

INDEX LOCORUM

Bible

- Genesis
 21:30 180
 31:44–45 180
- Exodus
 25:3–7 206
 25:16 180
 31:4–5 206
 35:32–3 206
- Deuteronomy
 6:1–4 91
 6:4 84, 89–90
 7:9 172
 13:5(6) 90
 17:7 89–90
 17:12 90
 19:13 90
 19:15 2, 84, 89–90
 19:19 90
 21:9 90
 21:21 90
 22:21, 24 90
 22:22 90
 24:7 90
 25:4 89–90
 27–32 89
 31:26 180
 32:17 89–90
 32:21 89–90
 1 and 2 Corinthians invoking 88–91
- Joshua 22:27 180
- Ruth 4:7 180
- 1 Kings
 17:17–24 247
 19:15–17 247
- 2 Kings
 3:15–20 247
 6:8–23 247
- 1 Chronicles
 22:14–16 206
 29:2 206
- Ezra 3:11–15 276
- Psalms 78:5 180
- Qoheleth (Ecclesiastes) 107
- Isaiah
 3:3 264
 55:3–4 180
- Jeremiah
 1–24 247
 1:8 245
 1:10 9, 251–258, 286
 9:22–23 296
 12:13–17 247
 24:6 247
 31:28, 40b 247
 42:10 247
- Ezekiel 36:36 247
- Zechariah 6:9–15 276
- Acts
 6:7 282
 12:20–24 282
 13:15ff. 87
 16:11–15 103
 18 87
 18:1–19 86
 18:2–3 86
 18:2–3, 24–26 264
 18:3 213
 18:4 86, 93
 18:4–5 100
 18:6–7 86
 18:7 86, 87, 268
 18:8 86, 269, 288
 18:9–10 245
 18:17 87
 18:18 87
 18:24, 27–28 88
 18:24–26 88
 18:24–28 265
 18:28 88
 18:124–19:1 87
 19:20 282

336 *Index locorum*

- Acts (cont.)
 19:23–41 262
 19:28–34 282
 on Jewish community in Corinth 86–88
- Romans
 1:8 142
 1:13 142
 6:3 101
 6:16 101
 7:1 101
 8:38–39 256
 11:11–26 21
 11:12 101
 15:5–6 187
 15:8 185
 15:15 253
 16:3–5 86
 16:23 87, 239
- 1 Corinthians
 1–4 107, 127, 131, 212, 274, 286, 288,
 305, 306
 1–6 5, 142
 1:1 87
 1:1–3, 16 2
 1:1–4 199
 1:1–4:2 260
 1:1–4:6 3–6, 45, 89, 106, 122, 125, 303
 1:1–4:21 290
 1:1–6:11 101, 111
 1:1–9 137
 1:2 2, 148, 173, 276
 1:4 147, 186, 187, 253, 256
 1:4, 6, 7, 8, 9 138
 1:4–5 188, 304
 1:4–9 5, 6, 8, 105, 120, 121, 137, 196,
 199, 209, 212, 259, 284, 302, 304,
 305
 1:5 181, 256
 1:5, 6 183
 1:6 5, 8, 138, 140, 142, 145, 146, 156,
 179, 183, 185, 188, 196, 275, 284,
 304
 1:6, 8 110, 116, 120, 138–146, 148,
 176–179, 184
 1:7 147, 186, 256
 1:7–8 184, 186, 189, 211, 257, 275, 287
 1:7–9 287
 1:8 138, 147, 186, 187, 188, 285, 305
 1:9 5, 105, 138, 140, 147, 148, 170, 175,
 184, 187, 188, 189, 305
 1:10 137, 256, 290
 1:10–4:21 206
 1:10–6:11 262
 1:10ff 139, 147, 148
 1:11 267, 271
 1:12 202, 262, 283
 1:14 87, 269, 288
 1:14–16 270
 1:15 270
 1:16 270
 1:17 210, 270
 1:17–25 178, 245
 1:18 147, 270
 1:18–2:16 200
 1:18–25 88, 210, 260–261
 1:20 264
 1:24 179
 1:26–29 179
 1:26–30 185
 1:30 184, 185, 304
 1:31 185, 256, 295, 296
 2 181
 2:1 8, 145, 179, 180–182, 189–196
 2:1–2 2
 2:1–4 182, 210
 2:1–5 178, 245, 260–261
 2:2–4 182
 2:4 145, 182, 195
 2:4ff. 182
 2:5 261
 2:6–8 255
 2:6–16 195, 255, 259, 272
 2:7 195, 196
 2:8 178, 277
 3 132, 247, 249, 262
 3–4 207
 3:1–4 273
 3:1–4:5 200
 3:4 264, 276, 283
 3:4–5 200
 3:4–9, 17, 21–23 203
 3:5 200, 208, 245, 252, 257, 262, 264,
 277, 282, 283
 3:5, 6, 22 264
 3:5–4:5 6, 8, 101, 102, 121, 125, 126,
 128, 129, 131, 189–197, 246, 288,
 302–305
 3:5–9 126, 201, 202, 205, 211, 243,
 248–251, 253, 257, 264, 265,
 275–285, 286, 287, 288
 3:5–9, 10–17 210
 3:5–9, 21–23 199, 211, 212
 3:5–11 245
 3:5–17 223, 246, 251, 290
 3:5b 261
 3:5b, 8 201
 3:5c 265
 3:6 250, 282

