

NARRATING THE CRUSADES

In Narrating the Crusades, Lee Manion examines crusading's narrativegenerating power as it is reflected in English literature from c. 1300 to 1604. By synthesizing key features of crusade discourse into one paradigm, this book identifies and analyzes the kinds of stories crusading produced in England, uncovering new evidence for literary and historical research as well as genre studies. Surveying medieval romances including Richard Cœur de Lion, Sir Isumbras, Octavian, and The Sowdone of Babylone alongside historical practices, chronicles, and treatises, this study shows how different forms of crusading literature address cultural concerns about collective and private action. These insights extend to early modern writing, including Spenser's Faerie Queene, Marlowe's Tamburlaine, and Shakespeare's Othello, providing a richer understanding of how crusading's narrative shaped the beginning of the modern era. This first full-length examination of English crusading literature will be an essential resource for the study of crusading in literary and historical contexts.

LEE MANION is Assistant Professor of English at the University of Missouri, Columbia. He is author of "The Loss of the Holy Land and *Sir Isumbras*: Literary Contributions to Fourteenth-Century Crusade Discourse," *Speculum* 85.1 (2010) and "Sovereign Recognition: Contesting Political Claims in the *Alliterative Morte Arthure* and *The Awntyrs off Arthur,*" *Law and Sovereignty in the Middle Ages and the Renaissance*, ed. Robert S. Sturges (2011).



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NARRATING THE CRUSADES

Loss and Recovery in Medieval and Early Modern English Literature

LEE MANION





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University Printing House, Cambridge CB2 8BS, United Kingdom

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning and research at the highest international levels of excellence.

www.cambridge.org Information on this title: www.cambridge.org/9781107057814

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First published 2014

Printed in the United Kingdom by Clays, St Ives plc

A catalogue record for this publication is available from the British Library

Library of Congress Cataloguing in Publication data Manion, Lee, 1977–

Narrating the Crusades: Loss and Recovery in Medieval and Early Modern English Literature / Lee Manion.

pages cm. – (Cambridge Studies in Medieval Literature ; 90) Includes bibliographical references and index.

ISBN 978-1-107-05781-4 (hardback)

I. English literature–Middle English, 1100–1500–History and criticism. 2. English literature–Early modern, 1500–1700–History and criticism. 3. Narration (Rhetoric)–History. 4. Crusades in literature. 5. Loss (Psychology) in literature. 1. Title.

PR275.N27M36 2014

820.9'001-dc23 2013041796

ISBN 978-1-107-05781-4 Hardback

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> For my parents, Barbara and Basil And for Abby, my morning and evening star





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Acknowledgments

There are many in my professional and personal life whose help and support made this book possible. I owe a great debt to the scholars and mentors who shaped my professional studies: A. C. Spearing, Gordon Braden, Thomas Madden, Julia Boffey, and Richard Nochimson provided thoughtful suggestions and tremendous support throughout the years. Above all, I am deeply grateful to Elizabeth Fowler, whose brilliance, encouragement, and care for her students inspired and enhanced this project.

This work also involved me in many productive conversations. My thanks go to Renate Blumenfeld-Kosinski and Bruce Venarde for inviting me to participate in a *journée d'études* on the crusades at the University of Pittsburgh's Humanities Center in 2012 as well as for the comments of our delightful roundtable of scholars and students from the university and beyond. In 2007, my research benefited from the opportunity to teach this material in a graduate seminar at the University of Rhode Island, which enabled me to hone these ideas.

I could not have gathered this material without the time and support afforded by an Institute of Historical Research Mellon Dissertation Fellowship in London in 2005–6, where research for this project first flourished, or without additional fellowship support from the University of Virginia English Department. I also wish to thank Karen Bacon and Linda Shires for arranging my semester leave from Stern College/Yeshiva University, and for the kind assistance of the library staff at Hedi Steinberg Library, especially Alice Weiss, Hallie Cantor, Shulie Cohen, and Elinor Grumet, as well as Mary Ann Linahan at Pollack Library in tracking down materials. Additionally, the University of Missouri Arts & Humanities Grants Program generously provided support for the cover image and permissions.

For their guidance of this book to print, I wish to thank series editor Alastair Minnis as well as Linda Bree, Anna Bond, Emma Walker, and Bryony Hall for their invaluable editorial work at Cambridge University

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Acknowledgments

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Press. Furthermore, the commentary of the anonymous readers from Cambridge University Press undoubtedly improved this project. A version of Chapter 2 first appeared in *Speculum* 85(1) in 2010. My thanks to the journal editors and anonymous readers for their input and for their permission to reprint here.

Work on several chapters of this book could not have been completed without the hospitality of Joseph and Kathleen Manzella, who graciously provided a quiet retreat for writing.

Especial thanks go to my parents, Basil and Barbara, who instilled in me the value of learning, and to my sister, Laura, who encouraged me along the way. Finally, all thanks to my wife and partner, Abby Manzella, for reading several versions of lengthy chapters with razor-sharp intelligence and good humor; she remains my "fancy's wonderment" and "heart's astonishment."

I hope that this work leads to fruitful discussion, particularly with my new colleagues and students at the University of Missouri, as well as with all new readers. As Chaucer said, "Go, litel bok."