 37  
 inscriptions 173  
 Ingelo, Nathaniel 333n  
 Invisible College 261  
 Ionic succession of philosophers 142, 309, 347–8, 351n, 364–8, 441–2  
 Irenaeus 459n, 465, 469, 484, 518, 525, 536, 538n; *Adversus haereses* 449–50  
 Isaiah 108  
 Isham, Justinian 55, 80n  
 Isocrates 41  
 ben Israel, Menasseh 197, 486; probable influence on Henry More 133–4; *De creatione problemata* 121, 133–4  
 Italic succession of philosophers 357–68, 392, 412–13, 441–2  
 Ito, Yoshi 216  
 Jackson, Arthur 120n  
 Jacob 124, 142n  
 Jacob, James R. 269  
 James I (King) 483  
 James II (King) 212, 399, 513, 523  
 James, Richard 480n  
 Jameson, Thomas 260n  
 Jansen, Cornelius/Jansenism 151, 485n, 501–2  
 Javelli, Crisostomo: *Tractatus de animae humanae inefficentia* 247  
 Jenkin, Robert 303n  
 Jeremiah 105  
 Jerome 340n, 450, 454n, 455n, 457, 462–3, 473, 474n, 485n, 498, 501, 504, 534–5  
 Jesuits 124, 151, 242, 247, 317, 374, 411, 455–6, 488; on China 107  
 Jethro 204–5  
 Jews: see Judaism  
 Job 126, 148  
 John VIII Paleologus (Emperor) 36  
 John Damascene 461, 464, 477–8, 479n  
 John of Thessalonica 499  
 Johnson, William 277n, 281  
 Jones, Katherine, Viscountess Ranelagh 480  
 Jonsius, Johannes: *De scriptoribus historiae philosophicae* 353  
 Joseph (Biblical) 124, 148, 191, 209  
 Joseph II (Patriarch) 36  
 Josephus 52, 82, 115, 118, 145, 155, 158n, 161, 184, 224, 358n, 453, 531, 539  
 Judah ha-Levi 149n  
 Judaism 113–229 *passim*, 447–8, 452, 469; Babylonian captivity 92–3, 161, 201, 539; Biblical, placed in context 122; Hellenistic 8, 25, 133, 145, 149, 155, 160, 163, 167–8,

- 170–1, 172, 179, 184, 187, 195, 201, 217, 224, 226, 447, 453, 506, 517–22, 539 (*see also* ‘Aristobulus’, ‘Artapanus’, ‘Philo Judaeus’); Judaic primacy 115, 134–8, 139, 148–53, 212–14, 393, 448–9, 462, 487, 543; philosophy in ancient 8, 9, 23, 91, 130–8, 266; influenced Zoroastrianism 102–3, 105, 108, 111; primitivism of biblical Jews 116, 138, 160–1, 168, 179–80, 187, 199–203; rejection of Judaic primacy and Judaic narratives of the history of thought 23, 65–6, 92–5, 105–6, 114, 117, 119, 125–6, 127–8, 133, 141–6, 148–9, 153, 154–80 *passim*, 184, 190, 195, 224, 226, 228–9, 447, 489, 492; Talmud 197, 415, 451, 539, 544; Tetragrammaton 134–5, 172, 179, 184, 512n; sects: Essenes, 453, 473, 501, 506, 520; Pharisees, 453, 520; Sadducees, 453, 520; *see also* ‘Ebionites’, ‘Nazarenes’
- Julia (Empress) 227
- Julian the Apostate (Emperor) 228, 354
- Julian the Theurgist 36, 38, 70, 89
- Julius Africanus 157, 159
- Julius Firmicus 213
- Justel, Henri 200n, 503n
- Justin Martyr 115, 224, 385, 464, 524, 528n, 538n; and Plato 448–51, 459, 463, 467, 481, 483–4, 501–2, 503n, 510, 526–7, 531; *Dialogue with Trypho* 448
- Kennet, Richard 164n
- Kepler, Johannes 75
- Kidder, Richard 122n
- Kimchi, David 426
- Kircher, Athanasius 61, 63–6, 85–6, 103, 119, 141–2, 145, 149, 152n, 166, 170–1, 174–6, 179, 208, 222, 224, 226n; *works: Oedipus Aegyptiacus* 63–5; *Obeliscus Pamphilus* 63–5
- al-Kisā’i, Muḥammad Abdullah: *Qasas Al-Anbiya* 65
- Knott, Edward 456
- Knorr von Rosenroth, Christian 140n, 408
- L.P.: *Two essays sent in a letter from Oxford* 199–200, 203–4
- La Peyrère, Isaac: *Prae-Adamitae* 56, 85, 158
- Lacedemonians 136
- Laches 40
- Lactantius 357n, 510; as an authority for lack of Graeco-Jewish contact 146, 161, 184, 539
- Lacuna, Andreas 274–5
- Laeus, Edmundus 237n
- Lafreri, Antonio: *Speculum Romanae magnificentiae* 207
- Lamech 142n, 202n
- Langbaine, Gerard 59, 80, 226n, 324n
- language: history of 83, 152, 155, 201, 218, 222–4
- Lansberge, Johan Philip 124
- latitudinarianism/latitudinarians 14; a concept of minimal use for intellectual history 15, 19, 143, 542, 544–5
- Laud, William 17–18, 51, 57, 97, 138, 192, 343n, 456, 461, 466–7, 545
- Le Cène, Charles 535n
- Le Clerc, Jean 7, 25, 28n, 33, 90–1, 109, 111, 128n, 194n, 221, 228, 426, 466, 510, 545, 548; English sources for his contextualist methods 532–3, 536, 538–9; on Chaldean philosophy and *Chaldean Oracles* 90–5, 111; on Genesis and Moses 200–3; on history of matter theory 395–6; poorly explained by ‘early enlightenment’ category 95, 536–40; on encounter between early Christianity and Greek philosophy 447, 532–9; rejection of all narratives of Judaic primacy 92–3, 105–6; relationship with English scholars 91; *works: Ars critica* 537–8; *Bibliothèque choisie* 426; *Bibliothèque universelle et historique* 90–2, 533–4; *Compendium historiae universalis* 94; *Philosophia orientalis* 23, 92–5, 202; *Physica* 395–6
- Le Moyne, Stephen 469n
- Lead, Jane 521
- Lee, Francis 520n
- Leigh, Edward 121n
- Leijenhorst, Cees 243
- Leland, John 105
- Leontium 343
- Leontius 494n
- Letter of Aristeas* 86n, 119, 155, 161, 452–3, 520
- Leucippus 182, 238, 336, 357, 358n, 360, 364, 366–8, 381, 385, 391, 400, 412, 425
- Leusden, Johannes 122n
- Levant Company 221
- Leibniz, Gottfried Wilhelm 11, 433, 436
- Lhuys, Edward 98n, 198n, 199n, 211n, 214, 411n
- Libavius, Andreas 240, 376–7
- Liberius, Pope 478n
- libraries: Bodleian 96–7, 484; British 366, 393; Cotton 44, 221; Edward Sherburne’s 73; Edward Stillingfleet’s 84, 494; Gilbert Gaulmin’s 65; Henry Oldenburg’s 350n; Henry Power’s 82; Henry Stubbe’s 309n; John Marsham’s 157; John Webster’s 263n; Meric Casaubon’s 84, 340n, 494; National

