

## Index

- ‘Abd Allāh b. Mas‘ūd, 99, 105, 108, 112, 130
- ‘Abd al-Mālik b. Ḥabīb, 117, 132–133
- ‘Abd al-Mālik b. Marwān, 99, 107, 108, 112, 129, 130, 131–132, 155
- ‘Abd al-Mālik b. al-Mājishūn, 203
- ‘Abd al-Raḥmān b. al-Qāsim al-‘Utaqī, 117, 203
- ‘Abd al-Razzāq al-Ṣan‘ānī, 215
- ‘Abd al-Wahhāb, al-Qāḍī, 16, 118, 121, 122, 126–127, 136–137, 141–142, 145, 203, 217, 219, 236
- abduction, 24, 35–37, 39, 54–57. *See also raptus; ighṭiṣāb* (sexual usurpation)
- Abū Bakr, 99, 100–101
- Abū Ḥanīfa, 122, 142, 156, 158, 162, 174, 175, 179, 191, 192, 205, 217, 238
- Abū Yūsuf, Ya‘qūb, 16, 148, 156, 161, 174, 191, 192
- adultery (*zinā*). *See also zinā* (extramarital sex); *stuprum*  
in Biblical and rabbinic law, 36–38  
under Roman law, 41–43, 45–48
- ‘A’isha, 87
- ablīya*. *See* legal capacity (*ablīya*)
- Aḥmad b. Ḥanbal, 124
- Ali, Kecia, 86, 120, 121, 125
- ‘Alī b. Abī Ṭālib, 99, 105, 108, 112, 130
- Althusser, Louis, 79
- ‘Amir al-Sha‘bī, 99
- Amnon, 35–36
- Aṣḥab b. Faraj, 220, 230
- Ashhab b. ‘Abd al-‘Azīz al-‘Āmirī, 203, 212, 214, 230, 236
- ‘Aṭā’ b. Abī Rabāḥ, 99, 106–107, 112, 131, 215, 216
- āthār* (legal reports), 10, 13–14, 62–64, 96–97, 98–99, 103–111, 116, 218, 237
- theocentric framing of rape in, 92–93, 99–101
- Augustine, St., 51–52, 81
- Augustus, 40–41, 42, 45–46, 47
- autonomy. *See* female sexual volition (*irāda, riḍā*); ethico-legal subject, woman as
- al-Awzā‘ī, 193
- Babylonian law, 26, 27
- badal al-buḍ‘* (exchange of sexual usufruct). *See* ‘*iwāḍ al-buḍ‘*’; *ṣadāq* (bridal dower)
- al-Bājī, Abū’l-Walīd, 118, 143, 145, 203, 214, 220–222, 223, 231–233, 236
- Banī Numayr, 56
- bayyina* (direct evidence). *See* evidence in rape cases
- Biale, Rachel, 34, 35, 38
- Biblical legislation on unlawful sex, 32–38  
corporal punishment in, 33, 37
- bride price. *See* *ṣadāq* (bridal dower); monetary penalties
- Brownmiller, Susan, 36
- Brundage, James, 43
- Bukhārī, 72

