

THE CAMBRIDGE COMPANION TO LITERATURE AND RELIGION

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CAMBRIDGE COMPANIONS TO LITERATURE



THE CAMBRIDGE COMPANION TO LITERATURE AND RELIGION

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Revelation characterizes the world just as much as natural laws do.

(M.M. Bakhtin)



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CHRONOLOGY OF RELIGIOUS FOUNDERS AND TEXTS

B.C.E.

Vedas composed

| J / | Total Francisco |
|-------------------|---|
| ca. 800-600 | Brahmanas composed |
| ca. 800-150 | Hebrew sacred writings composed |
| ca. 600-400 | Early Upanishads composed |
| ca. 500–150 C.E. | Sutras composed |
| 566 | Birth of the Buddha (long chronology) |
| 448 | Birth of the Buddha (short chronology) |
| ca. 400–100 | Later Upanishads composed |
| ca. 300-300 C. E. | Mahabharata composed |
| ca. 280–130 | Hebrew writings translated into Greek (the Septuagint) |
| ca. 200–200 C. E. | Ramayana composed |
| ca. 150-68 | Creation of the Dead Sea Scrolls |
| | |

C.E.

| 4 | Birth of Jesus of Nazareth |
|--------------|---|
| ca. 50-125 | New Testament writings composed |
| ca. 100 | Bhagavad Gita composed |
| ca. 200 | The Mishnah composed |
| ca. 350-1350 | Puranas composed |
| ca. 400 | Bible translated into Latin by Jerome (the Vulgate) |
| ca. 500 | The Gemara composed |
| ca. 500-700 | Tevaram collection compiled |
| ca. 500-900 | Early Tantras composed |
| ca. 570 | Birth of Muhammad |
| 610-632 | Revelations of the Qur'an |
| 983 | First printing of Chinese Buddhist canon |
| 1054 | Great Schism marks permanent split between Church of |
| | Rome and Church of Constantinople |
| 1517 | Luther posts the 95 theses; beginning of the Protestant |
| | Reformation |

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