

Radio and the Gendered Soundscape

Women and Broadcasting in Argentina and Uruguay, 1930–1950

This book is a history of women, radio, and the gendered constructions of voice and sound in Buenos Aires, Argentina, and Montevideo, Uruguay. Through the stories of five women and one radio station, this study makes a substantial theoretical contribution to the study of gender, mass media, and political culture and expands our knowledge of these issues beyond the United States and Western Europe. Included here is a study of the first all-women's radio station in the Western Hemisphere, an Argentine comedian known as "Chaplin in Skirts," an author of titillating dramatic serials, and, of course, Argentine First Lady "Evita" Perón. Through the concept of the gendered soundscape, this study integrates sound studies and gender history in new ways, asking readers to consider both the female voice in history and the sonic dimensions of gender.

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To Jeremy and Sam



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Acknowledgments

When I was in high school, my father and I built a short-wave radio one of several Heathkit projects we did over the years. I brought that radio with me to college, hauling it out in open spaces late at night, trying to capture the signal of faraway radio stations that might present alternate views of the world. These were pre-Internet days - when such views were not at our fingertips the way they mostly are now - and shortwave was one of many battlegrounds of the Cold War. Although the Voice of America frequently jammed their signal frequencies, one could tune in Radio Havana Cuba and sometimes, with a bit of luck and ideal conditions, Radio Sandino in Nicaragua. In my first years of graduate school at UCLA, I did some work as a local reporter for Pacifica Radio station KPFK in Los Angeles. Sadly, the demands of school (and the long commute) did not permit me to stick with it, but I learned something about radio work from the inside. All of this left me with a love and respect for radio and an enduring interest in its power to connect with audiences in evocative and intimate ways. So when Uruguayan talk radio host Enrique Mrak told me in 2003 about an all-women's station in Montevideo starting in the 1930s – he subsequently invited me to be a guest on his show and asked listeners to call in with their memories of the station - I knew I had found my next project. Sadly, Mrak passed away as this book was nearing completion in late 2014, before I was able to share the final results of his inspiration. From this starting point more than a decade ago, this project has undergone many changes. Most importantly, it went from a largely political history of women and the "new media" of radio in Uruguay to a Sound Studies-influenced cultural history of women's radio voices on both sides of the Río de la Plata.



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