660 *Index*

- Library, Jerusalem 434; Palatine 40; Ralph Cudworth's 171n; Richelieu's 67n; Theophilus Gale's 148; William Outram's 171n; Vatican 51
- Lightfoot, John 120, 164
- van Limborch, Philipp 90, 356n, 512
- Linus (son of Apollo) 297
- Linus, Franciscus 411
- Lipsius, Justus 261n, 342n, 434n; on philosophy in early Christianity 459–60; *works: Manuductio ad Stoicam philosophiam* 459–60; *Physiologia Stoicorum* 421–2
- Lister, Martin 214n, 222n
- Livy 136
- Lloyd, David 303n
- Lloyd, William 303n, 517n, 521n, 522; *Chronological account of the life of Pythagoras* 226–9
- Locke, John 6, 11, 12, 13n, 24, 39, 91, 95, 110, 154, 200n, 224, 236n, 242n, 252n, 268n, 271, 287, 294, 395, 445, 532, 534n, 536, 539n, 540, 547; and thinking matter 433; 'corpuscular pessimism' of 397; on animism of Greek philosophers 432–3; on the history of medical and natural philosophical method 289–92, 325n; *works: 'Anatomia'* 290–1, 432; 'De arte medica' 290–1; 'Ignorantia' 433; *Essay concerning human understanding* 90, 293n, 532; *Second reply ... to ... Stillingfleet* 432–3
- Lodwick, Francis 180–1, 192
- logic 241, 245, 250–1, 264, 297, 314, 325n, 395
- Lombard, Peter 429, 455, 525
- London: whether ancient or Roman 211
- Long, Thomas 528
- Lord, Henry 85, 95, 100
- Lort, Michael 207n
- Love, Richard 512n
- Lovelace, Richard 42
- Lovell, Archibald 205
- Lower, Richard 288, 432n
- Lowth, William 200
- Lucan 198
- Lucian 245n, 336n
- Lucretius 26, 75, 79n, 208, 332, 336–7, 363n, 365, 381n, 408, 442n; literary use of 330, 335, 338–9
- Luria, Isaac 116; Lurianic Cabbala 186, 408–9
- Lydall, John 287
- Mabillon, Jean 176n
- Macrobius 442n; *Saturnalia* 118, 268n
- Madgeburg centuries* 452
- Magenus, Johann Chrysostom 375, 380
- Maimonides, Moses 23, 52, 65, 66–69, 72, 108, 120, 126, 128, 129, 133, 180, 183, 196, 414, 425, 428, 438; on the Mosaic Law and Sabianism 56–8, 99, 115–16, 162, 165, 171, 187, 517; *works: Avodah Zarah* 57, 425n, 437n; *Guide for the perplexed* 56–8, Hyde's proposed Judaeo-Arabic edition, 99
- magic 37, 58, 137, 437n; theurgic 67, 71
- Malebranche, Nicolas 11, 398
- Magi (biblical) 37, 85, 108–9, 198
- Magirus, Johann 232n; *Physiologia Peripatetica* 399–400
- al-Makīn Ġirġīs al-'Amīd: *al-Majmu` al-Mubarak* 104
- de Maldonado, Jean 467, 471
- von Mandelslo, Johann Albrecht 100
- Manetho 86n, 118, 157–8, 224
- Manichaeism 35, 86, 87–8, 99, 232n
- Manilius, Marcus: identity of 74; *Astronomica* 68–9, 72–80
- Manutius, Aldus 173n, 451
- Mapletoft, John 294–5
- Marcus Velleius Paterculus 529
- Marsh, Narcissus 84, 192n
- Marsham, John 22, 23, 30–1, 43–4, 46–7, 91, 105n, 114, 165, 170, 171, 175, 184, 190, 191n, 202, 207n, 229, 533, 541, 543; *works: Chronicus canon* 156–64, 193–4, 215, 336; *Diatriba chronologica* 157
- Martini, Martino 107
- Martinius, Gregorius 242n
- Marvell, Andrew 43, 350
- Marcion/Marcionites 87, 449
- Marcus Aurelius 340n, 517; Gataker and Meric Casaubon's editions of 343–6; *Meditations* 343
- Mark (Evangelist) 501
- Martini, Raymundus: *Pugio fidei* 451
- Masham, Damaris 171
- Masius, Andreas 515
- mathematics 242n, 334; algebra 305n, 320–1, 324; arithmetic 320–1; as a spiritual exercise 129; geometry 240, 319, 322–5, 334, 394; history of 209, 223, 305–6; mechanics 306, 312, 319, 322–5; number theory 320–2; optics 319; postulates in 320; sources for ancient 28–9
- Mather, Samuel 503n
- matter theory 230, 329–97 *passim*; elementary (incl. four elements) 240, 241, 274n, 279n, 282, 360n, 370, 373, 375–7, 382, 389, 396, 428; *homeomeria* 365–6; pre-existent matter 182, 186, 188
- Maurice, Henry 606
- Maximus the Confessor 461, 488

