

The First French Reformation

Church Reform and the Origins of the Old Regime

The political culture of absolute monarchy that structured French society into the eighteenth century is generally believed to have emerged late in the sixteenth century. This new interpretation of the origins of French absolutism, however, connects the fifteenth-century conciliar reform movement in the Catholic Church to the practice of absolutism by demonstrating that the monarchy appropriated political models derived from canon law. Tyler Lange reveals how the reform of the Church offered a crucial motive and pretext for a definitive shift in the practice and conception of monarchy and explains how this First French Reformation enabled Francis I and subsequent monarchs to use the Gallican Church as a useful deposit of funds and judicial power. In so doing, the book identifies the theoretical origins of later absolutism and the structural reasons for the failure of French Protestantism.

Tyler Lange currently holds a postdoctoral fellowship in the LOEWE Research Focus "Extrajudicial and Judicial Conflict Resolution," Goethe-Universität, Frankfurt-am-Main. He is a historian of legal doctrine and practice in the late medieval and early modern periods whose research focuses on political thought, canon law, serfdom, and credit.



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Tyler Lange

Goethe-Universität, Frankfurt-am-Main







Shaftesbury Road, Cambridge CB2 8EA, United Kingdom

One Liberty Plaza, 20th Floor, New York, NY 10006, USA

477 Williamstown Road, Port Melbourne, VIC 3207, Australia

314-321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi - 110025, India

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Abbreviations

AN Archives Nationales, Paris

Auth. Authenticum or authentica of the Corpus iuris

civilis

BN Bibliothèque Nationale, Paris

C Causa of the Decretum
Clem. Clementinae constitutiones

Cod. Codex

D Distinctio of the Decretum

Dig. Digestum vetus, Digestum novum, Infortiatum

Extr. comm. Extravagantes communes
Extr. Jo. XXII. Extravagantes Joannis XXII

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xiv Abbreviations

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