

Index

- 1860s, as beginning of modern age 94–95
- Abrahamic faiths
 common features 122
 compared/contrasted with non-
 Abrahamic 8–9, 14, 125
 dialogs between 123–124
 differences between 123
 role of belief 153
 transcendence in 175
see also Christianity, Islam, Judaism
- Abu-Lughod, Janet Lippman 78, 79, 276
- Acton, Lord 109
- actor-network-theory (ANT) 242, 267
- ADB (Asian Development Bank) 255, 260
- Advaita (monism) 133–134, 138–139
- Afghanistan, 1980s political developments 112
- Agamben, Giorgio 258
- Agnivesh, Swami 225–227, 238
 interiorization of beliefs 227
 parallels with Kwee 227
- Akbar, emperor 123, 139, 199
- al-Sharani (Egyptian scholar) 139
- Alam, Muzaffar 139
- Alexander the Great 81
- All-China Environmental Federation 36, 37
- altruism 10–11
- Ambedkar, B. R. 221–222, 230, 233–236, 237, 238
The Buddha and His Dhamma 235
 criticisms 233
- ancestor worship, Chinese traditions of 165, 168–169, 236
- Andalusia, as scene of religious debates 123
- Andaya, Barbara 80
- Anderson, Benedict 55, 109
- Anghie, Anthony 63
- Appadurai, Arjun 105
- Apter, David 27–28
- ARC (Alliance of Religions and Conservation) 44
- Arendt, Hannah 246
- Arrighi, Giovanni 96
- Arya Samaj 223–226, 237
 internal divisions 224–225
 legacy 225
 radicalism 224–225
- Asad, Talal 198–199, 200
- ASEAN (Association of Southeast Asian Nations) 16–17, 239–240, 253, 254, 255–256, 273–274, 277
 emergency liquidity 255–256
 environmental legislation 271–272
 environmental norms 271
 foreign relations 274
 free-trade agreements 255, 273, 274
 importance 273
 intervention in Mekong dam projects 270–271
 objectives 273–274
 structure 273
- Asia
 absence of hegemony 275
 affluent/developing states, divisions between 40
 agrarian states 77
 anti-imperialist conceptions of 248–253
 bilateral swap agreements 256
 cartographic representations 239
 consolidation of states (sixteenth century) 77–78
 cultural pluralism 275–276
 economic integration 254–256
 environmental interdependence 260
 ‘exposed’ vs. ‘protected’ zones 76–77
 financial crisis (1997) 254–255
 growth of regionalism 253
 intraregional trade 254–255
 macroeconomic interdependence 256
 migrations within 256–260

314 Index

- Asia (cont.)
 networks 16–17, 239–240, 244–245, 280–281
 nineteenth-century circulations 8, 15–16
 patterns of state-building 77
 region formation 242–243, 274–275, 277–278
 regional identity 248–253
 retention of national identities 275–276
 role of transcendence 6
 supply-chain production network 255
 tourism 256
 transborder regimes 17, 269
see also names of states/societies especially
 China, India
- Asian Solidarity Society 250
- Asoka, emperor 234
- Assmann, Jan 120, 138
- Aung Sang Suu Kyi 272
- Aurangzeb, ruler 47
- Aurobindo, Sri 138
- authenticity, regime(s) of 66–70, 86, 89, 103, 104–105, 201–202
 combating of disenchantment 68
 distinguished from transcendence 109–110
 expunging of older histories 71
 Japanese form 192
 relationship with linear history 108–110
 symbols of 103
 transcendent position 109
- Axial Age 117, 125, 132, 179
 defined 4, 105
see also Axial Age theory
- Axial Age theory 3–5, 105–108, 163–164, 175
 problems of 107
 re-emergence 106–107
- Bahuguna, Sunderlal 45–46, 47
- Bai, Mrs. 184
- Bai Yongzhen 183
- Bandung Conference (1955) 254
- Bandyopadhyay, Sekhar 230
- Bao Maohong 37
- Beck, Ulrich 91, 117
- belief *see* faith
- Bellah, Robert 4, 189–190
- Bendix, Reinhard 157
- Benjamin, Walter 55, 68, 285
- Bentley, Jerry 78
- Berger, Douglas 147
- Bergson, Henri 143
- Bethencourt, Francisco 64
- Bhakti sects 33, 138, 141, 153, 231
 rejection 234
- Bhatt, Chandī Prasad 41, 45–46
- Bhatt, Chetan 224
- bilateral swap agreements 256
- Bilimoria, Purushottama 31
- biodiversity, preservation schemes 267–269
- Biodiversity Convention 51
- biology, role in complexity theory 92
- Bloch, Ernst 285
- Bluntschli, Johann Kaspar 87
- bodily practices, approach to transcendence through 150–153
- Boeke, Julius Herman 243
- Bokenkamp, Stephen 127
- Bose, Nand Lal 256
- Bourdieu, Pierre 92
- Boxers (Harmonious Fists) 151, 173–174, 214
- Brahmanism 59, 133–134, 142
- Brahmaputra River 261–264
- Braudel, Fernand 55
- Brazil
 share of global output 96–97
- breathing, control of 151
- Bretton Woods system 110
- British Empire 243
- Brook, Timothy 176–177
- Buddha, invocation by modern sects 210–211, 235
- Buddhadasa 147
- Buddhism 5, 9, 30–31, 73–76
 among pan-Asian thinkers 248, 250
 as Chinese state religion 165–166, 167
 circulation to China 74, 128–130
 co-option in the Three Teachings 176–178
 compared with Whiteheadian ideas 147
 competition for political power 128
 condemnation by local groups 174
 conversions to 124, 233–234
 denial of God 132–133, 136–137
 double transcendence 233
 histories 59
 Huayan school 285–286
 in India 231
 integration with environmental movements 42–43
 in Japan 189
 Mahayana school 153, 165–166
 means of circulation beyond China 74–76, 82
 modern engagements with 86, 218, 221–222, 233–236
 moral hierarchy 136–137