- Mayerne, Theodore Turquet de 335n  
 Maynwaring, Everard 233n, 284–5, 290, 328  
 Mayow, John: *Tractatus quinque medico physici* 389–90  
 mechanical philosophy 230, 322, 329, 377–8, 387, 392, 431  
 medical sects: Empiric 233–5; 252–3, 255–6, 258–9, 271–5, 278, 281–95, 308, 311, 326, Egyptian origins of, 239; Methodic 233–5, 255, 258, 285–6, 311; Rationalist/Dogmatic 233–5, 256, 258–9, 271–3, 278–95  
 medicine: and mathematics 319; and matter theory 373–5, 388–9; and the problem of animism 400–7, 410; as an intellectual discipline 11; five parts of 259, 272–3, 284, 285, 289; its relationship to natural philosophy 11, 233, 261, 272, 279, 287, 290–2, 308, 383–4; learned medicine 24, 231, 233–5, 241n, 252–60, 269, 271–95, 307, 310–13, 326–8, 545; medical humanism 22, 24, 28, 233–5, 259–60, 274, 282n, 401; probabilistic character of 257; sources for the history of 233–5; teaching of 251–2, 258, 280–1; *see also* ‘anatomy’, ‘apothecaries’, ‘College of Physicians’ ‘Galen’, ‘Hippocrates’, ‘humoral theory’, ‘indications’, ‘medical sects’, ‘natural philosophy’, ‘semiotic’  
 van der Meer, Abraham 9n  
 Melanchthon, Philipp 151  
 Meldrum, George 236n, 370n  
 Melissus 362  
 Ménage, Gilles: editions of Diogenes Laërtius 27, 28n 47, 92n, 339–41, 353  
 Mencke, Otto 194  
 Menes 159  
 Mensa Isiaca 174–5  
 Mercati, Michele 118  
 Melchizedek 522  
 Merrett, Christopher 271, 276n, 285  
 Mersenne, Marin 248  
 metaphysics: its history/what Aristotle meant by it 151, 231, 242–52, 301, 304, 436, 444–5, 476, 540n; of the Chaldeans 69–70  
 Methusaleh 142n  
 Metrodorus 75, 360, 412  
 Meursius, Johannes 46, 311n; *Denarius Pythagoricus* 135  
 Mexico 179, 223  
 Meyer, Lodewijk: *Philosophia S. Scripturae interpres* 547  
 Middle Temple 42, 72  
 Midrash 530; Rabba 65  
 Milbourne, Luke 529n  
 Millington, Thomas 315  
 Milner, John 82–3  
 Milton, John 333n  
*minima naturalia* 331, 369–72, 379  
 miracles 137, 140, 197, 225  
 Mithraism 35, 89, 98, 99, 100, 106, 107  
 Mizraim 159  
 Modena, Leonaby 123  
 Moloch 414  
 monads 359  
 monks/monasticism 374, 488–496, 501, 507, 520  
 monotheism 172–8, 179, 337  
 Montagu, Richard 17, 456, 462, 468, 498, 515  
 Montague, Henry 168n  
 Montanus/Montanism 527  
 Moodie, Nannaby 103  
 moral philosophy 333, 337–9, 341–6, 352, 357, 517  
 Morin, Jean 122  
 Moore, Jonas 77  
 More, Henry 19n, 129–38 *passim*, 163, 171, 175, 179, 185, 229, 243, 355n, 357, 378, 386n, 399, 405n, 407, 543; and Cartesianism 130, 137–8, 250, 346, 408, 411–12; identity as a philosopher 16, 139; idiosyncrasy of 23, 129, 135–8, 198; negative reception of 138–46, 180, 489, 495–6; on animism, and his ‘Spirit of nature’/‘hylarchical principle’ 408–11, 422; on extension of immaterial substance 411–13; on history of atomism 346, 358n; on metaphysics and its history 250–1; on Origen 486–7; *works: Antidote against atheism* 354; *Conjectura Cabballistica* 129–38, 140, 172, 408, 412; *Collection of several philosophical writings* 129–38; *Enchiridion metaphysicum* 250–1, 408–13; *Grand mystery of Godliness* 485; *Immortality of the soul* 408, 410, 482, 485; *Modest enquiry* 129–38; *Opera* 140, 408–13  
 Morély, Jean: *Traicté de la discipline & police Chrestienne* 502  
 Morgan, Thomas 110  
 de Mornay, Philippe: *Traité de la vérité de la religion chrétienne* 268–9, 336  
 Morton, Thomas 503n  
 Moses 57, 113–229 *passim*, 310, 484, 502; as founder of philosophy/a leading philosopher 8, 56, 113–14, 117, 124, 130–8, 148–53, 191–2, 196, 212–14, 264, 346, 444, 451; as Hermes 115; as lawgiver 108, 111, 132, 136, 183–9, 191, 196, 204, 207; as Moschus 172n, 179, 357–8, 384–5, 392, 442; God’s mouthpiece or human agent? 115, 139; knowledge of creation through tradition or revelation? 120–3, 140–2, 180, 201–2, 206–7, 212–13, 219; learned in the wisdom

662 *Index*

- of the Egyptians 125–6, 141, 145, 160, 204, 213, 224; not a philosopher 125–6, 140, 142, 145–6, 181, 187–9, 203–4; ‘Mosaic physics’ 117–18; Mosaic Ritual Law 56–7, 156, 164–71
- Moses de León 116
- Mosheim, Johann Lorenz 359n, 360, 362–4, 366, 368, 419n, 421
- Muhammad 111, 228
- Münster, Sebastian 452
- Musaeus 297
- mythology 66, 217–18
- Nabonassar 62–3
- Nachmanides 183, 197, 530
- al-Nadim, Muhammad ibn Ishaq Ibn 165n
- Nardi, Giovanni 208
- natural history 181, 206, 238, 240, 254, 261, 292, 307, 314–15, 326, 328, 382n
- natura naturans* 399, 403, 407
- natural law 128
- natural philosophy: experimental natural philosophy 24, 230–328, *passim*, 545–8; in Genesis 23, 113–229 *passim*, 392–3; interaction with humanism 15, 22, 72–84, 111, 114, 119, 180–220 *passim*, 230–328 *passim*, 329–446 *passim*, 545–6; mathematisation of 24, 313–25; methodological debates in 230–328 *passim*; historiographically, preferable to ‘science’ 11
- Nazarenes 484, 506, 524–9, 531
- Nebuchadnezzar 67
- Nectarius of Constantinople 506n
- Nedham, Marchamont 271, 388; *Medela medicinae* 274–6, 391n
- Needham, Peter 49n
- Needham, Walter 245n, 374–5; *Disquisitio anatomica de formato foetu* 374
- Needler, Benjamin 120n
- Nelson, Robert 514n, 527n
- Nemesius 494
- Newman, John Henry (Cardinal): a dubious authority for 17<sup>th</sup>-century theological history 448n
- Newman, William 380, 387
- Newton, Isaac 12, 13n, 24, 200n, 219n, 232n, 238, 327, 369, 399, 546; his antitrinitarianism, and on Platonism in early Christianity 441, 507; his mathematisation of natural philosophy 315–16, 322–5; his rejections of metaphysics 436, 444–5; on analysis and synthesis 323–4; on history of animism and idolatry 433–46; on history of mathematics and mechanics 322–5; on history of matter theory 397, 441–5; on Mosaic and Egyptian philosophy 192–3; *works*: ‘Account of . . . *Commercium Epistolicum*’ 443–4; ‘Classical Scholia’ 434–46; ‘General Scholium’ 25, 433–46, 546; *Opticks* 323, 434, 436n; *Principia* 25, 220, 322–5, 433
- Niccoli, Niccolo 118
- Nicholas, Henry 520
- Nicholls, William 191–2, 202–3, 303n
- Nicolaus of Damascus 244
- Nicolson, William 204–5, 207n, 215
- Nicomachus 304; *Introduction to arithmetic* 321
- Nietzsche, Friedrich: a pale footnote to Ralph Cudworth 362n
- Nimrod 65
- Nitocris 159
- Nizolio, Mario: *De veris principiis . . . contra pseudophilosophos* 235, 304
- Noah 8, 10, 27n, 35, 63–4, 142n, 185, 193–5, 199, 210–11, 213, 219, 324, 436–7, 507; Seven laws of 128
- North, John 29, 442; on Platonism in early Christianity 508; plans a history of philosophy 29–30; plans a history of pagan theology 29–30; publishes Pythagorean fragments 29; on history of natural philosophical method 314–15; on history of animism 430–1; *De rebus divinis dialogi selecti* 508
- North, Roger 325n; on the history of matter theory 393–4
- Numa Pompilius 136, 146, 204
- Numenius 448
- Nye, Stephen 524–30; *Brief history of the Unitarians* 524–5; [Nye?], *The judgment of the fathers* 526–7
- occasionalism 398
- Ocellus Lucanus 303, 340n, 430n
- O’Dowde, Thomas 270–1, 277n, 284
- Oldenburg, Henry 156–7, 296n, 325, 349–50, 379n, 381, 391, 430, 496n, 503n
- Olympiodorus 38, 49, 92n, 286, 310, 431
- oriental scholarship 17, 18, 214, 498
- Order of the Black Ribband 43–4
- Origen 115, 133n, 154, 167, 173, 232n, 428, 449, 463–4, 476n, 479n, 481, 503–5, 517, 524; and Platonism 450–1, 454, 460, 474, 485–7, 492, 495, 499–502, 510, 514n
- Orpheus 37, 186–7, 198, 226n, 297, 385, 392, 428–9, 438–9, 469, 483–4, 490, 509
- Ostorodt, Christoph 484n
- Outram, William 171n
- Overall, John 356n
- Ovid 198, 456n; *Metamorphoses* 197, 216–17



