

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

Index

- Abstract principles, Hume and, 111–12, 298
- Adair, Douglass, 279n56
- Adams, John, 11
- Adorno, Theodor, 137n6
- The Age of Louis XIV* (Voltaire), 96, 157, 214–15, 216
- Aikenhead, Thomas, 168
- Alfred the Great (England), 118–19, 196
- American colonies
 - Hume on, 199–200
 - Native Americans in, 54–5, 122–3
 - Smith on, 285–6
- Anarchy
 - Hume on, 119, 198, 278n54
 - Voltaire on, 104, 106
- Anglican Church, 103n73
- Annales school, 5
- Anne (England), 216
- Aristotle, 57, 161
- Arouet, François-Marie. *See* Voltaire
- Atheism
 - Hume on, 183–4
 - Montesquieu on, 174–5, 174n138
 - Voltaire on, 170–2, 171n124
- Atomistic individualism, 4. *See also* Individualism
- Autonomy of individual
 - Descartes on, 242
 - Hobbes on, 237n11, 242, 243, 254n53, 255, 265n13
- Hume on, 236–42
 - climate, role of, 241n20
 - egoism, rejection of, 239, 239n15
 - political institutions and, 238, 238n12
 - social contract, rejection of, 238
 - social nature of man, focus on, 236–8, 239–42
 - sympathy and, 239
- Kant on, 235, 235n8, 258, 300
- Locke on, 235, 235n8, 239, 258, 300
- Montesquieu on, 252–8
 - climate, role of, 256–7
 - laws and, 256n58
 - moral causes, role of, 257–8
 - political institutions and, 256
 - social nature of man, focus on, 252–6
- overview, 21–2, 233–6, 258–9, 300–1
- Rawls on, 258, 258n64, 300
- Rousseau on, 237n11, 253n51
- Smith on, 242–7
 - egoism, rejection of, 243n26
 - self-love and, 242–3
 - social nature of man, focus on, 244–7
 - sympathy and, 243, 247

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

330

Index

Autonomy of individual (*cont.*)

Voltaire on, 247–52

climate, role of, 251–2

moral causes, role of, 251–2

self-love and, 250

social nature of man, focus on,
247–9, 250–1Bacon, Francis, 15–16, 16n40, 143,
153, 163, 191–2n2