Index locorum

337

- 3:6, 10 2
 3:6–7 257, 277
 3:6–8 243, 258, 264
 3:6–9 264
 3:6–17 209
 3:6c, 7c, 9 201
 3:7 253, 277, 282–284
 3:7–9 264
 3:7c 197, 288
 3:8 207, 253
 3:8–9 261, 282
 3:8b 253, 265
 3:9 209, 249, 253, 284
 3:9, 16–17 258
 3:9–10 250
 3:9–17 204–205, 209, 212
 3:9c–17 209
 3:10 198, 201, 210, 250, 253, 255, 258,
 263–264, 287, 305
 3:10–11 201, 210, 243, 266
 3:10–12 254, 258, 260–261, 264, 287
 3:10–15 202, 205, 211, 219, 253–255,
 265, 266, 299
 3:10–16 183
 3:10–17 208, 209, 264
 3:10–23 265
 3:10,13 16–17 203
 3:10b 265
 3:10b–c 266
 3:10c 261, 265
 3:11 209, 254
 3:11, 21–23 179
 3:12 198, 206, 250, 254, 256, 264
 3:12–15 265, 266, 271, 287
 3:12–17 274
 3:13 111, 204, 245, 254, 272
 3:13–15 254, 258, 287
 3:13–15, 17 250
 3:14 207, 254, 272
 3:15 220, 254, 272
 3:16 101, 249, 255
 3:16–17 2, 102, 202, 205, 247, 255, 258,
 259, 261, 266, 267, 287, 304, 306
 3:17 203, 211, 220, 255, 260–261, 265,
 266, 271, 273, 287
 3:17c 255
 3:18 201, 255, 266
 3:18–21a 287
 3:18–23 211, 255–257, 264, 271, 284
 3:19–20 255, 267
 3:19–21 295
 3:21 201, 256
 3:21–3 203
 3:21b 256
 3:21b–23 201, 202, 212, 256, 264, 271,
 275–285, 288
 3:22 263, 264
 3:22–23 285
 3:23 256, 306
 4:1 245, 257
 4:1, 3–5 209
 4:1, 16–17 210
 4:1–2 209
 4:1–5 201, 202, 205, 209, 211, 245, 250,
 254, 257–260, 267, 271, 273–275,
 284, 285, 287
 4:2 261
 4:3 257
 4:3–4 204, 245
 4:3–5 258, 287
 4:3b 274
 4:4 211
 4:4–5 277
 4:4a 202
 4:4b–5 202
 4:5 201, 257, 258, 274
 4:6 9, 126, 198, 204, 205, 208, 209, 219,
 252, 262, 264, 265, 289–301
 4:6a 290, 294
 4:6b 294, 299
 4:6c 294, 299, 300
 4:7 292
 4:7–17 292
 4:8 292
 4:12 260
 4:14 124
 4:14–21 264
 4:16 292
 4:17 124, 292
 4:20 2
 5 89, 201, 267, 270, 306
 5:1–3 187
 5:1–13 2, 101, 273
 5:2 267
 5:3–5 245, 272
 5:6 101, 102, 260–261
 5:6, 7 102
 5:9 100
 5:9–11 129
 5:13 89–90
 6 268, 306
 6:1–8 5, 270
 6:1–9 2
 6:1–11 89, 101
 6:2 101, 102
 6:3 101, 102
 6:6–8 260–261
 6:9 101

338 *Index locorum*

- 1 Corinthians (cont.)
 6:9, 11 2
 6:9–10 102
 6:11 184, 185, 304
 6:15, 16, 19 101
 6:19 2, 260
 7:40b 272
 8, 10 246
 8:1 267
 8:1, 10 246, 249, 260
 8:1–6 90
 8:1–11:1 270
 8:2 255
 8:4–6 84, 89–90
 8:7–12 260–261
 9 245
 9:1, 13–14 260
 9:1–2 2
 9:1–27 213
 9:3 202
 9:9 89–90
 9:13, 24 101, 102
 9:19–23 88
 9:21 105
 10:1–22 2, 3, 84, 187
 10:13 187
 10:20 89–90
 10:20–22 90, 100
 10:22 89–90
 10:23 246, 249, 260
 10:32 88
 11:16 267
 11:17–31 5
 11:17–34 2
 11:20–22 260–261
 11:23–26 2, 100
 11:25 84, 105
 12:5–6 260
 13:12 255
 14 246
 14:3–5, 12, 17, 26 246, 249, 260
 14:16–17 178
 14:24–25 2
 14:37 267
 14:37–8 272
 14:40 283
 15:1–11 2, 260–261
 15:24 186
 15:33 260–261
 15:58 260
 16:1–4 2
 16:3 272
 16:9 86
 16:10, 15–16 260
 16:12 264
 16:15–18 270
 16:16 270
 16:19 264
 16:22 245
 16:23 268
 covenantal cruxes in rhetorical flow of
 101–103
 Deuteronomy invoked by 88–91
 on Jewish community in Corinth
 86–88
 legal language in 110–111
 literary unity of 124
 particular application of constitution-
 covenant framework to 103–104
- 2 Corinthians
 1:1–2, 18–22 2
 1:5 142
 1:12 180
 2:2 181
 2:17–3:6 2, 245
 3:3, 6, 8, 17–18 183
 3:6 2, 84, 105
 4:15 187
 4:16 220
 5:1 246
 5:11–21 2
 5:17 2
 5:18–21 245
 6:16 2
 8:1–24 2
 9:1–15 2
 10:2, 7, 11 245
 10:3–6 244
 10:8 243, 245, 246, 251, 286
 10:13–14 264
 10:14 243
 11:5 245
 11:7–15 213
 11:13–14 291
 11:13–15 290
 12:6 245
 12:19 2, 245
 13:1 2, 84, 89–90, 100
 13:1–10 2, 245
 13:3 245
 13:3, 5, 6, 7 245
 13:3–4 2
 13:10 2, 243, 245, 246, 251, 286
 Deuteronomy invoked by 88–91
- Galatians
 2:9 253
 2:18 246
 4:9 256

- 6:3 267
 6:4 265
 Ephesians
 1:4. 142
 3:7 253
 Philippians
 1:7 142
 3:4 267
 3:20 34, 103
 3:21 290
 Colossians
 1:6, 7 142
 1:6, 8 144
 1:10ff 144
 1 Thessalonians
 1:5 142
 2:13 142
 5:11 246
 2 Thessalonians
 1:3 142
 1:10 180
 2:13 142
 1 Timothy
 2:6 180
 2 Timothy
 1:8 180
 2:12 140
- Classical Sources**
 Appian, *Pun.* 136 1, 53
 Aulus Gellius, *Noct. att.*
 16.13.8–9 52, 72
 19.10 231
 Cassius Dio (*See* Dio Cassius)
 Cato, *Agr.* 14 234
 Cicero
Agr. 1.7; 2.55–6 227
Phil.
 1.26 66
 2.39.100 2
Quint. frat. 10.2.6 234
Sest. 106 278
Verr. 2.1.51.130–50 231
Collatio Legum Mosaicarum et Romanarum
 302
 Columella, *Rust.* 5.1.3 233
 Dio Cassius
 43.50.3 1, 53
 62.20.5 279
 Dio Chrysostom
 construction metaphor in 259
Troj. [Or 11] 121–2 181
 Diodorus Siculus, 32.27.1 1
 Dionysius Halicarnassus, 3.22 167, 181
 Gaius, *Inst.*
 1.7 15
 1.8–12 50
 Gellius (*See* Aulus Gellius)
 Hyginus 1 64
Inst. Iust. 1.2.8 15
 Lucian, *Pro imaginibus*, 9 292, 293
 Martial, *Ep.*
 5.56 234
 7.56 234
 Pausanias
 1.27 181
 2.1.2 1, 53
 2.3.1 1
 description of walk through Corinth 79
 Plato, *Leges* 12.943c 167, 181
 Pliny the Elder, *NH* 34.99 63
 Pliny the Younger
Ep.
 10.39.4 231
 10.114 65
Pan. 75 279, 281
 Plutarch
Caesar 57.5 1, 53
Mar. 41.5 140
Mor.
 426E 292
 498E–F 213, 229
Pomp. 21.4 140
Ti. C. Gracch. 6.3–4 231
 Polybius, 6.17 231
 Pomponius, *Dig.* 1.2.2.48–50 15
 Ps.-Julian, *Letters* 198 161
 22–28 (408b) 161
 45–52 (409a) 162
 62–71 (409c–d) 1, 161
 74–7 (409d) 161
 84–99 (410b–d) 161
 89 (410b) 161
 Strabo
 8.6.23 1
 on Jewish community in Corinth 86
 Josephus citing 85
 Suetonius
Aug. 56–7 279
Cal. 6 279
Claudius 25 86
Iul. 44.2 1
Nero
 20 279
 46.3 279
 Tacitus, *Ann.*
 3.60–3 62, 186
 14.15 279