- Owen, John 147, 152, 495; on philosophy in early Christianity 460, 471, 500–2; response to London Polyglot 19, 152; *Theologoumena pantodapa* 152, 500
- Oxenden, Henry 268n
- Oxford University 19, 144, 154–5, 192, 203, 221–2, 258–60, 261, 279, 461–6, 484, 516; Anglican bigotry at 107; dodo in the anatomy school 102; Louis Cappel in 122; natural philosophical community at 80, 212, 251, 254, 258–60, 265, 283n, 287, 289, 298, 299n, 315, 374, 376, 378, 389; oriental scholarship at 111, 155; Oxford Philosophical Society 216n; scholarly novelty sometimes welcomed at, despite reputation to the contrary 523; University Press 73, holds back pioneering scholarship, 99n; *Colleges*: All Souls, deep respect for innovation, despite outward conservatism, at 283–4; Christ Church, Anglican espionage at, 110, fellows become disgruntled at, 110n, 225, inter-fellow strife at, 307n; Magdalen 461, 465, 503n; Magdalen Hall 125, 147, 236n; Queen's 96, 463n; St John's 156n, 461; Trinity 256; University 157; Wadham 260n
- Pace, Giulio 400
- Paganini, Gianni 478
- paganism: history of 20–1, 66, 83, 261–2, 402; *see also* 'idolatry'
- Pagi, Antoine 226n
- Paman, Henry 291
- pantheism 176, 398, 420, 422, 482–3; *see also* 'animism/animists', 'vitalism'
- Panvinio, Onoforio 76n
- Paparella, Sebastiano 401n
- Paperbrochius, Daniel 73n
- Pappus 322–5, 394
- Paracelsus/Paracelsians 116–17, 238–40, 255, 258, 261–2, 310, 376; aligned with Empiric sect 234, 293
- Pareus, David 117, 121n
- Parker, Samuel 13n, 23, 25, 140, 150, 153, 156, 161, 170, 184, 347n, 424–5, 429–30, 445, 503, 539, 544, 546; and Gassendi 417–18; anti-Cartesianism 354–5; his rejection of narratives of Judaic philosophical accomplishment 145–6; not a 'latitudinarian' 144, 497; on Platonism in early Christianity 496–8; on Greek materialist-atheists and the history of matter theory 349–55; on the universal animism of the pagan theologians and philosophers 413–18; scholarly acumen of 144, 416; *works*: *Disputationes de Deo* 349, 365n, 429–30; *Free and impartial censure* 143–6, 349, 496–8; *Tentamina de Deo* 346–7, 349–55, 413–18, 427, 429–30, 542, 546
- Parmenides 238, 362, 386n, 392, 427
- Partliz, Simeon 241n
- Pastor of Hermas* 457n, 526
- Patrick, John 232n, 257n
- Patrick, Simon 190–1
- patristics: *see* 'Christianity'
- Patrizi, Francisco 55, 60, 66, 90, 113n, 144, 170, 236n, 301, 303–4, 382n, 400; *works*: *Discussiones Peripateticae* 235, 237–8, 244; *Nova de universis philosophia* 38
- Paul (apostle) 454, 457, 469, 531; on the Unknown God 71, 489; on 'vain philosophy' 203, 465–7, 472, 478
- Paul of Samosata 485
- Pausanias 46
- Payne, Robert: *Short tract* 243n
- Pearson, John 19, 25, 44, 45, 71, 340, 538n, 542–3; on Diogenes Laërtius 80; on Hierocles 47–50, 80, 224; on philosophy in early Christianity 475–6; *Critici Sacri* 122; *Exposition of the Apostles Creed* 475–6; *Vindiciae epistolarum S. Ignatii* 47
- Peiresc, Nicolas-Claude Fabri de 64n, 68
- Pelagius/Pelagianism 150–1, 460–1, 463n, 485n, 501–2
- Pemble, William: *De formarum origine* 236, 301, 370
- Pepys, Samuel 221–4
- Pereira, Benedict 117, 131n, 242, 317, 319
- Pereira, Gometius 378
- Persia: talismans from 67–8; cuneiform in 103; Persians as chosen people 108; *see also* 'Chaldea', 'Thomas Hyde', 'Zoroaster', 'Zoroastrianism'
- Peru 223
- Petau, Denis: English reception of 456–541 *passim*, 544; on ante-Nicene Platonism 455–6; on Egyptian chronology 157–8, 164; *works*: edition of Epiphanius 456, 488, 498; *Theologica dogmatica* 455, 456–541 *passim*
- Peter (Apostle) 457
- Petit, Samuel: *Miscellanea* 244
- Petrarch 235, 451
- Petty, William 278, 280–1, 312, 378n, 397, 545; on history of learned medical method 258–9, 260n
- Pfaff, Christoph Matthäeus 190n
- Phalaris 225–6

