

Index

- abstract expressions (*kongyan*), 308, 310, 320
- abstraction, 45, 290, 299, 300, 301, 302, 303, 307
- Academy
 - imperial Chinese, 21, 22, 219
 - Plato's, 22
- Achilles, 161
- actuality, 137, 138
- acupuncture, 13, 332
- administration, 36
- advisers, 5, 13, 14, 22, 385, 387, 388
- Aelius Aristides, 16
- aesthetics, 337, 348
- affections, 113, 122
- Africa, 368
- agalma*, *agalmata* (statue, gift), 198, 201
- Agamemnon, 199
- agapē* (love), 336
- agriculture, 2, 9, 10, 18
- alchemy, 34
- Alcmaeonids, 201
- Alexander, 416, 417
- Alexandria, 21, 34, 373, 374, 375, 377, 380, 381, 386, 389, 393, 398, 399, 400, 402, 418
- algebra, 293
- algorithm, 7, 276
- alphabet, 20
- Amazons, 207
- anachronism, 26
- Analects*. *See* Lunyu
- analogies, 13, 206
- anatomy, 12, 333, 347
- Anaxagoras, 134
- Anaximander, 131, 134, 141
- ancestors, 23, 163, 164, 168, 171, 175, 177, 179, 195, 210
- animals
 - and humans, 131, 343, 347
 - as food, 360, 365
 - as models, 142
 - behaviour of, 24
 - common attributes of, 150
 - creation of, 134
 - lack of speech, 146
 - sacrifice, 178
 - sharing of, 369
 - types of, 147, 149
- anonymity, 335
- anthropogony, 133, 135, 137, 141
- anthropomorphy, 134
- antiquity, love of (*haogu*), 390
- anxiety, 333
- aphrodisia*, 326, 328, 331, 341, 342, 344, 345, 348
- Aphrodite, 160, 161, 240, 329, 344
- Apollo, 15, 74, 160, 179, 203
- Apollonius Dyscolus, 63
- Apollonius of Perga, 303
- Apollonius of Rhodes, 388
- appetite, 331, 335
- approximation, 284
- aqueduct, 413
- archaeobotany, 364, 368
- archaeology, 47, 48, 328, 360, 380, 381, 383, 419
- Archelaus, 135
- Archestratus, 330
- Archimedes, 259, 262, 265, 268, 271–4, 276, 278, 279, 280, 281, 282, 283, 284, 285, 303
 - Conoids and Spheroids*, 276, 278, 281, 285
 - Method*, 259, 267, 268, 281, 285
 - Palimpsest*, 259, 260, 261
 - Quadrature of the Parabola*, 265, 285
 - Sphere and Cylinder*, 267, 276
- archives, 374, 380, 385, 386
- argument, 286
- argumentation, 273
- aristocracy, 165, 194, 195, 198, 199, 201, 227
- Aristophanes (comic playwright), 399
- Aristophanes (pupil of Callimachus), 400
- Aristotle, 5, 6, 7, 19, 20, 22, 26, 63, 68, 88, 104, 110–18, 119, 120–3, 126–8, 131, 134, 137, 141, 142, 145, 146, 149, 150, 286, 334, 336
 - De Anima*, 121, 137, 145–6, 152, 153
 - Generation and Corruption*, 152
 - Generation of Animals*, 150, 152
 - History of Animals*, 137, 151

- Metaphysics*, 152
Nicomachean Ethics, 19, 113
Parts of Animals, 138, 150
Physics, 63
Posterior Analytics, 150
Prior Analytics, 150
Rhetoric, 111, 113, 115
Topics, 151
 army, 53
 Arrian, 100
 art, 3, 25, 26, 99, 189, 228
 artemisia, 341
 asceticism, 360
 Asclepius, 15, 16
 as-if, 177, 180
 assassination, 214, 215, 218
 assemblies, 7, 9, 84, 228
 Assiros, 365
 Astarte, 240
 astrology, 347
 astronomers, 36
 astronomy, 23, 297, 340, 347
 Athena, 160, 203, 205, 208, 210, 226, 228
 Athenaeus, 330, 357, 359
Deipnosophists, 357, 359
 Athenians, 20, 204, 228, 328
 Athens, 15, 17, 19, 21, 189, 202, 203, 208, 210, 227, 367, 411, 413
 athletic victory, 201
 Atomists, 68
 Atreus, 199
 audience, 412
 Augustine, St, 360
 Augustus, 413
 authority, 38, 91, 97, 104, 225, 238, 241, 286, 332, 344, 345, 376, 377, 379, 384, 387, 393, 399, 411, 414
 authorship, 378–9, 386, 388
 autocratic rule, 224
 autonomy, 101, 178, 179, 182, 287
 axial age, 68
 axioms, 7

 Babylonia, 277
 bamboo, 377, 383, 392
 Ban Gu, 212, 220, 222, 382, 411, 412
 Bao Si, 234, 242, 243, 244, 246, 247, 249, 253
 barbarians, 18, 49, 237, 242
 beauty, 26, 235, 237, 238, 247, 250, 251, 329, 342
bian (debate, argument), 70, 84
 Bible, 399
 biomedicine, 11, 35

