

*Index*

- Abortion, 7, 14, 38, 39, 54, 121, 146, 147, 155, 158, 158n. 5, 159, 160, 161, 166, 202
- Absolute Moral Norms, 41, 42n. 16, 192
- Anselm, 31, 69, 193, 195
- Aquinas, Thomas, 31, 32, 32n. 4, 33, 34, 34n. 7, 37, 45, 74, 76, 77, 78, 91, 95, 96, 97, 100, 101, 102, 103, 172, 192, 193, 196, 197
- Aristotle, 45, 64, 64n. 3, 65, 66, 69, 71, 74, 76, 91, 192, 193, 195, 197
- Assisted Nutrition and Hydration, 168, 169, 203
- Atheism, 86–90
- Augustine, 3, 16, 29, 48, 70, 84, 85, 91, 95, 96, 97, 100, 101, 102, 103, 166, 187, 191, 192, 196, 197, 200
- Austriaco, Nicanor Pier Giorgio, 2n. 3, 159n. 5, 165n. 20
- Authority, 6, 21, 31, 38, 39, 42, 43, 45, 57, 67, 123, 124, 137, 145, 147, 158
- Barron, Robert, 35n. 9, 43n. 20, 79n. 12, 100, 182, 192, 193
- Basic Goods, 31, 39, 39n. 12, 45, 120, 122, 193
- Beatitude, 31, 35, 36, 44, 78, 117, 193
- Beatitudes, 35n. 9
- Benedict XVI, Pope Emeritus, 75n. 1, 107, 114, 119, 187, 199
- Bentham, Jeremy, 24, 26, 27, 28, 191, 192
- Brandt, Richard, 27, 28
- Brown, Montague, 15n. 1, 45, 45n. 25
- Cahill, Lisa Sowle, 56, 194
- Capacities, 7
- Capacities Approach, 145, 146, 147, 147n. 3, 149, 152, 154, 201
- Catechism of the Catholic Church, 35n. 9, 37, 43n. 19, 43n. 21, 78, 78n. 10, 78n. 9, 81n. 15, 183n. 4, 186n. 5
- Catholic Moral Tradition, 1, 5, 5n. 16, 6, 7, 8, 9, 29, 30, 31, 35, 37, 38, 39, 42, 43, 44, 45, 53, 55, 61, 91, 107, 108, 110, 118, 120, 130, 133, 136, 140, 146, 147, 148, 153, 157, 166, 167, 173, 175, 177, 178, 189, 193, 197, 201
- Cloning, 165n. 20
- Commercial Surrogacy, 7, 155, 162, 163, 165, 166, 202
- Common Good, 25, 27, 120, 121, 122, 123, 127, 129, 130, 199
- Community, 28, 49, 50, 90, 107, 110, 110n. 5, 111, 114, 117, 120, 121, 122, 123, 124, 125, 127, 129, 130, 135, 141, 168, 175
- Contraception, 202, 202, 7, 38, 39, 155, 156, 157, 158, 166
- Deontology, 28, 192
- Dignity, 3, 4, 8, 87, 120, 121, 128, 129, 130, 140, 145, 146, 147, 148, 150, 153, 158, 160, 164, 165, 166, 169, 170, 173, 199, 201, 202
- Assumption of Selective Human Dignity, 8, 128, 129, 140, 145, 146, 149, 150, 152, 154, 160, 201, 202
- Principle of Universal Human Dignity, 7, 8, 145, 147, 148, 149, 152, 153, 154, 155, 158, 160, 166, 201, 202
- Discrimination, 131, 132, 133, 138, 139, 200
- Double Effect, 39, 40, 41, 50, 138, 139, 158n. 5, 169, 193, 200
- Dworkin, Ronald, 146, 201
- Ectopic Pregnancy, 158n. 5
- Emotion Control Pill, 155–157
- Emotivism, 6, 17, 18, 19, 20, 21, 26, 29, 49, 61, 192
- Euthanasia, 7, 8, 40, 121, 146, 147, 167, 168, 169, 170, 175, 203
- Evil, 17, 33, 34, 35, 36, 39, 41, 48, 50, 51, 54, 62, 65, 66, 67, 70, 88, 93, 94, 137, 139, 140, 172, 175, 193
- Intrinsic Evil, 40, 83, 136, 137, 139, 158
- Moral Evil, 41
- Ontological Evil, 41, 51

