Index

9/11 attacks, 176–90; commemoration of, 177, 189; non-portrayal of dead bodies, 190

abarimu ritual, 21

Acheampong, I. K., 222, 223, 224

Achebe, Chinua, 229

Acquaye, Saka, 3, 13–14; Hintin Hintin, 224; The Lost Fishermen, 14, 34–5, 222–33 (political-cultural context of, 225–32; synopsis of, 225); The Magic Drum, 224; Obadzen, 223, 230; Sasabonsam, 224

Adjei, Ebenezer Ako, 31, 107

Adnewmah, Daniel, 241

Afigbo, A. E., 199

African American Association of Ghana, 104

African Americans: attitudes to, in Ghana, 211; as tourists, 3; culture of, 248; diaspora, heritage interests of, 105, 257

African Communities League (ACL), 121

African Cultural History Museum (Pretoria), 142

African heritage: conceived as salvage operation, 14; used in book titles, 14

African Jim (Jim Comes to Jo’burg), 35, 239; narrative of, 244–8

African National Congress (ANC), 3, 16, 30, 36, 41–2, 43, 46, 50, 60, 159, 162, 242, 257; consecration of political history of, 16–17

African nationalism, 14

African Renaissance, 39, 43, 55, 162

African Union (AU), Diaspora

African Forum, 121, 122

Afrikan World Reparations, Repatriation and Truth Commission (AWRRTC), 104

Afrikaner nationalism, 235

Afrikaners, 39; heritage story of, 16; national history of, 38

Agence France Presse, reports a royal death, 187

Agyeman Prempeh I, King, 110

Aidoo, Christina Ama Ata, 229; The Dilemma of a Ghost, 211

AIDS, proposed indigenous cure for, 44

Ajorkor Okine We clan, 212–18

Akan language, 213, 216, 218, 230

Akan people, 179, 189, 190, 213, 217

Akom people, 182

Ako-Adjei interchange (Ghana), 31–2

Akawmu people, 213

Akyem state, 227, 228

Alcock, Sam, 242

amabeshu (aprons), 59

amathongo (ancestors), 173

amaXhosa, 55, 59

Ambo people, 20–1; as healers, 22, 23–4

American Board of Commissioners for Foreign Missions, 207

Amin, Idi, 19, 23

Amuah, Makawize, 253

ancestors, addressing of, 161. See also amathongo

Ancient Egyptians Are Here, The, 28

279
280  Index

Anglo-Zulu War, 164
Ankrah, J. A., 99
Annuaire du Sénégal, 203
Anquandah, James, 124
anthropology: forensic, 134, 140, 143, 145; physical, 134, 142, 146–55, 156
apartheid, 3, 9, 38, 39, 65, 70, 241, 259; ending of, 30, 43; transition from, 160. See also racial segregation
Apostolic Church, 28–9
archaeological record: protection of, 131; threat to, 130
archaic, as part of marketing strategy, 9
architecture, 2
Armah, Ayi Kwei, 229
Armed Forces Revolutionary Council (AFRC), 102
Arnold, Matthew, 40
Arts Council of Ghana, 226
arts, antique, central to governance, 7
Arusha Declaration, 12
Asafo companies, 110
Asante exhibition in New York, 27
Asante Nyarko, 121
Asante state, 185, 227, 228; growth of, 181–2
Asante kingdom, 12, 27–8, 109–10, 176–90
Asante people, 8, 176, 189, 190, 213; monuments of, 180–1
Asantehene Opoku Ware II, 27
Asare, Nana Emmanuel, 115–17, 125, 130
Ashworth, G. J., 129
Atta Mills, John Evans, 107
Australopithecus Sediba, 138
Avery, Graham, 148
Avoidance of Discrimination Act (1957) (Ghana), 13
Awoonor, Kofi, 229