 Biot
 Edouard, 296, 299
 Jean-Baptiste, 297–9, 305
 Bloch, Marc, 42
 blockages, 13
 body, 13, 33, 34, 101, 105, 114, 137, 152, 167, 332, 333, 334, 336, 340, 342, 345, 348
Book of Documents. *See* *Shangshu*
Book of Rites. *See* *Liji*
 bookish world, 402
 books, 374, 378
 Box-Lid, 259, 270, 277
 breath, 335
 Bronze Age, 163, 165, 189, 193, 198, 227, 361, 363, 365, 368
 bronzes, 197, 198, 210
 Buddhism, 2, 24, 414, 416
 bureaucracy, 3, 24, 189, 216, 228, 285
 Byzantium, 414, 416

 calendar, 18, 413, 417
 calligraphy, 66, 394
 Callimachus, 204, 375, 388, 393, 398, 399, 400, 401, 402
 Pinakes, 400, 401
 canals, 413
 canons, 21, 220, 279, 285, 399
 Cao Zhi, 225
 capriciousness, 160, 169, 171, 173, 174, 175, 176, 178, 179, 182
Caraka samhitā, 331
 catalogues, 375, 384, 389, 391
 causes, 14, 44, 50, 84, 88, 106, 140, 141, 340
 Cavalieri, Bonaventura, 259, 271, 276, 277, 278, 280, 282
 censuses, 166
 ceramics, 368
 Ceres, 9
 chance, 136
 Chang'an, 373–4, 377, 380, 381, 382, 386, 388, 389, 393, 399, 400, 401, 402
 change, 44, 45, 140
 chaos
 Chinese, 141, 213
 Greek, 134
 character, 114, 250
 charlatans, 14
 Charles, Michel, 290, 301, 302
 chemistry, 34, 37, 299, 301
 Chemla, Karine, 276, 277, 286
 Chevreul, Eugène, 299, 301, 302
 Chi You, 169, 175
 child, 20, 114, 121

- choice, 104
- Christianity, 2, 22, 24, 360, 416
- Chrysippus, 96, 97, 99
- Chu Ci (Songs of the South)*, 358, 359
- Chunqiu (Spring and Autumn Annals)*, 21
- Chunqiu fanlu (Luxuriant Dew of the Spring and Autumn Annals)*, 155
- Chunyu Yi, 11
- Cicero, 98, 99, 103, 106, 107
 - On Fate*, 99
 - Stoic Paradoxes*, 98, 99
- cities, 135
- citizens, 10, 22, 110
- city-states, 193, 202, 411
- civil service, 22
- Classics, Chinese, 376, 390, 391, 394, 397, 399
- classification, 148, 151, 153, 328
- Claudius, 415
- Cleanthes, 96, 106
- Cleon, 208
- Cleopatra, 253
- clients, 374, 379, 388, 389
- climate, 52, 366
- Clytemnestra, 239
- codex, 375, 377
- Cold-hot Disorders, 35
- commentaries, 220, 270, 276, 279, 285, 307, 308
- comparative literature, 47
- comparison, 42, 43, 45, 419
- competition, 50, 73, 90, 365, 388
- concord, 91
- Confucian tradition, 111, 155, 220
- Confucius, 5, 19, 86, 111, 171, 176, 220, 225, 387, 392, 394, 397
 - as Zhong Ni in the *Zhuangzi*, 73, 86, 89–95
- conic sections, 284, 285
- consistency, 92, 378
- Constantine, 24
- constraint, 95, 103
- consumption, 332, 355, 357, 359, 361, 363, 364, 366, 368
- cooking, 328, 356, 364
- cosmetics, 342
- cosmology, 141, 153, 155, 162, 180, 346, 347
- cosmos, 10, 13, 15, 33, 64, 83, 97, 104, 106, 107, 134, 161, 173, 174, 176, 179, 192, 333
- courage, 116
- court, 95, 194, 219, 228, 360, 374, 379, 384, 388, 390, 391, 393, 397
- Cratylus, 67
- Croesus, 201
- cross-cultural universals, 26
- Cua, Antonio, 111
- cuisine, 355, 359
- Cullen, William, 36
- cultivation, 171
- cultural manifolds, 37
- curiosities, 375
- curses, 337, 338
- Da Ji, 234, 242, 243, 244, 245, 253
- daemonic man, 88
- dao (Way)*, 6, 8, 71, 78, 83, 87, 90, 93, 124, 140
- Daodejing*, 21
- Daoism, 69, 70, 73, 75
- Darwin, Charles, 142
- Davidson, Donald, 65
- de (virtue, power, force)*, 87, 90, 197
- de Morgan, Augustus, 304
- death, 132, 167, 178, 209, 236
- debates, 84, 141
- Delphi, 202, 414
- Demeter, 9
- demiurge, 84, 97, 136
- democracy, 17, 193, 204, 287
- Democritus, 67
- demons, 13, 16, 166
- demonstrations, 7
- demonstrative work, 277
- desire, 96, 114, 118, 120, 121, 123, 127, 343
- destiny, 131–2, 201
- determinism, 83, 97
- dicasts, 19
- dictionaries, 376
- didacticism, 243
- differentiae, 151
- Diogenes the Cynic, 103
- Dionysus, 179, 327
- Dioscorides, 344
- disciples, 379
- Discourses of the States (Guoyu)*, 242
- discovery, 286
- diseases, 11, 13, 14, 22, 34, 35, 36, 345
- disgrace, 112, 115, 118, 126, 127
- disorder, 124
- disrepute, 116, 117, 122
- divination, 226, 339, 391
- divine, 11, 14, 22
- doctors, 12, 34
- dogmatists, 84
- domestication, 170–1, 175, 180, 182
- Douglas, Mary, 355, 356, 363
- dreams, 16
- drugs, 329, 332, 334, 341, 344