## 262 Index

- Cicero, 44
- claimant (*muddaʿī*). *See also* evidence in rape cases
- rape victim's right to petition violator, 89, 196–199, 203, 209–216, 224–226
- as witness, 244
- classification of sex acts. *See also*
- adultery; raptus; stuprum; *zinā* (extramarital sex)
- in Biblical/rabbinic law, 30–33, 38–40
- dichotomous approach to legal categorization of, 97, 138, 143–146, 153, 156–162
- delineating illicit, questionable and licit relations in Islamic context, 61–62, 67–69, 88–92, 120, 121, 157–159, 170–183, 185–188
- and gender asymmetry, 38, 42, 183–184
- in the Qur'an, 61–62
- in Roman law, 41–50
- coercion, sexual. *See also* consent (*riḍā*) in sexual relations; *ighṭiṣāb* (sexual usurpation); *istikrāh* 'ala'l-*zinā* (coercive *zinā*); raptus; sexual violation; stuprum; *zinā* (extramarital sex)
- as established in Qur'an and ḥadīth, 80–81, 83–84, 177
- establishing coercive nature of *zinā*, 2, 198–200, 202, 204–205, 207–209, 215–222, 241–242
- Islamic legal doctrines of non-culpability related to, 77, 82–84, 101–104, 114, 132–134, 142–143, 154–155, 218
- non-culpability for victims of coercive *zinā* according to Mālikī doctrine, 118, 132–134, 137, 165–166, 204–205, 207–212, 215–216, 218–219, 223, 225, 226, 232
- non-culpability for victims of coercive *zinā* according to Ḥanafī doctrine, 151, 157, 159, 161, 162, 165–166, 167–168, 176–177, 178–182, 190–196, 198
- concubinage, 19, 41, 57, 62, 69, 85, 86, 92, 120, 240. *See also* female slaves; female sexuality
- confession (*iqrār*)
- conversion of failed rape cases to confessions of *zinā*, 2–3, 242, 245
- in Ḥanafī adjudication of rape cases, 188, 197, 205
- in Mālikī adjudication of rape cases, 203, 221, 223, 234
- consent (*riḍā*) in sexual relations. *See also* legal capacity (*ahlīya*); coercion, sexual
- assumption of, 27, 31
- conflation of consensual and coercive *zinā* 69, 92–93, 165–169, 180, 187–200, 241–244
- versus coercion in biblical law/Semitic sexual ethics, 27, 31–34
- versus coercion in Roman/early Christian sexual ethics, 47–51
- versus coercion in theocentric view, 67–69, 87, 101–104
- Constantine I, 41, 46–49
- corporal punishment. *See* ḥadd punishments; *ta'zīr* (discretionary) punishments
- Coulson, Noel, 14
- da'wā*. *See* petition (*da'wā*)
- Dinah and Shechem, story of, 31n.30, 35
- Diocletian, 46
- divine sovereign, 66, 73–74
- dower. *See* *ṣadāq* (bridal dower)
- Durayd b. al-Ṣumma, 55–56
- Emon, Anver, 96, 139–140, 141
- Epstein, Louis, 33
- Erhart, Victoria, 50–51
- Eshnunna kingdom, 26
- ethico-legal subject, woman as. *See also* female slaves; free woman; legal capacity (*ahlīya*)
- and legal conceptions of rape, 17–18, 24–25, 40, 48–51, 62, 81
- and sexual-marital status, 80
- as subject of divine address, 79–81
- evidence in rape cases. *See also* ḥadd punishments
- bayyina* (direct evidence/eyewitness testimony), 188–189, 201–202, 204, 205, 206–208, 220, 222–224, 232, 234
- circumstantial (indirect) evidence, admission of, 204–205, 207–217, 219, 222–234
- and claims of interpersonal injury (*ghaṣb*) in Mālikī law, 210–216, 223, 224–226, 234, 237

- contemporary evidentiary standards for rape, 241–244
- distinction between female claimant (party-to-suit) and female witness, 229
- female testimony, 15, 77, 189–190, 228, 243
- Ḥanafī evidentiary principles for adjudicating rape, 12, 187–200, 243–244
- Mālikī evidentiary principles for adjudicating rape, 201–219, 219–238, 243–244
- oaths (*yamin*, *ḥilf*), 203, 210, 234
- oath of defendant, 213–214
- oath of plaintiff, 212–214, 215, 225, 226
- pregnancy-as-evidence of *zinā*, Mālikī doctrine of, 2–4, 103, 202, 204–209, 215–219, 221–222, 233, 235–236, 242–243, 245
- reputation, 215, 223, 227, 228, 229, 230, 231, 234–235
- ta'alluq* (persistence), 210, 212, 214, 226, 227–232, 235
- al-Fandalāwī, Yūsuf b. Dūnās, 118, 122–123, 137, 143–146
- female sexuality, 16–17. *See also* personal status
- as commodity of exchange in Islamic law, 10, 62, 84–88, 92, 104–109, 115, 119–120, 127–138, 141–148, 151–153, 158–162, 171–173, 175, 179–180, 201–203
- as commodity of exchange in late antique societies, 10, 24, 32–36, 42–44, 48, 53
- as commodity of exchange in pre-Islamic Arabia, 53–57, 58–9
- as commodity of exchange in pre-Islamic Near East, 21–22, 26–28, 31, 33–36, 43
- sexual-marital status and penalties for violation of, 26–28, 29, 36–39, 42, 44–45, 76n.31, 104–111, 114–115, 129, 132–133, 185, 205–206
- female sexual volition (*irāda*, *riḍā*), 16–18, 24–25, 101–104. *See also* coercion, sexual; consent (*riḍā*) in sexual relations
- in ancient Mesopotamia, 27–29
- under Biblical law, 27, 31–37
- in Islamic framework, 81, 87–88
- invalidation of in legal proceedings, 24–25, 165–169, 180, 192
- under rabbinic law, 39–40
- under Roman law, 43–45, 47–52
- female slaves, 10, 12, 18–19, 41–42, 104–106, 113, 115, 120–121, 128–133, 161. *See also* concubinage; personal status
- financial reparations for sexual violation. *See* monetary penalties
- free woman. *See also* female sexuality; personal status
- defined as self-ownership, 85–86, 119, 140
- rape of, 12, 62, 104, 106, 113, 115–117, 121, 128–133, 135–136, 141–143, 152–155, 167, 169
- gender disparity, 38, 42, 183–184, 242. *See also* classification of sex acts and female witness testimony, 15, 77, 189–190, 228, 243
- in views on sexuality, 166, 183–184
- al-Ghāmīdīya, 74–75
- ghaṣb* (usurpation of property), 128–129n41. *See also* abduction; *ighṭiṣāb* (sexual usurpation); *raptus*
- defining rape as a form of, 128–131, 137, 153–154, 201–202, 211–213, 237
- law of 233–234, 237
- in pre-Islamic Arabia, 54–55, 56
- Gil, Moshe, 30
- Goldziher, Ignaz, 14
- Gravett, Sandie, 34
- Grubbs, Judith Evans, 42
- ḥadd* punishments, 70–72
- constraints on application of, 77, 82–84, 101–104, 114, 132–134, 151, 165–166, 167–168, 176–180, 190–195, 202, 204–205, 207–212, 215–216, 215–216, 218, 222–224, 237, 240–211
- corporeal nature of, 27, 72–76, 92, 114, 185
- and doctrinal disputes over penalties for rape, 95–99, 104–111, 115–118, 137–138, 140–146, 153, 210–211