340 *Index locorum*

- Vitruvius, *De architectura*
 1.1.10 197
 5.1.6 197
 6.8.9 197, 234
- Inscriptions**
AE 1915.113 238
AE 1922.86 241
AE 1973.220 241
AE 1978.731 238
AE 1982.263 241
AE 1982.764 241
AE 1984.389 241
AE 1987.53 241
AE 1990.211 (Paestum inscription
 honoring Aquilius Nestorius)
 164–165
 Agrippa (M. Vipsianus), inscription
 honoring 158–159, 170
 Albinus (of Aphrodisias), acclamations of
 280
Aphrodisias & Rome 21 174
CIG 4521 243
CIIP II 9 269
CIL IX, 980.3 (benefaction of C. Umbrius
 Eudrastus of Carthage) 65
FIRA III.153 234
IG V, 2 6 217
IG VII 2711, 2712 (Epaminondas of
 Acraephia, Boeotia, inscribed
 testimonials) 161
IG VII 2711, 2712 (testimonials of
 Epaminondas of Acraephia) 161,
 275
IG VII 3073 (Lebadeia inscription) 212,
 216–218, 266, 286, 297
 5 219
 5–6 222
 6, 10, 56, 58, 61 222
 9, 55, 58–9 222
 13, 48, 54, 60, 78, 81 222
 14–15, 21–3, 178–80 218
 15–16, 18–19 218
 15–21 221, 297
 28–9 223
 31, 34, 57 223
 33–9 220
 41–44 220, 297
 50–53 223
 56 222
 61 222
 64, 72, 85, 120, 123, 150, 159,
 185 223
 74 218, 297
- 74, 82, 113–14, 144–5, 151 218
 82 218
 87–89 219
 100–101 223
 142–5 218
 144–5 218
 145 297
 150–1, 14, 353, 219
 151 297
 173–9 221
IGR IV 293.21 184
 Iunia Theodora, epistolary testimonials
 honoring 162–163, 179, 275
 Kent 41 96
 Kent 155 238
 Kent 232 268
 Kent 306 164, 241
 Kent 345 239–241
 Kent 361 281
lex Flavia municipalis 55–56, 68–71
 Ch. 26 163
 Ch. 52 163
 Ch. 53 163
 Ch. 59 163, 230
 Ch. 61 157
 Ch. 63 81
 Ch. 64 81
 Ch. 82 81
 Ch. G 164
 Ch. J 81
 on public works contracts 225
lex Imitana 55–56, 303
 Ch. 19 230, 268
 Ch. 26 230
 Ch. 62 227
 Ch. 63 226
 Ch. 66 228
 Ch. 67 230
 Ch. 68 230
 Ch. 69 230
 Ch. 83 230
 Ch. 95 63, 78
 Ch. 97 156
 Ch. J 229
 display and function of 61–65
 physical features of 56–61
 structure and content of 68–71
lex municipii Compiani 56
lex Osca Tabulae Bantinae 163
lex parieti faciundo Puteolana
 234–236
lex portorii Asiae 56
lex rivi Hiberiensis 56, 64
lex Tarentina 56, 63

Index locorum

341

- lex Ursonensis* 53–55, 303
 Ch. 15 159, 163
 Ch. 16 159, 163
 Ch. 62 266,
 Ch. 63 266
 Ch. 66 159
 Ch. 69 81, 225, 227, 230
 Ch. 75 81, 228
 Ch. 77 81, 230, 268
 Ch. 79 81, 156–158
 Ch. 80 81, 230
 Ch. 81 163, 230
 Ch. 92 164
 Ch. 93 266
 Ch. 98 81, 229
 Ch. 99 81
 Ch. 100 81
 Ch. 101 163
 Ch. 128 230, 268
 Ch. 130 157
 Ch. 131 157
 display and function of 61–65
 Kent 345 and 241
 physical features of 56–61
 on public works contracts 225
 reconstruction of 59
 structure and content of 66–68
OGIS 456 (Augustan inscription honoring
 Potamon of Mytilene) 143, 148,
 152–156, 167, 173, 188
PSchøyen 25 (treaty between Rome and
 Lycian *koinon*) 172, 173, 174–175
 1.1–11, 73–8 173
 61–2 183
 61–4 172
Res Gestae 32.3 175
 SB 14.11578 293
SEG 11/115 (acclamation of emperor
 Theodosius by stoneworkers) 280
SEG 33.671 184
senatus consultum de Cn. Pisone Patre
 56, 60
*SIG*³ 801D = *FD* III, 4.286 (Gallio
 inscription) 173
 Spartiacus (C. Julius), inscription honoring
 154, 159–161, 170
Tabula Heracleensis 56, 63, 81
Tabula Siarensis 56, 60
- Jewish Sources**
 Josephus
Antiquities of the Jews (*AJ, Ant.*)
 1.121 165
 3.84, 213 165
 4.45 165
 14.110–18 85
 14.185–267 168
 16.160–1 169
 16.160–5 169
 16.160–78 168
 16.161 169
 16.162–3 169, 183
 16.164–5 169
 19.8.2 282
Jewish Wars (*BJ*) 3.540 86
 constitutional comparison between Paul
 and 302
 covenantal issues not raised by 84
 on Jewish community in Corinth 86
 on Jewish *politeia* 165–166,
 168–169
 Strabo cited by 85
 Philo of Alexandria
Flacc 49–50 167
Legat.
 32–22 168
 133 167
 281–2 85
 311 168
 311–20 168
 covenantal issues not raised by 84
 on Jewish community in Corinth
 85–86
 on Jewish *politeia* 165, 166–168, 169
 Qumran texts
IQS (*Community Rule*) 247
 8:4–10 247
 11:7–8 247
2QJer 247
4QJer^a 247
CD (*Damascus Document*) 247
CD-A 3:19 (= *4Q269* 2) 247
Jubilees 247
- Manuscripts**
 P⁴⁶ 191–194, 195
 Codex κ 191–194
- Medieval and Early Modern
 Sources**
 Calvin, Jean, *Commentary on the Epistles
 of Paul the Apostle to the
 Corinthians* 141, 145, 146, 147, 148,
 178, 182, 202
 Colet, John, *Commentary on First
 Corinthians* 139, 140, 145, 260
 Erasmus, Desiderius, *Annotations on the
 New Testament* 146, 147