- Duke
 - of Zhou, 164, 221, 222, 224, 390, 397
 - Xian, 243
- Dunhuang, 330, 340
- dushu* (universal procedure), 309, 320
- dynasty, 172
- Earth, 134, 147
- earthquakes, 14
- East/West, 43, 45, 53
- eclipses, 14
- ecology, 51
- economics, 24, 37, 40, 52, 197
- education, 3, 20, 25, 117, 118, 121, 250
- efficacy, 26, 340, 341, 342
- efficiency, 9
- egalitarianism, 199
- Egypt, 11, 18, 199, 200, 238, 240, 251, 330, 358, 384, 398
- Eion, 206
- elements, 12, 136, 141, 155
- elites, 20, 21, 54, 166, 189, 199, 202, 216, 219, 227, 228, 286, 300, 374, 378, 397
- elitism, 200, 204
- emotions, 142, 149, 160, 163, 167, 180, 181, 326, 331, 340
- Empedocles, 131, 134, 135, 138
- emperors, 10, 23, 375
 - Chinese
 - Ai, 391
 - Cheng, 21, 219, 373, 389, 390, 393, 395, 397
 - Gaozu, 169
 - Huan, 221
 - Huangdi. *See* Yellow Emperor
 - Jing, 415
 - Kangxi, 23, 417
 - Ming, 220
 - Qin Shi Huang, 23, 223, 224, 416
 - Taizong, 417
 - Wu, 21, 222, 390
 - Roman. *See* Augustus, Claudius, Julius Caesar
- empires, 53, 208, 384
 - Chinese, 51, 53, 411
 - Roman, 24, 53, 60, 380, 411
- empiricism, 326, 328, 341
- emptiness, 91–3
- energies, 167, 179
- engineering, 9
- enkratēs* (continent man), 122
- Enlightenment, 44
- entertainment, 250
- environments, 139, 171
- epamphoterizein* (dualise), 151
- epic, 234
- Epictetus, 83, 84, 85, 96, 100, 101, 104, 105, 106
- Epicureans, 5
- Epicurus, 22
- Epidaurus, 15
- epigrams, 399
- epistemology, 4, 280
- equalising, 314
- equality, 10, 50
- Eros, 134, 237
- erōs*, 336
- eroticism, 327, 337
- errors, 380
- erudition, 391
- Erya*, 147, 390, 396
- ethics, 96, 101, 112, 121, 171
- ethnocentrism, 34
- etymology, 376, 394
- Euclid, 8, 274, 282, 285, 286, 291, 293, 303
 - Elements*, 274, 277, 281, 291, 293, 304, 307, 308, 322
 - Elements of Conics*, 285
- Eudoxus, 275
- Eulau, 367
- eunuchs, 221, 223, 228, 359
- Euripides, 209, 238
- Europe, 34, 41, 51, 290, 299, 368
- Europeans, 295
- evolution, 136, 138, 140, 153
- examinations, 285
- experience, 114, 209, 334, 347, 348
- experimentation, 37, 332, 347
- experts, 15, 54, 86, 377
- family, 361
- famines, 356
- Fangyan*, 394, 396
- farming, 348, 361, 368
- fasting, 92, 93, 95, 96, 102
- fate, 99, 133
- femmes fatales, 234–54
- fen* (allotments), 131
- festivals, 208
- fevers, 34, 36
- food, 3, 8, 123, 179, 197, 326, 331, 345, 355, 360
- foreigners, 49
- fossils, 134
- France, 42
- Frede, Michael, 84, 85, 97, 100, 102, 107
- free will, 101
- freedom, 83, 85, 88, 95, 96, 98, 100, 103, 105, 106–7, 207, 208