## 264 Index

- ḥadd* punishments (*cont.*)  
 dual-rights/dual-penalty doctrine, 93, 95, 97, 104–109, 111–112, 117, 127, 130–140, 141, 143–145, 153, 157–158, 201–203, 234  
*ḥadd qadhf* (punishment for slander), 70, 72, 95, 140, 192–193, 215, 220–222, 224–225, 229–233, 235  
*ḥadd zinā*, 2–5, 72, 74–78, 82–84, 93, 99–104, 114–118, 133–134, 140–144, 150–151, 154–155, 184–200, 215–218, 220–222  
 list of *ḥadd* crimes, 70, 72, 94  
 relationship to *ḥudūd Allāh* (divinely imposed boundaries on human action), 67–76  
 single-penalty/*ḥadd*-only doctrine, 92–93, 104, 109–112, 117, 129–132, 138, 141, 143–146, 153–165, 186, 195–198  
*ḥadīth*, 14. *See also* āthār (legal reports)  
 on averting the *ḥadd* punishments, 77n.33, 83–84, 101–104, 151, 178, 181, 196, 217, 237  
 compared to *āthār* (legal reports), 10, 13–14, 98–99, 218  
*ḥadd zinā*: flogging, 75, 99–101, 102, 114, 185  
*ḥadd zinā*: stoning, 74, 75–76, 90–91, 99, 114, 116, 185  
 on *ḥudūd Allāh*, 66, 79–80  
 as source for classical Islamic rape theory, 8, 15, 74–75, 90–91, 246  
 al-Ḥakam b. ‘Utayba, 99, 110–111, 112  
 Hallaq, Wael, 22  
 Ḥammād b. Abī Sulaymān, 99, 110–111, 112, 156  
 Hammurabi, 26  
 Ḥanafī school of law  
 on averting *ḥadd* punishments, 151, 157, 159, 161, 162, 165–166, 167–168, 176–177, 178–182, 190–196, 198  
 and the concept of “locus” (*maḥall*), 159, 160, 175–177, 178–180  
 conflation of consensual and coercive *zinā*, 165–169, 180, 187–200  
 development of, 11, 11n.23, 16, 112, 147–150, 155  
 evidentiary principles for adjudicating rape of, 12, 187–195, 243–244  
 hierarchy of divine/human rights, 163  
 inadequacies for fair adjudication of rape in, 12, 188, 194, 196–198, 199, 200, 201, 202  
 on legal capacity to consent, 176–177, 180, 183–184, 187  
 procedural principles for adjudicating rape in, 12, 170–173, 187–200, 202  
 single-penalty/*ḥadd*-only doctrine of, 95, 117, 129–132, 138, 141, 143–146, 153–165, 186, 195–198  
 substantive definition of *zinā*, 150–151, 155, 169, 170–172, 175, 180, 183–184, 185–187, 194, 195  
 theocentric approach to sexual violation, 153–154, 157–158, 164, 167–168, 195, 197, 199  
 on the uncertainty of liability, 181–183  
 victimless *ḥadd* crimes in, 197–200  
 Ḥanīfiya, 22  
 Ḥanbalī jurisprudence, 12  
 harlotry (*zenut*), 31–32, 39, 58  
 dower of the harlot (*mahr al-baghī*)  
*ḥadīth*, 88, 143–145, 160, 165  
 Ḥanafī refusal to compensate rape victims on grounds that it is like paying a harlot, 143–145, 165, 239  
 Ḥasan al-Baṣrī, 99, 100, 103, 106, 108, 112  
 Henninger, Joseph, 65  
*ḥilf* (oath). *See* evidence in rape cases  
 Hind, 56–57  
 Hittite law, 27  
 Hodgson, Marshall, 23  
*ḥudūd Allāh* (divinely imposed boundary on human action). *See also* *ḥadd* punishments  
 defined as divinely imposed boundaries in Qur’an and *ḥadīth*, 66–73, 90–92, 157, 194  
 as legal concept, 69–78  
 in relation to divine rights (*ḥuqūq Allāh*), 93–99  
 sexual relations as a domain of, 18, 67–68, 81–82, 119, 127, 157  
*zinā* as a crossing of, 76–77, 81–82, 88–89, 90–92, 99, 107, 114, 130, 171  
 al-Ḥufī, Aḥmad, 30, 55  
 Ḥujr, 56–57  
*ḥuqūq* (rights). *See also* *ḥudūd Allāh* (divinely imposed boundary on human action)