664 *Index*

- pharmacy 234  
 Pherecydes 360–1, 392  
 Philo Judaeus 115, 149, 169, 268n, 434n, 466, 467n, 498, 515; intellectual inspiration for Henry More 132–3, 487; mistrust of as an authority/classification as a Platonic syncretist 128–9, 140, 143, 160–1, 172, 224, 438, 441, 452–4, 471, 473, 475–6, 484, 486–7, 509, 518–22, 527, 530–2, 534–9; *De vita contemplativa* 449  
 Philo of Byblos 141n  
 Philolaus 76, 238  
 Philoponus, John 391n, 405  
*Philosophical Transactions* 77, 103, 192, 197, 242, 349, 391n, 444n  
 philosophy: its low status as a discipline 11, 543; philosopher-priests: not a very novel idea in the 17<sup>th</sup> century 267–8; should not be read after dinner 245n; *see also* ‘metaphysics’, ‘moral philosophy’, ‘natural philosophy’  
 Philostratus 46, 227  
 Phoenicia/Phoenicians 9, 142–3, 146, 154, 186, 358n, 360n, 385, 392–3  
 Photinus/Photinianism 485n  
 Photius: *Bibliotheca* 26, 48, 310n  
 Pickering, Samuel 143n  
 Pico della Mirandola, Gianfrancesco: *Examen vanitatis* 235, 266, 302n, 303n, 304n  
 Pico della Mirandola, Giovanni: 37–8, 70, 113, 116, 144, 151, 197, 451n, 493  
 Pierce, Thomas 461n  
 Pignoria, Lorenzo 118; *Vetustissimae tabulae explicatio* 174  
 Pindar: *Pythian odes* 46  
 Pizzimenti, Domenico 303  
 Plato 30, 35, 37, 40–1, 60, 87, 92, 116, 127, 129, 137, 148, 154, 179, 187, 230n, 232n, 239, 243, 245n, 263, 300, 302–3, 309n, 310, 318–19, 336, 340n, 356, 360n, 366–8, 382, 386, 392–3, 456n, 467n, 484, 486, 504, 508, 510; and enthusiasm 487; animism of 398–400, 403n, 404–11, 416–18, 422–4, 427–8, 431, 508; availability of his works 26; travelled to Egypt 114, 531; supposed knowledge of Christian mysteries 9, 448–9, 451, 466; *works: Critias* 216; *Laws* 367; *Parmenides* 448; *Philebus* 321; *Republic* 151, 490; *Timaeus* 36, 216, 448, 510  
 Platonism/Platonists 39, 116, 129, 134, 151, 198, 404, 438; in early Christianity 25, 51, 92, 94–5, 447–541 *passim*; neoplatonists 52, 70–1, 114, 118, 226–8, 448–9, 450–1, 454–5, 478, 488, 492–4, 501, 509–13, 519–22, 530  
 Plethon, George Gemistos 36, 60, 70, 71  
 Pliny the Elder 283; his possible atheism 421; *Natural history* 74, 118, 261n, 381  
 Plotinus 70, 410, 423n, 439, 449–50, 490, 493, 495, 510–11, 513, 519n  
 Plutarch 45, 46, 87–8, 136, 170, 172–3, 197, 208, 221, 236, 244, 283, 304, 334, 385; anti-Epicureanism of 342, 343n; on Persian dualism 35, 87–8, 99, 102; *works: Adversus Colotem* 419; *Isis and Osiris* 118; *Life of Dion* 249; ps.-Plutarch, *De placitiis philosophorum* 26, 412, 421n, 424–5  
 Plutarch of Athens 49  
 Pocock, J. G. A. 447–8, 532, 536, 540, 548  
 Poccoke, Edward 58, 89, 96, 102, 104, 155, 192, 213, 221  
 poets/poetry: Hebrew 201–2; preserve theogonic/natural philosophical traditions 182, 216–17, 364–5  
 Polycrates the Sophist 40–1, 47  
 Pomponazzi, Pietro 246–50, 266, 405, 417, 482  
 Poole, William 219  
 Pordage, John 521  
 Porphyry 36, 46, 52, 61–3, 70, 88–9, 177, 226–8, 244n, 340n, 449, 467, 475n, 490, 492–6, 519; *works: Contra Christianos* 450; *De abstinentia* 162  
 Posidonius 358n  
 Postel, Guillaume 116  
 Potamon 6  
 Power, Henry 23, 309n; on the history of astronomy 81–4; *Experimental philosophy* 81  
 Praxagoras 285  
 Prebysterianism/Presbyterians 153  
 presocratics 26, 238, 240, 361–3, 382–4  
 preterism 469–70, 472, 502  
 Priapus 415  
 Prideaux, Humphrey 105n; *The Old and New Testament connected* 110–11  
 Prideaux, John 118n, 232n, 268  
 Primrose, James 257, 259  
*prisca sapientia/theologia* 71; a concept of dubious utility 8, 10, 16, 22, 78, 84, 111, 434n  
 Proclus 38, 318–320, 493, 496  
 Prodicus 70  
 progress: in the history of the arts and sciences 69, 75–7, 82–4, 85–6, 201, 206–13, 223, 283–4  
 Protagoras 275, 346, 347, 352, 359, 367  
 Przykoviuk, Samuel 480n  
 Psellus, Michael 36, 59, 60, 70, 71  
 Ptolemy 62–3, 83, 220, 302; *Tetrabiblos* 69

- Pufendorf, Samuel 6  
 puritanism/puritans 18  
 Pyle, Andrew 397  
 Pyrrho/Pyrrhonism 234n, 334  
 Pythagoras 35, 37, 46, 60, 116, 124–5, 127, 129, 130, 139–40, 143, 148–9, 154, 163, 197, 217, 224–8, 301, 303n, 305, 310, 318–21, 392, 408–12, 416–18, 427–8, 439, 484, 486, 502, 531; a physician 272; Henry More on 134–8; his matter theory 137–8, 346, 357–62, 382, 386; travelled to Egypt 114, 141; *Golden verses* 163  
 Pythagoreanism/Pythagoreans 52, 53, 76, 134–5, 142, 146, 179, 198, 359–61, 401n, 415, 436, 438, 442–3, 453–4, 469–70, 472, 501, 506, 521; number theory/tetractys 134–5, 140, 163, 172, 179, 185
- Quakers 482, 488, 494, 520  
 Quantin, Jean-Louis 3, 522–3  
 Quatremaine, William 259  
*Querelle des anciens et des modernes*: see ‘ancients vs. moderns’  
 Quintilian 263  
 Quintus 275  
 Qur’an 99
- Rabelais, François 245n  
 Rainolds, John 421n  
 Raleigh, Walter: *History of the world* 55, 82–3, 205n  
 Ramus, Petrus 151, 314  
 Rand, William 268n  
 Randolph, Thomas 333n  
 Rashi (Shlomo Yitzchaki) 197, 426  
 Ray, John 198–9, 411n  
 Reading, John 492n  
 reason 127; everyone claims they are endowed with it 15  
*regressus* 253–4, 282, 325  
 religion: concept of 14; natural 8, 10, 20  
 reproduction 373–5; see also ‘vitalism/vitalists’  
 republic of letters 15, 91, 97, 111–12, 158  
 Reuchlin, Johannes 116, 145n, 197  
 Reyner, Edward 350n  
 Reynolds, Edward 462  
 Ricci, Matteo 107  
 Richardson, John 120n  
 Richelieu, Armand Jean du Plessis (Cardinal) 67n  
 rickets 255–6, 274  
 Riolan, Jean 259, 309, 401n  
 Rivet, André 465n; *Exercitationes ... in Gesesin* 121
- Reformed: see ‘Calvinism/Calvinists’  
 Robinson, Tancred 199n, 203, 205n  
 Robinson, Thomas 204–5  
 Rosetti, Josephus Thomas 391n  
 Ross, Alexander 246n, 372; *Commentum de Terrae motu circulari* 124  
 de’ Rossi, Azariah 520, 530, 536; *Me’or Enayim* 452–3  
 Royal Society 14, 15, 24, 73, 78, 80, 81, 83, 100, 139, 144, 180, 196, 215, 217–18, 221, 222, 224, 231, 234–5, 269–71, 276–7, 295–328 *passim*, 330n, 349–50, 369n, 378, 381–2, 430, 479, 545; crisis of 270, 326; opposition to 15, 307–13, 339  
 Rualdus, Joannes: edition of Plutarch’s works 87–8  
 Ruar, Martin 471, 539  
 Rudd, Edward 535n  
 Rust, George: *Letter of resolution concerning Origen* 485–6
- Sabians/Sabianism 57–60, 65, 72, 85, 88, 202n, 414, 428–9, 517; two Sabianisms, according to Thomas Hyde 99; identified with the Egyptians 162, 165–6  
 Sabellius 484–5, 505  
*Sad-Dar*: Thomas Hyde’s extensive use of 101–2, 103  
 de Saint-Joseph, Madeleine 488n  
 Sallustius: *De diis et mundo* 52  
 Sanchoniathon 141n, 160n, 360n, 392  
 Sancroft, William 469n, 498n, 505n, 506  
 Sand, Christoph 487, 497, 499, 503, 504–6, 514, 524–8; *Nucleus historiae ecclesiasticae* 484–5  
 Sanderson, Robert 232, 264n  
 Sandeus, Maximilien 488n  
 Saqqara 222  
 Sarrau, Claude 176n  
 Saumaise, Claude 45, 58, 261n, 365, 453–4, 470n  
 Savonarola, Girolamo 151, 266  
 Savile, George 72  
 Savile, Henry 17–18  
 Scaliger, Joseph 2, 8–9, 27, 46, 62, 68, 117, 118, 123, 146, 150, 164, 172, 241n, 360n, 455, 542; influence on English scholarship 8n, 19, 22, 44, 45–6, 61, 66, 73, 86, 128, 142, 161n, 415, 476, 498; on Hellenistic Judaism 453; on Maimonides’ Sabians 58, 85; *works: Thesaurus temporum* 56, 157; *Emendatio temporum* 82; *Manilius* 68–9, 72, 73, 75–6  
 Scaliger, Julius Caesar 266, 331, 423n  
 Scheffer, Johann 45; *De ... philosophiae Italicae* 224–5