- French language, 3, 61
- friends, 89, 105, 115
- Fu Shan, 36
- functions, 12, 16
- Funeral Orations, 208
- funerals, 210, 221, 236
- funerary shrines, 221
- Galen, 11, 12, 334, 342, 344
 - Simple Remedies*, 344
- Gaozi, 4
- genealogies, 160, 177, 178, 201, 243
- generality, 302
- gentlemen, 25, 119, 125, 332, 334, 335
- geographical factors, 51
- geomancy, 10
- geometry, 265, 285, 290, 302, 303
- German language, 3, 37, 63, 416
- ghosts, 160, 165, 166, 167, 168, 170, 171, 173, 174, 175, 176, 179, 182
- gifts, 123, 197, 198, 243, 379
- gluttony, 333
- gods, 14, 16, 22, 24, 75, 77, 83, 97, 101, 105, 107, 131, 132, 133, 136, 141, 154, 160, 165, 168, 178, 181, 203, 210, 237, 347, 415
- good, 4, 110, 117, 160
- goods, 121, 127
- Goody, Jack, 20, 355, 357, 368
- Gorgias, 237–8
 - Encomium of Helen*, 237
- Gougu theorem ('Pythagoras' theorem'), 278
- government, 5, 13, 18, 36, 37, 221, 387, 389, 413, 417
- Graham, Angus, 64, 86, 89, 107, 347
- Grand Scribe, 18
- Great Divergence, 51
- Guanzi, 147, 155
- gui*. See demons, ghosts
- guilt, 120, 128
- Guoyu (Discourses of the States)*, 242, 244
- habits, 125
- habituation, 122
- Han dynasty, 21, 36, 54, 55, 214, 224, 331, 339, 390, 412, 417
- Hanshu (Book of Han)*, 382, 394, 401
- happiness, 5
- harm, 120, 124
- Harmodios, 205
- harmony
 - cosmic, 161, 176, 180
 - musical, 8, 25
 - of cold and heat, 147
 - of *xing* and *wei*, 123
 - social, 179, 181, 221, 339
- He zun*, 162, 194, 197
- healing, 334, 348
- health, 3, 8, 10, 12, 13, 330, 333, 335
- heart, 13, 91, 93, 95, 96, 102, 124
- Heaven, 6, 15, 83, 91, 107, 123, 131–2, 143, 144, 147, 160, 162, 163, 164, 167, 168, 170, 171, 173, 177, 178
- Hector, 235
- Hegel, Georg Wilhelm Friedrich, 3
- hegemony, 197, 202, 384
- Heidegger, Martin, 3
- Helen, 207, 234–41, 250–1
- Hephaistos, 198
- Hera, 160, 238
- Heracles, 161, 179, 205, 208
- Heraclitus, 67, 69, 74, 75, 76, 77, 79, 135
- herbs, 341, 343, 346
- heredity, 173
- Hermes, 198
- Herodotus, 18, 50, 190, 192, 193, 205, 207, 239, 240, 251, 252, 387, 412
- heroes, 203, 205, 393, 412
- Hesiod, 131, 141, 178, 412
 - Theogony*, 133, 178
 - Works and Days*, 178
- heuristics, 65
- hierarchy, 83, 133, 144, 145, 154, 194, 199, 334, 355, 357, 359, 363, 365, 368, 369, 413
- Hippocrates, 10, 11, 14, 16, 330, 334, 341, 399
 - Airs, Waters, Places*, 342
 - On Generation*, 336
 - On the Nature of Man*, 12
 - On the Nature of Women*, 336
 - On the Sacred Disease*, 14
- historians, ancient, 17
- historiography, 17, 41, 48, 304
- history, 36, 40, 44, 189, 192, 235, 378
- Homer, 60, 63, 135, 198, 201, 234, 237, 239, 253, 375, 387, 399, 400
 - Iliad*, 235
- homogenising, 314
- homophonic translations, 65
- honour, 112, 115, 116, 118, 123, 127
- housing, 3, 10
- Huainanzi*, 131, 143, 145, 148, 149, 153, 155, 170, 397
- Huan Tan, 14
- Huangdi neijing (Inner Canon of the Yellow Emperor)*, 11, 21
- Hui Shi, 72
- humanities, 37, 47, 419

