The study of singers’ art has emerged as a prominent area of inquiry within musicology in recent years. This book shifts the focus from the artwork onstage to the labor that went on behind the scenes. Through extensive analysis of primary source documents, Kimberly White explores the profession of singing, operatic culture, and the representation of female performers on the French stage between 1830 and 1848, and reveals new perspectives on the social, economic, and cultural status of these women. The book attempts to reconstruct and clarify contemporary practices of the singer at work, including vocal training, debuts, rehearsals and performance schedules, touring, benefit concerts, and retirement, as well as the strategies utilized in publicity and image-making. Dozens of case studies, many compiled from singers’ correspondence and archival papers, shed light on the performers’ successes and struggles at a time when Paris was the operatic center of Europe.

Kimberly White is a research associate at the University of Montreal. Her research focuses on performers and musical culture in nineteenth-century France, from the popular stages to the opera house.
Volumes for *Cambridge Studies in Opera* explore the cultural, political, and social influences of the genre. As a cultural art form, opera is not produced in a vacuum. Rather, it is influenced, whether directly or in more subtle ways, by its social and political environment. In turn, opera leaves its mark on society and contributes to shaping the cultural climate. Studies included in the series look at these various relationships, including the politics and economics of opera, the operatic representation of women or the singers who portrayed them, the history of opera as theater, and the evolution of the opera house.

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