Baartman, Sara, 5, 134–8, 145, 156; grave declared heritage site, 137; repatriation of remains of, 135. See also Sara Baartman Centre of Memory and Sara Baartman Reference Group
baaskap, 246
Baker, Herbert, 38
Ballantine, Christopher, 248
Barigye, Francis, 23–4, 25
bark cloth making, 23
Basopu, BCM committee member, 58, 60, 61
Benjamin, Walter, 248
Bennett, Erieka, 120
Bennett, Tony, 68
Berger, Lee, 138
Bernhardt, Theo, 70
Bible, translations of, 8, 196, 220; into Gâ, 219
Bible Society, Gâ committee, 219
Biko, Steve, 46
Black Consciousness Movement, 46
black smithery, 23
Blainville, Henri de, 135
Blyden, Edward Wilmont, 15
bodies: African, dismemberment of, 5; anthropometric sciences of, 144, 146; feature of new nation debate, 155; expropriated, reburial of, 32; racialised, 137. See also human remains
Boer trekkers, 161
Bono kingdom (Ghana), 113
Bradley, Tom, 224
Breitinger, Emil, 154
Bridgewater, Pamela E., 120
British Broadcasting Corporation (BBC), reports a royal death, 186–9
British colonial system, 199–200, 227, 231
Brockway, Fenner, 10
Bruner, Edward, ‘Tourism in Ghana’, 125
Bryant, A. T., Olden Times in Zululand and Natal, 164
Buganda, kingdom of, 26; palace destroyed, 11
<table>
<thead>
<tr>
<th>Index</th>
<th>281</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bunyoro, kingdom of, 26</td>
<td></td>
</tr>
<tr>
<td>Burghers, Thomas, 41</td>
<td></td>
</tr>
<tr>
<td>burial sites, location of, 140</td>
<td></td>
</tr>
<tr>
<td>Bush, George W., 108</td>
<td></td>
</tr>
<tr>
<td>Bushman Relics Act (1911) (South Africa), 147</td>
<td></td>
</tr>
<tr>
<td>bushmen. See Khoesan people</td>
<td></td>
</tr>
<tr>
<td>Busia, Kofi Abrefa, 98, 99, 101, 106–7</td>
<td></td>
</tr>
<tr>
<td>Busoga, kingdom of, 26</td>
<td></td>
</tr>
<tr>
<td>Buthelezi, Vusi, 86</td>
<td></td>
</tr>
<tr>
<td>Buthelezi people, 161</td>
<td></td>
</tr>
<tr>
<td>Buyelekhaya Dalinyebo, chief, 253</td>
<td></td>
</tr>
<tr>
<td>Caltex Africa, 16</td>
<td></td>
</tr>
<tr>
<td>Cape Utility Homes, 83</td>
<td></td>
</tr>
<tr>
<td>Cele, Henry, 59</td>
<td></td>
</tr>
<tr>
<td>censuses, 36, 198</td>
<td></td>
</tr>
<tr>
<td>chiefs, 115–26 passim, 227, 231; as stewards of tradition, 28, 128, 257; limiting the powers of, 228; role of, in Ghana, 126–32</td>
<td></td>
</tr>
<tr>
<td>chieftaincies, 164, 185, 234–5, 260</td>
<td></td>
</tr>
<tr>
<td>ceremonial of, 184; claiming of, 160</td>
<td></td>
</tr>
<tr>
<td>Christianity, 8, 202; conversion to, 6</td>
<td></td>
</tr>
<tr>
<td>Christiansborg Castle (Ghana), 97, 107, 112</td>
<td></td>
</tr>
<tr>
<td>Church Missionary Society (CMS), 196, 197, 207</td>
<td></td>
</tr>
<tr>
<td>cinema, 234–51; emancipatory nature of, 248</td>
<td></td>
</tr>
<tr>
<td>Claassen, Piet, 70</td>
<td></td>
</tr>
<tr>
<td>Clarke, Ron, 138</td>
<td></td>
</tr>
<tr>
<td>colonialism, 3, 4–10, 36, 37, 222, 226</td>
<td></td>
</tr>
<tr>
<td>Comaroff, John and Jean, 18, 260; <em>Ethnicity Inc.</em>, 18</td>
<td></td>
</tr>
<tr>
<td><em>Come Back, Africa</em>, 239, 244</td>
<td></td>
</tr>
<tr>
<td>Commission on Traditional Leadership Disputes and Claims, 160, 170</td>
<td></td>
</tr>
<tr>
<td>community museums, 17</td>
<td></td>
</tr>
<tr>
<td>confiscation of artefacts, ordered by judges, 5</td>
<td></td>
</tr>
<tr>
<td>Constitutional Court building (South Africa), 39</td>
<td></td>
</tr>
<tr>
<td>Consultation with Curators of Significant Collections, 148</td>