- humans
 - are nothing at all, 84
 - as lacking essence, 72
 - as sensitive to the truth, 107
 - creation of, 134, 140
 - freedom of, 98
 - genealogies of, 160
 - highest activity of, 5
 - mortality, 78
 - nature of, 4, 118
 - place of, 10
 - privilege of, 97
 - relationship with gods, 181
 - under constraint, 103
- humours, 12
- hybrids, 153
- iconography, 200, 203, 220
- ideals, 113, 286
- ideology, 9, 10, 17, 37, 46, 207, 287
- imaginary, 179, 182
- immortality, 153, 340, 344
- impulse, 103, 105
- incantation, 338, 340
- incommensurability, 20
- incomparability, 3
- incontrovertible conclusions, 7
- India, 11, 330, 415
- indivisibles, 259, 261, 266, 271
- Indo-European languages, 64, 65
- ineffability, 61, 67, 69, 74
- infinite, 261, 264, 269, 275, 276, 278, 280, 281
- infinitesimal slices, 275
- Inner Mongolia, 361
- innovation, 348, 411
- inquire, 252
- inscriptions, 21, 197
- intelligence, 131, 133, 154
- inter-cultural comparison, 47, 50
- Islam, 416
- Isocrates, 239, 250
- isomorphism, 264, 281
- isotope, 362, 363, 367
- Italians, 60
- Japan, 414, 416
- Japanese, 20, 340
- Jaspers, Karl, 68
- Jesuits, 22, 290
- Jia Kui, 220
- Jiahu, 361
- jing* (essence), 335, 348
- Jing Ke, 215, 218, 220, 223, 224
- Jiuzhang suanshu*. *See* *Nine Chapters*
- Joyce, James, 60
- Judaism, 416
- Julius Africanus, 330
- Julius Caesar, 410
- Kāma Sūtra*, 331
- Kant, Immanuel, 88
- Kastanas, 366
- Keats, John, 65
- Khubilai Khan, 36, 416
- Kimon, 202, 206
- kings, 375
 - Cheng, 162, 164, 194, 222, 224
 - Jie, 213, 234
 - of Huainan, 33
 - You, 246, 247, 248
 - Zhao, 195
 - Zhou, 234, 246
- kinship, 50
- knowledge, 73, 90, 219, 241, 250, 253, 295, 326, 341, 374, 376
- Kongzi. *See* Confucius
- Kongzi Jiayu* (*School Sayings of Confucius/Family Sayings of Confucius*), 225
- kouros* (youth), 199
- Kripke, Saul, 3
- language, 79, 144, 356, 397
- Laozi, 174
- law, 3, 17, 18, 19, 48, 83, 97, 135, 411, 414
- law-courts, 7, 9, 18
- learned men, 348, 395
- learning, 6, 112, 118, 125, 374, 376, 379, 384, 390, 400, 417, 418
- Legge, James, 291
- leisure, 9, 19, 334, 378
- Lévi-Strauss, Claude, 356
- Leviticus, 412
- lexicons, 376, 396
- Li Bing, 9
- Li Chunfeng, 271, 307, 313–15
- Li Ji (daughter of barbarian leader), 242, 244
- Li Shanlan, 292, 294, 304, 321
- Explanations on the Four Unknowns*, 292
- Li Ye, 321
- Liar paradox, 62
- libraries, 340, 357, 380, 382, 384, 386, 390
- Lienü Zhuan* (*Arrayed Biographies of Women*), 218, 220, 245
- Liezi*, 131, 133, 138, 140, 146, 154, 392
- life, 85, 104, 132, 134, 139, 152
- lifespan, 132, 145

- lightning, 14
- Liji* (*Book of Rites*), 21, 170, 177, 359, 412
- lineage, 21, 179
- literacy, 20
- literate elite, 10, 24, 189
- literature, 48, 399
- litigation, 19
- Liu Bingzhong, 36
- Liu Hui, 259, 269, 270, 274, 275, 277, 278, 280, 281, 284, 307, 308, 318, 320, 321
- Liu Xiang, 217, 218, 220, 245, 247, 248, 252, 375, 382, 388, 390–3, 396, 397
- Liu Xin, 375, 382, 388, 393, 395, 397
- logic, 4, 63
- logos*, 74, 75
- London Missionary Society, 292, 293
- longevity, 346
- love, 134, 135, 237, 326, 329, 331, 336, 339
- lun* (ordering), 84
- Lunyu (Analects), 155, 176
- Luoyang, 414
- Lüshi chunqiu (Master Lü's Spring and Autumn Annals), 21, 244
- Lyceum, 22
- Lycurgus, 209
- lyric, 234
- magic, 330, 337, 339, 343
- magnanimous man, 117
- maker of things (*zaowuzhe*), 84, 89
- Makriyalos, 364
- malaria, 341
- Manchus, 36
- manuscripts, 373, 376, 377, 379, 384, 389, 393, 398
- maps, 375, 385
- Marathon, 202, 205, 206, 207, 209, 226
- market, 379
- marriage, 342, 356
- material, 140
- materialism, 83, 141
- mathematics, 3, 6–8, 17, 26, 36, 290, 301
- Mawangdui, 12, 330, 334, 339, 344, 348
- meals, 363
- meaning, 59, 65, 72, 75
- measurement, 260, 265, 270, 276, 278, 284, 345
- measures
 - created by humans, 144
- mechanics, 261, 266, 271, 299, 300
- medicine, 3, 24, 35, 41, 48, 326, 334, 340, 345, 391
 - texts, 11
- Mediterranean, 43, 50, 68, 202, 357, 381, 382, 386
- Mei Wending, 36
- memory
 - ancestral, 199
 - historical, 194
 - practices, 198
 - strategies, 192
- Mencius, 4, 68, 111, 171, 172, 330, 360, 363
- Menelaus, 238, 240
- Meriones, 199
- Mesopotamia, 11
- metallurgy, 368, 369
- metamorphosis, 153
- metaphysics, 4, 280
- methodology, 2, 241, 260
 - of comparison, 38, 43, 111
- methods, 275, 276, 277, 282, 410
- metics, 413
- Metrodora, 343
- microcosm, 10
- midwives, 12
- military texts, 391
- Mill, John Stuart, 44
- millet, 346, 362, 363, 366
 - broomcorn, 367
 - foxtail, 367
- Miltiades, 203, 204
- mind, 135
- ming* (destiny), 131, 154
- Ming dynasty, 36, 359
- ministers, 13, 22, 213, 223
- mirror, 73
- missionaries, 22, 23
- mnemonic, 378
- Mo Xi, 234, 242, 243, 244, 253
- Möbius, August, 300, 302
- Mohists, 173–4
- monarchy, 19, 49, 173, 414, 416
- money, 50
- Mongols, 36
- monotheism, 22
- morality, 4, 24, 86, 155, 417
- motives, 254
- moxibustion, 12, 13
- Mozi*, 144, 155, 173, 332
- Museion, 402
- museums, 380, 384
- music, 3, 8, 20, 25
- Mycenaeans, 198, 199
- myth, 209, 240, 241, 378
- nature
 - in Aristotle, 137, 153
 - in Heraclitus, 70