- (mutual) influence on other religions 129–130, 131, 134–135, 137, 141
 national-level organization 188
 Red Hat (Vajrayana Nyingma) school 135
 role in popular religion/ordinary lives 171, 172–173
 Second Council /‘ten points’ schism 158
 Tantric practices 150
 Theravada school 136–137
 universal ethics 234
 utopianism 136–137
 Bukong/Amoghavajra (Buddhist monk) 166
- Caesaropapist pattern (of state formation) 157–158, 164
- Cai, Grandmother 185
- Caitanya, Sri 231
- Calhoun, Craig 36
- Callahan, William 24
- Callicott, J. Baird 46, 285–286
- Calvinism 105, 161
- Cambodia 42, 137
 environmental groups/protests 272–273
- Cao Jingqing 35
- Caodai (Great Way of the Third Age of Universal Redemption) 208, 210–212, 237
 aims 210
 cross-cultural invocation of leading figures 210–211
 hierarchy of encompassment 211
 membership 210
 nationalist elements 210
 resistance to colonial rule 211–212
- capitalism 7–8, 12–13, 29
 deterritorialization 98–100, 110
 inequalities within nations 98
 and modernity theory 117
 non-Western, impact on global affairs 96–97
 peripheral areas 97, 98
 relationship with nation-state 241, 258–259
 reliance on interdependency 73
 theoretical accounts of 96
 zonal division, rebalancing of 96–97, 98
- carbon emissions, global 32
 proposals for reduction 51–52
- Casanova, Jose 197
- categorical imperative 20–21
 related to Christian dogma 21
- CDA (Chinese Daoist Association) 44
- CEPF (Critical Ecosystem Partnership Fund) 268–269
- Certeau, Michel de 62
- Chaitanya (Bhakti saint) 138
- Chang, K. C. 163
- Chang Tso Lin 221
- Chau, Adam 43
- Chaudhuri, K. N. 80
- Chen, Eugene 220
- Chen, Mrs. 184–185
- Chen Hongmou 170
- Chen Yi 271
- Chen Yongsong 38
- Cheng Yen 9
- Chia Jang (Jia Rang) 31–32
- Chiangmai Initiative 255–256
- Child Labor (Prohibition and Regulation) Act 1986 (India) 226
- child(ren)
 global understandings regarding 100
 labor reforms 226
- China 18–19
 avoidance of confessionalism 193
 bureaucracy/examination system 169–170
 capitalist turn (1980s) 112, 114
 carbon emissions 32
 Cold War role 111–113, 254
 communist regime 27–29, 82–83, 88, 112–113, 130, 177, 186–187, 193–194, 207–208
 contemporary philosophies 11, 24–29
 Corporate Social Responsibility (CSR) regulations 272–273
 cross-circulations with Japan/Korea 85–87
 Cultural Revolution (1966–76) 115
 cultural traditions 2
 divisions between local and national groups 15, 39–40
 emigrant communities 257, 258
 environmental education 37–39
 environmental movements 33–40, 43–44
 environmental NGOs 36–37, 264–270
 Environmental Protection Agency 36
 free-trade agreements 255
 growth (economic/population) 9–10, 18
 growth of radicalism 206
 hybrid forms of state-building 77
 ideal citizen, model of 236–237
 immigrant professional elites 259
 imperial tribute system 85, 244–245
 imperial unification (221 BCE) 25
 invasions 61, 77
 mixed governmental record on environment 36

316 Index

- China (cont.)
 moral awakening (in response to natural disasters) 18
 national histories 109
 new phase in environmental activism 266
 outlying ethnic regions 205
 popular rebellions 151, 173–174
 redemptive societies 175–176
 rejection of governmental corruption 26–27
 republican constitution 204
 revolution (1911–12) 112
 role in ASEAN 274
 rural sustainability projects 33, 34–35
 secularization 187–188
 share of global output 96–97
 spread of Buddhism 74–76
 stance on climate-change initiatives 51
 Strategy on Environmental Protection (2009–15) 271
 territorial disputes 274
 undoing of Unequal Treaties 101
 vertical division of society 15, 156–157, 164
 water resources 260–264
 writing of history 59–61
see also Chinese (language), Chinese popular religions, late imperial period, religion in Chinanames of dynasties
- Chinese (language), changes to 84–85
- Chinese popular religions 170–174
 attempts at suppression 170–171
 extreme sectarian movements 173
 new forms 174, 176
 participation of local elites 172
 pervasiveness of state cult 171
 in republican era 177–186, 188, 284
 rural power networks 171
 state hostility towards 170–171
 vibrancy/cross-circulations 171–172
see also redemptive societies
- Chipko (tree embrace) movement 45, 46
- Chishti, Abd al-Rahman 139
- Chondogyo (Teachings of the Heavenly Way) 208–210, 237
 goals 210
 heterodox basis 208–209
 resistance to Japanese rule 209
- Christian, David 78
- Christianity
 attempts to introduce in China/Japan 167, 190–191
 conceptions of time 61–62
 hegemonic presence in colonies 215
 influence in China 236
 opposition to (in colonies) 215
 responsibility for conquest of nature 32
- Chua Beng Huat 276
- Ciji (Buddhist nun) 9
- circulation(s) 277
 ‘circulatory regimes’ 81
 cross-boundary/pullback 107–108
 of global and local culture 116
 global networks 13, 242
 hybrid products of 9
 locations 72, 82–84
 overlooked by historians 89–90
 role in early modern world 7–8, 89
 role of intellectuals/study abroad 84–85
 scales of 85
see also circulatory history
- circulatory history/ies 3, 12, 58–59, 242, 280
 common features 82
 distinguished from diffusion 82
 examples 53–54
 relationship with transcendence 7, 13–14
 studies 81–82
- cities
 extraterritorial communities 257–258
 migrant populations 257–258
 transnational links between 99, 243
- civil society 100, 227
 ethos of responsibility 281
 role in environmental movement 9–10, 11–12, 272–273, 277–278, 286–287
see also NGOs
- Clark, Hugh 80
- climate change, schemes to combat 32, 51
 national obstructivism 51–52
- Cold War 13, 95, 110–115, 243, 253–254
 aftermath 114–115, 241, 254
 agency in 113
 defined 110
 factors in ending 111–113
 Non-Aligned Nations Movement 254
- Collins, Steve 124, 136
- colonies
 operation of capitalism in 97, 98
 popular religions in 210, 237–238
 regional interdependencies 243–245
 segregation policy 212
- common origins (of peoples), theories of 85–86
- commons, legal concept of 287–288
 complexity theory 13, 14, 92–94, 120, 143–144
- Confucianism 4–5, 125, 126–127, 130–132, 142, 199–208, 284
 attitudes to women 184, 185
 co-option in ‘Three Teachings’ 176–178

