Reason, Revelation, and Devotion

*Reason, Revelation, and Devotion* argues that immersion in religious reading traditions and their associated spiritual practices significantly shapes our emotions, desires, intuitions, and volitional commitments; these in turn affect our construction and assessments of arguments for religious conclusions. But far from distorting the reasoning process, these emotions and volitional and cognitive dispositions can be essential for sound reasoning on religious and other value-laden subject matters. And so Western philosophy must rethink its traditional antagonism toward rhetoric. The book concludes with discussions of the implications of the earlier chapters for the relation between reason and revelation, and for the role that the concept of mystery should play in philosophy in general, and in the philosophy of religion and philosophical theology in particular.

This is a series of interdisciplinary texts devoted to major-level courses in religion, philosophy, and related fields. It includes original, current, and wide-ranging contributions by leading scholars from various disciplines that (a) focus on the central academic topics in religion and philosophy, (b) are seminal and up to date regarding recent developments in scholarship on the various key topics, and (c) incorporate, with needed precision and depth, the major differing perspectives and backgrounds — the central voices on the major religions and the religious, philosophical, and sociological viewpoints that cover the intellectual landscape today. Cambridge Studies in Religion, Philosophy, and Society is a direct response to this recent and widespread interest and need.

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