- in Pythagorean tradition, 8
- in Stoicism, 83, 97, 107
- in Xunzi, 123
- necessity, 88, 136
- Needham, Joseph, 419
- Neolithic, 361, 363, 364, 368
- Nicander, 344
- Nietzsche, Friedrich, 3, 70
- Nine Chapters*, 21, 269, 273, 274, 276, 277, 282, 293, 294, 306, 308, 318, 320
- nudity, 205
- numbers, 6
- obeying, 92
- obligations, 86, 106
- observation, 326, 332, 343, 345
- officials, 9, 18, 216, 221, 224, 374, 379, 395, 413, 415, 417, 418
- Oinoe, 207
- Onomasticon of Amenope*, 358
- opposites, 12, 77, 140
- oppositions, 149
- oral transmission, 377, 378, 383, 393, 402
- oratory, 387, 412
- order, 10, 17, 83, 97, 124, 141, 172
 - of Heaven, 174
- orders (commands), 101
- organisms, 152
- orgasm, 333, 336
- Ovid, 330
- pain, 115, 122, 123
- palace, 211, 220, 339, 382, 384, 390, 402
- pantheon, 160, 168, 173
- paper, 375
- Pappus, 303
- papyrus, 330, 377, 381, 383
- Paracelsus, 342
- paradox, 70, 85, 94, 96, 120
- parchment, 383
- Paris (prince of Troy), 235
- Parmenides, 135
- passion, 331
- patronage, 22, 228, 252, 374, 377, 379, 388, 389, 390, 397
- peace, 91
- Penelope, 238
- penis, 342, 344; *see also* phallus
- performance, 67, 164, 358, 360, 378
- Pergamum, 15, 381
- Pericles, 210
- Persian Empire, 18, 205
- Persian Wars, 190, 202, 208, 240
- personalities, 160, 163, 166, 169, 174, 175, 180
- persuasion, 7, 49, 110, 391, 412
- petty man, 120, 126
- phallus, 327, 328; *see also* penis
- phantasia* (imagination, impression), 100, 101, 103, 137
- pharmacology, 328
- phases. *See wuxing*
- philia* (love, affection), 331
- Philaitas, 400
- philology, 46, 394, 396, 399
- philosophers, 14, 36, 103, 106, 110, 330
- philosophy, 3–5, 6, 8, 17, 26, 41, 48, 334, 375, 391
- physiology, 336, 345
- Pindar, 201, 203, 206
- Pinker, Steven, 66
- placebo, 340
- plague, 15
- plants, 24, 132, 142, 342, 360
- Plato, 7, 14, 20, 22, 25, 131, 136, 141, 142, 226, 239, 387
 - Cratylus*, 4
 - Laws*, 20
 - Menexenus*, 209
 - Republic*, 104
 - Timaeus*, 14, 135, 141
- pleasure, 113, 114, 116, 120, 121, 122, 123, 125, 127
 - in reading, 395, 397
 - sexual, 330, 332, 333, 336, 342, 345, 346
- Pliny, 330, 343
- Plutarch, 253
- pneuma* (breath), 33
- poetry, 60
- poets, 237
- polemics, 15, 286
- polis, 115, 228
- Polish language, 63
- politics, 84, 85, 102, 110, 377, 387
- Poseidon, 160
- Positivism, 68
- Pound, Ezra, 66
- power, 73, 411
- powers, 83, 170, 181
- prayer, 23, 24
- prediction, 24
- Presocratic philosophy, 69
- Priam, 236
- printing, 375, 379
- processes, 12, 35
- professionalisation, 417
- profit, 113, 119, 120, 127
- prohairesis* (choice, will), 102, 103, 105, 114