666 *Index*

- Scheibler, Christoph 242  
 Sceptics (philosophical sect) 26, 301–2, 307, 320, 334, *see also* ‘Pyrrho/Pyrrhonism’  
 Schickard, Wilhelm 126  
 scholasticism 127, 131, 247–8, 266, 354–5, 404, 407, 476, 494–5, 505, 514, 517–18, 524–5, 527; Reformed 151–2, 242, 460–6, 466, 473, 479, 495, 546–7  
 Schultens, Albert 104  
 Scotland: university philosophy in 231, 236n, 370  
 Scotus (John Duns)/Scotists 242  
 Scrivener, Matthew: *Apologia pro S. Ecclesiae patribus* 498–9  
 Scythians 186  
 Securis, John 276n  
 Sędziwój, Michał (Sendivogius) 282  
 Selden, John 8, 41, 44, 53–4, 58, 66, 85, 86, 104, 144n, 146, 171, 172, 179, 201n, 214, 221, 267, 343n, 358, 414, 416, 425, 480n, 542; critique of Jewish primacy/syncretism 127–8, 148–9; on Zoroaster 58–9; *De Diis Syris* 59; *De jure naturali et gentium* 58–9  
 Seller, Abednego 46  
 seminal principles 212, 330, 363, 369, 374, 376–7, 388, 390–2, 397, 402  
 semiotic 292–3  
 Sendivogius, Michael 132  
 Seneca 73, 517, 520n; low opinion of, in 17<sup>th</sup> c. 343, 345; on Epicurus 342–3; possible vitalism of, 421–2; *works: Epistulae morales* 342; *Naturales quaestiones* 421–2  
 Sennert, Daniel 239, 272–4, 279, 283n, 331, 358n, 359, 366n, 376–7, 380, 386, 388, 432n; *works: De chymicorum cum Aristotelicis et Galenicis consensu ac dissensu* 377; *Hypomnemata physica* 380  
 Serarius, Nicolas 453  
 Sergeant, John 372n, 547n  
 Servetus, Michael 455, 464, 484n  
 Sesostris 159  
 Seth 62, 64, 148; pillars of 185  
 Severinus, Petrus: *Idea medicinae philosophicae* 239–40, 386  
 Sextus Empiricus 234n, 302n  
 al-Shahrastani: *Kitāb al-Milal wa al-Niḥal*, used by Pococke and Hyde to prove Zoroastrian monotheism 102  
 Sharath ad-Dīn: Hyde proposes an edition of his Tamerlane biography 98  
 Sharrock, Robert 384  
 Shaw, Thomas 208n  
 Sheffield, John, third earl of Mulgrave 366–7  
 Sheldon, Gilbert 144, 287, 350, 470n, 504  
 Shem 99, 142n, 148  
 Shen Fuzong 96–7  
 Sherburne, Edward 43, 73, 81, 83, 84, 265, 506, 545; *Manilius* 23, 72–80  
 Sherley, Thomas 391–3; *Philosophical essay* 392–3  
 Sherlock, William; 143n, 523–4, 533, *Discourse concerning the knowledge of Jesus Christ* 495  
 Shimon bar Yochai 116  
 Sibylline Oracles 9, 70, 87, 198, 456n, 462n, 490, 496, 498, 525  
 Simeon the Just (High Priest) 149  
 Simon Magus 449, 469, 483–4, 521  
 Simon, Richard 117, 122, 200n, 204, 219n, 237n; English reception of 191–2  
 Simplicius 172, 303n, 360, 365n, 405, 423, 492  
 Simpson, William 140n, 326n; *works: Zymologia physica* 390; *Philosophical dialogues* 390–1  
 Sissinius 506  
 Sixtus V (Pope) 118  
 Skinner, Quentin 540  
 Sloane, Hans 97n, 198n  
 Smalbroke, Thomas (probably non-existent) 526n  
 Smith, Hugh 232n  
 Smith, John 128–9, 133; a scholar more than a philosopher 128; on Epicurus 346; *Select discourses* 128–9, 346  
 Smith, Matthew 367n  
 Smith, Thomas 20n, 97–8, 110, 155, 200n, 221, 223–4, 505n, 522, 530  
 Smith, Thomas (Cambridge) 457n, 485  
 Society of Antiquaries 207  
 Socinianism/Socinians 127–8, 167–8, 190, 266, 455, 458–9, 461–2, 464, 466, 470–1, 480, 482, 486–7, 499, 503, 511, 513, 517–18, 522, 523–31, 534, 538–9  
 Socrates 84, 275, 297, 300, 352, 505; putative letters of 40–1  
 Socrates of Constantinople 450, 458, 492n  
 Solomon 148, 264, 267; Temple of, 209  
 Solon 84  
 Sorbière, Samuel 244  
 Sothic Cycle 62–3  
 soul 232n, 406–7, 415, 416–17, 427–8; deiformity of 493–5, 520; immortality of 148–9, 163, 172, 173, 246–50, 263, 299, 347, 482; in the blood 402–3; mortalist view of 337–8, 416–17; pre-existence of 133, 143, 144, 362–3, 486, 489, 493–4; transmigration of 208, 415, 485–6; *see also* ‘anima mundi/world soul’  
 South, Robert 524, 533n, 534n  
 Southwell, Robert 379n; criticisms of Thomas Burnet 183n, 196–7