- competition for political power 128, 168
 influence on Chinese Buddhism 166
 influence on modern redemptive societies
 182–183, 184
 linked to education 216
 modern evocations 86, 164, 204–207,
 214–216, 218–220, 229–230, 236
 as national religion 205–206, 214–215
 notions of transcendence 130–132
 as regional common culture 85
 relationship with imperial state 168–170
 religion or not? 130, 199–200
 republican attitudes to 205
 universalist ideals 26–27
 Western views of 158, 164
see also neo-Confucianism
- Confucius**
 claimed as imperial ancestor 168
 cosmological beliefs 130
 invocation by Caodai 210–211
 views on ritual mourning 217–218
 worshipped as God 205–206
- Conservation International 50–51, 268
- Coomaraswamy, Ananda 248
- cosmopolitanism 20, 252
 distinguished from universalism 20
- creativity/emergence, principle of 144–143
- Crepell, Ingrid 162
- Crusades 9
- culture**
 duality 104, 116
 logic of 93–94, 96, 104–110, 115–116
 modern modifications 108–109
see also Culture, world culture
- Culture** 104, 116
 Asian perspective on 119–120
 movements of purification 104
 non-Abrahamic traditions 119–120
 relationship with lowercase *c* culture
 104, 105
- Dai Qing 264–265
- Dalits (Untouchables) 48, 82, 230
 distinct identity 233–234
 political rise 221–222
 reassimilation 233
 religious beliefs 235
- dams, building of 260–266, 270–271
 companies 261
 environmental impact 264
 protests against 45–46, 47, 50, 264–266,
 269–270, 272–273
- Daodehui *see* Morality Society
- Daoism 30–31, 126–130
 as Chinese state religion 167
- co-option in ‘Three Teachings’ 176–178
 competition for political power 128
 cosmology 127
 integration with environmental
 movements 42–43, 44
 messianic/apocalyptic thought 127–128
 modern evocations 218
 mutual influence with Buddhism
 129–130
 national-level organization 188
 ritual practices 150
 role in lives of common people 171
- Daoyuan (Society of the Way) 178,
 180, 190
- Dara Shikoh, Prince 139
- Darré, Richard Walter 49
- Dayananda Sarwasati 223, 224–225, 237
- de Bruijn, Thomas 139–140
- Deacon, Terence 143, 146–147
- Dean, Kenneth 150, 176
- decolonization 101
 movements for 156
 deep ecology 29–30, 40–41
 critiqued 40–41
- Deleuze, Gilles 119, 143, 146
- Deng Xiaoping 83, 112
- Derrida, Jacques 57–58, 66, 196, 282
- Devi, Gaura 45
- dharmā*, concept of 31, 132, 136–137
 diffusion, theory of 82
- Dikötter, Frank 194
- Din-i-ilāhi (syncretic religion) 199
- Dong Zhongshu 131
- Du Weiming 164
- dualism (*dvaita*) 133
- Dubois, Mark 50
- Dumont, Louis 142
- Durkheim, Émile 108, 201, 202–203
- Dutch East Indies
 education in 216
 nationality laws 216
 religion in 214–216
see also Peranakan
- Dzogchen Rinpoche 135
- early modern period 7–8, 12
 European (vs. Asian) power/involvement
 78–81, 88–89
- Earth First! movement 29, 40
- East Bengal *see* Namasudra community
- Eastern Jin (fourth century) 109
- economics, logic of 93–94
- Edinburgh, Prince Philip, Duke of 267
- education
 in colonies 216

318 Index

- education (cont.)
 environmental, in China 37–39
 spread by redemptive societies 183
- Efird, Robert 38–39
- Eisenstadt, S. M. 4, 106, 107, 164
- elephants, protection of 267
- Eliade, Mircea 67, 108
 critiqued 108
- Elliott, Lorraine 272
- Elvin, Mark 10, 31, 88
- emergence *see* creativity
- Emerson, Ralph Waldo 53
- emperor, role in Chinese/Japanese society/
 religion 164–166, 193–194, 236
- England, as Protestant nation 160, 161
see also British Empire; UK
- Engseng Ho 80
- Enlightenment 116, 118, 192
- environmental movements 277–278,
 284–285
 in China 35–40
 global 8, 29–35
 government-level initiatives 272
 in India 45–50
 international–local cooperation 272–273,
 280–281
 involvement with struggles for
 development 41
 simplified accounts of successful
 outcomes 286–287
 transnational 272–273
 two types of 40–41
see also civil society, NGOs
- eternity, regimes of 67
 contrasted with regimes of authenticity
 68, 201–202
- Europe
 colonial conquests 63–64
 competition with Asia for trade 79
 confessional communities 157–163
 cultural exchanges with Asia 80–81
 focus of scholarship on 162–163
 interstate warfare (1450–1650) 62–63
 nationalist/fascist elements in
 environmental movements 48–49
 place in early modern world 78–81
 role of confessionalism in state formation
 159–161, 170
 secularization of nation-states 187,
 197–198
 state churches 190, 206
 state institutions/bureaucracy 161–162
 trade with East 71–72, 73–74
 writing of history 61–65, 72
- European Union 273
- faith/belief
 and path to transcendence 153
 as personal/voluntary phenomenon 198
 role in Abrahamic religions 153
 unimportance in Eastern religions 198
- Falun Gong group 152–153, 176
- Farquhar, Judith 152
- Faxian (Buddhist monk) 74
- Fei Xiaotong 33
- Fellowship of Goodness (Tongshanshe)
 178–179
- Fenellosa, Ernest 248
- fengjian* (decentralization/feudalism),
 change in meaning 84–85
- Feuchtwang, Stephen 171
- filial piety, importance in Chinese thought
 165, 172–173, 194, 217
- ‘fiscal militarism’ 62–63
 Asian version 77–78
- ‘flat world’ 98
- Foucault, Michel 2, 72, 92, 142–143, 185
- France
 nationalist movement 161–162
 resistance to colonial rule 211–212
 separation of church and state 190
see also French Revolution
- Freeman, Michael 67–68
- French Revolution (1789–95) 65,
 67–68, 162
- Freud, Sigmund 146
- FTAs (free-trade agreements) 255, 273, 274
- functionalism 92
- Gama, Vasco da 80
- Gandhi, Mohandas K. (Mahatma) 9, 31,
 33, 54, 152, 155, 203, 225, 228–230,
 237, 238
 influences on 223, 228–230
 inspirational stature 284–285
 integration of politics and ethics 228, 229
 invocation by Caodai 211
 non-violence policy 229
 opposition to 232, 233
 truth, nature of 228
- Gandhian environmentalism 9, 45–48, 116,
 284–285
 attitudes to science 46
 critiques of role of state 46
 diversity/prominence 49–50
 followers 227
 national tendencies 47–48
- Ganguly, Debjani 235–236
- GDP (gross domestic product),
 comparisons of 73, 96–97
- Geddes, Patrick 45