342 *Index locorum*

- Grotius, Hugo, *Annotationes in Novum Testamentum Volumen VII* 10, 12, 238, 146, 147
- Luther, Martin, *Bibel* (die Predigt von Christus) 145, 146, 148
- Xanthopoulos, *Historia ecclesiastica* 14.49.58 293
- Papyrii**
 PDubl 32 293
 PDubl 33 293
 PLond 1912 (Claudian reply to dual embassy from Alexandria) 166, 176–178, 179, 183, 186
 1–11 177
 14–51 177
 33 177
 52.9 177
 100–8 177
 POxy I 41 (acclamation of Dioskoros) 278, 279
 POxy II 264 117–120
 POxy XXV 2435 279
- Patristic Sources**
 Ambrosiaster, CSEL 81/2.6–8 140
 Augustine
de Civ. D., e.g. 19.17; 22.6 16
 Pauline portrait by 132
I Clement 17–18
 2.7–8 17
 47 106
 47.1 3, 17
 47.1–2 137
 47.3 137
 47.6 3, 17, 137
- 49.1 17
 54.4 18
 Jerome 15, 16
 Ep. 77.2 (CSEL 55:38) 15
 Ep. 77.3 (CSEL 55:39) 15
 John Chrysostom
Adv. Jud. passim 16
Hom. 1 Cor.
*NPNF*112:74 16
PG 61.17 140, 145, 181
PG 61.17–22 139, 178
PG 61.70–4 200
PG 61.70–94 200
PG 61.71 201
PG 61.72 201
PG 61.75–80 200
PG 61.78–9 201
PG 61.78–80 267
PG 61.78–80, 88 267
PG 61.79–80, 83 201
PG 61.81–6 200
PG 61.87–94 200
PG 61.88 201
Hom. 2 Cor., *PG* 51.271 139
Hom. Matt. 3:4, *NPNF*1 10:65 17
 on 1 Cor 1:4–9 139, 141–142, 144, 147, 156
 on 1 Cor 3:5–4:5 199, 200, 202, 211, 284, 286
 on Paul and politics 16–17
 Pauline portrait by 132
 Origen 140, 147, 198
 Theodoret
PG 82.229 145, 146
PG 82.229–32 139
PG 82.232 147

SUBJECT INDEX

- acclamation
 definition of, 278
 in Graeco-Roman world generally,
 278–282
 modern call-and-response preaching
 and, 283
 monumental Graeco-Roman construction
 practice and, 215, 280–281
 rhythmic sections in construction
 metaphor (1 Cor 3:5–9, 21b–23) and,
 275–285
- accountability. *See* authority and account-
 ability, in construction
- administrative, legal, and cultic aspects of
 Pauline politics, 40–41
- adprobatio operis*, 215, 235, 236, 239, 254,
 257, 274, 276, 288
- aediles*, 230, 239, 268
- agrimensores*, 61, 63, 64
- Agrippa (M. Vipsianus), inscription
 honoring, 158–159, 170
- Albinus (of Aphrodisias), acclamations
 of, 280
- Alexandria, Jewish community in, 166,
 176–178, 186
- alternative civic ideology, 36–38,
 45, 106
- ἀνακρίνω (in 1 Cor 4:3–4). *See* evaluative
 judgment and approval
- antanaklasis*, 203, 255, 273
- Apollo, and adherents of Apollo
 construction metaphor and, 207, 208,
 210–211, 252, 262–265, 268–270, 271,
 276, 287, 305
 covenant in Corinth and, 87, 88
 reconstruction rhetoric and, 290, 291,
 294, 299–300
 thanksgiving passage and, 199
- approval. *See* evaluative judgment and
 approval
- Aquila, 86, 87, 88, 100, 264
- Aquilius Nestorius, Paestum inscription
 honoring, 164–165
- archisynagōgoi*, 87
- architects
 in Graeco-Roman cities, 231–234
 Paul's self-designation as “wise architect,”
 201, 247, 253, 258, 263–264
 in Terracina sculptural relief, 232–233
- Argos, 1, 161
- aural-oral aspects of letter carrying and
 reading in antiquity, 124–126
- authority and accountability, in construction
 “Apollo's party” and, 199, 207, 208,
 210–211, 262–271
 construction metaphor (in 1 Cor 3:5–4:5),
 260–271
 God, eschatological accountability to, 273
 at Graeco-Roman worksites, 214
 indefinite pronouns, Paul's use of, 265,
 271
 Jeremiah 1:10 and Jewish politics of
 covenant construction, 9, 251
 in Lebedeia contract, 221–222
 τὸ μὴ ὑπὲρ ἃ γέγραπται and reconstruction
 rhetoric (in 1 Cor 4:6), 299
 Paul's authority to define approvable
 ministry, 259, 264, 273
- Babbus monument (forum, Corinth) and
 Cn. Babbus Philinus, 158, 232,
 236–239, 286
- βεβαίω wordplay (in 1 Cor 1:6, 8),
 116–120, 138, 140, 144, 146–148, 172,
 176, 179, 184
- bronze tablets of colonial constitutions. *See*
 Spanish civic charters
- building metaphor (in 1 Cor 3:5–4:5). *See*
 construction metaphor
- Carthage, 1, 53, 54, 73, 82
- Cephas, 208, 211, 263