<td></td>
</tr>
<tr>
<td>contact zones, 131, 237</td>
<td></td>
</tr>
<tr>
<td>Convention People’s Party (CPP) (Ghana), 97, 101, 111, 222, 227, 228, 231; banning of, 99</td>
<td></td>
</tr>
<tr>
<td>Cooke, Mahar, 120–1</td>
<td></td>
</tr>
<tr>
<td>Coromantee Sunday, 182</td>
<td></td>
</tr>
<tr>
<td>Coryndon Museum (Kenya), 12</td>
<td></td>
</tr>
<tr>
<td>Crowther, Samuel Ajayi, 198</td>
<td></td>
</tr>
<tr>
<td>cultural imperialism, use of term, 4</td>
<td></td>
</tr>
<tr>
<td>curators, 33, 148</td>
<td></td>
</tr>
<tr>
<td>customary law, 1, 185, 234–5</td>
<td></td>
</tr>
<tr>
<td>Cuvier, Georges, 5, 135</td>
<td></td>
</tr>
<tr>
<td>Dakubu, Mary Esther Kropp, <em>One Voice</em>, the Linguistic Culture of an Accra Lineage, 212</td>
<td></td>
</tr>
<tr>
<td>dance, 33, 230, 248–9</td>
<td></td>
</tr>
<tr>
<td>Danquah, Joseph B., 100, 101, 106–7</td>
<td></td>
</tr>
<tr>
<td>Dart, Raymond, 137</td>
<td></td>
</tr>
<tr>
<td>Dayingubo, 168</td>
<td></td>
</tr>
<tr>
<td>de-accessioning of human remains in museums, 149, 154, 155</td>
<td></td>
</tr>
<tr>
<td>deafness, feigning of, 179</td>
<td></td>
</tr>
<tr>
<td>death, customary rites of, 188–9</td>
<td></td>
</tr>
<tr>
<td>decolonisation, 165; of the mind, 4</td>
<td></td>
</tr>
<tr>
<td>descendant communities, concept of, 147</td>
<td></td>
</tr>
<tr>
<td>de Klerk, F. W., 43</td>
<td></td>
</tr>
<tr>
<td>Devil’s Peak (South Africa), 38</td>
<td></td>
</tr>
<tr>
<td>dialectology, 205</td>
<td></td>
</tr>
<tr>
<td>diarrhoea, cured by traditional medicine, 24–5</td>
<td></td>
</tr>
<tr>
<td>dictionaries, 33, 34, 35, 36, 220; compiling of, 1, 195; rewriting of, 30</td>
<td></td>
</tr>
<tr>
<td>dislocation, making of, 6</td>
<td></td>
</tr>
<tr>
<td>District Six, 38</td>
<td></td>
</tr>
<tr>
<td>District Six Museum (South Africa), 17, 85</td>
<td></td>
</tr>
<tr>
<td>diversity of African populations, 2</td>
<td></td>
</tr>
<tr>
<td>DNA, analysis of, 142</td>
<td></td>
</tr>
<tr>
<td>double-storiedness, 260</td>
<td></td>
</tr>
<tr>
<td>Drachler, Jacob, <em>African Heritage . . .</em>, 14</td>
<td></td>
</tr>
<tr>
<td>Page</td>
<td>Index</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
</tr>
<tr>
<td>282</td>
<td>drama, tribal, 23</td>
</tr>
<tr>
<td></td>
<td>dress, traditional, 59; abandoning of, 245</td>
</tr>
<tr>
<td></td>
<td>drums, 7, 11, 217; political voice of, 6; talking drums, 215</td>
</tr>
<tr>
<td></td>
<td>Duncan Village Massacre, 232; Memorial, 17, 30, 36, 50–69</td>
</tr>
<tr>
<td></td>
<td>Effah-Gyamfi, Emmanuel Kwaku, 115, 123, 124</td>
</tr>
<tr>
<td></td>
<td>Elmina Castle (Ghana), 105–6, 112, 125</td>
</tr>
<tr>
<td></td>
<td>English language. See languages, English, use of</td>
</tr>
<tr>
<td></td>
<td>Equipo Argentino de Antropologia Forense (EAAF), 134, 140–1, 156</td>
</tr>
<tr>
<td></td>
<td>ethnic, use of term, 193, 209</td>
</tr>
<tr>
<td></td>
<td>ethnic groups, ancestry of, 32</td>
</tr>
<tr>
<td></td>
<td>ethnicity: as social construction, 210; in nineteenth-century linguistics, 191–208</td>
</tr>
<tr>
<td></td>
<td>ethnographic museums, future of, 146</td>
</tr>
<tr>
<td></td>
<td>ethnography, 1, 3</td>
</tr>
<tr>
<td></td>
<td>ethnolinguistic, use of term, 194</td>
</tr>
<tr>
<td></td>
<td>euphemism, use of, 183</td>
</tr>
<tr>
<td></td>
<td>Ewe language, 230</td>
</tr>
<tr>
<td></td>
<td>exhumation and identification of bodies, 141</td>
</tr>
</tbody>
</table>