- gender, relationship with environmental attitudes 46
see also women
- Germany 160
 regional trading bloc 246–247
see also Nazi regime
- Ghosh, Amitav 80
- Gibbon, Edward 121
- global economy, integration of 95
- globalization 239, 277, 287
 cognitive/unreflexive 102, 104
 ‘Greenspeak’ of, critiqued 51
 impact on national powers 18–19
- Goh, Evelyn 274
- Goodenough, Ursula 143, 146–147
- Goody, Jack 71–72, 78
- Gorski, Philip S. 161
- Goossaert, Vincent 126, 188
- Gottlieb, Roger 29–30
- Grande, Edgar 117
- Great Leap Forward (1958–9) 28
- Great South–North Water Transfer Project 260–264
- Greece (ancient), writing of history 59
- Green, Nile 140
- Green Watershed (NGO) 270
- Greene, Graham 211
- ‘Gu, Mrs.’ 185
- Gu Jiegang 33
- Guandi (d. 219 CE), range of historical/mythical accounts 56–57, 169, 171–172
- Guha, Ramachandra 32, 40–41, 50
- Guobin Yang 36
- Guomindang (Kuomintang (KMT)) 177, 181, 185, 193–194, 220
 hostility to redemptive societies 186–187
see also New Life Movement
- Guoyu* (fourth-century BCE text) 163, 164
- Gupta, Ashin Das 80
- Guruchand 232
- Habermas, Jürgen 4–5, 23–24, 125, 175, 252, 284
- Habib, Irfan 87
- Haackel, Ernst 48–49
- Hafez (Persian poet-scholar) 139
- Han dynasty (206 BCE–220 CE) 59–60
 patronage of Confucianism 168
- Han Xiangzi (legendary figure) 173
- Harbsmeier, Christoph 60
- Harichand 232
- Hathaway, Michael 267
- Havel, Václav 281
- Hazare, Anna 48, 226
- heart, physiological theories of 145
- Heaven, place in Chinese worship/cosmology 126, 164–165, 284
- Hegel, Georg Wilhelm Friedrich 6, 22, 64–65, 91, 154
- Heidegger, Martin 56, 143
- ‘Heimat complex’ 48–49
- Heraclitus 143
- hierocracy/ies 157–158
 absence in central/eastern Asia 158–159, 193
- Hinduism 31, 230
 ‘big tent’ (pluralism of views) 138
 caste system 48, 230, 232
 conceptions of time 59
 debates between different strains of 138–139
 nationalist appropriation of environmental movements 47–48
 religious nationalism 138, 223–227, 237–238
- historical sociology 106
 criticisms of Weberian model 1–2
 Weberian paradigm 1–2, 12–13
- history
 best viewed from outside in 72–73
 construction through narratives 55–57
 contested accounts of 58
 Eurocentrism 156, 162–163
 evolutionary model, misleading nature of 71–72
 linear conception of 55, 61, 64, 93, 108–109
 positivist view of 56–57
 premodern (non-linear) conceptions 59–61, 67, 73, 90
 (range of) alternative approaches 55–59
 secular conceptions 64
 varying responses to 58–59
see also national histories
- Hitler, Adolf 246
- Hobbes, Thomas 102
- Hodgson, Marshall 78
- Holy Roman Empire 102, 159
- Hong Kong 41, 42–43, 253
 cinema 83
 financial market 248
 New Asia College 210
 as site of circulations 83
- hope 279, 282–283, 285
 centrality to environmental movement 284–287, 288
- Hoskins, Janet 210, 211
- Hu Hanmin 213
- Hu Jintao, President 35–36

320 Index

- Hu Shi 128
 Huang, Grace 207
 Hugo, Victor 211
 human rights
 evolution of concept 67–68
 invoked in environmental protests 265, 286
 relationship with transcendent movements 116
 human society
 evolutionary trend 93
 role in complexity theory 92
 Hyun-hee Park 80
- Ibn ‘Arabi 123
 Ibn Khaldun 62
 identity politics 68–70
 Iletto, Rey 137
 imperialism 243–248
 bloc formation 245–247
 criticisms 87, 88
 impact on world history 162–163
 imposition on historical accounts 57
 opposition to 102, 245–246, 248–253
 reinterpretation of narratives of 58
 tensions 247
- India
 anti-Brahmanical movements 231
 carbon emissions 32
 classical universalist ideals 31–32
 Cold War role 254
 colonial administration/history 59
 cultural traditions 2
 economic/population growth 9–10
 emigrant population 257
 environmental movements 45–50
 free-trade agreements 255
 hybrid forms of state-building 77
 immigrant professional elites 259
 problems of transition to democracy 117
 role in ASEAN 274
 rural sustainability projects 33
 share of global output 96–97
 social reform movements 223
 spiritual movements 221–236, 237–238
 writing of history 59–61
 see also Indian religion(s)
- Indian Ocean, trade in 79, 243
 Indian Rebellion (‘Mutiny’) 94
 Indian religion(s) 132–143
 circulation/synthesis of ideas 134–141
 cosmology 144
 nationalist associations 15, 138
 parallels with other parts of Asia/Europe 138
 role of language/speech 149
 see also names of religions
- indigenous people/communities, rights of 268, 269
 Indonesia 41, 213, 254
 Indra’s Net, image of 285–286
 Industrial Revolution 71–72
 global background 72
 International Center for Integrated Mountain Development (Kathmandu) 268
 international law, responses to
 environmental movement 287–288
 Iqtidar, Humeira 113
 Iran 252
 Revolution (1979) 112
- Islam
 borrowings from Jewish tradition 122
 in China 83
 in Dutch East Indies 215–216
 emergence 121–122
 fundamentalist 113, 115
 nationalist movements 224
 political, globalization 112
- Jahangir, emperor 139
 Jainism 31, 59, 231
 denial of God 132–133
- Japan
 claims to regional leadership 249–250, 252
 compared with China 193
 critiques of nationalism 251
 cross-circulations with China/Korea 85–87
 global role 248–249
 imperialist expansionism 49, 86–87, 128, 245, 246–247, 253
 resistance to 209
 isolationism (seventeenth–nineteenth centuries) 75
 linguistic influence 84, 85
 maritime trade/manuals 80
 Meiji state 190–192, 193, 205
 redemptive societies 186, 190, 236
 religious legislation 204–205
 religious nationalism 15, 156
 spread of Buddhism to 74–75
 state religion 189–192, 193, 237
 territorial disputes 274
 trade links with Asian mainland 253
 undoing of Unequal Treaties 101
- Jaspers, Karl 4, 106–107
- Jesus
 Eastern veneration of 207, 210–211
 Kantian view of 21

