

Cambridge University Press

978-1-107-09543-4 - The Origins of Organized Charity in Rabbinic Judaism

Gregg E. Gardner

Index

[More information](#)

Ancient Sources Index

Hebrew Bible*Genesis*

2:3, 95n.59
 2:18, 118, 118n.24
 18:1–18, 102
 18:19, 29n.105
 19:1–3, 102n.100
 19:4–11, 102n.100
 24:10–61, 102n.100
 45:5, 80n.89

Exodus

12:49, 101n.98
 20:8–11, 95n.59
 22:20–22, 101n.98
 22:25, 147n.27
 22:25–28, 127n.60
 23:9, 101n.98
 23:19–20, 127n.60

Leviticus

16:17, 120
 19:9, 33n.119
 19:9–10, 31
 19:18, 101n.98
 19:34, 101, 103n.110
 23:10, 74n.69
 23:22, 31
 24:22, 101n.98
 25:6, 103
 25:35, 141, 142

Numbers

15:16, 101n.98

15:29, 101n.98
 32:22, 177, 177n.95

Deuteronomy

5:12–14, 95n.59
 10:17–19, 101
 14:28–29, 31
 15, 126, 127n.58
 15:7, 28
 15:7–8, 127
 15:7–11, 168n.53
 15:8, 118, 118n.24, 125–127, 132
 15:11, 152n.49
 17:15, 123
 17:16, 123n.47
 19:15, 174n.77
 21:1–9, 12n.47
 24:6, 127n.60
 24:10–13, 127n.60
 24:19–21, 31
 26:12, 31
 33:21, 28

Joshua

15:63, 130n.73

Judges

1:21, 130n.73
 6:4, 80n.89
 6:19, 73
 17:10, 80n.89

2 Samuel

5:6, 130n.73

24:20–25, 130n.72

24:24, 130

24:25, 131n.77

1 Kings

1:5, 123n.47

10:28–29, 123n.47

2 Kings

4:1–7, 127n.60

Isaiah

58:7, 105n.122, 116n.16, 141n.10

58:13, 95n.59

59:17, 29n.105

Ezekiel

20:20, 95n.59

44:24, 95n.59

Psalms

23, 102n.99

37:21, 27n.94

104, 102n.99

112:4–5, 27n.94

146:9, 101n.98

Proverbs

8:15–16, 187

10:2, 29n.105, 185n.13

11:4, 29n.105, 185n.13

18:16, 187

22:9, 116

31:20, 152n.49

Job

31:32, 102n.100

Ecclesiastes

9:16, 154n.57

Esther

6:9, 123n.47

9:22, 3n.13

Daniel

4:24, 27n.94

12:3, 28

Nehemiah

5:1–13, 127n.60

1 Chronicles

11:4, 130n.73

21:15–28, 130n.72

21:25, 129n.69, 130

21:28, 131n.77

2 Chronicles

3:1, 130n.72

14:12, 80n.89

Apocrypha

Tobit

4, 19n.69

4:8, 129n.68

4:6–7, 6

4:10, 185n.13

12, 19n.69

14, 19n.69

Wisdom of Solomon

19:14–17, 101n.95

Sirach

7:32, 152n.49

13:23, 154n.57

26:3, 119

29, 168n.53

29:9, 6

29:20, 141

29:20–27, 101n.96

29:21, 56n.87

29:22, 109n.137

31:12–32:13, 101n.96

31:14, 69n.28

31:23, 101n.97

32:13, 102n.99

39:26, 95

40:28–30, 5n.21

Pseudepigrapha

1 En. 62:14, 102n.99

Ps. Phocylides 1.22–41, 106n.123

Sib. Or. 2.84, 105n.123

T. Ab. 1.1–2, 102n.101

T. Ab. 1.5, 102n.101

ANCIENT SOURCES INDEX

221

T. Job. 9.8–10.4, 152n.50
T. Job 10:1–3, 102n.100
T. Job 11:1–10, 167n.46

Dead Sea Scrolls

4Q270 3 ii 12–19, 33n.119
 4Q417 2 i 10, 154n.57
 4Q424, 27n.95
 4QInstruction, 154n.57
 4QWisd, 27n.95
 CD 14, 21
 CD 14:12–16, 19

Josephus

Against Apion
 1.305, 5n.25

Jewish Antiquities

1.194, 102n.100
 1.196–197, 102n.101
 1.200–201, 102n.100
 1.246–255, 101n.95
 1.249–252, 102n.100
 2.118, 43n.7
 3.220–221, 69n.28
 4:231–232, 33n.119
 12.117, 69n.28
 14.54, 43n.7
 15.96, 43n.7
 15.121, 46n.28
 15.299–316, 13n.48
 15.367, 169n.57
 20.49–53, 13n.48

Jewish War

1.138, 43n.7
 1.361, 43n.7
 2.125, 20n.72
 2.134, 19n.68
 3.95, 73n.54
 4.468, 43n.7
 5.427, 50n.46

Philo

Abraham 107–18, 102n.101
Abraham 110, 102n.102
Embassy 123, 53n.70, 55n.83, 130n.71,
 155n.62

Flaccus 64, 5n.22, 166n.40
Virtues, 90–94, 33n.119
Spec. Laws 2.75, 167n.46

New Testament*Matthew*

5:42, 6, 77
 6:1–2, 164n.31
 6:1–4, 151–152
 9:16, 113n.7
 14:20, 71n.44, 73n.61
 15:37, 73n.61
 16:9, 73n.61
 16:10, 73n.61
 25:31–46, 101n.94
 25:35–45, 105n.122
 26:23, 69n.29, 69n.30