|      | heritage in terrain of, 234–51. See also cinema |
|      | folk opera, 3, 13, 34–5, 222–33 |
|      | Foucault, Michel, 48–9 |
|      | Foundation for Human Rights (FHR), 141 |
|      | free speech, limits of, 189 |
|      | Freedom Park (South Africa), 143–4, 145, 155 |
|      | Freetown (Sierra Leone), 195 |
|      | French colonialism, 200–6 |
|      | Fuze, Magema, Afana Abamnyama Lapa Bavela Ngakona, 165 |
|      | Gâ language, 210, 211–21, 230, 231 |
|      | Gâ people, 34, 106, 107, 211–21; mythology of, 225 |
|      | Gandhi, Mahatma, 39 |
|      | Garvey, Amy Ashwood, 121 |
|      | Garvey, Amy Jaques, 121 |
|      | Garvey, Marcus, 32, 120, 121 |
|      | gated communities, 77, 78 |
|      | Ghana, 3, 12–14, 17, 31–2, 35, 62, 176–90, 256; cultural politics of, 222–33; monuments and negotiation of power in, 97–112; production of heritage in, 113–32; reburial of expropriated bodies in, 32; target for African-American tourism, 27 |
|      | Ghana Dance Ensemble, 13 |
|      | Ghana Institute of Linguistics, Literacy and Bible Translation (GILLBT), 219 |
|      | Ghana Journalists Association, 187 |
|      | Ghana Museums and Monuments Board, 105 |
|      | Gilman, Sander, 135 |
|      | Gogo people, 8 |
|      | gold mining, in Ghana, 123–4 |
|      | Golden Jubilee House (Ghana), 107 |
|      | Golden Stool of Asante, 183 |
|      | Goody, Jack, 15 |
|      | grammars, preparation of, 204 |
|      | gravesites, as evidence, 258 |
|      | Great Trek, 39 |
Heritage, 162–8