- Jia Rang *see* Chia Jang
 Jiang Jieshi (Kai-shek) 207, 220
 Jinarakhita, Bhikhu 219
 Jiva Gosvamin 138–139
 Judaism 121
 Jun Jing 39, 43
 Junichi, Isomae 193
- Kabir 33, 37, 140–142, 234
 modern following 140
 Kai-wing Chow 168
 Kang Youwei 180, 181, 205–206, 214–215,
 217–218, 224, 237
 Kant, Immanuel 11, 20–22, 23, 113, 144,
 282
 engagement with religion 21–22, 283
 “*Idea for a Universal History*” 21–22
 Kauffman, Stuart A. 143–145, 146
 Kaviraj, Sudipta 117
 Kubla Khan, emperor 166–167, 200
 King, Martin Luther, Jr. 82
 Kitagawa, Joseph M. 189
 Klee, Paul 68
 KMT *see* Guomindang
 Kongjiao (Confucian religion) 206
 Korea
 bilateral swap agreements 256
 cross-circulations with China/Japan
 85–87
 economic development (1930s) 247
 linguistic changes 85
 modern religious cults 208–210,
 236, 237
 nationalist movement 86
 spread of Buddhism to 74
 Koselleck, Reinhart 64, 197
 Kothari, Ashish 49–50
 Kwee Tek Hoay 213, 216–221, 223,
 227, 237
- Lacan, Jacques 56
 Lagarde, Christine 239
 Lagerway, John 128
 Lancang River *see* Mekong
 language, approach to transcendence
 through 149
 Laozi 44, 127, 128, 210–211
 large concepts, historians’ attention to 92
 late imperial period (China)
 cultural/environmental practices 10,
 31–32
 global relations 75–76
 historiography 60
 religious syncretism 176–177
 see also names of dynasties
- Latin America, imperial–indigenous
 confrontations 63
 Latour, Bruno 94, 145, 242, 267
 Lebrun, Albert 245–246
 Lee, Bellette 265
 Lefebvre, Henri 240
 Legge, James 224
 Lemche, Jennifer 44
 Lewis, Norman 211
 Li Changping 35
 Li Shuyu 178–179
 Li Yuanxing 35
 Liang Qichao 214
 Liang Shuming 33–35, 211
 Liang Yongjia 26–27
 Lieberman, Victor, ‘*Strange Parallels*’ 76–78
 criticisms 78, 87–88
 Lin Anwu 182
 Lin Zhaoen 174
 Litzinger, Ralph 43, 269
 Liu, Mrs. 185
 local communities, struggle for livable
 environment 41
 local knowledge, preservation of 268,
 280–281
 logics of power 93–94, 95, 115–116
 definitions 95–96
 interactions 111–116
 tensions between 95
 see also culture, economics, politics
 Lombard, Denys 218–219
 Lu Xun 250, 279, 282
 Luhmann, Niklas 92
 Luther, Martin 160, 205
- Ma Huan 76
 Machiavelli, Niccolo 61–62, 66
 Maddison, Angus 73
 Madhava 133
 Madhusudana 139
 Mahasabha 223, 225, 233, 237
 Makin, Al 121
 Malacca (port) 243–244
 Malaya 213
 Manchukuo (Japanese puppet state) 86–87,
 128, 246
 redemptive societies 175–176, 183–184,
 186
 trading bloc centered on 247
 Mandela, Nelson 264
 Manwan Dam 261, 270
 Mao Zedong 82, 207–208
 maritime world
 modern Asia compared to 277
 technological/cultural exchanges 80–81

322 Index

- maritime world (cont.)
trade/competition in 79, 243–245, 276–277
- Markovits, Claude 81
- Marx, Anthony W. 160, 161
- Marx, Karl 11, 22, 113, 146
- Marxism 6, 23, 88, 92, 201
in China 82
rejection of 225–226, 234
- Matua (Bengali religion) 230–233
acceptance of caste society 232
influences on 230–231
political gains 230, 232–233
- Mayawati 221–222, 232–233
- McNeill, William H. 63
- medieval climate anomaly 77
- Meiji Restoration (1868) 94
- Mekong (Lancang) River 260–261, 270–271
- Mekong River Commission 270
criticisms 270
- Metzger, Thomas 131
- Meyendorff, John 158
- Meyer, John 100
- Miao Shan (legendary figure) 172–173
- migration(s) 256–260
elite 257–258, 259, 277
labor 258–259, 277
- military expenditure, Cold War
developments 111
- millenarianism 81, 137, 173
- Miller, James 126–127
- Ming dynasty (1368–1644) 27, 76
popular religion under 130, 174, 176
silver imports 79
state religion 128
- Minkowski, Christopher 133
- modernity/ies
colonial 97
defined 93, 118
as global phenomenon 115–118
historical framework 91–92, 94–95, 279–280
Indian 117
lack of consensus on definition 94
multiple 117
promise of 103
'second' 91, 117
sustainable 11, 118
theories of 91, 116–117
- modernization theory 12, 23, 91, 105
flaws 94, 97–98, 116
- Mollier, Christine 129–130
- Momigliano, Armando 120
- Mongol Empire 61, 75–76, 77
- Mongolia 205
- monism *see* Advaita
- Morality Society (Daodehui) 178, 180, 181–186, 206, 284
attitudes to women 183–185, 203
educative mission 183
'five elements' theory 182, 184
membership 181
roots in old religions 182–183, 184
- Morrison, Robert 190
- Mou Zongshan 164
- Moyn, Samuel 23, 286
- Mu Lian (legendary figure) 172
- Mughal Empire 79, 139
- Müller, Max 224
- multinational corporations 98–99, 275
- Myanmar, environmental groups in
265, 272
- myth(s)
relationship with history 56–57
reworking for national purposes
85–86
- Nagarjuna 119, 134–136, 137, 138, 147, 186
- Nagel, Thomas 143
- Namasudra community (E. Bengal)
230–233
- Nanyang Chinese 83
- Napoleon III, emperor 211
- Narmada Bachao Andolan (NBA) 46
- narratives, role in understandings of time/
history 55–58
finding vs. construction 56
varying responses to 58
- Nash, Roderick 40–41
- nation-states
acceptance of multiculturalism 275
changing rationale 114
collusion with transnational capital
241–242, 258–259
constraints on global capitalism 110
control of immigrants 259, 277
economic theory focused on 97–98
focus of history on *see* national histories
globalization 100–101, 104, 114–115
human symbols 101–102, 103
mismatch with global modernity 13, 18–19, 73, 101–103, 114–115
national spaces 241
non-dominance in Asian region 275
persistence in pursuit of own interests 29, 51–52
role in sustainable world 51–52