Mark

2:21, 113n.7
 6:43, 71n.44, 73n.61
 8:8, 73n.61
 8:19, 71n.44, 73n.61
 8:20, 73n.61
 12:41–44, 17, 18
 14:20, 69n.29, 69n.30

Luke

5:36, 113
 6:30, 6n.27
 9:17, 71n.44, 73n.61
 14:1, 103n.111
 21:1–4, 17, 18
 24:13–35, 101n.94

John

6:13, 71n.44, 73n.61

Acts

3:1–5, 5n.25
 3:2, 18n.63
 9:25, 73n.61
 10:23, 101n.94
 11:27–30, 13n.48
 28:7–8, 101n.94

Romans

12:13, 101n.94

1 Timothy
 3:2, 101n.94
 6:8, 56n.87

Hebrews
 13:2, 101n.94

1 Peter
 4:9, 101n.94

Revelation
 3:20, 101n.94
 13:16, 152n.49

Mishnah

m. Berakhot
 2:7, 121n.40
 6:8, 95n.57
 7:1–2, 89n.22

m. Pe'ah
 1:1, 86n.5, 135, 137n.105, 180n.1
 2:1, 180n.1
 2:4, 89n.24
 3:1, 89n.25, 89n.26
 5:4, 106, 106n.125
 7:1, 89n.24, 89n.28
 7:1–2, 89n.25, 89n.26
 7:5, 180n.1
 8:2–6, 31
 8:5, 77n.82, 92n.43, 96n.70, 180n.1
 8:7, 1n.2, 22n.77, 40n.128, 69n.31, 77n.82,
 78, 81, 85n.1, 92n.43, 143–145, 161n.16,
 174, 180n.1, 181, 182
 8:8, 115n.14, 133n.86, 170n.61, 180n.1
 8:9, 141n.10, 171–172, 172n.70

m. Demai
 2:5, 74n.66
 5:7, 74n.73, 94n.54

m. Kil'ayim
 8:5, 89n.22
 9:10, 70n.34, 75n.74

m. Shevi'it
 8:4, 86n.6

8:6, 90n.31
 8:7, 89n.29

m. Terumot
 1:7, 70n.34, 74n.72, 75n.74
 7:3, 89n.22

m. Ma'aserot
 1:6, 88n.17
 1:7, 68n.17
 3:2, 70n.34, 74n.67, 75n.74

m. Ma'aser Sheni
 1:6, 168n.48

m. Hallah
 1:2, 89n.22

m. Shabbat
 1:1, 62n.116, 124n.52, 165
 2:2, 90n.38
 3:5, 68n.17, 68n.23
 4:2, 73n.62, 74n.74
 8:2, 71n.40, 74n.74
 10:2, 73n.63, 74, 74n.68, 74n.74
 10:5, 89n.22
 16:1–3, 92n.45
 16:2, 77n.81, 93
 17:1–18:1, 103n.112
 18:1, 74n.65, 88
 20:5, 98n.75
 22:1, 92n.45
 22:2, 94

m. Eruvin
 8:2, 77n.82, 86n.6, 92n.43

m. Pesahim
 3:2, 117n.20
 7:2, 121n.40
 10:1, 12n.47, 69n.25, 85n.1, 92, 96,
 97
 10:3, 94n.56

m. Sheqalim
 2:5, 178n.100
 3:2, 70n.38, 141n.10, 177n.95

ANCIENT SOURCES INDEX

223

- 3:3, 75n.74
 5:2, 174n.76
 5:6, 16, 152–153
- m. Yoma*
 1:1, 120
- m. Sukkah*
 2:1, 121n.40
 2:6, 77n.82
- m. Betzah*
 4:1, 70n.34, 72n.52, 73n.62, 74n.65,
 75n.74
 5:7, 103n.113
- m. Megillah*
 3:1, 161n.15, 189
 4:6, 113
- m. Hagigah*
 3:6, 159n.5, 166n.42, 175n.84
- m. Yevamot*
 16:7, 99n.81
- m. Ketubbot*
 5:5, 122n.42
 5:8, 88n.19, 89n.30, 98n.74,
 116n.15
 6:6, 141
 7:1, 161
 13:1–2, 12n.47, 30n.111
- m. Nedarim*
 4:4, 68n.18, 68n.23, 69n.25
 7:1, 88n.17
 9:4, 141n.10
- m. Nazir*
 1:5, 74n.67, 74n.68, 75n.74
- m. Sotah*
 9:6, 103n.107
- m. Gittin*
 8:9, 99n.81
- m. Qiddushin*
 4:5, 176n.88
 4:12, 99n.81
 4:14, 142
- m. Bava Qamma*
 7:2, 174n.77
 8:6, 154n.56
- m. Bava Metzi'a*
 2:1, 177n.94
 2:8, 70n.34, 75n.74
 7:1, 88n.18
- m. Bava Batra*
 1:5, 146n.24
 4:5, 90n.33
- m. Sanhedrin*
 1:1, 174n.76
 2:4, 123n.47
 2:5, 123
 8:2, 96
- m. Makkot*
 1:7, 174n.77
- m. Eduyyot*
 4:7, 99n.81
- m. Avodah Zarah*
 2:3–7, 96n.66
 2:6, 89n.29, 90n.34
- m. Avot*
 1:5, 103n.110, 105
 1:16, 86n.5
 3:16, 166
 4:9, 142
- m. Zevahim*
 14:3, 131n.77
- m. Menahot*
 8:3–4, 89n.26
 8:3–5, 90n.32, 90n.37
 8:6–7, 96n.66
 10:1, 72n.51, 74n.69, 75n.74