- Souverain, Jacques 447n; *Platonisme dévoilé* 539–40
- Sozomen 354n
- space, extension of 398, 411–13, 445
- Sparrow, Anthony 138
- Spencer, John 21, 23, 91, 108, 178, 184, 190, 200, 207, 209–12, 229, 517, 533, 541, 545; on Platonic allegoresis in early Christianity 495; *works: De legibus Hebraeorum* 156, 164–71, 189, 193–4, 543 *Urim et Thummim* 160, 189
- Spencer, William: edn of Origen's *Contra Celsus* 485–6
- Spinoza, Baruch (Benedict) de 11, 122n, 124n, 154, 191, 200n, 381, 398, 419–20, 426–7
- Sprackling, Robert 271; *Medela ignorantiae* 278–80
- Sprat, Thomas 24, 264, 270, 309, 314, 508, 545; *History of the Royal Society* 270–1, 295–9, 326–8, 506
- St. Clair, Robert 190n
- St. Paul's school 220, 529
- Stahl, Peter 212n, 289
- Stanhope, George 73n
- Stanley, Thomas 16n, 21, 22–3, 33, 38–72 *passim*, 74, 77–80, 83, 84, 85–6, 95, 105–7, 109, 111, 149, 156, 164, 185, 202, 265, 450–1, 542–3, on Chaldean philosophy and Zoroaster 54–71; on Epicurus 333n, 335, 338; *works: MS on tithing* 53–4; *Aeschylus* 44, 53; *History of philosophy* 22–3, 39–41, 43, 45–7, 54–72, 77–80, 84, 90, 241, 365n, 544; reviewed and translated by Le Clerc, 90–5; *Poems and translations* 42
- Starkey, George 271; *Natures Explication* 262; *Pyrotechny asserted* 262
- starworship 66, 67, 100, 110, 178–9, 193, 196, 413–14, 425–6, 436–7
- Stearne, John 516–17
- Steele, Richard 181
- Stegmann, Joachim 499n
- Steno, Nicolas 205–6
- Stephen of Byzantium: *Ethnica* 49
- Stephanus of Alexandria 178n, 310
- Steuco, Agostino 9, 50, 51–2, 129, 149n, 466
- Stillingfleet, Edward 145–6, 149–50, 152, 170, 178, 190n, 211n, 357, 432–3, 502, 503n, 513n, 520–1, 523, 541n, 547n; on accusations of atheism directed at early Christians 353–5; on Chaldean philosophy 84–6; on Epicurus and history of atomism 346–9; on philosophy in early Christianity 492–3; poorly explained by 'latitudinarian' label 19–20, 84, 143; rejection of Judaic primacy and syncretism 140–3; scholarly acumen of 19–20; *works: Origines Britannicae* 20; *Origines sacrae* 20, 84–6, 140–3, 148, 303n, 346–9, 354, 375n, 385n, 492–3, 542
- Stobaeus 26n, 424n, 429; *Anthology* 26, 359, 361
- Stoicism/Stoics 4, 26, 39–40, 75, 76, 87, 89, 242n, 261n, 307, 334, 336, 338, 351, 354, 356n, 412, 418, 448, 453, 516; accused of mischaracterising Epicurus 333, 352; animism of 398–400, 420–2, 424, 429–30, 438, 446; *logoi spermatikoi* 392; Meric Casaubon on 340–6; Thomas Gataker on 344–6
- Stolzenberg, Daniel 119, 166
- Stonehenge 437
- Storia delle storie generali della filosofia* 5, 16
- Strabo 170, 236, 294, 304, 358n; *Geography* 58, 141n
- Strato Lampsacus 336, 363, 368, 418–20
- Stubbe, Henry 242n, 271, 305, 325, 547; criticisms of Henry More 139–40; criticisms of Royal Society apologists 307–13; 'Account of the rise and progress of Mahometanism' 506–7
- Sturm, Johann Christoph 409–10
- Suárez, Francisco 151–2, 242, 247
- Suda* 26, 40, 304n, 310
- Sulpicius Severus 528
- Surrey: dearth of foreign literature in 345
- Susac 159
- Sydenham, Thomas 24, 215, 287, 289; on history of medical and natural philosophical method 291–4; *works: Dissertatio epistolaris* 291–4; *Epistolae* 291–4; *Methodus curandi febres* 291; *Observationes medicae* 291–4; *Tractatus de podagra et hydrope* 291–4
- Sylvius, Jacobus 311
- Syncellus, George 157, 159
- Synesius 36, 38, 310, 455n, 480, 488
- Szlichtyng, Jonas 527n
- T. M., *A letter concerning . . . physic* 275–7
- al-Tabari, Abu Ja'far Muhammad ibn Jarir 105
- Tachenius, Otto: *Hippocrates chymicus* 391
- Tanner, Thomas 98n, 156n
- Targums 466, 487, 530–2; *Memra Yahweh*, in 466–7, 471–3, 475–6, 502, 515, 526, 539; Jonathan 530; Onkelos 67, 530
- Tasso 42
- Tatianus 510
- Tavernier, Jean-Baptiste 100
- Taylor, Jeremy: *The liberty of prophesying* 457–8
- Telesio, Bernardino 381

- Temple, William 225  
 Tenison, Thomas 538; on Platonism in early Christianity 513; *Of idolatry* 156, 178–81, 513–14  
 Tennulius, Samuel 176n  
*teraphim* 67  
 Tertullian 355, 413, 449, 479n, 481, 492–3, 500, 508, 527  
 Teucer 69  
 textbooks: philosophical 11, 30, 78, 117–18, 231–3, 237, 267–8, 372, 395–6, 399–400, 405, 407, 413, 428, 466, 547  
 Thales 45, 55, 60, 84, 142, 360n, 385, 392, 436, 438–9; his theism 365–6, 368  
 Thebes 173  
 Themistius 232n, 431  
 Theocritus 198  
 Theodoret of Cyr: *Curatio morborum Graecorum* 450  
 Theodorus 347, 352  
 Theodosius (Emperor) 497  
 theology 138–9, 547; as an intellectual discipline 11, 540; natural 242, 245, 250–1; physico-theology 269; positive theology 455; relationship to metaphysics 242–52, 304, 466  
 Theophrastus 74n, 304, 318n, 405, 419, 495n  
 Therapeutae (sect) 449, 453, 498, 506, 530  
 de Thévenot, Jean 100  
 Thévenot, Melchisédec 107n  
 Thomasius, Christian 6  
 Thomasius, Jakob 6  
 Thompson, James 262  
 Thomson, George 271, 277n  
 Thorndike, Herbert 25, 156, 475, 485n, 498, 543, on the early Christian encounter with Greek philosophy 472–5; opposition to Henry More 138; *works*: unpublished edn of Origen 486; *Epilogue to the tragedy of the Church of England* 472, 484n  
 Thoth 159–61, 174–8, 318n  
 Thrasylus 137  
 Thucydides 46, 298  
 Thurland, Edward 20n  
 Tillotson, John 13n, 514, 529  
 Timaeus Locrus 392, 486  
 Tisias 318n  
 Toland, John 199, 229, 447n, 484n  
 Toletus, Franciscus 247  
 Torricelli experiment 411  
 Traversari, Ambrogio 27  
 travellers' reports 100  
 Trinity, Holy 447–541 *passim*; trinitarian debates of the 1690s 25, 523–31, 535  
 Tubal-cain 213, 239  
 Turner, John 88, 512n  
 Tutimaues 158  
 Twysden, John 271, 281–2, 369n, 388–9  
 typology 167–71, 454, 491  
 Tyrannion of Amisus 304  
 Tzetzes 361n  
 Ulugh Beg: *Zīj-i Sultānī* 74, 76, 96  
 universities 476; 17<sup>th</sup>-century vitality of 15; and Royal Society 15, 307–8; orations at 296; Celtic, difficulty of exile in 222n; *individual institutions*: Aberdeen 242n, 370; Angers 388n; Coimbra 247; Harvard 148; Leiden 135, 152, 277n; Marburg 140; Padua 253–4; Remonstrant seminary 395n, 465, 484; Salernitana 371; St. Andrews 242n; Trinity College, Dublin 516; Wittenberg 331; *see also* 'Cambridge University', 'Oxford University'  
 Ursinus, Johannes Heinrich 60, 70, 71, 104; *De Zoroastre Bactriano* 56  
 Ussher, James 122n, 226n, 267, 468–70, 538n  
 Valeriano, Pierio 208  
 Valla, Lorenzo 400, 465, 478–9; *Dialecticae disputationes* 235, 303n  
 della Valle, Pietro 100  
 Valentinus/Valentinians 449–50, 536n  
 Valois, Henri 45  
 Varro 425n  
 Vatable, François 131n  
 Vaughan, John (Lord Carbery) 224  
 Vaughan, Thomas 132, 282  
 de Veil, Charles-Marie 191n  
 Velleius 336n  
 Venus 74, 339, 425  
 Vergil, Polydore 239  
 Vesalius, Andreas 234–5, 241, 262n, 275, 276, 279, 305, 311  
 Vesta cult 98, 136  
 Viète, François 316n  
 Vincent of Lérins 474n  
 Virgil 198, 283  
 Vištāspa (Gushtasp) (King) 102  
 vitalism/vitalists 363n, 392–3, 398, 410; readings of Aristotle as a vitalist 372–4  
 Vives, Juan Luis 28n, 490, 492; *Censura de Aristotelis operibus* 235, 263n  
 Vizzanius, Charles Emmanuel 303n  
 Voltaire 109  
 Vorstius, Guilielmus 426n, 471, 539  
 Vossius, Dionysius 57, 438  
 Vossius, Gerardus Johannes 8, 9, 25, 27n, 57, 66, 71, 86, 143, 146, 152, 173n, 186, 221,