- divine rights (*ḥuqūq Allāh*) and interpersonal rights (*ḥuqūq al-'ibād*) defined in classical Islamic law, 9, 18, 93–99, 114, 139–140, 196–197, 206, 210
- legal theory of, 94–98
- relationship between divine and interpersonal rights according to Ḥanafī school, 138, 141, 163–165, 195–199, 202
- relationship between divine and interpersonal rights according to Mālikī school, 126–127, 138–146, 163, 202–203, 210
- Ibn al-Jallāb, 118
- Ibn al-Mājīshūn, 213, 214, 223, 228, 230, 236
- Ibn al-Mawwāz, 132–134, 214, 231
- Ibn al-Qāsim, 130, 132, 211–214, 220–221, 223, 224–225, 226, 229, 230, 231–232, 236
- Ibn 'Abbās, 206
- Ibn 'Abd al-Barr, Abū 'Umar, 118, 123–124, 142, 145, 203, 217–219, 223, 233, 236
- Ibn Abī Zayd al-Qayrawānī, 16, 118, 124, 126, 132–134, 203, 210, 211–212, 213, 214, 215, 222, 231
- Ibn Ḥabīb, 214, 230
- Ibn Rushd al-Ḥafīd, 16, 118, 137–138, 203, 204
- Ibn Rushd al-Jadd, 118, 203, 219–220, 231, 233–237s
- Ibn Shihāb al-Zuhrī, 15, 99, 100–101, 103, 105, 106–107, 112, 116, 129, 189, 205
- Ibn Shubruma, 99, 109, 112, 155
- Ibn Wahb, 229, 230, 231, 232
- ighṭiṣāb* (sexual usurpation), 18, 55–57, 224. *See also* abduction; *ghaṣb* (usurpation of property); *zinā* (extramarital sex)
- applied to slave women in Ḥanafī law, 153–154
- as term for rape in Mālikī school of law, 128–132, 137, 141–142, 153–154, 201–203, 210–212, 222–226, 237
- ikrāh*. *See* coercion, sexual; *istikrāh 'ala'l-zinā* (coercive *zinā*); *zinā* (extramarital sex)
- illicit sexual activity. *See* classification of sex acts; *zinā* (extramarital sex)
- individual subject. *See* ethico-legal subject, woman as; *taklīf* (moral agency); volition
- individualistic society, in the Qur'an, 79–80
- interpellation of the ethico-legal subject, 79–80
- Islamic law. *See also* Ḥanafī school of law; Mālikī school of law
- conception of sexuality as a commodity in Sunni jurisprudence, 10, 62, 102, 104–112, 114–116, 119–121, 125
- discrepancies between classical Islamic and modern *sharia*-based rape laws, 6–7, 241–246
- sources for, 8, 10, 13–20, 62–64, 239, 246
- stance on sexual violation in the formative period of, 9–11, 15–16, 62–64, 99–111, 114–116, 119–121, 125, 128, 132
- istikrāh 'ala'l-zinā* (coercive *zinā*), 81–84, 128–129, 153–154, 177. *See also* coercion, sexual; *zinā* (extramarital sex)
- isti'jār*. *See* sex-for-hire
- '*iwāḍ al-buḍ'* (exchange value for sexual usufruct). *See* female sexuality; proprietary sexual ethics; *ṣadāq* (bridal dower)
- 'Iyād b. Mūsā, 118
- Ja'farī jurisprudence, 12
- al-Jaṣṣāṣ, 148, 153, 155, 162, 174–175, 188, 192–193
- Jewish law. *See* Biblical legislation on unlawful sex
- Johansen, Baber, 119, 140
- Josephus, 33
- Judaism, Arabian, 30
- al-Juhāniya, 74
- Justinian, 41, 49–50
- Juynboll, Th.W., 14
- Kamali, Mohammed H., 70–71, 96
- al-Kāsānī, 149, 152, 166, 167, 172, 178, 183, 184, 189–190, 197
- Khansā' b. Khidhām, 87
- al-Khushanī, Muḥammad b. al-Ḥārith, 203
- Kūfa, 11, 112