10:3, 72n.51, 74n.69, 75n.74
 10:3–4, 74n.70

m. Keritot
 3:9, 68n.22

m. Me'ilah
 6:1, 103

m. Tamid
 3:4, 16n.58, 152n.51

m. Kelim
 8:2, 75n.74
 16:1, 68n.19, 68n.21, 68n.23
 16:2–3, 70n.35
 16:3, 74n.74
 17:1, 74n.65, 74n.66
 17:2, 68n.18, 68n.23
 17:4, 75n.74
 17:11, 77n.82, 86n.6, 92n.43, 95
 27:4, 74n.74
 28:6, 70n.34, 71n.41, 74n.74
 28:8, 113
 30:2, 68n.21, 68n.23

m. Ohalot
 6:2, 70n.33, 74n.65, 75n.74

m. Parah
 3:6, 89n.27

m. Teharot
 9:1, 70n.39, 74n.67, 75n.74
 9:4, 74n.67, 74n.71, 75n.74

m. Mikwa'ot
 6:5, 70n.34, 71n.39, 75n.74
 10:5, 71n.40, 74n.74

m. Makhshirin
 2:8, 116
 4:3–6, 70n.33
 4:6, 74n.64, 74n.68
 4:8, 70n.33

Tosefta
t. Berakhot
 4:8, 94n.56, 96n.69, 102

4:15, 117n.21
 6:2, 101n.97, 104

t. Pe'ah
 1:1–2, 137n.105
 1:1–4:7, 31n.113, 62n.115
 2:13, 33n.120
 2:18, 7n.30
 4:1–7, 31
 4:8, 7, 7n.30, 22n.77, 77, 78, 92, 143–145,
 165, 172
 4:8–9, 40n.128, 81
 4:8–10, 85n.1, 133
 4:8–15, 158n.3, 180n.1
 4:8–21, 1n.2, 30, 163n.26, 180n.1
 4:9, 69n.31, 78, 145n.23, 145–146, 147n.29,
 163n.27, 166n.43, 177n.93, 181–183
 4:9–10, 76n.77
 4:10, 30n.112, 69n.31, 103n.106, 108n.129,
 108n.130, 108–109, 112n.2, 120n.32,
 111–128, 131n.77, 132n.81, 134, 134n.93,
 164n.28, 188n.32
 4:10–11, 131n.78
 4:12, 127n.59, 167–169, 170
 4:13, 170–171
 4:14, 141n.10, 170n.61, 170–171
 4:15, 177
 4:16, 31
 4:18, 13n.48, 28n.104, 130n.70, 137, 151,
 179n.103, 189n.33
 4:19, 27, 29, 30, 161n.14

t. Demai
 3:4, 159n.5, 166n.42, 175n.84
 3:12, 74n.66, 75n.74
 3:16, 69n.31, 75n.75, 165
 3:16–17, 1n.2
 3:17, 164n.29, 165n.36

t. Shevi'it
 4:16, 94n.54
 4:19, 94n.54
 5:21, 103n.108
 6:27, 90n.31

t. Terumot
 3:13, 74n.67
 4:3, 89n.26

ANCIENT SOURCES INDEX

225

- 7:15, 96n.64
 8:3, 88n.20
- t. Ma'aserot*
 1:7, 68n.17
 2:4, 95n.62
 2:20, 105
- t. Shabbat*
 2:3, 90, 91n.39
 5:14, 71n.39
 10:10, 71n.42, 75n.74
 13:1–6, 92n.45
 13:7–8, 92n.44
 14:4, 74n.65, 75n.74
 16:22, 164n.29, 165
- t. Eruvin*
 6:9, 74n.67, 75n.74, 77n.82, 92n.43
- t. Pesahim*
 2:15, 121n.40
- t. Sheqalim*
 2:1, 70n.38
 2:8, 114, 178n.98
 2:15, 174n.76
 2:16, 17, 152–153
- t. Sukkah*
 3:15, 96n.65
 4:11, 94
- t. Betzah*
 3:10, 74n.65, 75n.74
- t. Rosh Hashanah*
 1:18, 161n.19
- t. Ta'anit*
 1:7, 185n.15
- t. Megillah*
 2:12, 160
 2:15, 146, 147n.29
 2:18, 105n.121
 3:27, 113n.5
- t. Mo'ed Qatan*
 2:16, 121n.40
- t. Hagigah*
 3:4, 68n.22
- t. Yevamot*
 1:10, 99n.81
- t. Ketubbot*
 5:8, 96, 98n.76
 6:7–8, 30n.111
 6:8, 98n.74, 99n.82
- t. Nazir*
 1:3, 70n.33
- t. Sotah*
 11:8, 162n.20
 14:3–5, 178n.101
 14:6, 75n.74
- t. Gittin*
 3:13, 131n.76
- t. Bava Qamma*
 2:6, 74n.65, 75n.74
 11:3, 147n.29
- t. Bava Metzi'a*
 1:17, 168n.48
 3:9, 88, 177n.92, 178
 7:9, 123n.47
 8:26, 159n.5, 166n.42, 175n.84
- t. Bava Batra*
 5:9, 134n.89
 9:9, 146n.25, 147n.29
- t. Sanhedrin*
 1:3, 174n.78
 8:9, 103n.105
- t. Avodah Zarah*
 1:21, 96n.66
 3:11, 96n.66
 3:16, 96n.66
 4:1–2, 91, 96n.68
 4:4, 161n.19, 162n.24
 8:3, 90n.33
- t. Menahot*
 9:5, 89n.26
 9:5–8, 90n.32, 90n.37
 10:23, 72n.51, 74n.69, 75n.74

