

Contents

<i>General Editor's Preface</i>	<i>page</i> ix
<i>Acknowledgments</i>	xi
Introduction	I
1 What Is Lying?	12
The First Question	12
Some Initial Considerations	12
Assertions and the Definition of the Lie	17
The Intention to Deceive	21
The Right to the Truth	25
2 The Christian Case against Lying: Augustine and Aquinas	31
St. Augustine	31
Augustine on God and Truth	33
The Negative Consequences of Lying	35
Augustine on Objections to the Absolute View and Defenses of Lying	40
St. Thomas on Lying	44
The Communicative Order	48
Integrity	53
3 The Christian Case for Lying: Cassian, Bonhoeffer, and Niebuhr	57
Cassian	58
Bonhoeffer	62
Niebuhr	73
4 Moral Absolutes	79
Moral Absolutes and the Moral Life	82
John Paul II on Moral Absolutes	85
The Definition of Lying Again	87
The Pope against Proportionalism	92
Consequentialism and Consequentialist Thought	95
Conclusion	101

viii	<i>Contents</i>	
5	Integrity, Sociality, Truth, and Religion	102
	Integrity	103
	Sociality and Community	114
	Truth	122
	Religion	125
6	Justice and the Right to Truth	129
	The Right to the Truth	130
	The Obligation <i>Not</i> to Provide the Truth	136
	The Ordinary Injustice of Lying	138
	Defeating Conditions for the Injustice of Lying	142
7	The Casuistry of Truth-Telling and Deception	147
	Double Effect	148
	Reasons for Nondisclosure	151
	Silence and Evasion	154
	Selective Truth-Telling	155
	Economy	157
	Equivocation and Reservation	159
	Deception	164
	Nonlinguistic Deceptions	166
	Opting Out of Assertion and Speaking One's Interlocutor's Language	169
	Conclusion	172
8	Lying for a Good Cause	173
	Nazis at the Door	175
	Lying for the <i>Polis</i>	180
	Lying for a Good Social Cause	188
	Conclusion	196
	<i>Bibliography</i>	199
	<i>Index</i>	207