## 266 Index

- Laoui, Angeliki, 42  
 Laylā bt. Sha'wā', 57  
 legal capacity (*ahlīya*). *See also* coercion, sexual; consent (*riḍā*) in sexual relations  
   as established in ḥadīth, 80–81  
   in Islamic law, 80–84, 101–104, 165–167, 176–177, 187–188, 207–209, 218  
   of minor males, 162, 183–184  
 licit sexual activity. *See* classification of sex acts  
 Lichtenstädter, Ilse, 54–55, 56–57  
*lūwāt* (sodomy), 72, 174–175  
 locus (*maḥall*), 81  
   lack of locus ('*adam al-maḥall*'), 159, 175–177  
   locus for *zinā* (*maḥall al-zinā*), 159–160, 175–177, 181–184  
   uncertainty of locus (*shubhat al-maḥall*), 178–179, 181–183  
 Lucretia, rape of, 45, 51  
  
*maḥall*. *See* locus (*maḥall*)  
*mabr* (dowry). *See* *ṣadāq* (bridal dower); monetary penalties  
 Mā'iz b. Aslamī, 74  
 Mālik b. Anas, 13n.25, 16, 117–118, 124–125, 129, 131–132, 154–155, 189, 193, 204–205, 206–214, 228, 229, 236  
 Mālik b. 'Awf, 55  
 Mālikī school of law. *See also* proprietary sexual ethics  
   averting *ḥadd qadhf* in rape cases in, 202, 215, 221–222, 224, 230–233  
   averting *ḥadd zinā*, f132–134, 118, 137, 165–166, 204–205, 207–212, 215–216, 218–219, 223, 225, 226, 232, 235–236  
   conception of sexuality as a commodity in Sunnī jurisprudence, 10, 62, 102, 104–112, 114–116, 119–121, 125  
   development of, 11n.23, 12, 16, 20, 117–118, 134–135, 203–204, 214–216, 233, 237–238  
   dower theory of, 121–144  
   dual-rights/penalty doctrine of, 95, 117–118, 127, 130–140, 141–146, 153, 157–158, 201–203, 210, 233  
   equality between human and divine rights in, 138–146, 163  
   evidentiary principles in the case of rape (*ighṭiṣāb*) in, 201–219, 219–238, 243–244  
   pregnancy-as-evidence doctrine in, 103, 202, 204–209, 215–219, 221–222, 232–233, 235, 236, 237, 244  
   petitioning perpetrators of sexual violence in, 203, 209–216, 224–226, 229, 231–233  
   procedural principles in adjudicating rape, 208–210, 224–229  
   punishing and sentencing rape cases in, 219–237  
   substantive law on rape, 132–134, 135–136, 150–151, 175, 183, 201–203, 219  
   'Umar's *ḥadīth* on pregnancy-as-evidence, 205–207, 215–219, 237  
 al-Marghinānī, 16, 150, 174, 177, 178–179, 181, 184, 190  
 marriage, 95. *See also* female sexuality; *ṣadāq* (bridal dower)  
   contractual marriage in Arabia, 53–54  
   as defined by Roman law, 41  
   forced marriage in ancient Mesopotamian law, 26–29  
   marriage of dominion, 53–54, 57–58  
   matrilineal marriage in pre-Islamic Arabia, 57–58  
   sexual violation as a strategy for, 35–36, 54  
 Mishnah, 34n.35, 38–40  
*mohar*, 33, 40  
 modern Islamic legal systems  
   movement for civil awards for rape cases, 245  
   prejudice against women, 242–246  
   problems in adjudicating rape, 1–7, 194, 241–245  
 monetary penalties. *See also* *ṣadāq* (bridal dower); *thaman* (purchase price for female slave); *zinā* (extramarital sex) and consensual *zinā*, 89–93, 158–160  
 dual-rights/dual-penalty doctrine for *ḥadd zinā*, 93, 95, 97, 104–109, 111–112, 117, 127, 130–140, 141, 143–145, 153, 157–158, 201–203, 234