t. Arakhin
 4:27, 132–33

t. Kelim Bava Qamma
 6:6, 70n.34, 70n.37, 74n.74

t. Kelim Bava Metzi'a
 5:1, 71n.42
 5:10, 68n.17
 5:13, 70n.36

t. Kelim Bava Batra
 3:1, 70n.35
 6:2, 70n.34, 71n.41
 6:6, 70n.34, 73n.62
 7:10, 68n.17

t. Ohalot
 4:2, 73n.55, 75n.74

t. Parah
 8:4, 71n.41, 74n.74

t. Teharot
 7:2, 71n.42, 74n.74
 10:9, 74n.67, 75n.74
 11:7, 95n.62
 11:16, 90n.33

t. Mikwa'ot
 6:15, 68n.17
 6:16, 68n.17

Jerusalem Talmud

y. Berakhot
 2:8, 5d, 185n.15, 186n.21

y. Pe'ah
 1:1, 15b, 13n.48, 135, 136n.102
 1:1, 15b–c, 1n.2
 8:7, 21a, 77n.84, 162n.23, 181–184, 185–187,
 188
 8:7–9, 21a–b, 1n.2, 163n.26, 184–185, 185n.13
 8:9, 21b, 162n.23, 186n.22, 191n.46

y. Demai
 3:1, 23b, 1n.2

y. Sheqalim
 5:6, 49a, 162n.23

y. Megillah
 3:1, 74a, 189

y. Ketubbot
 4:6, 28d, 135n.94, 136n.102

y. Nedarim
 9:4, 41c, 48, 191n.44

y. Horayot
 3:6, 48a, 9n.38, 188n.31

Babylonian Talmud

b. Shabbat
 119a, 94n.53
 127a, 102n.103
 127a–b, 180n.1
 156a–b, 1n.2, 185n.13
 156b, 29n.105

b. Sukkah
 49b, 1n.2, 29n.105

b. Mo'ed Qatan
 4b, 180n.1

b. Hagigah
 5a, 153
 7a–b, 180n.1

b. Yevamot
 61b–64a, 119n.29
 79a, 29n.105

b. Ketubbot
 49b–50a, 135n.94
 50a, 136n.103
 66b–68a, 1n.2, 180n.1
 67b, 124n.51, 131n.78, 131n.80, 135n.94, 136,
 153, 184n.9

b. Sotah
 14a, 1n.2
 21b, 180n.1

ANCIENT SOURCES INDEX

227

- b. Gittin*
 7b, 109n.132
 56, 130n.70
- b. Bava Qamma*
 61a–b, 180n.1
- b. Bava Batra*
 8a–11a, 11n.2
 8b, 187n.25
 8b–11a, 180n.1
 9a, 77n.84
 9b, 2n.3, 153
 9b–10a, 29n.105
 11a, 13n.48
- b. Sanhedrin*
 17b, 150
- b. Shevu'ot*
 35b, 102n.103
- b. Arakhin*
 28a, 135n.94, 136n.103
- Midrash**
- Mekilta of Rabbi Ishmael*
Amalek 4, 142
Kaspa 1, 147n.27
Kaspa 3, 175n.85, 178n.101
Vayyisa 4, 92n.44
- Sifra*
Behar, Parashah 5, 142–143
Behar, Pereq 1, 88n.20, 103n.109, 103n.110
Emor, Parashah 13, 89n.26, 90n.32, 90n.37
Qedoshim, Parashah 2, *Pereq* 4, 71n.43,
 73n.62, 75n.74
Qedoshim, Parashah 3, *Pereq* 7, 132n.81
Vayyiqra Dibura Dehobah, Parashah 12,
 178–179
- Sifre Numbers*
 6, 75n.74
 141, 161n.19
- Sifre Deuteronomy*
 14, 175n.85
 17, 175n.85
- 26, 162n.20
 47, 28
 53, 103n.105, 104n.114
 116, 103, 126n.57, 126–127, 131–132
 117, 16n.59, 152n.52
 144, 175n.80
 157, 161n.19
 232, 70n.34, 71n.43, 73n.62, 75n.74
 306, 162n.21
 320, 113n.5
 343, 113
 355, 28
 357, 162n.21
- Leviticus Rabbah*
 5:4, 11n.2, 9n.38, 9n.39, 137n.106, 187–188
 25:1, 162n.23
 34:1–6, 11n.2
 34:2, 185n.14
 34:13, 141n.10
- Deuteronomy Rabbah*
 5:3, 11n.2
- Ecclesiastes Rabbah*
 9:25, 153
- Exodus Rabbah*
 31:4, 11n.2
- Pesikta Rabbati*
 25:2, 135n.94
- Early Christian Writings**
- 1 *Clement* 10.7, 102n.101, 102n.102
 1 *Clement* 11.1, 102n.100
 Ambrose, *Off.* 2.76, 171n.66
 Ambrose, *Off.* 2.77, 172n.72
Didache 1.5, 6, 173
Didache 1.6, 172n.71
 John Chrysostom, *De Eleem.* 6 (*PG*
 51.269), 171n.66
 Shepherd of Hermas, *Mandate* 2.4–6,
 6n.28
 Sidonius Apollinaris, *Epistulae*, VII, 6,
 80n.91
- Greco-Roman Literature**
- Antipater of Tarsus, *SVF* 3.254.23–257.10,
 120n.37, 148n.37

Cambridge University Press

978-1-107-09543-4 - The Origins of Organized Charity in Rabbinic Judaism

Gregg E. Gardner

Index

[More information](#)