- tension between globality and nationhood
102–103
as unchanging 66–67
Westphalian system 64, 102, 197
see also sovereignty
- national histories 64–67, 103
common features 65–66
need to move away from 88–89
see also ‘regime of authenticity’
- nationalism 14–15
advent as world ideology 101–102
appropriation of environmental ideals
47–49
changing ideology of 114
‘confessional’ 7–8, 15, 49, 156, 162, 193,
216, 279–280
‘Hebraic’ 161
limitations 28–29, 87–88
‘methodological’ 28, 89–90
non-territorial 241–242
objections to 251
secular, advent of 156
- nature, ‘conquest’ of
unsustainability 2, 279
as Western ideal 32, 34
- Naxi Dongba religion 38
- Nazi regime 48–49, 162, 202–203, 246–247
- NBA (Narmada Bachao Andolan/Save the
Narmada Agitation) 264
- Needham, Joseph 30, 31–32
- Nehru, Jawaharlal 225
- neo-Confucianism 30–31, 126, 131–132,
148–149, 168, 200
- neoliberalism 19, 277
- Netherlands, The
colonies *see* Peranakan
state formation 161
- New Life Movement 86, 207, 215
- New Religion to Save the World (*Jiushi
Xinjiao*) 177
- Ngakma Lama Trompa Rinpoche 135
- NGOs (non-governmental organizations)
in China 36–37, 264–270
demographics of activism 37
educational role 38
identification with local groups 38, 280
spiritual role 227
successful influencing of state policy 37
transnational 50–51, 264–266
- nineteenth century, circulatory relationships
7–8
see also 1860s
- Nishimura, Mutsuyoshi 51–52
- non-Abrahamic faiths
confessionalization 237–238
convergences 125
monotheistic 124
see also names of religions
- non-Western powers, rise of 1, 94
see also China; India
- North Korea 87
- Nu (Salween) River Dam project 37,
260–261, 265–266, 269
- Okakura Tenshin (Okakura Kakuro)
248–250, 252–253, 256
- Oman, imamate of 79
- Omotokyō (redemptive society) 190
- O’Neill, Onora 20–21
- Ong, Aihwa 99
- Orzech, Charles 166
- Ownby, David 174
- Palmer, David A. 126, 152–153
- Palmquist, Stephen 21
- pan-Asianism 250–253
clash with nationalist interests
252–253
failure of 275
- Pankeneier, David 126
- Parks, Rosa 45
- Parsons, Talcott 92
- Patkar, Medha 45–46, 50
- Pecora, Vincent 203
- Pei Shengji 268
- Peranakan (colonial) Chinese 195–196,
212–221, 237
calls for self-reliance 220–221
ethnic/cultural roots 212–213
integration with Indonesian culture
218–219
language 213
loss of Chinese identity 213, 216, 219
place at intersection of Chinese and
colonial worlds 212
Sinicization 213–214
- Phạm Công Tắc 211
- Philippines 41, 213
emigrant population 257
territorial disputes 274
- Pichamon Yeophantong 272–273
- pilot books 80
- Pingree, David 71
- Pocock, J. G. A. 61–62
- Poland, Solidarity movement 113
- Polanyi, Karl 107
- politics, logic of 93–94, 96, 232–233
Cold War 110–113
intersection with logic of capital 100,
115–116

324 Index

- Pollock, Sheldon 137
 Polo, Marco 76, 167, 200
 postmodernity, theories of 117
 Pouchepadass, Jacques 81
 poverty reduction 269
 power structures 12
 Prigogine, Ilya 143
 process philosophy 14, 143–148
 similarities with Asian traditions
 143, 147
 Protestantism
 circulation of ideas 119–120
 Eastern churches modeled on 209
 role in rise of West 1–2
 Puett, Michael 60
 Puranas 59
 ‘pure woman,’ symbol of 103
- qi* (*gong*) traditions 151–153
 enthusiasm for (1990s) 152–153
 used for various purposes 152
- Qin dynasty (221–206 BCE) 24–25, 60
 attempted suppression of Confucianism
 168
- Qing dynasty (1644–1911) 87, 130
 popular religions under 171
 state relationship with religion 15, 128,
 169–170, 205
 trade networks 244–245
- Radkau, Joachim 49
 Ralegan Siddhi (model village) 48
 Ramakrishna, Sri 218
 Ramanuja 133–134, 140
 Rambelli, Fabio 75
Ramcharitmanas (sixteenth-century text)
 139–140
- Ranjit Singh, Maharaja 159
 Rawski, Evelyn 165
 Ray, Rajat K. 244
 Reagan, Ronald 111
 Red Swastika Society (Hongwanzihui)
 177–179, 180, 181
- redemptive societies 206, 236
 in colonies 218–220
 criticisms 179
 followings 178–179
 humanitarian/educative mission
 177–178, 179–181
 in Imperial China 175–176, 186–187
 in Japan 190
 in Korea/Vietnam 208–212
 links to Chinese popular traditions
 179–180
 Marxist categorization 181
- in republican China 177–188
 state hostility to 186–187
- regimes of authenticity/eternity *see*
 authenticity; eternity
- region-formation 240, 274–275, 277–278
- regionalism 16–17, 239, 253–256, 273
 distinguished from region-formation 240
 economic 254–256
 imperial 243–248, 278
 instability 16
- religion in China 125–132, 163–170,
 192–194, 199–208
 bodily practices 151–153
 cosmology 30–31, 126–127, 163,
 164–165
 legal definition/distinctions 204–208
 linked with environmentalism 43–44
 organized, co-option by imperial state
 167–170
 prevention of autonomy of clergy
 165–166
 relationship with state 15, 156–157, 236
 syncretism/‘Three Teachings’ 176–178
 see also Chinese popular religions/*names of*
 religions
- religion(s)
 absence of legal definition 204
 in antiquity 120–121
 definition of worldview as only acceptable
 one 119
 drive to conversion/elimination of non-
 believers 122–123
 intertwining of environmental issues with
 41–44
 ‘invention’ by modern age 199
 Kantian interpretations 21–22, 283–284
 minority, persecution of 160
 monotheist vs. polytheist 120–121
 mutual recognition 199
 new understandings 204
 not necessary to transcendence 4–5, 6
 promotion through state violence
 124–125
 restraints on 125
 relationship with politics 123
 relationship with state 156–157
 replacement by ‘society’ 202–203
 traditional, adaptation to Western models
 15–16
 traffic with secular sphere 15–16
 wars of (sixteenth–seventeenth-century
 Europe) 7, 9, 125, 156, 159–160
 see also Abrahamic faiths, non-Abrahamic
 faiths, religion in China/*names of*
 religions