See also
African heritage; legacy, tension with heritage; and Zulu Heritage
heritage commodities, production of, 4
heritage industry, 13
‘heritage language learners’, 192

Heritage Park (Lwandle), 75–80
heritage wars, 125
heritage work: as instrument of dictatorship, 28; in universities, 47
Heroes’ Acre, 144
Herskovits, Melville, 14
Herwitz, Daniel, 255; Heritage, Culture and Politics in the Postcolony, 38
Hindia, King, 41, 42
HIV/AIDS, 44
homelands, establishment of, 9
Homowo harvest celebrations (Ghana), 214
Horton, James Africanus, 15
Hostel 33 (Lwandle), 17, 31, 80; created as museum, 85, 86–7
Hostel Dwellers Association (Lwandle), 82
Hostels to Homes project, 84, 85, 88, 89
Hottentots Holland Afrikaanse Sakekamer, 81
Hottentots Holland Mayor’s Development Committee, 82–3
housing: refurbishment of, 84; right to, 44. See also hostels
human remains: in museums, 146–55; management policy for, 146–7; politics of, 133–56; racialised, 134; restitution of, 150. See also bodies and reburial of human remains
‘Human Remains in the Museum’ workshop, 149
human rights, in matters of bodies, 139–45
human sacrifice, metaphor of, 232
hunting, crafts related to, 23
Ibibio clans, 199
Ibo, use of term, 196
identity cards, 36
Igbo language, 34, 195–200 passim; standardisation of, 198; translations of Bible into, 197
Igbo people, 195–200; characterisation of, 198
ihubo lesizwe (‘national’ hymn), 161, 173–4
immovable sword monument (Ghana), 180
imprisonment, sites of, 140
Independent Development Trust (South Africa), 83
indigeneity, African, politics of, 145
indigenous peoples, 39
Inkatha Freedom Party (IFP), 43, 59, 159, 163
Institute for Justice and Reconciliation (IJR), 141
International Centre for Transitional Justice (ICTJ), 141; Memory, Memorials and Museums project, 142
Inyangas, 144, 145
iSandlwana, battle of, 164
isizwe, 173, 174; meaning of, 172
Islam, 201, 202, 204, 205
Isuama (Isoama) language, 196
izibongo (praise singing), 161, 216; of Shaka, 159–60, 165–8, 172
Iziko Museums of Cape Town, 146, 150–1, 155; ‘Miscast’ exhibition, 146
izithakazelo kinship group, 161, 174
jazz, 35, 251; dimension of modernity, 249
Jefferson, Thomas, 232
Jenkins, Trefor, 138
Jewish children, repatriation of remains of, 155
Jim, use of name, 246
Johannesburg, 251; in film, 248–9
Jolof Empire, 202
Joseph Project, 120
Kajoor state, 204
Katakyie Agyeman Kodom IV, 119
Katakyie Agyeman Kodom IV, 119 keeping places, 150
kente cloth, 13
Kenyatta, Jomo, 10, 14
Khoesan people, 39, 137, 148, 149, 156; ethnography of, 151; human remains of, in museums, 147–8; revivalism of, 134–5, 136; studied by Rudolf Pöch, 153
Khoi language, 207–8
Kibuuka, war deity, 15–16
Kikuyu people, 7
King George V Memorial Museum (Tanzania), 12
King, Coretta Scott, 32, 120
King, Martin Luther, Jr., 2, 32, 119. See also Martin Luther King Jr Village (Ghana)
kings: deaths of (announcement of, 186–9; dealing with, 176–90); removal of, 11
kingship, 33, 157, 198; neo-traditional, 36; revival of, 18–19
Knierzinger, Johannes, 129
Konzo language, 27
‘Koromante’, 182
Kotei, R. E. A., 101
Kotoka, Emmanuel Kwasi, 99, 109
Kufuor, John Agyekum, 106, 107, 108
Kunene, Mazisi, 165
Kwa-Zulu Natal, 32–3; heritage in, 157–75
Kwame Nkrumah Circle, 98; restored, 101
Kwame Nkrumah Memorial Park, 107, 112
Kwame Nkrumah University of Science and Technology, 98; renamed, 99; restoration of, 104
Kwenu Brempong Katakyira II, 121, 122
Ladipo, Duro, 229
Lamoise, Père, 204–5
Lamptey, Jåke Obetsebi, 100, 119
Land Claims Commission (South Africa), 170