228

ANCIENT SOURCES INDEX

- Apology of Aristedes* 15, 106n.124
 Artemidorus, *Interpretation of Dreams*
 3-53, 5n.25
 Cicero, *Off.* 1, 139, 101n.91
 CIL IV 9839 b, 154n.55
 Cleomedes, *On the Circular Motions of the
 Celestial Bodies*, 2.1:91, 5n.25
 Codex Theodosianus 14.18.1, 148n.36,
 170n.61, 171n.67, 173-174
 Galen 6.529, 87n.10
 Hor., *Sat.* 2, 3, 182, 88n.15
 Hor., *Epist.* 1.17.58-9, 171n.63
 Julian, *Ep.* 22, 7n.32
 Juvenal, *Saturae* III, 10-18, 72n.53, 80n.91
 Juvenal, *Saturae* III, 152, 114n.10
 Juvenal, *Saturae* VI, 542-547, 72n.53,
 80n.91
 Lucian, *Fug.* 14, 166n.38
 Macrobius, *Sat.* 1.12.33, 87n.10
 Martial 12.57.12, 171n.63
 Persius, *Saturae* 5.179-184, 93
 Petronius, *Satyricon* 34, 69n.30
 Philostratus, *VA* 4.10, 171n.64
 Plautus, *Trinummus* 339, 7n.31
 Pliny the Elder, *Natural History* 12.111-124,
 43n.7
 Pliny the Elder, *Natural History* 18.50,
 87n.12, 88n.15
 Pliny the Elder, *Natural History* 18.101,
 87n.12, 88n.15
 Pliny the Elder, *Natural History* 18.119,
 87n.12, 88n.15
 Pliny the Elder, *Natural History* 19.53-55,
 51
 Pliny the Elder, *Natural History* 22.154,
 87n.12, 88n.15
 Seneca, *Consolatio ad Helviam* 10.10,
 128n.64
 Seneca, *Contr.* 1.1.10, 166n.40
 Seneca, *Contr.* 10.4, 171n.65
 Seneca, *Vita Beata* 24.1, 148n.37
 Stolebaeus, *Flor.* Xliv 41, 80n.91

Subject Index

- Adiabene, 11, 13–15, 21
agoranomos, 60, 134
 agriculture, 31
 crop yields, 45
 economic importance of, 43–47
 Alexandria, 71, 90
alimenta, 10n.42
 almsgiving. *See* charity
 altruism, 3, 32, 101, 151
 Amoraim, 31, 39, 41, 180
 approaches to charity, 9
 expanded charity, 189–190
 interest in *tamhui*, 181–183
 Anderson, Gary, 5n.21, 15, 15n.54, 19n.69,
 27n.94, 27n.95, 129n.68, 136n.98,
 168n.53, 185n.13, 188, 188n.32
 Aphrodisias, 23
 Araunah. *See* Ornan, the Jebusite
 Arbel, 66, 81
Avot d'Rabbi Natan, 40n.129

 Babatha archive, 43, 65, 72
 Babylonia, 13, 90
baraita, methodological issues,
 41
 barley, 36, 43, 49, 50, 51, 57
 Barthes, Roland, 50, 58
 balsam, 43n.7
 beans, 76, 77, 78, 178
 See also legumes
 beggars. *See* begging
 begging, 5–7, 77, 152, 171

 alternatives to, 2, 35, 36, 39, 78, 79,
 81–83, 84, 86, 139, 147–148, 153, 156,
 158, 173, 174, 179
 at doorways, 7, 76, 77, 82, 144, 148,
 165–167
 at sacred spaces, 5–6
 by wellborn poor, 140–141
 control of. *See* begging, alternatives to
 impact on non-poor, 35, 147–148
 in public, 6, 60, 169
 Jews as beggars, 5
 not giving to beggars, 7, 77–78, 169
 prevalence of, 2, 11
 problems with, 2, 4, 35, 158
 shame of, 5–7, 56, 62, 169
 See also dignity; shame
 visibility of, 34, 35, 38
 Ben Sira. *See* Sirach
 benefactor, 1, 4, 11, 14–15, 108, 152, 164
 See also charity; *euergetism*
 beneficiary, 4, 33, 34, 36, 38, 151, 152, 164,
 173, 190
 See also charity; *euergetism*; poor
 Bergmann, Judah, 12n.47
 Bet Alpha, 66, 67
 Beth Shearim, 69
 bishops, 8–9
 Bokser, Baruch, 97n.71
 Bolkestein, Hendrik, 10
 Bonz, Marianne, 23
 Bourdieu, Pierre, 168
 Boustán, Ra'anán, 58

- Brand, Yehoshua, 69
 bread, 4, 56, 57, 75, 76, 77, 84, 88, 91, 107, 108
 and social status, 36, 49–50, 86, 116–117
 from *quppa*, 116–117, 126
 from *tamhui*, 86–87, 112
 of the poor, 116–117
 varieties, 49–50
 See also barley; wheat
 Bridge, Steven, 173
 Brooks, Roger, 144, 145
 Brown, Peter, 8–9, 10, 15, 25n.90, 139, 148–149, 150
 Büchler, Adolf, 25n.90, 125n.55

 Cappadocia, 91
 Cave of Letters, 52, 65
 cereals. *See* barley; bread; wheat
 chamber of secrets, 11, 16–19, 21, 152–153
 charity
 amount to give, 38, 128–129, 134–137
 anonymous, 34, 38, 151–153
 as a means of control, 7, 9–10, 39, 81–83, 185–192
 as a religious obligation, 1, 9n.39, 35, 37
 as imitation of God, 1
 collection, 163–167
 defined, 32
 direct. *See* begging
 distribution, 167–172
 expansion of, 189–190
 Gentiles, 147
 indirect, 33, 34, 81, 82, 98, 105, 107, 109, 110, 124, 134n.93, 157, 176n.89, 179
 organized
 defined, 33–34
 question of pre-70 CE origins, 10–12
 question of reality, 22–26
 problem of, 1–5
 prodigious giving, 124, 134–137
 refusal of alms, 167–169
 replaces sacrifices, 1
 restorative, 111–134
 rewards for, 9n.39, 152
 Sabbath, 76–77
 Second Temple era, 10–21
 significance of, 1