- Renaissance 58, 62–64, 159
 conceptions of time 61–62
 Renan, Ernest 66, 68, 160
 renunciation, approach to life based on 26–27
 Republic of Five Nationalities (1912) 87
 Richards, Timothy 190
 Ricoeur, Paul 55–56, 57–58, 283–284
 critique of ideas 56–57
 Riesebrodt, Martin 199–200, 201
 Rio de Janeiro 95
 risk management 99
 Ritter, Gerhard 116
 ritual
 in Chinese religion 165, 193
 mourning 217
 reforms 217
 transcendence approached through 149–150
 rivers, diversion projects 260–264
 Roger II of Sicily 123
 Rohingya 259
 Roman Empire, Christianization 120–121, 122–123
 Roth, Guenther 157
 Rousseau, Jean-Jacques 211
 Roy, Arundhati 45–46
 Roy, Rammohun, Raja 53, 82, 222–223
 Rumi (Persian poet-scholar) 139
- sacred, the 200–203, 283–284
 association with sacrifice 203
 distinguished from religion 235
 mediation with reason 284
 relationship with social/political power 201
 symbolism of 283
 Saich, Tony 27–28
 Salmon, Claudine 218–219
 Salvatore, Armando 123–124, 175
 Salween River *see* Nu
 Salween Watch Coalition 265
 Sam Kauw Hwee (Tridharma) 216, 218–220, 221, 223
 bi-level religiosity 218–220
 invocation of God (Allah) 218–219
 religious practices 219–220
 Santiniketan *see* Visva-Bharati University
 Sartre, Jean-Paul 91
 Savarkar, Veer 224
 Schiffman, Zachary 62
 Schilling, Heinz 160, 161, 162
 Schmitt, Carl 15, 162, 196, 202–203
 Schumacher, E. F., *Small Is Beautiful* 29
 Schwartz, Benjamin 4
- science
 Chinese origins 200
 equated with Christianity 200
 Gandhian attitudes to 46
 role in process philosophy 145–146
 secularism 14–15, 203–204
 in Europe 197–198
 inapplicability to Eastern models 195
 as project of modernity 198–199
 relationship with transcendence 15–16
 traffic with religion 15–16
 Seed Satyagraha (Karnataka, India) 51
 Seidel, Anna 127
 Seiwert, Hubert 167, 176
 self-cultivation, methods of 2–3, 10, 26–27, 195, 280
 in Buddhist philosophy 135
 Christian versions 197–198
 impact in twentieth-century China 27–28
 modern evocations 86, 209–210, 228
 through education 38–39
 Sen, Tansen 74
 Sewell, William 95–96
 Shah Jahan, emperor 139
 Shakespeare, William 211
 Shang dynasty (c.1060–1046 BCE) 126
 Shanghai 82–83
 social relief/welfare 178, 181
 Shankara 133, 137
 Shao Yong 179
 Shapinsky, Peter 80
 Sharma, Mukul, *Green and Saffron* 47–49
 Shijie Zongjiao Datonghui (Society for the Great Unity of World Religions) 178
 Shin Chae-ho 86
 Shinto 6, 189, 191
 religion or not? 191
 Shiva, Vandana 45–46, 51, 267
 Shivaji 250
 Shrivastava, Aseem 49–50
 Shulman, David 106, 149
 Siam, trade with imperial China 244–245
 Sichuan earthquake (2008) 18
 Sikhism 124, 159
 ‘Silk Road’ *see* trade routes
 Sima Qian 60, 62
 Simmel, Georg 5, 10, 148, 281
 Singapore
 extraterritorial scientific community 257–258
 financial market 248
 religious practices/freedoms 153, 198
 working conditions 259

326 Index

- Skinner, G. W. 212, 218–219
 slavery, abolition of 116
 Smart, Ninian 134, 138, 143, 144
 So, Alvin Y. 41–42
 Song dynasty (960–1279) 75, 128
 Song Meiling (Madame Jiang Jieshi (Kai-shek)) 207
 Song Shengqiao 194
 South Korea 87
 sovereignty
 global, need for 281
 ‘graduated’ 99
 in modern societies 202–203
 national 101–103, 110–111, 281
 erosion 114
 popular, role in national identity/history 65–66, 68
 shared 114
 sovereign subject position 124
 Soviet Union/bloc
 criticisms of China 88
 disintegration 111
 imperialist expansionism 246
 space theory 240–241
 Spain 160
 Spengler, Oswald 1
 spirituality 9, 195, 196
 distinguished from religion 226
 practical application 226–227
 Sri Lanka 42
 Srivijaya (Sumatra), kingdom of 74
 Stengers, Isabelle 143
 Strenski, Ivan 203
 Stroumsa, Guy 121, 122
 structuralism 57, 92
 Subrahmanyam, Sanjay 78, 81
 Sufism 9, 138, 139–140, 141, 175
 Sui dynasty (581–618) 127
 Sun Yat-sen 83, 194, 211
 Sunni Islam 123
 sustainability
 crisis of 1, 2, 8, 11, 91, 118, 277, 279
 debate on attainability 19
 moves towards 11
 see also environmental movements
 obstacles to 29
 requirements for 281–282
 sustainable modernity 118
 transcendence requirements 114
 Susumu, Shimazono 190
 Sweden 160
 Tagore, Rabindranath 33, 140, 192, 211, 223, 248, 251–253
 antinationalism 251
 cosmopolitanism 251–252
 criticisms 251
 personal friendships 249, 251
 Tagore, Saranindranath 251
 Taiping Rebellion (1850–64) 94, 173, 187–188
 Taiwan 79
 economic development (1930s) 247
 environmental movements 39, 41
 environmental/religious interactions 42–43
 freedom of religion 194
 Taizhou school (of Confucianism) 27, 177, 182
 Takayoshi, Suemitsu 179
 Takeshi, Hamashita 244–245, 248
 Takizawa, Toshihiro 181
 Tan Chung 252
 Tan Yunshan 251
 Tang dynasty (618–907) 75–76, 127–128
 Tantric practices 150–151
 absorption into various religions 151
 Tao Xingzhi 33
 Taylor, Charles 196, 197–198
 Taylor, Mark C. 146
 Tehri Dam project 47
 temporality, problem of 225
 territoriality, role in national identity/history 65–66
 Thailand 42, 83–84
 floods (2011) 99
 NGOs in 265
 see also Siam
 Thapar, Romila 59
 THHK (Tiong Hoa Hwe Koan/Zhonghua Huiguan) 214, 216–218
 marginalization 219
 reform of traditional customs 217
 Thompson, Kiril 149
 Thoreau, Henry David 53–54, 222
 Three Gorges project 264–265
 Thucydides 62
Tian see Heaven; *tianxia*
 Tianjin (Chinese port) 82, 95
tianxia (all-under-Heaven) 19, 24–29
 critiques 24–26
 hierarchical structure 25, 26
 retention of power 26
 Tibet 205
 water resources 260–264
 Tilly, Charles 111
 time *see* history
 Tolstoy, Leo 54, 226, 229
 Tongzhi Restoration (1861) 61–62
 tourism 256