Land Restitution Programme (South Africa), 160

languages: African languages, 8; as cultural heritage, 191–208; as storehouse of ethnicity, 209; English, use of, 199, 218; equated with ethnicity, 208; in Nigeria, 195–200; in Senegal, 200–6; role of, in forging identities, 209–21; standing for nations, 194. See also standardisation of languages

legacy: in South Africa, 37–49; tension with heritage, 42–3

Legassick, Martin, 152

Limman, Hilla, 102

linguistics, 2, 3, 9, 33, 34, 191–208

‘Little Foot’, 138

‘Little Germany’, 194

Luo people, 8

Lwandle: as heritage tourism site, 77; as temporary encampment, 80; development of, 82; heritage in, 70–96; over-designing of, 89

Lwandle Liaison Committee, 83

Lwandle Migrant Labour Museum 3, 17, 31, 70–96 passim; Museum of the Year, 95; opening of, 72

Mabhudu-Tembe people, 158

Madiba. See Mandela, Nelson

Mags, Tim, 148

Magic Garden, The, 242

Magoba, an old woman, 5

Magudu-Nongoma, 170

Magwaca, Amanda Eunice, 139

Makerere University, 18

Maklhabane, Mrs, 87

Malcolm X, 120

Mandela, Nelson, 82, 136, 252–4, 260; as icon, 43; elected president, 43

Mandela, Makgatho, 252

Mandela, Mandla, reburial issue involving, 252–3, 260

Mandela family feud, 252–4, 256

‘Mandingue’ people, 203

Manso community (Ghana), 113–32, 256 passim; involvement in slave trade, queried, 124; site for African-American tourism, 32; slave trade in, 113, 122–3

mapping, 36

Mapungubwe landscape (South Africa), 150

market democracies, 18

marketing of the past, 4

Marshall, Sabine, 50, 55–7, 61, 67

Martin Luther King Jr Village (Ghana), 113

Marx, Karl, Eighteenth Brumaire of Louis Bonaparte, 234

Marxism, 46

Mau Mau, 7

Mayanja, Abubakar, 15–16

Mayibuye Centre, 48

Mbatha people, 160

Mbeki, Thabo, 39–40, 41, 50, 55, 63, 136, 150, 162, 232

Mboya, Paul, 8

McGregor Museum (South Africa), 148; skeletons in, 147

medicinal plants. See herbs, medicinal

medicine, traditional, 21, 28–9; as credible alternative, 22–3; redefinition of, 24

memorial complex, in South Africa, 133–56

memorialisation, 96; processes of, 56, 145

Mgjm, Bongani, 2, 76–7, 78, 79, 80, 86, 87, 94; Do You Have a Map exhibition, 88; Raising the Curtain exhibition, 87