344 *Subject index*

- Chian use of Roman law against Roman opponents, 13
- Chloe's people, 271
- Christian community at Corinth. *See* ecclesial assembly at Corinth
- cognitive-linguistic metaphor theory, 127–129, 209, 247
- communicative relationship of Paul with Corinthians, 8, 106–107, 122–129, 304
- ancient letter carrying and reading practices and, 124–126
- metaphor and culture, 126–129, 198
- miscommunication, postulates of, 122–124
- politeia* language, communicative purpose of, 111–113
- comparative methodology, 8, 106–122
- communicative purpose of *politeia* language and, 114–115
- constitutions, comparison of, 302–307
- legal language in 1 Corinthians and, 110–113
- in NT studies, 108–110
- parallelism, 108
- philological focus of, 108
- politeia* language as focus of, 111–113
- words, registers, and genres of *politeia*, comparing, 115–121
- comparative politics approach to Paul, 33–39
- conceptual images of apostle, colony, and assembly, 8, 106–107, 129–133
- ecclesial assembly, 132–133
- Paul, 131–132
- Roman Corinth, 130–131
- constitution and covenant in 1 Corinthians, 1–9
- communicative assumptions of, 8, 106–107, 122–129, 304 (*See also* communicative relationship of Paul with Corinthians)
- comparative methodology of, 8, 106–122 (*See also* comparative methodology)
- conceptual images of apostle, colony, and assembly, 8, 106–107, 129–133
- constitution in Corinth, 7, 52–83, 303 (*See also* Corinthian constitution; Spanish civic charters)
- construction metaphor (in 1 Cor 3:5–4:5) and, 8, 197–301, 305 (*See also* construction metaphor)
- covenant in Corinth, 7, 84–105, 303–304 (*See also* covenant in Corinth)
- ethical norms and political structures, interactions between, 104
- as hermeneutical apparatus for Paul's communicative strategy, 105
- interface between, 2, 84–85, 107
- interface between *politeiai* of, 3–6
- Judaism/Hellenism divide in Pauline scholarship and, 4, 84
- language of *politeia* as interface between, 111–113
- in law and life, 7, 44–51, 303 (*See also* law and life, interface between)
- methodology and structure of study, 6–9
- particular application of constitution-covenant framework to 1 Corinthians, 103–104
- Pauline constituted-covenanted community in Corinth (*See* ecclesial assembly at Corinth; Paul and politics)
- politeia*, 304–305 (*See also* *politeia*)
- reconstruction rhetoric (in 1 Cor 4:6), 289–301 (*See also* reconstruction rhetoric)
- Roman colonial constitutions and laws, 1–2
- social patterns of early Christian life, overlapping, 104
- textual interpretation compared to legal argument, 13–14
- thanksgiving (in 1 Cor 1:1–4:6), 8, 137–196, 304–305 (*See also* thanksgiving)
- construction metaphor (in 1 Cor 3:5–4:5), 8, 197–301, 305. *See also* acclamation; architects; authority and accountability; design specifications and penalties; evaluative judgment and approval; ministerial language of construction metaphor; reconstruction rhetoric; reward or payment language
- “Apollon's party” and, 199, 207, 208, 210–211, 262–271
- civic charters on public construction contracts and, 224–231
- cognitive-linguistic metaphor theory, 127–129, 209, 247
- competition for building commissions, 213
- conceptual coherence of, 252
- Corinth, politics of construction in, 224–242
- culture and metaphor, 126–129, 198
- eschatological climax of (in 4:1–5), 202, 211, 245, 257–260, 275
- extent and structure of, 208–209, 252–260

Subject index

345

- Graeco-Roman building contracts,
 politics of construction in, 204–205,
 212–215
- Graeco-Roman temple building and,
 206–207, 216–224
- history of scholarship on, 200–208
- Jewish politics of covenant construction
 and Paul's use of Jeremiah, 9, 251–253,
 276, 286
- Jewish temple-building and, 206–207
- law of contract and legal disputes,
 construction in, 236
- οικοδομέω, Paul's use of, 9, 251
- patronage and public construction,
 connection between, 236–239
- Paul as skilled craftsman and, 213
- φθεῖρει/φθερεῖ wordplay, 199, 255, 266
 as rhetorical *topos*, 198
- rhythmic sections of, 203, 211–212,
 275–285
- socio-economic diversity of Corinthian
 ecclesial assembly and, 258–260
- sources and functions of imagery,
 209–210, 252–260
- thanksgiving (in 1 Cor 1:4–9) and, 199,
 206–209, 212, 253, 259, 274, 275, 284,
 305
- Corinth. *See also* Corinthian constitution;
 covenant in Corinth; ecclesial assembly
 at Corinth; Julian Basilica, Corinth;
 Temple E architectural complex,
 Corinth
- Babbus monument (forum) and Cn.
 Babbus Philinus, 158, 232, 236–239,
 286
- Hebrew inscription at, 99
- Lechaion Road Basilica, 75
- Panayia Field road, 79–81
- patronage and politics of thanksgiving in,
 156–165
- politics of construction in, 224–242
- portrait of, 130–131
- rostra podium, forum, 79
- South Basilica, 75
- Southeast Building, 79
- synagogue inscription in, 91–99
- Corinthian constitution, 7, 52–83, 303
- covenant, significance of concept of, 45
- display and function of, 61–65
- establishment of, 2, 53
- excavations at Corinth, 53
- likely locations for, 74–79
- map, 54
- physical features of, 56–61
- politeia* and, 79–81
- public construction contracts and,
 224–231
- scholarship on Pauline politics and, 41–42
- sources for, 53–56 (*See also* Spanish civic
 charters)
- structure and content, 65–72
- urban streetscape and, 79–81
- 1 Corinthians. *See* constitution and cove-
 nantin 1 Corinthians
- covenant in Corinth, 7, 84–105, 303, 304
- Deuteronomic covenant, 88–91
- ecclesial assembly as new covenant
 community, 100–103
- interface with constitution, 2, 84–85, 107
- Jewish community, 85–88
- rhetorical flow of 1 Corinthians,
 covenantal cruxes in, 101–103
- synagogue inscription, 91–99
- covenant in 1 Corinthians. *See* constitution
 and covenant in 1 Corinthians
- Crispus, 86, 87, 269–271, 288
- cross/crucifixion, in 1 Corinthians, 178, 210
- cultic, administrative, and legal aspects of
 Pauline politics, 40–41
- culture and metaphor, 126–129, 198
- Delphi, 173
- design specifications and penalties (*leges
 locationis*), in construction
- Graeco-Roman building contracts
 generally, 218–221
- in Lebaidea contract, 218–221
- divine Spirit, in 1 Corinthians, 17, 84, 146,
 179, 182–183, 185, 188, 247, 259, 272,
 275, 276
- δοκιμάζω (in 1 Cor 3:13). *See* evaluative
 judgment and approval
- double ἴνα clauses (in 1 Cor 4:6), 289, 294,
 299–300
- ecclesial assembly at Corinth
- as constituted-covenantal community, 2,
 84–85
- covenant in Corinth and, 100–103
- mixed Jews and Gentiles in, 132, 258
- portrait of, 132–133
- socio-economic diversity of, 132–133,
 258–260, 262–263
- empire-critical approaches to Paul and
 politics, 19, 22–24, 28, 31
- Epaminondas of Acraephia, Boeotia,
 inscribed testimonials of, 161
- Erastus, 239, 268, 269

Cambridge University Press

978-1-107-08848-1 - Paul's Political Strategy in 1 Corinthians 1–4: Constitution and Covenant: Volume 163