- Trade-Related Intellectual Property Rights (TRIPS) Agreement 51
- trade routes 73, 243–245
- tradition(s), defined 126
- traffic 196, 281
- of sacred with secular 202
- transcendence 3–7, 13–14
- in Abrahamic religions 175
 - academic theories of 3–6, 105–108
 - approaches to 142–143, 148–153
 - authorization of sovereign positions 124
 - Chinese traditions 18–19, 193–194
 - in Confucianism 130–132
 - contestatory role 106
 - critique of existing conditions 4
 - defined 6
 - dialogical 6, 120, 146, 154, 156, 192, 195–196, 236, 280, 284
 - defined 142–143
 - differing expressions of 106
 - distinguished from religion 4–5
 - dual tradition of 14, 120, 282
 - duality with immanence 105, 142–143
 - elites privy to 6, 142–143
 - as epistemic locus 125, 153–154, 282
 - incompatibility with nationalism 28–29
 - in Indian religions 132–134
 - intersection with politics 232–233
 - in Japanese religions 189–190
 - left-wing justifications 113
 - location at end of history 23–24
 - loss of sources of 1
 - moves away from 93
 - mutual influence of different forms 106–107
 - in non-Abrahamic religions 9, 125
 - opposition to immanent sphere 108
 - presence–absence discourse 136
 - radical (dualist) 120
 - recognition of 154
 - and reflexivity 4
 - relationship with human-rights movements 116
 - relationship with the sacred 201
 - relationship with secularism 15–16
 - relevance to modern world 154–155
 - role in sustainable world 114, 281–282, 288
 - role of encompassment 142
 - role of the state 154
 - as source of moral authority 4, 125
 - tensions engendered by 154
 - truth claims 120
 - under-specification 148
 - value of 148
- Transcendentalism 53–54, 228–229
- Tridharma *see* Sam Kauw Hwee
- Tsing, Anna 286
- tsunami (2004) 18
- Tu Wei-ming 131
- Tulsidas, saint *see* *Ramcharitmanas*
- Tzu Chi foundation 9, 83
- UK, debt to United States 245
- Underhill, Evelyn 140, 141
- Unequal Treaties 101
- United Nations 97, 110
- Advisory Group on Climate Change Financing (AGF) 51
 - Intergovernmental Panel on Climate Change (IPCC) 29
 - see also* World Heritage Sites
- United States
- carbon emissions 32
 - Chinese immigration 258
 - Cold War relations with China 111
 - economic losses 99
 - exclusion laws 258
 - imperialist expansionism 102, 246
 - influence of/on Indian ideas 53–54, 228–229
 - Puritan concept of history 62
 - relations with ASEAN 274
 - stance on climate-change initiatives 51
- universalism 11–12, 18–24, 281–282
- failure of modern systems 20
 - lifestyle approaches to 26–27
 - older forms 20–21
 - problem of unsocial behavior 21–22
 - role of faith 22
 - ultimate end 22–23
 - see also* cosmopolitanism, *tianxia*
- Untouchables *see* Dalits; Namasudra
- Uttar Pradesh 221
- Vaishnavism 231
- van der Veer, Peter 151, 196
- Vaudeville, Charlotte 140–141
- Vedic religion 31, 132, 285–286
- modern schools of 218, 223, 224–225, 228
 - relationship with Buddhism 137
- Vietnam
- territorial disputes 274
- Vietnam, modern popular religions 208, 210–212, 236, 237
- Vishwanathan, Gauri 234
- Visva-Bharati (India of the World) University (Santiniketan) 33, 251–252
- Vitoria, Francisco de 63

328 Index

- Vivekananda, Swami 138, 218, 223, 228
 Void (*sunyata*), doctrine of the 134, 135, 136
 Vrindavan Conservation Project 47–48
- Wang Fengyi 182–181, 186
 Wang Guohua 183
 Wang Mingming 24–25
 Wang Yangming 2–3, 27, 131, 142, 148, 177, 182
 Wansbrough, John 121–122
 water resources, depletion/management 260–264
 Way of the Temple of the Heavenly Immortals (apocalyptic sect) 174
 Weber, Max 1–2, 5, 15, 93, 105, 143, 157–158, 196, 202, 281
 views on Asian religions 157–158, 163–164
 Weller, Robert 31, 39, 43, 49
 Wen Jiabao, premier 266, 270
 Wen Tiejun 35
 White, Hayden 56–58
 White, Lynn 32
 White Lotus groups 151, 173
 Whitehead, Alfred North 5, 30, 119, 120, 143–148
 wilderness protection, ideals of 40
 Willmott, D. E. 214
 Wing-tsit Chan 179
 Wo Ren 200
 Wolf, Eric 78
 women
 blamed for failure of THHK reforms 217
 migrant workers 259
 place/rights in redemptive societies 180, 183–184
 role in ecological movements 45–46
 ‘three followings’ doctrine 184, 185, 284
 Wongsurawat, Wasana 83–84
 World Bank 285
 World Commission of Dams 264
 world culture 100–101, 116
 World Heritage Sites 266, 287
 world systems analysis 116–117
 World War I/II 163
- Wu Chengming 87
 Wu Jingzi 27
 Wutai, Mt. (Buddhist center) 74–75, 166
 WWF (World Wildlife Fund) 267
- Xayaburi Dam 261
 Xinjiang (East Turkestan) 205
 Xiong Shiling 176
 Xu Dixin 87
 Xuanzang (Buddhist monk) 74
- Yan, Jimmy 33
 Yarlong Tsangpo *see* Brahmaputra River
 Yiguandao (Way of Pervading Unity) 178–180, 194
 Yijing (Buddhist monk) 74
 yoga 141, 152
 Yok-shui F. Lee 41–42
 Yongzheng emperor 167, 200
 Youngmin Kim 132
 Yu, Anthony 165
 Yu Xiaogang 268, 269–270
 Yuan Jinkai 186
 Yuan (Mongol) dynasty (1271–1368) 75–76
 Yuan Shikai, president 205, 207
 Yunnan province (China) 38
 changing attitudes 267–268
 environmental activism 265–270
- Zailijiao (Teaching of the Abiding Principle) 178, 180–181
 Zhang Jinghui 186
 Zhang Qicheng 152, 284
 Zhang Taiyan (Zhang Binglin) 248, 250–251, 252–253
 Zhang Yulin 34
 Zhao Tingyang 24, 25–26
 Zheng Chenggong 79
 Zheng He, admiral 76, 80
 Zheng Xiaoxu 206
 Zhou dynasty (1046–256 BCE) 126
 Zhou Zuoren 33
 Zhu Xi 131, 148
 Zou Rong 250
 Zürcher, Eric 128–129