- Evil (*cont.*)  
 Ontological Evil, Premoral Evil, Moral Evil, 193  
 Pre-Moral Evil, 41  
 Extra-Volitional Factors, 77–79
- Faith, 80–82
- Feurbach, Ludwig von, 88, 196
- FGM, 46–53
- Fides et Ratio, 31, 193
- Finnis, John, 38, 39, 40, 145, 147, 147n. 3, 193, 201
- Fortitude, 73
- Francis, Pope, 75n. 1, 107, 117, 119, 160n. 6, 199
- Freedom, 101–103  
 Freedom for Excellence, 101–103  
 Freedom of Indifference, 101
- Freud, Sigmund, 88, 196
- Gaudium et Spes, 4n. 11, 4n. 12, 4n. 13, 4n. 14, 5n. 15, 5n. 17, 7, 50n. 3, 53n. 7, 56, 57n. 9, 76, 86, 88, 89, 90, 101, 101n. 10, 119, 121n. 3, 122n. 6, 122n. 7, 123, 123n. 8, 125n. 13, 125n. 14, 136, 136n. 5, 137, 141, 141n. 8, 141n. 9, 142n. 11, 145, 148, 148n. 4, 196
- Gendercide, 160, 160n. 6, 161
- Good Samaritan, 152–153
- Grace, 76–79
- Grisez, Germain, 38, 39, 40, 193
- Hauerwas, Stanley, 134, 135, 136, 200
- Heaven, 35, 81, 98, 110, 113, 164, 178, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189
- Hegel, Friedrich, 15, 15n. 1, 191, 192
- Hell, 182, 188, 189
- Historicism, 6, 15, 61, 192
- Hobbes, Thomas, 22, 23, 24, 26, 45, 49, 100, 191, 192
- Hope, 82–84
- Human person, 7, 8, 70, 120, 121, 122, 125, 141, 146, 148, 160, 201, *see also* Capacities Approach
- Human non-person, 7, 146, 148, 149, 160, 201, *see also* Capacities Approach
- Humanae Vitae, 38, 157, 157n. 3, 158n. 5
- Hume, David, 18, 19, 20, 21, 24, 26, 27, 34, 45, 49, 191, 192
- Isolation Thesis, 91–94
- Ius ad Bellum, 136, 200
- Ius in Bello, 137, 138, 139, 140, 200
- John Paul I, Pope, 152
- John Paul II, Pope, 31, 42n. 18, 43, 45, 119, 127, 130, 157, 162, 166, 193, 199, 202
- John XXIII, Pope, 1, 4, 76, 119, 134
- Johnson, Elizabeth, 164, 202
- Justice  
 Justice as Right Order, 107, 108, 112, 115, 116, 118, 120, 124, 126, 198  
 Justice as Rights, 107, 108, 111, 112, 115, 116, 118, 120, 123, 125, 126, 198  
 Primary justice, 107, 108, 112, 113, 115, 116, 118, 120, 127, 136, 198  
 Rectificatory justice, 69, 107, 108, 109, 110, 112, 113, 115, 116, 118, 120, 121, 127, 136  
 Justice, virtue of, 68–70
- Kant, Immanuel, 27, 28, 191, 192
- Law  
 Eternal law, 31, 32, 33, 34, 44, 192, 193  
 Natural law, 8, 23, 28, 30, 31, 33, 34, 35, 37, 38, 42, 43, 44, 45, 46, 47, 50, 51, 52, 53, 56, 62, 67, 68, 75, 79, 134, 135, 142, 150, 175, 192, 193, 194, 195
- Leo XIII, Pope, 119, 129, 129n. 17, 199
- Lewis, C.S., 16, 25, 83, 85, 89, 97, 121, 124, 142, 170, 192, 196, 199, 203
- Liberation Theology, 116n. 15
- Lisieux, Thérèse of, 75, 79, 89, 196
- Love, 84–86
- Magisterium, 38, 39, 42, 43, 43n. 23, 44, 80
- Magnificat, 115, 164, 166, 198
- Marx, Karl, 88, 196
- Mattison, William C., 21n. 6, 43n. 21, 71, 101n. 9, 139, 139n. 7
- McCormick, Richard, 40, 41, 41n. 14, 41n. 15, 193
- Merton, Thomas, 145, 151, 152, 154, 201
- Mill, J.S., 26, 192
- Morality, 100–103  
 Morality of Happiness, 100–103  
 Morality of Obligation, 100
- Pacifism, 131, 133, 134, 135, 137, 200
- Participation, 120, 122, 123, 129, 130, 164, 199
- Paul VI, Pope, 38, 119, 164, 202
- Pinckaers, Servais, 3n. 8, 35n. 8
- Plato, 21, 62, 66, 71, 91, 192, 195, 197
- Prayer, 81, 153, 164, 172, 173
- Predator Drones, 138–140
- Preferential Option for the Poor, 120, 122, 125, 126, 129, 130, 199
- Procreative, 157, 158, 202
- Prodigal Son, 113–114
- Proportionalism, 31, 39, 40, 42, 45, 193
- Proportionality, 39, 131, 132, 133, 137, 139, 200
- Protestant, 184–185