- Prometheus, 161, 163, 178, 183
- proof, 265, 286, 298, 302
- proportion, 264, 269, 274, 280, 281, 284, 285
- propriety, 119, 120, 127
- psychology, 16
- Ptolemaic dynasty, 21, 384
- Ptolemy Philadelphus, 373
- punishment, 13, 117, 127, 411, 416
- pupil, 21
- purifications, 14
- Pyrrhonians, 68
- Pythagoras, 5
- Pythagoras' theorem, 263, 278
- Pythagorean tradition, 8
- qi* (breath, energy), 13, 33, 87, 133, 138, 141, 142, 143, 146, 147, 148, 155, 332, 335, 341, 344, 345, 348
- Qin dynasty, 54, 252, 411, 412
- qing* (feelings), 123, 132
- Qing dynasty, 36, 60
- Qu Yuan, 359
- Quine, Willard Van Orman, 3, 65
- ratio, 281
- rationality, 106
 - animals, 100
- readers, 376, 378
- reason, 83, 88, 100, 101, 107, 145
- reasoning, 104, 123
- recipes, 67, 326, 330, 340, 341, 345, 348
- regularities, 132
- religion, 9, 14, 22, 23, 48, 146, 328, 365, 411, 414, 416, 418
- remedies, 12
- remonstration, 246
- representations, 26, 193, 234
- reproduction, 140, 153, 336, 346
- reputation, 113, 115, 123
- research, 346
- responsibility, 85, 98, 100, 112, 126, 235, 416
- revelation, 414
- rhetoric, 209, 251, 399
- Ricci, Matteo, 22, 293
- right and wrong, 4, 114
- Rites controversy, 22
- ritual, 10, 22, 23, 86, 118, 144, 163, 164, 166, 168, 171, 175, 176, 178, 183, 197, 199, 219, 225, 327, 339, 341, 346, 347, 386, 395
- rivals, 11, 15, 16, 398
- Rome, 4, 9, 22, 23, 52, 54, 212, 381, 411, 413, 414, 416, 418
- root gatherers, 348
- Ru, 86
- rulers, 19
- sacred, 23
- sacrifices, 50, 147, 166, 168, 169, 170, 175, 178, 180, 182, 194, 195, 209, 412
- sages, 70, 73, 99, 133, 171, 172, 386, 393
 - kings, 6, 8, 174
 - Shun, 96, 172
 - Yao, 172
 - Yu, 76, 96, 172
- Sahlins, Marshall, 356
- Sanzuodian, 361
- Sappho, 236, 250
- scale of nature, 131, 142, 145, 155
- sceptical text, 84
- Sceptics, 5
- scholars, 21, 221, 384
- schooling, 20
- science, 37, 41, 48
- Scribe Bo, 246
- script, 20, 390, 394, 396, 399
- Scythians, 342
- seasons, 140
- secret, 260, 391
- seed, 336
- self
 - confines of, 87
 - losing the, 94
 - self-cultivation, 6, 126, 146, 333
 - self-experimentation, 326, 328, 345, 348
 - self-reflection, 125
 - understanding of, 167
- semantics, 59, 63, 65
- semen, 331, 336, 344
- semiotics, 67
- Seneca the Younger, 402
- senses, 137, 326, 333, 334, 335, 341
- sexuality, 327
 - continence, 334
 - passion, 341
 - relations, 24
- shamans, 14
- shame, 101, 110–18, 120, 121, 122, 126–8
- Shandong, 227
- Shang dynasty, 164, 198, 202, 213, 222, 224, 234, 242
- Shangshu* (*Book of Documents*), 21, 245, 392
- Shanhaijing* (*Classic of Mountains and Seas*), 169, 392
- shen ren* (spirit-people), 132
- Shennong, 9
- Shi Qiang Pan, 194

- Shiji*, 11, 17, 192, 213, 214, 217, 225, 244, 393
- Shijing* (*Odes/ Book of Poetry/ Classic of Poetry*), 21, 191, 246, 253, 359, 392
- shrines, 16, 221, 380, 412
- Shuowen jiezi*, 394
- Shuoyuan* (*Garden of Discourse*), 217
- Sibyl, 74
- signatures, 342
- silk, 375, 377, 383
- Sima Qian, 17, 50, 190, 193, 213, 214, 217, 223, 225, 244, 245, 247, 248, 252, 387, 410, 412
- Sima Tan, 17
- simples, 343
- sinecures, 395
- slavery, 3, 9, 19, 83, 84, 85, 104, 105, 359, 413
- small-*N* problem, 45, 51
- social sciences, 40, 42, 44
- societies, 115, 146
- sociology, 40
- Socrates, 5, 103, 209, 387
- Son of Heaven, 179
- Songshan, 215, 222
- sophists, 22
- soul
 - in Aristotle, 112, 137, 145, 146, 152
 - in Chinese accounts, 167, 214, 358, 359
 - in Epictetus, 104
 - in Heraclitus, 77
- Spartans, 207, 234, 239, 251, 367, 411
- specialism, 37, 38, 44
- species, 131, 134, 135, 138, 139, 141, 143, 148, 149, 150, 152, 153
- speech, 71, 146
- spells, 329, 337, 339
 - spellbinding literature, 340
- sperm, 336, 337
- spirits, 14, 132, 165, 166, 167, 168, 170, 171, 181, 182, 197, 332, 341, 347
- spontaneity, 15, 86, 88, 136, 140
- state, 13, 17, 33, 228, 285
- statues, 201
- Stesichorus, 239, 251
- Stoa Poikile, 193, 202, 203, 205, 210, 226, 228
- Stoics, 5, 83, 85, 88, 95, 99, 101, 106, 107, 402
- substances, 12
- success, 119
- supernatural, 11, 13
- superstition, 11
- Sūśruta samhitā*, 331
- symbols, 8, 9, 10, 237, 252, 340, 356
- symposia, 50
- symptoms, 35
- syndromes, 35
- Tacitus, 410
- Taishan, 414
- Tang dynasty, 417
- Tarski, Alfred, 62
- tastes, 26
- taxation, 24
- taxonomies, 131, 143, 145, 147, 149, 153
- teaching, 6, 125
- technology, 9, 23, 24, 135, 142, 144, 149
- teleology, 136, 141, 142, 155
- temples, 168, 194, 208, 210, 226, 228, 380
 - medicine, 15
- Terquem, Olry, 300, 301
- Theocritus, 337
- Theophrastus, 328, 330, 341, 342, 343, 344
 - Enquiry into Plants*, 328
- therapy, 35
- Theseus, 17, 205, 207
- Thucydides, 18, 190, 193, 210, 387, 412
- thunder, 14
- Thyestes, 199
- tian*. *See* Heaven
- Timon, 68
- ting* (listen), 92
- tombs, 10, 18, 21, 167, 215, 221, 222, 328, 330, 344, 413
- touch, 334
- trade, 24
- traditions, 84, 378, 386, 388, 390, 395, 399, 402, 413
- transformation, 131, 133, 135, 138, 139, 153, 155, 179
- translation, 59
- trial and error, 347
- Trojan War, 234, 236, 237, 241
- Troy, 235
- truth, 5, 59, 69, 74, 102, 107, 239
- Tyrannicides, 189, 193, 205, 207, 226
- tyrants, 90, 384
- understanding, 128
- uniqueness, 142
- universal procedure. *See* *dushu*
- urbanism, 53, 54, 368
- uselessness, 132
- utility, 299
- values, 6, 38, 101, 112, 120, 198, 238, 239, 301
- Vernant, Jean-Pierre, 131
- villages, 361
- virtue, 112, 116, 117, 213, 245
- vote, 7
- votives, 200