migration of labour, 169–70, 250; commemoration of, 74, 78

Millennium Challenge Account, 108

Minnesota Museum of Art, ‘African Heritage’ exhibition, 15

Missing Person’s Task Team (MPTT) (South Africa), 133, 134, 143, 156

mission civilisatrice, 204, 234, 235
missionaries, 8, 9, 10, 33, 195, 196, 197–8, 202, 204, 207–8
Mkhize people, 161
modernity, 185, 237, 238, 247, 249, 255; African, 249; black experience of, 239, 244, 251
Moerdyk, Gerard, 39
Mofolo, Thomas, 14
monumentalisation, of Shaka, 165
monumentalising script of heritage, 50
monuments: building of, 2, 17–18, 52, 55, 56, 177 (in West, 189); contemporary, in Africa, 180–1; in Ghana, 97–112; payment to visit, 105
Morris, Alan, 142–3, 148
mother tongue, concept of, 192
Mphakanyiso, chief, 252
Mthethwa people, 158, 161
multilingualism, 199, 204, 205, 206, 210
Mumbere, Charles Wesley, 26–7, 29
Murray, Noëleen, 89–90
Musée de l’Homme (France), 135
museology, 2; practices of, 1; key role of, 35
museum collections, as acts of dismemberment, 6; conceived as heritage, 15; under colonialism, 3
museum cultures, in colonial Africa, 4–10
Museum of Archaeology and Ethnology, University of Cambridge, 15–16
Museum of Malawi, 12
Museum of Natural History (Paris), 135
museum-as-process, 142
museumisation of dangerous objects, 5
museums, 36, 37, 141; as colonial institutions, 156; complicity with colonialism, 149; decolonisation and deracialisation of, 151, 155; established in Africa, 12; in post-colonial world, 154; in South Africa, remaking of, 146; making of, as conflicted work, 17; part of colonial ordering, 4–5; representation of South African people in, 133; stewardship model of, 149; underfunded, 18. See also community museums
Museveni, Yoweri, 19
music, 2, 23, 33, 216; ‘state’ music, 215, 217; used to comment on oppressive regimes, 246
musical forms, formalisation of, 30
Muslims, 119
Mvezo (South Africa), 252–3
Mxenge, Victoria, 51–2
myth making, 42, 43
Mzilikazi, chief, 164
Nama people, German war against, 154
Nandi, mother of Shaka, 166
nation, concept of, in Zulu language, 172
national cultures, creation of, 222
National Democratic Congress (NDC) (Ghana), 104
National Heritage Council (NHC) (South Africa), 57, 87; report, 60, 61–2, 64, 66; hearings, 64
National Heritage Resources Act (1999) (South Africa), 150, 235–6, 238
National Liberation Council (NLC) (Ghana), 99
National Liberation Movement (NLM) (Ghana), 12, 98
National Lottery Board (South Africa), 87
National Museum of Ghana, 13, 35
National Museum of Kenya, 12
National Museum of Tanzania, 12
National Redemption Council (NRC) (Ghana), 101
National Resistance Movement (NRM) (Uganda), 3–4, 19–25
National Theatre Movement (Ghana), 226
national tragedies, dealing with, 176–90
Index

Native Land Act (1913) (South Africa), 9
natives, creation of, through heritage, 36
Natural History Museum (Vienna), 152, 154
Ndociibir, death of, 6
Ndoki Igbo people, 199
Ndwandwe kingdom, 157–61
Ndwandwe people, 28, 32, 33, 36, 157, 166, 170; as nation, 172, 173; defeat of, 174; warriors of, 168
Nelson Mandela archive, 254
Nelson Mandela Foundation, 254
New Patriotic Party (NPP) (Ghana), 106, 108
newspapers, naming of, in Africa, 188
Ngubane, Jordan, 165
Nguni people, 59
Nigeria: civil war in, 200; language and ethnicity in, 195–200
Nketia, Kwabena, 226, 229
nkosuo stool, 121; invention of, 130
Nkrumah, Kwame, 3, 12–14, 97–112, 128, 180, 222, 223, 232; adopts Asante symbolism, 13; creation of national culture, 34–5; elected president, 98; overthrow of, 30, 228; state burial of, 101; statues of, damaged, 18, 99, 107; view of the arts, 226
Nongoma, 157
ntam (unspeakable calamity), 181, 182, 183, 221; careless utterance of, 181; eviction of, 184; support for pledge of loyalty, 185
Ntombazi, mother of Zwede kaLanga, 166–7
Nxumalo, Sakhile, 3, 157–60, 169
Nyakahozha drum, 6, 10
Nyasaland Museum, 12
Nyembezi, L. S., 165
Nyerere, Julius, 12
Obote, Milton, 11, 19
Obuobie, Felicia, 2, 117, 119, 120, 131
official, and vernacular, 55–66
Okomfo Anoyke, 109
Old Fort Prison (South Africa), 39
Old Testament, translation of, 8
One Africa organisation, 104
opera. See folk opera
oral traditions, 130, 161
Osagyefo Players, 229
Osei Tutu I, 109; death of, 182
Otablohum akuto, 215, 216
Otumfuor Opoku Ware II, death of, 186
Ouzman, Sven, 148
Pan-African Historical Theatre Festival (PANAFEST), 104, 117, 122
Pan-Africanism, 102–3, 106, 111
Parks, Rosa, 32, 120
Parks, Susan-Lori, 135
People's National Party (PNP) (Ghana), 102
people, use of term, 209
peoples, distinct, creation of, 194
Perbi, Akosua Adoma, 211; A History of Indigenous Slavery in Ghana, 123
performing arts, restaging of, 13–14
'Peul' people, 204
Picnaar, Klaas, 153, 155
Picnaar, Trooi, 153, 155
Plummer, Charmian, 80, 85, 86
Pobusan. See also shrine building (Pobusan)
Pöch, Hella, 153
Pöch, Rudolf, 147; accused of humiliating practices, 153–4; collecting methods of, 153; Kalahari expedition, 151–2
poetry, 2
Polyglotta Africana, 196
post anti-apartheid heritage complex, 67, 68
post-apartheid urban development, 72, 86
post-colonial Africa, 235, 236, 254, 256; heritage in, 237, 238
praise-singers, 13, 77. See also izibongo
Prestwich Place (Cape Town), slave burial ground, 47, 133, 134
prisoner-of-war camps, 152
anthropological research in, 152
Progress Party (PP) (Ghana), 99
Provisional National Defence Council (PNDC) (Ghana), 102
Quin, Maureen, 57, 58–9, 61
Qwabe people, 28, 160, 161
Raath, Mike, 149
racial science, 140, 146, 153; Nazi, 155
racial segregation, 247
racial stereotyping, 162
radio, naming of, in Africa, 188
Rassool, Ciraj, 75, 169; Skeletons in the Cupboard, 147–9, 151
Rathebe, Dolly, 241, 242
Rawlings, Jerry John, 102, 104, 107
reburial of human remains, 133, 148, 150, 170
regionalism, discouraged in Ghana, 13
Reindorf, Diana, 224
repatriation: of bodies of dead soldiers, 144, 145; of bodies of South African resistance leaders, 139–40; of human remains, 133, 147, 148, 150, 152, 154 (of indigenous Australians, 154; of Sara Baartman, 135, 137)
Restoration of Traditional Rulers Act (1993) (Uganda), 26
Riebeck, Jan van, 16
roads, building of, 19
Robben Island, 40, 41; as site of remembrance, 48
Robben Island Museum, 75
Rodney, Walter, 19
Roscoe, John, 15
Ross, Fiona, 65
roundabouts, in Ghana, renaming of, 98–112
royalism, 7, 11; re-articulation of, 4, 19. See also kingship and Zulu kingship
ruins, creation of, 39
rural life, equated with goodness, 244
Rutherford, Eric, 241; Assignment Africa, 241
Rwenzori Medical Herbs association, 24
Rwenzururu, kingdom of, 26–7
Sachs, Albie, 39
Sakhile, 167, 170–1, 175
San Camp diorama (South African Museum), 146
San language, 207–8
sangomas, 144, 145
Sankana, 214
Sankara, Thomas, 102
Sara Baartman Centre of Memory, 137
Sara Baartman Reference Group, 138
Sauer, Walter, 153–4
Sebetwane, chief, 164
Sekhukhune, King, 41, 42
Senegal, language and ethnicity in, 200–6
‘Serer’ people and language, 200–6
‘Serer-None’ language, 206
Shaka kaSenzangakhona, 9, 33, 52, 157, 158, 159–60, 162–3, 175, 181, 207; making of images of, 163. See also izibongo (praises), of Shaka
Shaka Zulu mini-series, 59
Sharp, Leonard, 10
Shepherd, Nick, 38
Shepstone, George, 15
Shepstone, Theophilus, 9, 234
shrine building (Pobusan), 110
Sidinane, ancestor, 174
Sierra Leone, 34
signs, demarcating territory, 91–6
silence, 178, 190; as commemoration, 221; as forgetting, 221; communicative, 190; ethnography of, 178
slave ancestry: burden of, 219; improper to mention, 211, 213
slave burial sites, in South Africa, 47–8
slavery and slave trade, 32, 34, 104, 105, 116, 117, 201, 218; abolition of, 213; in Manso (Ghana), 113, 122–3; marketing of, 3; memorial to, 177–8; narratives of, 129; not featured in African oral traditions, 179; sensitive topic, in Ghana, 211