Bagehot, Walter, 224

Baier, Annette, 34, 109n98, 111, 188,
199, 240, 241

Bartlett, Robert, 178n149

Bayle, Pierre, 3, 145, 145n31, 175

Beccaria, Cesare, 12

Becker, Carl, 135–6, 153, 165

Beeson, David, 159, 248

Bentham, Jeremy

“idealistic” liberalism and, 23

on morality, 33

on political liberty, 285, 285n69

scholarly focus on, 15–16

utilitarianism and, 2, 9, 297–8

Berlin, Isaiah, 11, 28, 60n68, 82,
89, 192–3

Berry, Christopher J., 36n22, 235n9

Besterman, Theodore, 169n117

Blind faith in reason, 4. *See also*
Reason

Bossuet, Jacques-Bénigne, 70, 216

Bottiglia, William, 210, 213n65

de Boulainvilliers, Henri, 96–7

de Bourbon, Duc, 168

Boyd, Richard, 282n64, 284

Boyle, Robert, 159

British Enlightenment versus French
Enlightenment, 294–6, 294n1

Brumfitt, J.H., 70n97, 215–16

Brutus, 282n62

Burke, Edmund, 135–6, 192, 193,
200–1n26, 234, 260,
294–5n1

Byng, John, 102

Caesar, Julius, 219, 267n20

Calas, Jean, 97, 101, 275

Caligula (Rome), 128

Callanan, Keegan, 91n34

Campbell, T.D., 50

Candide (Voltaire), 144, 157,
212–14, 220

Capaldi, Nicholas, 242, 242n23

Caricature of Enlightenment

atomistic individualism, 4

blind faith in reason, 4

criticism of Enlightenment based

on, 4–5, 13–14, 15

hegemonic universalism, 3–4

Carrithers, David, 150, 195n13, 204,
219–20, 219n86, 219n89,

235–6n9, 259

Cassirer, Ernst, 59n65, 135, 165n109,
236n10

Categorical imperative, 58n63

Catherine II (Russia), 104–5,
106–7

Catholic Church

in France, 156–7, 168

Montesquieu on, 17–18n43, 176

Smith on, 181

Voltaire on, 102, 169, 172,
210, 215

Cato, 282n62

Charles I (England), 119

Chartier, Roger, 5

du Châtelet, Emilie, 156

China

Montesquieu on, 256–7

Voltaire on, 69–70, 105n84

Chinard, Gilbert, 216

Chrysippus, 147

Cicero, 275n46

Circumstances of justice, Hume
on 110

Clark, Henry, 49n46

Clarke, Samuel, 31

Climate

Hume on, 241n20

Montesquieu on, 256–7

Voltaire on, 251–2

Cobban, Alfred, 10

Cohler, Anne M., 268n22

Cohon, Rachel, 35, 35n21

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

Index

331

Commerce

doux commerce, 269–70

hostility toward, 262n8

Hume on, 282–4

Montesquieu on, 268–71, 269n23

negative liberty and, 261–2

religion and, 276–8, 277n51

Smith on

negative liberty and, 288–92,
292n87political theory, role in, 120,
124–6, 125n140

Voltaire on, 275–8

Communitarianism

criticism of Enlightenment, 21–2,
27, 234, 242, 259

Hume and, 242

negative liberty and, 260, 292–3

Smith and, 246, 247n33

social contract and, 236, 236n10

Comparative analysis. *See* Historical
and comparative analysis

Comte, Auguste, 212

de Condillac, Étienne Bonnot,
12, 295–6de Condorcet, Marquis, 12, 12n34,
89n27, 212, 295–6, 297*Considerations on the Causes of the
Greatness of the Romans and
Their Decline* (Montesquieu),
205, 217–19, 267Contractarianism. *See* Social contract

Copernicus, Nicolaus, 163

Corporation and Test Acts (England),
103n73

Cortéz, Hernán, 155

Courtney, C.P., 206n38

Craiu, Aurelian, 86n18

Cranston, Maurice, 87, 101n68, 193

Criminal Ordinance of 1670
(France), 97

Criticism of Enlightenment

blind faith in reason, based on, 4

caricature, based on, 4–5, 13–14, 15

communitarian criticism, 21–2, 27,
234, 236n10, 242, 259

feminist criticism, 234n4

historical background, 3n7

individualism, based on, 4, 300–1

Marxist criticism, 261

overview, 1

perceived elitism, based on, 5

political rationalism, based on
(*see* Political rationalism)

radicalism, based on, 15–16

by Rawls, 9, 15, 80–1, 81n2, 82, 130

universalism, based on, 3–4,
27–8n3, 294, 298–9

Crocker, Lester G., 99n58, 210n54

Cromwell, Oliver, 223, 267n20

Cronk, Nicholas, 159, 248

Crospey, Joseph, 242, 261n5

Cudworth, Ralph, 31

Cultural diversity

Hume on, 38–40, 42–4

Montesquieu on, 59–61

Smith on, 54–6

Voltaire on, 69–70, 75–6

Custom and authority, Hume and,
117–18d'Alembert, Jean Le Rond, 12, 136,
173, 295–6