Bradley J. Bitner

Index

[More information](#)346 *Subject index*

- eschatological approval of God, 273
 eschatological climax of construction
 metaphor (in 1 Cor 4:1–5), 202, 211,
 245, 257–260, 275
- ethical norms and political structures,
 interactions between, 104
- Eudokia (wife of Theodosius II), attempted
 reconstruction of Jerusalem temple as
Theotokos temple by, 293
- Eudrastus (C. Umbrius), benefaction
 of, 65
- evaluative judgment and approval
 (δοκιμάζω, ἀνακρίνω), in construction
adprobatio operis, 215, 235, 236, 239,
 254, 257, 274, 276, 288
- Babbius monument and Cn. Babbius
 Philinus, 236–239, 286
- in construction metaphor
 (in 1 Cor 3:5–4:5), 211, 245,
 271–275
- eschatological climax of construction
 metaphor (in 1 Cor 4:1–5), 202, 211,
 245, 257–260, 275
- God, eschatological approval of, 273
- in Graeco-Roman construction contracts,
 215
- historical scholarship on 1 Corinthians
 and, 204, 209
- Kent 345, 239–241
- in law of contract and legal disputes, 236
- in Lebedeia contract, 222–224
- τὸ μὴ ὑπὲρ ἢ γέγραπται and
 reconstruction rhetoric
 (in 1 Cor 4:6), 299
- misguided evaluation of ministry in
 3:5–9, 253
- Paul's authority to define approvable
 ministry and, 259, 264, 273
- exegesis and portraiture, coupling of, 107
- feminist approaches to Paul and politics, 20,
 24–26, 30–31
- form criticism, 141
- forma coloniae* or map of colonial territory,
 63–64
- Fronto (M. Cornelius), 231
- Gaius (emperor), 166–168, 172
- Gaius (in 1 Corinthians and Romans), 87,
 268, 269
- genres, registers, and words of *politeia*
 language, 115–121
- Gentiles and Jews in Corinthian ecclesial
 assembly, 132, 258
- Gracchan scheme of transmarine
 colonization, 52
- gromatici veteres*, 63
- Harvard school, 4
- Hebrew inscription at Corinth, 99
- Hellenism/Judaism divide in Pauline
 scholarship, 4, 84, 108, 199, 205, 254,
 295
- Herod Agrippa, 168–171
- history-of-religion approaches to Paul and
 politics, 19
- Holy Spirit, in 1 Corinthians, 17, 84, 146,
 179, 182–183, 185, 188, 247, 259, 272,
 275, 276
- indefinite pronouns, Paul's use of, 265–271
- Irni. *See lex Irnitana*, in index of sources
- Iunia Theodora, epistolary testimonials
 honoring, 162–163, 179, 275
- Jews and Judaism
 attempted reconstruction of Jerusalem
 temple as *Theotokos* temple, 293
- Corinth, Jewish community in, 85–88
- covenant construction, Paul's use of
 Jeremiah and politics of, 9, 251–253,
 276, 286
- ecclesial assembly in Corinth, Jews and
 Gentiles in, 132, 258
- Hebrew inscription at Corinth, 99
- “Jewish” cooking pot found at Corinth, 99
- Pauline scholarship, Judaism/Hellenism
 divide in, 4, 84, 108, 199, 205, 254, 295
- politeia*, Jewish, 165–170, 171
- synagogue inscription in Corinth, 91–99
- temple-building, Jewish, 206–207
- thanksgiving (in 1 Cor 1:4–9) and, 149,
 165–170, 171
- judgment and evaluation. *See* evaluative
 judgment and approval
- Julian Basilica, Corinth
 connection to Temple E complex, 77
- display of constitution at, 75–77, 82
- summary of structure, 75
- Julius Caesar, colonial policies of, 1, 52
- καθώς clause, 142, 152, 181–183
- κοινωνία, 35, 138, 140, 147–148, 171,
 173–175
- law and life, interface between, 7,
 44–51, 303
- challenges to theory of, 47–49

Subject index

347

- comparative methodology and legal language in 1 Corinthians, 110–113
- conditions for building on, 49–51
- connectivist view of, 46–47
- construction in law of contract and legal disputes, 236
- cultic, administrative, and legal aspects of Pauline politics, 40–41
- politeia* as, 45, 79–81
- prescriptive versus descriptive understanding of law, 48
- textual interpretation compared to legal argument, 13–14
- Lebadeia inscription. *See* IG VII 3073, in index of sources
- Lechaion Road Basilica, Corinth, 75
- letters, ancient practices in carrying and reading, 124–126
- literary unity of 1 Corinthians, 124
- Lycia, Caesarean treaty of Rome with, 56
- Malaca and *lex Flavia municipalis* (*lex Malacitana*), 55–56, 60, 62, 69, 71
- τὸ μαρτύριον τοῦ Χριστοῦ (in 1 Cor 1:6), 138, 140, 145–146, 179, 183, 188
- (textual variant in 1 Cor 2:1), 189–196
- martyriai* (testimonials)
- Graeco-Roman practice of, 151–152
- for Iunia Theodora in Corinth, 162–163, 179, 275
- τὸ μὴ ὑπὲρ ἅ γέγραπται (in 1 Cor 4:6), 289, 294–299
- metaphor and culture, 126–129, 198
- metaphor, construction as. *See* construction metaphor
- metaphor theory, cognitive-linguistic, 127–129, 209
- μετεσχημάτισα (in 1 Cor 4:6), 289, 290–294
- mezuzot*, 90, 100
- ministerial language of construction
- metaphor (in 1 Cor 3:5–4:5), 210
- architect's work compared to ministry (in 3:10–15), 253–255
- authority, Paul's construction and assertion of, 260–271
- historical scholarship on, 201–202, 209
- misguided evaluation of ministry (in 3:5–9), 253
- Paul's authority to defined approvable ministry, 259, 264
- socioeconomics of ecclesial assembly in Corinth and, 259
- μισθός. *See* reward or payment language
- τὸ μυστήριον τοῦ θεοῦ (in 1 Cor 2:1), 189–196
- oath or promise guaranteeing privileges, in 1 Cor 1:4–9, 186–187
- oikonomia*, 35
- oral-aural aspects of letter carrying and reading in antiquity, 124–126
- ὄς, 138, 147, 187
- οὐκ οἶδατε ὄτι, 101–103
- Panayia Field road, Corinth, 79–81
- ταῦτα, referent of (in 1 Cor 4:6), 290
- parablepsis*, 192, 195, 196
- pastoral strategy and politics, 306–307
- patristic understandings of Paul and politics, 15–18, 33
- patronage system
- ministerial allegiances in Corinth and, 262
- public construction and, 236–239
- thanksgiving for civic privilege and, 150–152, 165, 175–186
- Paul and politics, 7, 13–43, 303
- administrative, legal, and cultic aspects of, 40–41
- alternative civic ideology, concept of, 36–38
- applying Paul to contemporary politics, 28–30
- comparative politics as pattern of inquiry for, 33–39
- constituted-covenanted community, concept of, 2, 84–85, 107
- Corinthian constitution and, 41–42
- empire-critical approaches to, 19, 22, 24, 28, 31
- feminist approaches to, 20, 24–26, 30, 31
- history-of-religion approaches to, 19
- interpretive aims of studies of, 28–33
- Jewishness of Paul, importance of considering, 33, 39
- Judaism/Hellenism divide in Pauline scholarship, 4, 84, 108, 199, 205, 254, 295
- letters as political discourse, 22, 42, 84, 106
- methodological approaches to, 19–28
- pastoral strategy and, 306–307
- patristic understandings of, 15–18, 33
- philosophical approaches to, 19, 20–22, 28
- politeia*, within discourse of, 34–36
- portrait of Paul, 131–132