 See also *tsedaqah*: as a religious obligation
 charity supervisors, 34, 39, 49, 60, 67, 75, 80, 108, 112, 116, 124, 146, 153, 157–179, 183
 as judges, 174–175
 assessing the poor, 174–175
 collection by, 163–167
 distribution by, 167–172
 tax collectors, similarity to, 166–167
 See also *gabbai tsedaqah*; *parnas*
 charity token, 22n.77, 159n.4
 Christianity
 approaches to poverty and charity, 6, 9, 11, 37, 39, 107, 152, 191–192
 citizenship, 10, 15
 civic culture, 10–11, 32, 148–150
 clothing, 30, 34, 36, 56, 108
 and shame, 113
 and social status, 36, 112–114
 archaeological finds, 49–53
 of the poor, 53, 113–114
 Cohen, Aryeh, 146n.24
 Cohen, Shaye, 125
 collection of the sages, 9, 187–189
 community, 35, 38, 39, 150
 hospitality, 104–105
 conspicuous consumption, 127, 191
 Cook, E., 20
cophinus. *See* *quppa*
 Cyprus, 13

 David, King, 130, 131
 day of judgment, 1
 Dead Sea Scrolls, 11, 19–21
 deceptive poor. *See* poor, imposters
 dependency, 4, 109, 120, 167–169, 174, 176n.89
 See also independence, economic
 diet, 33, 49, 91
 dietary laws, 90
 difference principle, 91
 dignity, 4–7, 34–35, 37, 38, 57, 125, 151, 171
 See also honor; shame
dinars, 115–116, 133
 Douglas, Mary, 3, 4, 58
 dress. *See* clothing

- droughts, 11, 13, 45, 46
See also famines
dupondius. See pondion
- economy
 of Roman Palestine, 43–48
See also agriculture
- Emerson, Ralph Waldo, 3, 4
- Emmaus, 47
- Essenes, 11, 19–21, 34
- euergetism*, 14–15, 16, 60, 148, 151
 different from charity, 33, 34
- famines, 11, 13, 15, 60, 162
See also droughts
- favor, 16, 85, 100, 107, 155, 163
- fish, 76, 77, 78, 87, 94, 107
- Flavians, 59
- food, 2, 5, 5n.25, 30, 34, 37, 51, 56n.87,
 69n.24, 72n.53, 73n.61, 93n.47,
 94n.55, 95, 95n.59, 101n.97, 116n.15,
 144, 176n.89
 and social status, 4, 38, 49–51, 57–59, 96,
 132
 for Passover, 96–97
 for Sabbath, 37, 70, 75–77, 92, 93, 143
See also barley; bread; fish; grapes;
 legumes; olives; olive oil; wheat;
 wine
- forgotten things, 31–33, 43, 106
- forgotten sheaves. *See* forgotten things
- formerly wealthy poor. *See* poor,
 wellborn
- Fraade, Steven, 20, 162
- Friedman, Shamma, 24
- Frisch, Ephraim, 12n.47, 109
- gabbai tsedaqah*, 9n.39, 39, 158–159, 163,
 189
See also charity supervisors; *parnas*
- Galilee, 59, 104
- gemilut hasadim*, 29, 30, 109
- gifts, 14
 free gift, 3
 gift exchange, 3–5, 119–120
 refusal of, 167–169
See also Mauss, Marcel
- gleanings, 31–33, 43, 106
- God
 as benefactor, 31
 as host, 101
 determines wealth and poverty, 142
 imitation of, 1, 101
- Goldenberg, Robert, 94
- Goodman, Martin, 48
- Goody, Jack, 50
- grapes, 31, 33, 43, 49, 50, 87, 87n.8, 96–97
See also wine
- Gray, Alyssa, 48, 122–125, 135
- Grey, Cam, 140n.2
- Greco-Roman approaches to charity and
 poverty. *See* poverty,
 Greco-Roman approaches to
- Hadrian, Emperor, 59
- Hamel, Gildas, 12n.47
- Hamilton, David, 127
- Hands, A. R., 10, 148
- harvest, 32–33
 allocations for the poor, 31–32
See also *pe'ah*; gleanings; forgotten
 things; poor tithe; agriculture
- Hauptman, Judith, 24
- Helena of Adiabene, 13
See also Adiabene
- Herculaneum, 166
- Herod Antipas, 59
- Herod the Great, 13n.48, 59, 169
- Hezser, Catherine, 26, 121
- Holman, Susan, 35, 147
- honor, 14, 15, 16, 35, 122n.44, 123n.47, 127,
 152, 154, 164, 186, 188n.28,
 190
See also dignity
- horses
 and social status, 122–125
 given as charity, 118
- hospitality, 16, 21, 37, 132
 and reciprocity, 105–109
 communal, 104–105
 different from charity, 105–109
 for the poor, 105–109
 relationship to *tamhui*, 99–110
 Second Temple era, 101