Cambridge University Press

978-1-107-08465-0 - An Introduction to Catholic Ethics Since Vatican I I

Andrew Kim

Index

[More information](#)*Index*

215

- Prudence, 66–68  
 Conscience, 67–68
- Relativism  
 Cultural relativism, 6, 15, 16, 17, 29, 48, 56, 192  
 Historical relativism, 15, 29, 48, 192  
 Moral relativism, 6, 14, 15, 16, 17, 18, 21, 24, 28, 29, 30, 46, 48, 50, 53, 122, 191, 192, 194
- Salvation, 181–189
- Satz, Debra, 164n. 14
- Sin  
 Mortal sin, 77, 78  
 Original sin, 176  
 Venial sin, 78, 196
- Social Contract Theory, 6, 21, 22, 23, 24, 26, 29, 49, 61, 192
- Socrates, 13, 21, 22, 23, 62, 63, 66, 91, 100, 191, 192, 195, 197
- Solidarity, 51, 120, 122, 126, 127, 129, 130, 199
- Soul, 64–66  
 Appetitive Soul, 65  
 Nutritive Soul, 64–65  
 Rational Soul, 65–66
- Specific Moral Norms, 34, 39, 40, 42, 43, 53, 192, 193
- Stewardship, 120, 122, 126, 129, 130, 199
- Subsidiarity, 120, 122, 123, 124, 125, 129, 130, 199
- Suffering  
 Dysteleological Suffering, 173, 203  
 Redemptive Suffering, 170, 172, 173, 203
- Sweatshop Labor, 127–130
- Temperance, 70–73
- Total War, 131, 132, 133, 137, 140, 200
- Unitive, 157, 158, 202
- Unity Thesis, 94–97
- Utilitarianism, 6, 24, 25, 26, 27, 28, 29, 39, 40, 42, 49, 61, 132, 191, 192
- Vatican II, 1, 4, 6, 7, 86, 119, 189
- Veritatis Splendor, 31, 42, 45, 193
- Virtue  
 Acquired virtue, 91, 100  
 Cardinal virtues, 7, 61, 62, 68, 73, 74, 75, 77, 79, 80, 84, 90, 107, 195, 196  
 Infused virtue, 77, 79, 82, 91  
 Theological virtues, 7, 68, 75, 77, 79, 80, 81, 82, 90
- War on Terror, 131, 132
- Works of mercy, 81, 81n. 15, 196
- Yoder, John Howard, 134, 136, 200