348 *Subject index*

- Paul and politics (cont.)
 resisting Paul's politics, 30–31
 rhetorical approach to, 36, 38
 as skilled craftsman, 213
 social-historical approaches to, 20,
 26–28, 31
 textual interpretation compared to legal
 argument, 13–14
 understanding Paul's politics, 31
 Pauline community at Corinth. *See* ecclesial
 assembly at Corinth
 Paul's communicative relationship with
 Corinthians. *See* communicative rela-
 tionship of Paul with Corinthians
 philological focus of NT comparative
 methodology, 108
 philosophical approaches to Paul and
 politics, 19, 20–22, 28
 φθείρει/φθερεῖ wordplay (in 1 Cor 3:17),
 199, 255, 266
 πιστός ὁ θεός, 138, 147, 171
politeia, 304–305
 communicative purpose of language of,
 114–115
 comparing words, registers, and genres
 of, 115–121
 constitution and covenant, interface
 between *politeiai* of, 3–6, 249
 Corinth constitution and, 79–81
 defined, 5
 as first-century discourse, 34, 38, 106
 Jewish, 165–170, 171
 language of, as interface between
 constitution and covenant, 111–113
 law and life, as interface between, 45,
 79–81
 metaphor and culture, 126–129, 198
 modern scholarship on, 34–36
 pastoral strategy and politics, 306–307
 power and, 170–175
 Roman power, defined in relationship
 to, 150
 thanksgiving passage of 1 Cor 4:1–9, as
politeia discourse, 137–138
 political discourse, Paul's letters as, 22, 42,
 84, 106
 political theology
 defined, 5
 history-of-religion approach compared,
 19
 socio-economic diversity of Corinthian
 ecclesial assembly and, 132–133
 theological or ecclesial politics versus, 38
 Pompei, 49
 portraiture and exegesis, coupling of, 107
 Potamon of Mytilene, Augustan inscription
 honoring, 143, 148, 152–156, 167,
 173, 188
 power and *politeia*, relationship between,
 170–175
 Prisca, 87, 100, 264
 Priscilla, 86, 88
 promise or oath guaranteeing privileges, in 1
 Cor 1:4–9, 186–187
 Puteoli, 49
 Qumran community
 alternative civic ideology, concept of,
 36–38
 Jeremiah 1:10 and, 246, 247
 reconstruction rhetoric (in 1 Cor 4:6),
 289–301
 double *iva* clauses, 289, 294, 299–300
 history of scholarship on, 289, 294–297
 τὸ μὴ ὑπερ ἄ γέγραπται, 289, 294–299
 μετεσημάτισα, meaning and function of,
 289, 290–294
 referent of ταῦτα, 290
 registers, words, and genres of *politeia*
 language, 115–121
Religionsgeschichtliche Schule, 27, 108
 reward or payment language (μισθός), in
 construction
 in Graeco-Roman building contracts, 215
 historical scholarship on 1 Corinthians
 and, 204, 207
 in Lebedeia contract, 222–224
 rhetorical approach to Paul and politics,
 36–38
 rostra podium, forum, Corinth, 79
 Salpensa and *lex Flavia municipalis*, 55–56,
 60
shabbat interactions of Paul with Corinthian
 synagogue, 100
Shema, 91, 100
 social pattern and context
 Corinthian ecclesial assembly, socio-
 economic diversity of, 132–133,
 258–260, 262–263
 in NT comparative methodology,
 108–110
 overlapping nature of, in early Christian
 life, 104, 133
 Paul and politics, social-historical
 approaches to, 20, 26–28, 31
 Sosthenes, 86, 87

Subject index

349

- South Basilica, Corinth, 75
- Southeast Building, Corinth, 79
- Spanish civic charters, 53–56, 303. *See also*
lex entries in index of sources
 display and function of, 61–65
forma coloniae or map of colonial territory and, 63–64
lex colonia Genetivae Iuliae of Urs, 53–55
lex Flavia municipalis, 55–56, 68–71
 physical features of, 56–61
 on public construction contracts, 224–231
 relevance to Corinthian constitution, 45, 107
 structure and content, 65–72
 validity of application to Corinth Constitution, 72–74
- Spartiacus (C. Julius), inscription honoring, 154, 159–161, 170
- Spirit, divine, in 1 Corinthians, 17, 84, 146, 179, 182–183, 185, 188, 247, 259, 272, 275, 276
- Stephanas, 270
- synagogue inscription in Corinth, 91–99
- tablets of colonial constitutions. *See* Spanish civic charters
- tefillin* (phylacteries), 90, 100
- Temple E architectural complex, Corinth as Capitolium, 78
 connection to Julian Basilica, 77
 display of constitution at, 77–79, 82
 summary of structure, 77
- temple, Jewish
 attempted reconstruction of Jerusalem temple as *Theotokos* temple, 293
 construction metaphor (in 1 Cor 3:5–4:5) and Jewish temple-building, 206–207
- temples, Graeco-Roman, construction of, 206–207, 216–224
- Terracina, sculptural relief from, 232–233
- testimonials (*martyriai*)
 Graeco-Roman practice of, 151–152
 for Iunia Theodora in Corinth, 162–163, 179, 275
- thanksgiving (in 1 Cor 1:4–9), 8, 137–196, 304–305
 βεβαίω wordplay in, 116, 120, 138, 140, 144–146, 148, 172, 176–179, 184
- civic gratitude, expressions of, 149–150
- construction metaphor (in 1 Cor 3:5–4:5) and, 199, 206–209, 212, 253, 259, 274, 275, 284, 305
- Corinth and, 156–165
- Graeco-Roman system of benefaction and, 138, 148–165
- history of scholarship on, 139–145
- Jewish community and, 149, 165–170, 171
- καθώς clause, 142, 152, 181–183
- κοινωνία, 35, 138, 140, 147–148, 171, 173–175
- μαρτύριον and textual variant in 1 Cor 2:1, 189–196
- τὸ μαρτύριον τοῦ Χριστοῦ, 138, 140, 145–146, 179, 183, 188
- mediation of communal privileges by patron, 175–186
- nature of mediated privileges, 185–186
- OGIS* 456 (Augustan inscription honoring Potamon of Mytilene) compared, 143, 148, 152–156
- ὄς, 138, 147, 187
- patronage system and civic privilege, 150–152, 165, 175–186
- physical monuments and memorials, 152
- πιστός ὁ θεός, 138, 147, 171
- politeia* defined in relationship to Roman power, 150
 as *politeia* discourse, 137–138
 power and *politeia*, relationship between, 170–175
 promise or oath guaranteeing privileges, 186–187
 public attribution, 151
 testimonials (*martyriai*), Graeco-Roman practice of, 151–152
- Timothy, 124, 129
- Titius Justus, 86, 87, 268
- Urso, 1, 42, 54, 73, 82. *See also* *Ursionensis*, in index of ancient sources
- Vetus (L. Antistius), 13
- words, registers, and genres of *politeia* language, 115–121