- householders, 7, 77, 103, 106, 120, 120n.34, 121, 122
 and status, 120–121
 housing, 55, 57
 and social status, 36
See also lodging; shelter
- independence, economic, 4, 155, 167–169
See also dependency
- institutions in economic thought, 34, 81, 82
- Izatus, 13
See also Adiabene
- Jerash, 69
- Jeremias, Joachim, 12n.47
- Jerusalem
 famines in, 11, 13, 130
- Josephus, 11, 13, 19, 33, 43, 46, 50, 72, 101, 169
- Judean desert, 42n.1, 52, 64, 64n.2, 65, 67, 71, 73, 98, 113, 134n.90, 159
- judges, 19, 20, 39, 60, 158, 172–175, 183
- Julian, Emperor, 7n.32
- Kant, Immanuel, 2, 4, 35
kashrut. *See* dietary laws
- Keane, Webb, 58
- Khirbet Shema, 104
- Kindler, Arie, 22n.77, 159n.4
- Kohl, Heinrich, 66
kophinos. *See* *quppa*
- Krauss, Samuel, 12n.47
- Lapin, Hayim, 62
- Legio X Fretensis, 47
- legumes, 43, 49, 50, 58n.98, 73, 74, 84, 89, 91, 107, 116n.19
See also beans
 and social status, 36, 51, 57, 58, 87–89, 110
leitourgia. *See* liturgy
- lentils, 184n.9
leqet. *See* gleanings
- Levine, Lee, 16n.55, 159n.6, 190n.40
- Levi-Strauss, Claude, 58, 117, 119–120
- Levites, 31
- Lieberman, Saul, 144, 145
- Ling, Timothy, 12n.47
- liturgy, 147, 150
- loans, 127, 167–169, 170
- lodging, 15, 76, 77, 78, 84, 85, 98–99
See also hospitality; housing; shelter
- Loewenberg, Frank, 12n.47
- Longenecker, Bruce, 108
- Lysimachus, 5n.25
- ma'ah*, 114–116, 177
- MacMullen, Ramsay, 154
- Maimonides, 2, 2n.4, 32n.117, 109n.132, 135n.94, 150n.46, 151n.47
- Marshall, Alfred, 61
- Mauss, Marcel, 3, 119
me'ot. *See* *ma'ah*
- meat, 50, 51, 58, 87, 184n.9
 and social status, 88, 103, 131–134
- Mediterranean triad, 87
See also barley, grapes; olive oil; olives; wheat, wine
- Mekilta of Rabbi Shimon bar Yohai*, 40n.129
- merit, 142, 154, 184
- Meroth, 67
- mevaqer*, 19, 20
- Midrash Tannaim*, 40n.129
- money, 2, 4, 23, 114–116
 from *quppa*, 114–116
See also *dinars*; *ma'ah*; *perutah*; *pondion*
- Monobazus, 13
See also Adiabene; Munbaz
- Moore, George Foote, 13n.47
- Moses, 28
- Munbaz, 137, 151
See also Adiabene; Monobazus
- Nahal Hever, 64, 72, 80, 160
- Navtalah, House of, 129–131
- Nazareth, 69
- neoinstitutional economics. *See* institutions in economic thought
- Nero, Emperor, 155
- North, Douglass, 34
- Novick, Tzvi, 38, 85, 109

- olive oil, 43–44, 77, 89–91, 107
See also olives
- olives, 31, 33, 43–44, 49, 50, 74, 89, 91
See also olive oil
- omer, 74
- Ornan, the Jebusite, 129–131
- orphans, 30, 31, 32, 99, 140, 165, 189
- Orshansky, Mollie, 128
- ossuaries, 65, 73
- Parkin, Anneliese, 11, 108, 148
- parnas*, 39, 49, 134n.90, 159–163, 176n.89, 183
See also charity supervisors; *gabbai tsedaqah*
- Passover, 85, 96–97, 165
- patella*, 23
- pe'ah*, 31–33, 43, 89, 106
- perutah*, 108, 115
- Philo, 5
- Pliny the Elder, 43
- Pompeii, 154
- pondion*, 22n.77, 75, 86, 115, 143
- poor
 Amora'im who are, 191
 as givers of charity, 108–109
 as travellers, 106
 assessing their claims, 174–175
 clothing of, 113–114
 conjunctural, 38, 112–134, 139–142, 152–153
 disabled, 170–171
 empathy for, 146, 155
 Greco-Roman approaches to, 7, 153–155
 imposters, 82, 144, 169–175
 in Roman Palestine, 42–62
 obligation to reciprocate, 108–109
 relations with rich, 3, 4, 34, 61
 stealing from, 31
 Tannaim not poor, 125
 wellborn, 9n.39, 17, 38, 111–128, 132, 140–141, 148, 152–153
 who refuse alms, 167–169
See also begging; poverty
- poor tithe, 31–33, 43
- poverty, 36
 and status, 128
- biological approach, 36, 37, 56, 62, 85, 88, 91, 184
- causes, 47, 191
See also droughts; famines;
 Third-Century Crisis
- conjunctural, 36, 38, 45, 139–142
 defined, 140–141
- Greco-Roman approaches to, 10–11, 14–15
- in Roman Palestine, 42–62
- in the archaeological record, 42n.1
- permanent, 45
- structural, 45, 140
- sudden impoverishment. *See* poverty, conjunctural
- urgency of, 185
- value-judgment approach, 36, 56, 57, 62, 89
- visibility of, 6
- priests, 68, 74
- pronoetes*. *See parnas*
- Przybylski, Benno, 27, 29
- ptochotropheia*, 107
- qe'arah*, 68, 70, 79
- Qumran, 20
- quppa*
 alternative to begging. *See* begging, alternatives to
 and restorative charity, 111–128
 and social status, 112–134
 archaeological finds, 67, 71–75
 as basket, 36, 63–64, 69–75, 80
 as charity fund, 2, 35, 36, 38, 75–79
 indirect charity, 34
 as civic institution, 150
 eligibility for alms, 145–146
 for conjunctural poor, 111–128
 for wellborn poor, 148
 in Greco-Roman sources, 75, 80
 institutionalization of, 79–83
 provides bread, 116–117
 provides clothing, 112–114
 provides money, 114–116
- Rawls, John, 91