slaves, human remains of, 133

Sloth, Julia, *Chickens in a Box*, 76

Smile, Lunga, 86, 92

socialism, 10, 12, 19; African, 10

Somerset West (South Africa), 81–3

song, 215, 248–9; folk songs, 230

*Song of Africa*, 244

Soshangane, chief, 164

South Africa, 3, 9, 256; heritage and legacy in, 16–17, 30, 37–49, 50–69; heritage as archive in, 258; memorial complex in, 133–56; post-apartheid, 31, 32, 55, 65; pre-Zulu identities in, 157–75; re-engineering of nation, 162; renarration of past of, 174; repatriation of the dead, 36; under apartheid, 234–5

South Africa National Heritage Policy, 38

South African Constitutional Court, 257

South African Heritage Resources Agency (SAHRA), 143, 150; Burial Sites Unit, 143

South African Museum, 148, 149; skeletons in, 147

South African Museums Association, 149

South African San Institute, 152

South African Security Police, 43

South African Tourism Board, 9

Southern African Documentation and Cooperation Centre (SA DOCC), 152

Soyinka, Wole, 229

speech: balance with silence, 178; therapeutic function of, 189. See also free speech

spirit possession, 10

spirits of the dead, recovering of, 145

spoken word: in the modern world, 185; potency of, 180–1, 182

standardisation of languages, 30, 192–3, 194, 198; contestation of, 193

Stanford, Walter, 82, 83

state, self-legitimation of, 40, 42

statues, taking-down of, 30. See also monuments

stool house, 214

stool property, 128

Strother, Zoe, 135

Stuart, James, 165, 166

Sutherland, Efua, 224, 226; *Anansegoro* series, 229

Swanson, Donald, 241; *Mau Mau*, 241

Swedish Africa Company, 97

Tambo, Oliver, 61

Tanzania: nation building in, 11–12; traditional medicine in, 21

Taung skull, 137

taxation, 36

Taylor, J. C., 197–8

Techiman (Ghana), 115, 124

telephone, naming of, in Africa, 188

territorialisation of cultural and behavioural forms, 26

Teschler-Nicola, Maria, 152, 155

Thackeray, Francis, 149

Theal, George, 164

theatre, 226–7

Thiong’o, Ngugi wa, *Black Hermit*, 229

Tobias, Phillip, 136, 137–8, 143

torture, sites of, 140

tourism, 114, 115–26, 129, 131, 175, 260; as focus of heritage industry, 25

trademarking of cultures, 27
tradition: codification of, 7, 8; invention of, 9, 126
traditional healers, 77
traditional objects, recontextualisation of, 38
transitional justice, 139–45, 156
Transvaal Museum, 149
Treatment Action Campaign (South Africa), 44
tribalism, 12, 14, 227; impediment to national unity, 10; organised under colonialism, 1
tribe, use of term, 193, 209
Trojan Horse memorial (Cape Town), 56
Tropenmuseum (Netherlands), 150
Truth and Reconciliation Commission (TRC) (South Africa), 51, 52, 64, 65, 133, 139, 140, 144, 156
Turner, Richard, 46; *Eye of the Needle*, 47
Twi language, 213, 214, 215, 216; role of, in construction of identity, 216
uBumbano lwamaZwide association, 33, 158, 161, 162, 167, 168, 169, 170, 171, 172, 173, 174, 175
*ubuntu*, 40
Uganda, 3–4; as heritage economy, 19–29; history-making of, 20; kingdoms of, abolished, 12; Miss Tourism pageant, 23; traditional medicine in, 21
Uganda Museum, 10, 16; ethnology section of, 5; replacement of, 18; *Tribal Crafts of Uganda* exhibition, 6
Uganda N’eddagala Lyayo organisation, 21–3
Uganda National Cultural Festival, 25
*Umkhonto weSizwe* exhibition, 58, 60, 62
Union of Soviet Socialist Republics (USSR), 223; collapse of, 46
United Democratic Front (UDF) (South Africa), 52
United Gold Coast Convention (UGCC) (Ghana), 100, 107
United Nations (UN), permanent memorial to slave trade, 177
United Nations Educational, Scientific and Cultural Organisation (UNESCO), 116
United Party (UP) (Ghana), 98
United States of America (USA), 108, 135, 223–4
Universal Negro Improvement Association (UNIA), 121
universities: heritage work in, 45; South African, commitment to socialism, 47
University of Cape Town (UCT), 46, 142; Heritage Studies diploma, 75
University of Ghana, 220
University of Nairobi, Tourism Studies at, 18
University of Natal, 45–6
University of Pretoria (UP), 46, 142, 150
University of the Western Cape, 46, 48, 74, 75; Heritage Studies programme, 40; Human Identification Laboratory, 143
University of the Witwatersrand, 45, 136
University of Vienna, 154
University of Zimbabwe, 18
Unknown Soldier, tomb of, 145
unspeakability, 33, 180, 182
Urban Foundation, 82
US Ambassadors’ Fund for Cultural Preservation, 87
vernacular, 4, 34, 50–69 *passim*; history books written in, 8
victims of conflict, as category of heritage, 140
Voortrekker Monument (South Africa), 39, 143
Wagner, Richard, 223
Wall of Names, 144–5
Warrior Films, 241
white/black segregation in South Africa, 72, 74
Index

witchcraft, 5, 20–1, 22, 25
Withuis (White House) (Lwandle), 79
Witz, Leslie, 75–8, 80, 89, 94
Wolof people and language, 34, 200–6, 207
woman, visualised as victim, 65
Working Group on Human Remains (UK), 149
World Archaeological Congress, Vermillion Accord, 149
World Bank/IMF Economic Recovery Programme (Ghana), 103
Wright, John, 163–7
Wright, Patrick, 68
Wulm, Nai, 225
Wylie, Dan, Savage Delight, 165
Xhosa language, 207
Yaa Asantewa, Queen, 180

Zouk!, 242
Zulu heritage, 159, 160, 161–2, 175
Zulu kingdom, 164; marketing of, 163
Zulu kingship, 9, 157, 169, 170, 171, 172
Zulu language, 207
Zulu people, 3, 8, 9, 28, 32–3, 36, 43, 52, 59, 60, 160–1, 162; authority over Ndwandwe people, 158. See also pre-Zulu identities, in South Africa
Zuluness, 169; as shield against humiliation of defeat, 161
Zuma, Jacob, 45
Zwangendaba, chief, 164
Zwide Heritage Day, 3, 169–72
Zwide kaLanga, chief, 33, 157, 164, 166–8, 169, 171, 173