Danford, John, 40n31

d'Argenson, Comte, 96–7

Darnton, Robert, 5, 7n17

Davidson, Ian, 215n73, 275n46

Decentralization of power, 83–4

Dees, Richard, 36n23, 118, 223

Deism

of Hume, 183

of Montesquieu, 174

of Smith, 178–9

of Voltaire, 169–70, 169n117

Democracy

Hume on, 279–81, 279n56

Montesquieu on, 265–8, 265n15,
267n20

Smith on, 285–7, 290n81

Voltaire on, 272–4, 273n36

Deontology, 2, 29–30n10, 297–8

Descartes, René

generally, 161, 163

on autonomy of individual, 242

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

332

Index

- Descartes, René (*cont.*)
 Montesquieu on, 155, 156n71
 rationalism and, 136, 139, 191–2n2
 on reason, 16n40, 20
 Voltaire on, 143
- Despotism. *See also* Monarchy; Tyranny
 “enlightened despotism,” 104–6
 Montesquieu on, 17–18n43, 87–9, 87n22, 88n23, 88n25, 90–2, 95n42, 176, 217n81
 Voltaire on, 104–6, 105n82
- d’Holbach, Baron, 20, 167, 170, 171, 184, 295–6
- Dialogues Concerning Natural Religion* (Hume), 186, 221, 295
- Diderot, Denis, 3, 12, 12n34, 21, 184n169, 193, 193n8, 235n6, 295–6, 297
- de Dijn, Annelien, 265–6
- Diogenes, 44–5, 45n38, 58
- Discourse on Universal History* (Bossuet), 70, 216
- A Dissertation on the Passions* (Hume), 240
- Domitian (Rome), 128
- Domville, William, 217, 217n82
- Doux commerce*, 269–70
- Dubos, Jean-Baptiste, 96–7
- Dupré, Louis, 192
- Durkheim, Emile, 152n55
- Dworkin, Ronald, 301
- Economic determinism, 227n113
- Edelstein, Dan, 8n19
- Edict of Nantes, 96n48, 168
- Education
 Montesquieu on, 256–8
 Smith on, 289–90, 289n80
- Egoism, 239, 239n15, 243n26
- Elements of the Philosophy of* Newton (Voltaire), 157–8
- Elitism, criticism of Enlightenment
 based on perception of, 5
- Elizabeth I (England), 127, 187, 227
- Empiricism. *See also* Skepticism
 of Hume, 32n15
 of Locke, 139, 139n11
 of Montesquieu, 64–5
 natural law, lack of empiricism in, 298
 rationalism versus, 136n4, 143, 298
 of Smith, 45–6
 social contract, lack of empiricism in, 298
 of Voltaire, 99–100, 143, 159
- Encumbered self. *See* Autonomy of individual
- Encyclopédie* (Diderot), 21, 193
- England
 American colonies
 Hume on, 199–200
 Native Americans in, 54–5, 122–3
 Smith on, 285–6
- British Enlightenment versus French Enlightenment, 294–6, 294n1
- Corporation and Test Acts, 103n73
- Glorious Revolution of 1688 (*see* Glorious Revolution of 1688)
- Hume on, 115–17, 116n120
- Jacobite uprisings, 199–200
- Montesquieu on, 93–5, 94n39, 217, 218, 220, 267n20, 268, 270–1
- Puritanism in, 118, 187, 223
- religion in, 168
- Royal Exchange, 276–8
- Smith on, 126–8, 227–8, 285–6
- Star Chamber, 118n125
- Voltaire on, 101n68, 102–4, 102n70, 102n72, 272, 276–8
- “Enlightened despotism,” 104–6
- Enlightenment. *See also specific topic*
 denial of existence of, 7
 historical context of, 9n23
 self-awareness of, 7–8, 8n20
 time frame of, 7n17
- “Enlightenment project,” 27, 79, 80
- An Enquiry Concerning Human Understanding* (Hume)
 autonomy of individual in, 239, 241