- reciprocity, 3, 4, 37, 81, 100–101, 103,
 119–120
 absence of, 168
 and hospitality, 105–109
 and the poor, 108–109
 balanced reciprocity, 109
 generalized reciprocity, 107
See also Sahlins, Marshall
- residence, 34, 39, 77, 145–146
 and citizenship, 149–150
- Reynolds, Joyce, 23
- righteousness, 6, 26–29, 32, 137, 142, 188
See also *tsedaqah*
- Rosenblum, Jordan, 41n.131, 49n.44,
 50n.51, 50n.53, 51n.57, 69n.26,
 86n.3, 89n.29, 90n.36, 96n.66,
 102n.104, 136n.100
- Rosenfeld, Ben-Zion, 12n.47
- Rostovtzeff, M. I., 141
- Sabbath, 37, 70, 73, 76–77, 78, 85, 90,
 91–95, 133, 165
 three meals on, 92–93
- Sahlins, Marshall, 107, 109
See also reciprocity
- sal*, 70, 73
- Saller, Richard, 56, 154
- saq*, 70
- Sasanians, 1, 23
- Satlow, Michael, 24
- Schwartz, Barry, 4
- Schwartz, Earl, 189–190
- Schwartz, Joshua, 55
- Schwartz, Seth, 38, 62, 85, 109, 139, 150
- Seccombe, David, 11
- Segal, Eliezer, 118n.24
- semiotics, 4, 38, 43, 50, 58, 64, 87, 111, 169,
 184, 185, 191
 of bread, 116–117
 of clothing, 112–114
 of food, 57–59
- Sen, Amartya, 35, 56, 89, 91, 128, 148
- Sepphoris, 59, 131–134
- servants. *See* slaves
- Severans, 59
- Severus, Prefect of the city of Rome, 173
- shame, 4–7, 34, 35, 36, 38, 53, 56, 57, 62, 82,
 113, 123, 152–153, 155
- shelter, 30, 34, 36, 37, 77, 98, 105
 homelessness, 60
 of the poor, 53–56
See also housing
- Shemesh, Aharon, 20
- shikhehah*. *See* forgotten things
- Sifre Zutta*, 40n.129
- Silber, Ilana, 18
- Sirach, 5
- slaves
 and social status, 122, 123–125
 as charity, 118, 121–125
 in Greco-Roman world, 121–122
- Smith, Adam, 57
- social exclusion, 3
- solidarity, 3–4
- Solomon, King, 130
- sportula*, 80–81
- status, 14, 38, 50, 51, 58, 128
 and charity, 111–128
 and clothing, 112–114
- Sukenik, Eleazar, 66
- Sussmann, Yaacov, 180n.1
- synagogues, 11, 15–16, 25, 30, 32, 66, 67, 78,
 151, 160, 164
 as communal institutions, 104–105
 hospitality in, 104–105
 proper attire for, 113
quppot in, 22, 23
See also Theodotos inscription
- Syria, 159, 160, 162
- Tabi, 121
- tamhui*
 and archaeology, 69
 and hospitality, 105–109
 Aphrodisias, 23
 as alternative to begging. *See* begging,
 alternatives to
 as dish, 36, 64, 69, 80
 as soup kitchen, 2, 35, 36, 37, 75–79
 eligibility for alms, 145–146
 emphasis by Amoraim, 181–183
 institutionalization of, 79–83

SUBJECT INDEX

235

- provisions for Sabbath, 91–95
 relationship to hospitality, 99–110
 Tannenbaum, Robert, 23
 tax collectors, 39, 166–167
 taxation, 60
 Temple
 begging near, 5
 contributions to, 17, 18
 See also chamber of secrets
 Theodotos inscription, 11, 15–16, 21, 105
 Thessaly, 73
 Third-Century Crisis, 47–48, 191
 Tiberias, 59, 104, 184
 tithes, 74, 175
 See also poor tithe
 towns, 17, 32, 76, 145
 See also city; urbanization
 travellers, 16, 37, 75, 98, 104
 as poor, 106
tsedaqah, 1, 22n.77, 27n.96
 as a religious obligation, 37, 82, 108, 169
 as charity in the Babylonian Talmud, 185n.13
 as righteousness, 9n.39, 137, 188
 defined, 26–32
 on charity token, 159n.4
 See also charity; righteousness
 Tyre, 114

 Urbach, Ephraim, 8, 10, 12n.47
 urbanization, 33, 59–62, 154
 Usha ordinance, 129, 134–137

 Veblen, Thorstein, 127
 vegetables, 76, 77, 78, 91–95, 107, 132
 Veyne, Paul, 8, 10, 15, 148
 visiting the sick, 29, 32
 Visotzky, Burton, 189

 Watzinger, Carl, 66
 wealth, 10, 18, 51, 54, 56, 58, 106, 118, 122, 124, 130, 132, 134, 141, 142, 154, 189
 of donor, 4
 Tannaim not poor, 125
 See also poor, wellborn
 Wegner, Judith, 119
 Weiss, Moshe, 106n.125
 wheat, 36, 43, 45, 46, 46n.31, 49, 50, 50n.52, 61, 72, 72n.50, 73, 75n.76, 76, 153
 See also bread, wheat
 Whittaker, C. R., 15, 61
 widows, 30, 31, 140, 189
 wife
 as charity, 118–121
 wine, 51, 72n.52, 73, 85, 92, 93, 95n.61, 96n.65, 96n.66, 97, 97n.71, 97n.72, 104, 107, 184n.9
 for the poor, 96–97
 See also grapes

xenodocheia, 107

 Yadin, Yigael, 64, 65

zuz. *See* *dinars*