## Contents

*Acknowledgments*  
  
  Introduction  
  1. The de Haan assassination and the background to the formation of Neturei Karta  
  2. Rabbi Amram Blau, founder of the Neturei Karta movement  
  3. The modesty campaigns of Rabbi Amram Blau and the Neturei Karta movement, 1938–1974  
  4. Messianic activism in the work and thought of Rabbi Chaim Elazar Shapira (the Munkacser Rebbe) in the interwar period  
  5. The life and work of Rabbi Yoel Teitelbaum, founder of the Satmar Hasidic Court in New York  
  6. Eschatology, dualism, and the decline of the generations: the world view of radical ultra-Orthodoxy  
  7. Jewish zealotry – past and present  
  Epilogue: contemporary trends in radical ultra-Orthodoxy  

*Bibliography*  

*Index*