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

Index

333

- morality in, 35–6, 37
- science in, 161
- skepticism in, 140–3
- An Enquiry Concerning the Principles of Morals* (Hume)
 - autonomy of individual in, 237, 239
 - morality in, 30, 33, 38, 40, 41–5, 47
 - negative liberty in, 282–4
 - political theory in, 108–9, 114
 - religion in, 185
- Environmental determinism, 256n59
- Epicureanism, 175n141
- Epicurus, 147
- Epistemology
 - of Hume, 140–3
 - of Montesquieu, 149–52
 - overview, 152
 - of Smith, 146–9, 146n35
 - of Voltaire, 143–6
- Essay on the Mores and Spirit of Nations* (Voltaire)
 - autonomy of individual in, 248–9, 250, 251–2
 - morality in, 69–70, 71–2
 - negative liberty in, 272, 276
 - political theory in, 98
 - progress versus teleology in, 214, 215
 - scope of, 70n97
- Essay on the Original Contract* (Hume), 121
- Essays, Moral, Political, and Literary* (Hume)
 - abstract principles, rejection of, 298
 - autonomy of individual in, 237, 238–9, 240
 - morality in, 38, 39, 40–1
 - negative liberty in, 278, 279–80, 281–2, 291
 - political theory in, 107, 108–9, 110–11, 113, 114–15, 116–18, 119
 - progress versus teleology in, 220, 221–2, 222n95, 223n100
 - reform versus revolution in, 196–7, 198, 199
 - science in, 159–60, 161
- The Federalist Papers* (Madison), 93n37, 182n163, 279
- Feminist criticism of Enlightenment, 234n4
- Fénelon, François, 96–7
- Ferguson, Adam, 12, 54n59, 255
- Firth, Roderick, 49
- Flax, Jane, 234n4
- Fleischacker, Samuel
 - on Smith
 - epistemology and, 146, 148, 148n43, 149, 149n46
 - jurisprudence and, 123–4
 - liberty and, 285n71
 - morality and, 46, 51, 56
 - national glory and, 286, 290–1n83
 - reform versus revolution in, 203
 - religion and, 182n163
 - science and, 163, 165
 - self-love and, 243n29
 - social nature of man and, 247n34
- Forbes, Duncan, 37, 121, 127, 198, 229
- Force, Pierre, 286n73
- Forman-Barzilai, Fonna, 122n131, 243n27
- Foucault, Michel, 15, 135–6
- “Four stages” theory
 - autonomy of individual and, 244–5, 256
 - morality and, 54–5
 - in political theory, 120, 122, 124–5
 - progress versus teleology in, 224, 227, 227n112, 228–9
- Fox, Charles James, 201n26
- France
 - Catholic Church in, 156–7, 168
 - Criminal Ordinance of 1670, 97
 - Edict of Nantes, 96n48, 168
 - French Enlightenment versus British or Scottish Enlightenment, 294–6, 294n1
 - French Revolution (*see* French Revolution)
 - Montesquieu on, 270–1
 - Protestants in, 168

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

334

Index

- France (*cont.*)
 religion in, 168
 Smith on, 129–30
 Frazer, Michael, 29n9, 53n57, 300
 Frederick II (Prussia), 74, 104–5,
 105n81, 106–7, 201n26
 Free trade. *See* Commerce
 Free will. *See* Autonomy of individual
 French Revolution, 13, 191–2, 207–8,
 210–11
- Galiani, Ferdinando, 12
 Galileo, 163
 Galston, William A., 81n3, 96n46
 Gaskin, J.C.A., 183, 183n165
 Gaus, Gerald, 81
 Gauthier, David, 108–9n95
 Gay, Peter
 generally, 3
 on Hume, 10
 on Montesquieu, 10–11
 “politics of decency,” 81–2
 on rationalism, 136, 137–8, 194
 “secular fideism,” 189
 on Smith, 224
 on Voltaire, 101, 104, 106,
 169n116, 171–2, 172n127
 General rules of morality, Smith
 on 51–3
 Geneva, Voltaire on, 104, 272–3
 Genghis Khan, 176
 Genovesi, Antonio, 12
 Gibbon, Edward, 12, 184n169
 Gill, Michael, 45n38
 Gillespie, Michael, 168–9
 Glorious Revolution of 1688, 118,
 127n145, 199, 203, 206, 216,
 223, 224–5n105
 Godwin, William, 229
 Golden Rule, 172
 Gordon, Daniel, 11n32, 27–8n3
 Gray, John, 80, 80n1, 82, 216
 Great Britain. *See* England
 Greece (Ancient)
 Hume on, 280
 Montesquieu on, 266–8
 Smith on, 56–7, 286–7, 287n75
- Voltaire on, 273–4
 Greene, Donald, 12n33
 Griswold, Charles
 on Smith
 autonomy of individual and,
 246–7n32
 epistemology and, 147, 148, 149
 morality and, 57, 57n62
 negative liberty and, 287n76
 political theory and, 123–4, 126
 “prudent man,” 291
 Grotius, Hugo, 72, 99, 122
- Haakonsen, Knud, 113n108, 115,
 123, 123n135, 179
 Habermas, Jürgen, 14, 299–300,
 300n12
 Hanley, Ryan, 54, 180n156
 Harpham, Edward J., 285n71
 Harrington, James, 115n115
 Hayek, Friedrich A., 107n92, 192
 Hazard, Paul, 1, 193, 229–30
The Heavenly City of the Eighteenth-
Century Philosophers
 (Becker), 135
 Hegel, G.W.F., 192, 212, 234
 Hegemonic universalism, 3–4. *See also*
 Universalism
 Heilbroner, Robert, 226
 Helvétius, Claude Adrien, 294–6n1,
 295n4
 Henry, Patrick, 73n104
 Henry VII (England), 118, 118n125
 Herder, J.G., 234
 Herzog, Don, 120, 125, 187, 226
 “High” Enlightenment, 5–6, 211n58
 Himmelfarb, Gertrude, 204n33,
 294–5, 295n2
 Historical and comparative analysis
 Hume and, 112–13, 118–19
 Montesquieu and, 89–90, 92–3
 Smith and, 121–4, 125–6
 Voltaire and, 100
The History of England, from the
Invasion of Julius Caesar to the
Revolution in 1688 (Hume)
 autonomy of individual in, 238

