

Contents

<i>List of figures</i>	page viii
<i>List of maps</i>	ix
<i>Acknowledgments</i>	x
<i>Notes on the text</i>	xii
<i>Timeline</i>	xiii
Introduction	1
1 Confucianism as cultural capital (mid-first millennium CE–late sixteenth century CE)	16
2 Confucianism as religion (1580s–1720s)	41
3 Confucianism as public sphere (1720s–1868)	66
4 Confucianism as knowledge (1400s–1800s)	94
5 Confucianism as liberalism (1850s–1890s)	118
6 Confucianism as fascism (1868–1945)	141
7 Confucianism as taboo (1945–2015)	167
Epilogue: China and Japan: East Asian modernities and Confucian revivals compared	183
<i>Notes</i>	192
<i>Works Cited</i>	201
<i>Index</i>	225