MODERN AUTHOR INDEX

- Adams, E., 104
 Agamben, Giorgio, 21–22, 29
 Aitken, J. K., 114
 Aldrete, G. S., 283
 Ando, Clifford, 52, 73
 Ascough, R. S., 25
- Badiou, Alain, 21, 29
 Barclay, J. M. G., 3, 29, 103, 166, 302
 Baur, F. C., 199, 202
 Beale, G. K., 205
 Bees, N. A., 95
 Blumenfeld, B., 35–36, 38
 Botha, P. J., 125
 Burford, A., 216–217, 219
- Cameron, R., 110
 Ciampa, R. E., 210
 Clarke, A. D., 5, 40, 41
 Colwell, E. C., 192
 Crawford, M., 61, 224
 Crook, J. A., 46–51, 106, 303
- Deissmann, Adolf, 94, 112, 116–119, 176,
 204, 212
 Derrett, J. D. M., 40
 Dickerman, S. O., 97
 Donfried, K. P., 25
 du Plessis, P., 235
- Eger, Otto, 204–205, 212, 213, 216,
 217, 220
 Elliott, Neil, 22, 23, 29
- Fee, G. D., 144
 Fiore, B., 291
 Fitzgerald, J. T., 295
 Fredriksen, P., 29
- Gaertringen, Baron Hiller von, 94
 Georgi, Dieter, 22
- Gerhardt, M. J., 13
 Gillihan, Y. Y., 36–38
 González, J., 71
 Goodrich, J., 5
 Goodspeed, E. J., 268
 Gros, Pierre, 197
- Haenchen, E., 87
 Hainz, J., 175
 Hanges, J. C., 296
 Heinrici, C. F. G., 296
 Horsley, Richard, 22–23
 Hübner, E., 57, 60
- Iverson, Paul, 239–241
- Jewett, R., 25
 Jindo, J. K., 247–249
 Johnson, M., 126
 Johnson-DeBaufre, Melanie, 25–26
 Jones, M. W., 232
 Jongkind, D., 193, 195
 Judge, E. A., 31, 34–35, 36, 38, 104, 133
- Kent, J. H., 96
 Kieffling, Emil, 57
 Kittel, Gerhard, 112
 Kloha, J., 190, 194–196
 Koester, Helmut, 25
 Kornemann, E., 52
 Kövecses, Zoltán, 127–129, 209, 248,
 249, 252
 Kuck, D. W., 205–208, 209, 254, 273,
 274, 286
 Kurzton, D., 112
- Lakoff, G., 126
 Lanci, J. R., 41, 205, 224
 Lessing, Johann Gottfried, 48
 Leutzsch, M., 151
 Levine, L. I., 91

Cambridge University Press

978-1-107-08848-1 - Paul's Political Strategy in 1 Corinthians 1–4: Constitution and Covenant: Volume 163

Bradley J. Bitner

Index

[More information](#)*Modern author index*

351

- Lincicum, D., 89–91, 100
 Lindemann, A., 145
 Lopez, Davina, 22–23
 Lüdemann, G., 87
- MacDonald, M. Y., 30
 MacRae, G. W., 145
 Mallon, Jean, 57–61
 Martin, D. B., 29
 Meeks, Wayne, 26
 Meritt, Benjamin, 95, 96
 Meyer, E. A., 51
 Miller, M. P., 110
 Mitchell, A. C., 16, 40, 107, 108
 Mitchell, Margaret, 131, 137, 198, 296
 Momigliano, Arnaldo, 109, 121
 Murphy-O'Connor, Jerome, 95
- Nongbri, B., 193
- O'Brien, P. T., 143, 188
 Olyan, S. M., 246
 Oster, R. E., 98
- Papathomas, A., 111, 116, 117
 Powell, Benjamin, 93–95
- Reynolds, Joyce, 55
 Richardson, P., 88
 Robert, Louis, 278, 280
 Robinson, J. M., 143, 240
 Rosner, B. S., 89, 210
 Roueché, C., 283
 Rowe, G., 153, 188
 Royse, J. R., 196
 Ruggiero, E. de, 278
- Saller, R. P., 156
 Sanders, Guy, 75, 77, 143
 Schmeller, T., 41
 Schmidt, J. E. C., 199, 202
 Schmitt, Carl, 20
 Schrage, W., 190
- Schubert, Paul, 141–144, 148, 149, 152, 153–156, 162, 170, 188
 Schüssler Fiorenza, Elizabeth, 24–25
 Scotton, Paul, 77
 Shanor, J., 213, 216–217, 220, 224
 Smith, J. Z., 108, 122
 Spawforth, Antony, 130
 Stansbury, H., 158
 Strathmann, H., 180
 Sturgeon, M. C., 97
 Stylow, A. U., 58–61, 227
 Susini, Giancarlo, 74, 152
- Taubes, Jacob, 20, 24, 305
 Thistleton, A. C., 190
 Torelli, M., 158
 Troiani, L., 165
- Urdahl, L. B., 95
- van Unnik, W. C., 143
 Vielhauer, P., 246, 250
 von der Osten-Sacken, P., 143, 171
- Wallbank, Mary, 77, 78
 Wallis, P., 295
 Walters, J. C., 5, 41, 42
 Ward, G., 29
 Weber, Max, 49
 Weiss, Johannes, 141, 145, 185, 186, 202–204, 211, 250, 254, 256, 265, 273, 276, 282, 284, 286, 292
 Welborn, L. L., 29, 39–40, 262, 296
 West, A. B., 239
 Wettstein, J., 108
 Willi, A., 121
 Williams, C. K., II, 77
 Winter, B. W., 5, 40, 41, 42
 Woolf, Greg, 73
- Žižek, Slavoj, 29
 Zuiderhoek, A., 153–154, 188
 Zuntz, G., 190, 193, 196