- for destruction of virginity, 26–28, 33–35, 43, 162
- incompatibility with *ḥadd* punishment, 89, 92–93, 109–111, 115, 117, 138, 141, 143–144, 154–159
- for sexual violation, 10–13, 24–25, 26–28, 32–35, 39–40, 43–44, 50, 86–88, 93, 97, 104–112, 115–116, 117–118, 129–138, 143–146, 151, 158, 159, 201–203, 210–214, 224–229, 233–234
- Moosa, Ebrahim, 94, 97
- Motzki, Harald, 14
- Mudawwana, 132
- Muḥammad b. al-Ḥārith al-Khushanī, 118
- Muḥammad b. Ibrāhīm b. al-Mawwāz, 117
- Musharraf, Pervez, 3
- muṭāwi‘a*. *See* consent (*riḍā*) in sexual relations; legal capacity (*ablīya*)
- Muṭawwaḥ b. ‘Uthmān al-Taghlibī, 56
- Muwattā, 117, 131, 133, 156, 205
- al-Nakha‘ī, Ibrāhīm, 72, 99, 110, 112, 116, 159
- nikāh*. *See* marriage
- Pakistan’s *Hudood* Ordinances for rape, 2–4, 6
- personal status
- determining *ḥadd* punishments in relation to, 82–83, 106, 129–133, 221
  - differing legal frameworks for usurpation of female sexuality according to, 12, 26–27, 41–42, 44–45, 49, 81–3, 85, 92, 104–111, 114, 121, 129–133, 153–154, 160, 183, 202
- petition (*da‘wā*)
- rights of rape victim to petition violator, 12–13, 89, 196–199, 201–203, 209–216, 224–226
- Philo, 33
- Powers, David, 14
- pre-Islamic Arabia, 22–23, 64–65, 68
- sexual violation in, 53–59
- pregnancy (*ḥaml*)
- doctrine of pregnancy-as-evidence, 2–4, 103, 204–209, 215–219, 233, 235–236, 237, 242–244, 245
  - out of wedlock and averting *ḥadd zimā* in case of coercion, 101–104, 128, 215–219, 221–222, 235–236
  - ‘Umar’s *ḥadīth* on pregnancy-as-evidence, 205–207, 215–219, 237
- price. *See* *thaman* (purchase price for female slave)
- proprietary sexual ethics, 61, 84–88, 240. *See also* *ḥadd* punishments; *ṣadāq* (bridal dower)
- in formative Sunnī jurisprudence, 10, 62, 102, 104–112, 115–116, 119–121, 125, 128, 132
  - in the Mālikī school of law, 117–125, 120–138, 157–158, 159, 169, 201–203, 210–214, 219–220, 237
- and sexual violation in ancient Mesopotamian law, 26–29
- and sexual violation in Biblical law, 33–37
- and sexual violation in the Islamic context, 10–11, 24–26, 92–93, 97, 104–111, 115–116, 127–144, 157–158, 201–203, 210–214, 219–220, 233–237
- and sexual violation in pre-Islamic Arabia, 53–59, 61
  - and sexual violation in rabbinic law, 39–40
  - and sexual violation in Roman/early Christian law, 43, 49, 50
  - tension with theocentric approach to sexuality, 10–11, 24, 40, 59, 61–62, 84–92, 95, 97, 104–111, 115–116, 126–127, 153, 239–240
- punishment. *See* *ḥadd* punishments; monetary penalties; *ta‘zīr* (discretionary) punishments
- qadhf*. *See* slander (*qadhf*); *ḥadd* punishments
- Qāḍī ‘Iyāḍ, 227
- Qāḍī Khān, 149–150, 152, 154
- Qatāda b. Di‘āma, 99, 100–101, 103, 105, 108–109, 112
- qīma*. *See* *thaman* (purchase price for female slave)