- 343n, 358n, 416, 420, 424–7, 429, 526, 542; on supposed Greek materialist-atheists 347–8, 352; on Egyptian chronology 157–8; *De philosophorum sectis* 6, 310n, 337; *De quatuor artibus popularibus* 306–7; *De theologia gentili* 8, 51, 193, 347, 398, 414, 437n, 438; edn of Barnabas's Epistles 541
- Vossius, Isaac 44, 45, 65, 74, 79n, 143, 156, 176n, 217, 343n, 474n, 543; and Septuagint 20, 76, 86n, 158, 217
- Wake, William 156n
- Walaeus, Johannes 309n
- Walker, George 120n
- Walker, Henry 120n
- Walker, Obadiah 157
- Waller, Richard 215n
- Wallis, John 96n, 216n, 218, 228, 321n, 324n, 325, 528
- Walton, Brian 122, 145, 472
- Wanley, Humfrey 97n
- Warburton, William 229
- Ward, John 296n
- Ward, Nathaniel 340n
- Ward, Seth 76, 80; *Vindiciae Academicarum* 263–4
- Warner, John 512n
- Warr, John 391n
- Warren, Erasmus: dispute with Thomas Burnet 183n, 196–7
- water as first principle 142
- Webb, John: *The antiquity of China* 83, 222
- Webster, Charles, 261
- Webster, John 213n, 269, 428n; *Academicarum examen* 263–4
- Weinberg, Joanna 452
- Wendelin, Marcus Friedrich: *Contemplationes physicae* 12–13, 117n, 232, 237n, 242n, 267–8, 301–2, 348n, 399, 405n
- Westminster Assembly 461, 465
- Westminster School 374
- Wharton, Philip 147
- Wheelock, Abraham 96
- Whichcote, Benjamin 249n, 268n, 303n, 418n, 421n, 423n; critique of Judaic/Platonic syncretism and narratives of Judaic primacy 128–9
- Whig history: its nefarious alliance with liberal Anglicanism 16
- Whiston, William: *A new theory of the earth* 192, 195–6, 202–3, 207n, 215
- Whitby, Daniel 27n, 486n, 521n, 536n
- White, John 120n
- White, Thomas 117n, 299, 306, 370–2, 503n; *De mundo* 370; *Institutiones Peripateticae* 371–2; *Sciri, sive sceptices & scepticorum a jure disputationis exclusio* 300–2
- White, Thomas 512n
- Widdrington, Ralph 309n
- Wilkins, John 80, 131, 258, 263–4, 306, 312, 350n; on lack of philosophy in Genesis 123–6; *Discourse concerning a new planet* 125–6; *Discovery of a world in the moone* 125–6
- Williamson, Joseph 98
- Willis, Francis 232, 237n
- Willis, Thomas 24, 25, 271, 307n, 388–9, 443, 445; on history of animism 427–8; on history of matter theory 377–9; on history of medical and natural philosophical method 287–90; *works: De anima brutorum* 378, 427–8; *Diatribae duae medico-philosophicae* 287–8, 377–9; *Pharmaceutice rationalis* 288–9
- Willughby, Francis 198, 232n
- Wilson, John 547n
- Wimpenaeus, Johannes Albertus 239
- Windet, James 92n, 364n
- Witsius, Hermann 149n, 190n
- Wolff, Johann Christoph 87n
- Wolzogen, Johann Ludwig 484n
- Wood, Anthony 75, 98, 315n, 480n, 484n
- Woodhead, Anthony 493n, 503n, 513
- Woodward, John 98, 188n, 196, 203n, 204n, 223, 518n; on Moses, Egyptian and the development of civilization 205–12, 214–15; *works: An essay toward a natural history of the earth* 192, 202–3, 205–6, 211–12; *Of the wisdom of the antient Egyptians* 207–9
- Worm, Ole: *Danicorum monumentorum libri sex* 170, 336n, 437n
- Worsley, Benjamin 261, 268n
- Worthington, John 128n, 171n, 313n, 346n
- Wotton, Anthony 471
- Wotton, Henry 479
- Wotton, William 228n, 532n; *Reflections upon ancient and modern learning* 225–6
- Wren, Christopher 378, 384, 388; on history of medicine 260; on history of mathematics and natural philosophy 318
- Wren, Matthew 138, 470n
- Wycliffe, John 151
- Xantippe 275
- Xeniades 302n
- Xenocrates 360, 424
- Xenophanes 238, 362, 427
- Xenophon 40–1

Cambridge University Press

978-1-107-10588-1 - Ancient Wisdom in the Age of the New Science: Histories of Philosophy in England, c. 1640–1700

Dmitri Levitin

Index

[More information](#)670 *Index*

- Yates, Frances 33  
 Yehudah HaNasi 64  
 Young, Patrick 474n  
 Younge, Richard 333n
- Zabarella, Jacopo 232n, 245, 253–4, 401n; *see also* ‘regressus’  
 Zacuto, Abraham 275  
 Zarātush-Nāmāh 100  
 Zanchius, Hieronymus 117  
 Zeno of Citium 344, 420, 428–30, 438  
 Zeno of Elea 318, 362  
 Zeno of Sidon 320  
 Zipporah 154  
 Zoroaster 33–112 *passim*, 185, 400n, 490; a lawgiver rather than philosopher 107–8; dualism of 86, 87–8, 99, 100–3, 106; in Arabic sources 104–5; in Greek and Roman historiography 35; in the Renaissance 37–8; Athanasius Kircher on 64–6; Ralph Cudworth on 88–9; Thomas Hyde on 23, 98, 99; Thomas Stanley on 54–71  
 Zoroastrianism 2, 34–8; *Avesta* 34–5, 85, 103; contemporary 100, 106; Parsees 34, 85, 107; *Yasna* 103  
 Zosimus 286, 310  
 Zwicker, Daniel 506, 514, 526–7; *Irenicum Irenicorum* 483–4
- ἐντελέχεια 310  
 κοιναὶ ἔννοιαι 52–3  
 σημεῖον 334  
 Παντοκράτωρ 173, 434–5  
 מָאָה (māqôm) 412–13