- Wang Chong, 5, 14, 193
- Wang Mang, 374, 390, 414
- Wang Wenkao, 213
- Wang Xishan, 36
- war, 24, 53, 75, 77, 166, 169, 210, 234, 237, 242, 243, 247
- Warring States, 5, 22, 50, 51, 53, 68, 110, 197, 210, 331, 390, 411
- water, 76
- Way. *See dao*
- weaving, 236
- Weber, Max, 41
- wei* (artifice, conscious exertion), 123
- well-being, 11
- Wenzi*, 155
- Westermarck, Edward, 61
- wheat, 364, 367
- will, 83, 98, 102, 103, 105, 112, 179
- Williams, Bernard, 3, 120
- wisdom, 4, 8, 79, 95, 241, 243, 378, 399
- wise person, 85, 96, 99, 100, 103, 106
- womb, 336
- women, 104, 356
 - as author, 343
 - chaste, 213
 - dangerous, 24
 - fear about, 234
 - formation of, 136
 - in medical writing, 336
 - kidnappings, 241
 - pleasure of, 333
 - practitioners, 12
 - warriors, 212
- world
 - in the ritual space, 176, 178
 - order of, 85, 97
 - physical, political, moral, 34
- worship, 10, 23, 24, 163
- writing, 170
- Wu Liang Shrine, 189, 192, 193, 213–19
- wuxing* (five phases), 143, 149, 347
- Wylie, Alexander, 290, 291, 293–6, 301, 304–7, 320, 321
- Jottings*, 293, 294, 305, 321
- Xenophanes, 131, 134
- Xia dynasty, 76, 213, 224, 234, 242, 246
- Xi'an, 381
- Xiaotangshan, 210, 214, 226
- xing* (conduct) 行, 91
- xing* (nature) 性, 15, 123, 148
- Xinglonggou, 361, 362
- xu* (emptiness), 92
- Xu Guangqi, 293
- Xu Shen, 394
- Xue Fengzuo, 36
- Xunzi, 4, 14, 110–11, 113, 118–20, 123–8, 131, 142, 144, 146, 155, 330, 332, 392
- Yan Hui, 73, 89–96, 99, 106
- Yang Xiong, 375, 388, 390, 393–8, 399, 400, 401, 402
- Yellow Emperor, 169, 213
- Yi (Changes)*, 21
- yin-yang*, 140, 141, 143, 148, 149, 153, 155, 332, 335, 346, 347, 348
- young people, 113, 115, 117, 118, 122
- Zeno, 22, 33, 96, 106
- Zenodotus, 375, 400
- Zeus, 63, 79, 83, 97, 100, 101, 103, 104, 106, 134, 160, 163, 178, 179, 183, 198, 203
- zhan guo*. *See* Warring States
- Zhangjiashan, 18
- Zhanguo ce (Strategies of the Warring States)*, 392
- zhi* (will), 91, 92
- Zhou dynasty, 162, 164, 193–202, 210, 213, 222, 224, 228, 242, 246, 247, 411
- Zhoubi suanjing*, 8, 21
- Zhouli (Rites of Zhou)*, 147, 155
- Zhu Shijie, 292, 294
- Zhuangzi, 5, 68–79, 83–96, 99, 102, 106, 131, 132, 138, 139, 144–5, 146, 154, 387
- Zhushu jinian (Bamboo Annals)*, 244
- zoogony, 133, 135, 137, 141
- Zoroaster, 399
- Zu Gengzhi, 259, 269–83
- Zuozhuan*, 155, 251, 393