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

Index

335

- negative liberty in, 278, 281, 282–3
- political theory in, 107–8, 112–13, 114–15, 116, 118–19
- progress versus teleology in, 220, 221, 223, 223n100
- reform versus revolution in, 196, 198, 199
- religion in, 186–7, 188
- science in, 159, 160
- History of the Parlement of Paris* (Voltaire), 96
- Hobbes, Thomas
 - on autonomy of individual, 239, 242, 243, 254n53, 255, 265n13
 - rationalism and, 16n40, 20, 136, 139, 139n10, 150
 - on state of nature, 236–7, 237n11, 252–4
- Holland
 - Hume on, 280n57
 - Montesquieu on, 270–1
 - Voltaire on, 104, 272–3
- Homer, 161
- Hont, Istvan, 201n26, 202
- Horkheimer, Max, 137n6
- Huguenots, 168n113
- Hulliung, Mark, 295n4
- Humane criminal law, 83–4
- Human nature
 - autonomy of individual (see Autonomy of individual)
 - Hume on, 37
 - Montesquieu on, 91n34
 - Smith on, 53–4
 - Voltaire on, 70–1
- Hume, David. *See also specific work*
 - on American colonies, 199–200
 - on anarchy, 119, 198, 278n54
 - on atheism, 183–4
 - on autonomy of individual, 236–42
 - climate, role of, 241n20
 - egoism, rejection of, 239, 239n15
 - political institutions and, 238, 238n12
 - social contract, rejection of, 238
 - social nature of man, focus on, 236–8, 239–42
 - sympathy and, 239
 - communitarianism and, 242
 - conservatism of, 195, 198
 - deism of, 183
 - empiricism of, 32n15
 - on England, 115–17, 116n120
 - epistemology of, 140–3
 - on Greece, 280
 - on Hobbes, 139n10
 - importance of, 10
 - on justice, 109–11, 109n98
 - liberalism of, 107–8
 - on Locke, 139n11
 - Locke compared, 111, 117
 - on luxury, 282n63
 - on mercantilism, 283
 - on militias, 281n60
 - moderateness of, 196–7
 - on monarchy, 117, 117n121, 118, 278, 279
 - on morality, 30–45. (see also Morality)
 - on natural law, 108–10, 109n97
 - on negative liberty, 278–84
 - anarchy and, 278n54
 - commerce and, 282–4
 - in Holland, 280n57
 - political liberty and, 278–81
 - republicanism and, 279–81, 279n56
 - rule of law and, 278n52
 - perceived conservatism of, 13
 - on political liberty, 113–14, 113n110, 278–81
 - political rationalism, opposition to, 195–200
 - political theory of, 107–19. (see also Political theory)
 - progress versus teleology in, 220–3
 - on race, 17–18, 18n44
 - on rationalism, 195, 200, 241
 - reform versus revolution in, 195–200, 197n17
 - religion and, 183–9, 183n164, 184n168, 187n180, 188n182