## 268 Index

- Qur'an  
 corporal punishment in, 72, 75  
*ḥadd* and *ḥudūd Allāh* in, 66–78  
*ḥaqq* and *ḥuqūq Allāh* in, 93–97  
 individualized judgment in, 79–80  
*qadhf* (slander) in, 72, 221  
*ṣadāq* (bridal dower) in, 84–86, 122, 135  
 as source for Islamic rape law, 9, 15, 62, 68–72, 170–171, 246  
*zinā* in, 57, 68–69, 70–72, 75–76, 90–93, 164–165, 170–171
- al-Qudūrī, 16, 149, 154, 156–157, 159–160, 163–165, 166, 179, 181, 188–189, 191, 193, 196
- Quraishi, Asifa
- Rabī'a b. 'Abd al-Rahmān, 131, 135–136, 215
- Rabbinic law, 30
- Rahman, Fazlur, 70
- rapina, 48–49
- raptus*, 43–46, 47–50. *See also* abduction rights. *See ḥuqūq* (rights)
- Robinson, Olivia, 44
- Roman/early Christian sexual ethics, 40–52. *See also raptus; stuprum*
- saby*. *See* abduction
- sabīya* (female war captive), 54–57.  
*See also* abduction
- ṣadāq* (bridal dower), 21–22  
 as compensation for sexual violation, 86–89, 93, 104–111, 115–116, 129–138, 141–143, 151, 201–203, 210–214, 224–229, 233–234  
 equitable dower (*ṣadāq al-mithl*), 86, 121, 125–127, 129, 131–132, 141, 151–154  
 incompatibility with *ḥadd* punishment, 89, 92–93, 111–112, 115, 138, 143–146, 154–159  
 minimum dower, 124–127, 151–154  
 as payment to bride, 22, 40, 85–87  
 as payment for conjugal usufruct, 84–86, 86–88, 92, 102, 119–127, 135–138, 143–145, 151–153, 158–162  
 in pre-Islamic Arabia, 53–54, 58  
 in pre-Islamic Near East 21–22, 26–28, 31, 33–36, 39–40, 43  
 as price versus gift, 137–138  
 as relates to *ḥuqūq allāh* (divine rights), 88–89, 126–127
- Ṣaḥnūn b. Sa'īd al-Tanūkhī, 117, 132, 135, 203, 225
- al-Samarqandī, Abū'l-Layth, 16, 148–149, 151–152, 162
- al-Samarqandī, 'Alā' al-Din, 149, 171–172, 173, 176, 179, 181, 186, 189
- al-Samarqandī, Muḥammad b. Yūsuf, 149
- al-Sarakhsī, 149, 154, 156, 159, 160, 161, 162, 164, 165, 167–169, 172, 179–180, 185, 189, 191, 195–196, 198–199
- Scurlock, Joann, 28, 29
- al-Sha'bi, 'Āmir, 103, 109–110, 112
- al-Shāfi'ī, 124, 217
- Shāfi'ī jurisprudence, 23–24
- Sharia-based rape laws. *See* modern Islamic legal systems
- al-Shaybānī, Muḥammad b. al-Ḥasan, 16, 148, 154–155, 156, 158, 174, 175, 177, 183, 191, 192
- Semitic sexual ethics, 30–39
- sex-for-hire, 179–180
- sexuality. *See* female sexuality; proprietary sexual ethics; theocentric sexual ethics; *zinā* (extramarital sex)
- sexual-marital status. *See* female sexuality
- sexual violation, 17–18, 58–59.  
*See also* monetary penalties; proprietary sexual ethics; theocentric sexual ethics; *zinā* (extramarital sex)
- criminalization of, 8, 25, 45–7
- distinguished from sexual violence, 17–20, 25, 29
- legal barriers to the prosecution of, 2–6, 188–200, 241–245
- sexual-marital status and penalties for violation of, 26–28, 29, 36–39, 42, 44–45, 76n.31, 104–111, 114–115, 129, 132–133, 185, 205–206
- sexual usurpation. *See* abduction; *ightiṣāb* (sexual usurpation); proprietary sexual ethics; *zinā* (extramarital sex)
- shahāda* (witness testimony). *See* evidence in rape cases
- shubha* (ambiguity or doubt), 158, 187–8, 200–1, 205–6, 221–222
- established in *ḥadīth*, 77 n33, 178, 196
- principle of deflecting *ḥadd* punishments in cases of, 77, 157, 178–183, 196, 221–222
- shubha fi'l-fi'l* (uncertainty about the act), 181



- shubha ḥukmīya* (legal uncertainty), 178
- shubhat al-‘aqd* (uncertainty of contract), 179
- shubhat al-ishtibāh* (uncertain liability), 171, 181
- shubhat al-mahall* (uncertainty of locus), 178–180
- shubhat al-milk* (uncertain ownership), 171, 179
- Sisters in Islam, 245
- slander (*qadhif*). *See also* ḥadd ordinances
- ḥadd qadhif*, 70, 72, 95, 140, 192–193, 215, 220–222, 224–225, 229–233, 234–236
- risk of charge of slander for rape victims and witnesses petitioning against violators, 192–193, 215, 220–221, 224–225, 229–233
- slave woman. *See* female slaves
- Smith, Robertson, 53–54, 57–58
- sodomy. *See* *liwāt* (sodomy)
- Stol, Martin, 27–28
- stuprum*, 41–45, 50
- per vim stuprum*, 42–43, 44, 49
- Sufyān al-Thawrī, 99, 103, 106, 107, 112, 128, 155
- Sulaymān b. Yasār, 130
- Sumerian law, 26–27, 29
- Synodicon Oriental, 50
- al-Ṭahāwī, Abū Ja‘far, 148, 162, 174
- taklīf* (moral agency), 79–81
- tafīq* (legal *bricolage*), 241–245
- Talmud, 30, 38–40
- Tamar, Amnon’s rape of, 31 n30, 35–36
- tamkīn* (enablement). *See* coercion, sexual; consent (*riḍā*) in sexual relations; legal capacity (*ahlīya*)
- ta‘zīr* (discretionary) punishments, 104, 173–176, 185–187, 194, 218, 222–224, 227, 230
- al-Ṭayyī, Ḥāṭim, 55
- testimony (*shahāda*). *See* evidence in rape cases
- thaman* (purchase price for female slave), 85, 105–106, 120–121. *See also* monetary penalties
- naqṣ min al-thaman* (depreciation), 115, 129–131, 141
- theft (*sariqa*), 70, 140, 142–143, 194, 197
- theocentric sexual ethics, 9–10, 24–26, 90–91. *See also* ḥadd punishments;
- ḥudūd Allāh* (divinely imposed boundary on human action); *zinā* (extramarital sex)
- in Biblical/rabbinic law, 36–38, 40
- in Roman/early Christian law, 50–52
- sexual violation in the Ḥanafī school of law (single-penalty approach) 117, 153–154, 167–168
- sexual violation in Islamic context, 61–62, 67–69, 76, 81, 84, 92–93, 97, 99–101, 114, 167–168, 195–198
- sexual violation in the Mālikī school of law (dual-rights/dual-penalty approach), 95, 117, 127, 130–140, 141–145, 153, 157–158, 201–203, 210, 233
- tension with proprietary sexual ethics, 10–11, 24, 40, 59, 61–62, 84–92, 95, 97, 104–111, 115–116, 126–127, 153, 239–240
- Thompson, Jennifer, 45, 51
- ‘Umar b. ‘Abd al-‘Azīz, 99, 100, 117
- ‘Umar b. al-Khaṭṭāb, 99, 100–102, 106, 112, 154–155, 193, 205–206, 216–219
- uncertainty. *See* *shubha* (ambiguity or doubt)
- Ur-Namma, 26
- ‘Urwa al-‘Abasī, 57
- ‘*uqr* (indemnity for sexual intercourse with female slave). *See* monetary penalties; personal status; *ṣadāq* (bridal dower)
- virginity. *See* female sexuality; monetary penalties
- volition. *See* female sexual volition (*irāda*, *riḍā*)
- Watson, Alan, 46
- Watt, W.M., 58
- Wegner, Judith, 40
- witness testimony (*shahāda*). *See* evidence in rape cases
- women. *See* female sexuality; ethico-legal subject, woman as; female slaves; free women
- Women’s Protection Bill (Pakistan), 3–4
- Yazīd b. ‘Abd al-Madān, 56

## 270 Index

- zenut. *See* harlotry (zenut)
- zinā* (extramarital sex). *See also*
- classification of sex acts; coercion, sexual; *ḥadd* ordinances; theocentric sexual ethics; Mālikī school of law; Ḥanafī school of law
  - as category for illicit sex acts in Islamic law, 2, 57–58, 61–62, 68–69, 70–75, 88–90, 104, 114, 128, 157, 172, 241
  - coercive *zinā*, 18, 62, 69, 76–77, 82–84, 88–89, 93, 97, 99–104, 128–130, 134, 140–141, 150–151, 153–154, 177, 187, 201–203, 215–216, 218, 221, 241
  - conflation of consensual and coercive *zinā*, 4, 69, 92–93, 165–169, 180, 187–200, 241–244
  - consensual *zinā*, 89–93, 158, 165–169
  - failure to meet *zinā* standards, 103, 159, 160–162, 173–178, 186–187, 195, 222–224
  - judicial conversion of failed rape cases to *zinā*, 2–5, 242, 245
  - locus for *zinā* (*maḥall al-zinā*), 159–160, 173–177, 178–180, 184
  - punishment for *zinā* in the Qur’an and *ḥadīth* versus legal discourse, 70–72, 74–76, 90–93, 164–165, 170–172
  - substantive definition of *zinā* in classical Islamic jurisprudence, 75–76, 82–84, 114, 150–151, 170–172, 175, 187, 220–221, 241, 243
  - as victimless crime in Ḥanafī system, 197–200
- Ziyād b. Habūla, 56–57
- Zlotnick, Helena, 35