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

336

Index

- Hume, David (*cont.*)
 on republicanism, 279–81, 279n56
 on revolution, 196, 197–200
 on Rome, 280
 on rule of law, 118–19, 278–9
 science and, 112n107, 159–61, 159n86
 on self-love, 37
 on sentiment, 30–45
 skepticism of, 140–3
 on social contract, 108–9, 238
 on state of nature, 108–9, 237
 on sympathy, 239
 on tyranny, 198, 198n20, 199, 278n54
 utilitarianism and, 33, 33n18, 108–9
 on women, 17–18, 18n44
 “Hume’s Law,” 32–3
 Hutcheson, Frances, 39, 46, 53, 53n57, 199
- Idea for a Universal History*
 (Kant), 212
 “Idealistic” versus “pragmatic”
 Enlightenment, 296–7, 297n10
- The Ignorant Philosopher*
 (Voltaire), 144
- Impartial spectator, 49–51, 49n46, 50n50, 58n63
- India, Voltaire on, 69–70
- Individualism
 autonomy of individual
 (see Autonomy of individual)
 criticism of Enlightenment based
 on, 4, 300–1
 negative liberty (see Negative liberty)
 “possessive individualism,” 261n3
- Induction, 140n13
- Inevitability of progress. *See* Progress versus teleology
- Infanticide, 56–8
- The Ingenu* (Voltaire), 251
- An Inquiry into the Nature and Causes of the Wealth of Nations* (Smith)
 autonomy of individual in, 244–5, 246, 256
 importance of, 10, 242
 morality in, 46, 53–5
 negative liberty in, 284–90
 political theory in, 120, 122, 124, 125, 126, 127–9
 progress versus teleology in, 224, 225, 226, 227, 228
 reform versus revolution in, 201–2, 203
 religion in, 179, 181, 182–3
 science in, 162–3
 skepticism in, 146, 147, 148
 Smith on, 295
- Invisible hand, 201–2, 224
- Israel, Jonathan, 2–3, 2n4, 23, 28, 193n8, 194, 195, 211n58, 296–7, 297n10
- Jacobite uprisings, 199–200
- James II (England), 216, 223
- Jesus, 172, 173
- Johnson, Samuel, 12, 12n33
- Joseph II (Holy Roman Empire), 201n26
- Judaism, Voltaire on, 17–18, 17n43, 18n45
- Jurisprudence of Smith, 118n125, 121–2n130
- Justice
 Hume on, 109–11, 109n98
 Montesquieu on, 65n82
 Smith on, 48n45, 52n55, 123–4, 287n77
 Voltaire on, 72n101
- Kames, Lord, 54n59, 221–2n94
- Kant, Immanuel
 on autonomy of individual, 235, 235n8, 258, 300
 categorical imperative, 58n63
 deontology and, 2, 297–8
 on human dignity, 9
 “idealistic” liberalism and, 23
 on morality, 14–15n39, 29, 31, 58
 perceived moderateness of, 297

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

Index

337

- on rationalism, 14, 31
- Rawls and, 14
- on reason, 152, 299–300
- reputation as chief representative of
 - Enlightenment, 14, 14n37
- scholarly focus on, 15–16
- Smith compared, 287n76
- teleology of, 212
- universalism of, 299
- Kepler, Johannes, 163
- King, James T., 111n105, 196n16
- Krause, Sharon
 - on Hume, 30–1, 111, 300
 - on Montesquieu
 - despotism and, 90, 91
 - morality and, 61, 62–3, 64–5
 - revolution and, 206
- de La Barre, Jean-François, 97, 275
- de La Mettrie, Julien Offray, 20, 167, 295–6, 295n4
- Langdon, David, 214n68, 275n47
- Lanson, Gustave, 77n113, 99–100, 107, 170, 207, 210, 214n68
- Lectures on Jurisprudence* (Smith)
 - autonomy of individual in, 244, 246
 - negative liberty in, 285, 286, 289
 - political theory in, 120–1, 122, 126–7, 128, 129
 - progress versus teleology in, 225, 226, 227, 228
 - reform versus revolution in, 202–3
 - religion in, 181–2
- Leibniz, Gottfried Wilhelm, 20, 136, 213n62
- Lessing, Gotthold, 12, 12n34
- Letters Concerning the English Nation* (Voltaire)
 - autonomy of individual in, 249, 251
 - negative liberty in, 272, 273–4, 275–8
 - overview, 100
 - political theory in, 102–3
 - reform versus revolution in, 207, 210
 - religion in, 172, 173
 - science in, 156–7
 - skepticism in, 143, 145
 - translation of, 100n63
- Leviathan* (Hobbes), 150
- Levy, Jacob, 267n20
- Liberalism
 - of Hume, 107–8
 - “liberalism of fear,” 265n13
 - pragmatic liberalism (*see* Political theory)
- Libertarianism, 301
- Liberty
 - Bentham on, 285, 285n69
 - Hume on, 113–14, 113n110, 278–81
 - Montesquieu on, 90n30, 95n42, 264–8, 264n12
 - negative liberty (*see* Negative liberty)
 - Smith on, 284–8
 - Voltaire on, 272–4
- Limits of reason
 - overview, 20–1, 135–9, 189–90
 - religion and, 166–89. (*see also* Religion)
 - science and, 165n107. (*see also* Science)
 - skepticism, 139–52. (*see also* Skepticism)
- Livingston, Donald W., 112, 114, 223n100, 238, 278n52, 281n61
- Lock, F.P., 201n26
- Locke, John
 - on autonomy of individual, 235, 235n8, 239, 258, 300
 - contractarianism and, 2, 297–8
 - empiricism of, 139, 139n11
 - Hume compared, 111, 117
 - Hume on, 139n11
 - “idealistic” liberalism and, 23
 - on monarchy, 128
 - Montesquieu compared, 83, 84–5, 86–7, 86n17
 - on morality, 28–9
 - on natural law, 9, 82

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

338

Index

- Locke, John (*cont.*)
 perceived moderateness of, 297
 political rationalism of,
 194–5, 206
 political theory of, 19
 on reason, 20, 136, 150
 on revolution, 206, 206n38
 scholarly focus on, 15–16
 on separation of powers, 83n7
 Smith compared, 127, 128
 teleology of, 211–12
 Voltaire compared, 97, 99n57
 Voltaire on, 143
- Louis XIV (France), 96n48, 168,
 214, 215
- Louis XV (France), 168
- Louis XVI (France), 168
- “Low” Enlightenment, 5–6
- Luxury, Hume on, 282n63
- Macaulay, Catherine, 117
- MacIntyre, Alasdair, 15, 27, 36n22,
 79, 80, 110n99
- Macpherson, C.B., 261n3
- Madison, James, 83, 93n37, 182n163,
 279, 279n56, 286
- de Maistre, Joseph, 15, 192, 234
- Malebranche, Nicolas, 20, 31, 136
- Mandeville, Bernard, 239, 243, 244,
 249, 249n39, 250, 274–5, 281
- Manent, Pierre, 96
- Mansfield, Harvey, 93n38, 206n37
- Manzer, Robert, 283
- Marlborough, Duchess of, 216
- Marlborough, Duke of, 216
- Marx, Karl, 212, 227n113
- Marxist criticism of
 Enlightenment, 261
- Mauzi, Robert, 235n9
- McMahon, Darrin, 3, 9n24
- Meek, Ronald L., 227n113
- Mendelssohn, Moses, 12
- Mercantilism
 Hume on, 283
 Montesquieu on, 269n23, 283n66
 Smith on, 124–5, 147, 201–2
 Voltaire on, 283n66
- Metaphysics, 145–6, 145n32, 151–2,
 152n55
- Militias
 Hume on, 281n60
 Smith on, 289n80
- Mill, John Stuart, 107n91
- Millar, John, 12, 12n34, 54n59,
 179n154
- Minowitz, Peter, 261–2n5
- “Moderate” versus “radical”
 Enlightenment, 296–7, 297n10
- Monarchy. *See also* Despotism;
 Tyranny
 Hume on, 117, 117n121, 118,
 278, 279
 Locke on, 128
 Montesquieu on, 84–5, 84n9, 87,
 207, 265n14
 Smith on, 127, 128, 284–5
 Voltaire on, 101–2, 104–5,
 106–7, 272–3
- “Monkish virtues,” 41–2, 44–5
- de Montaigne, Michel, 145, 145n31,
 265n13
- Montesquieu. *See also specific work*
 on atheism, 174–5, 174n138
 on autonomy of individual, 252–8
 climate, role of, 256–7
 laws and, 256n58
 moral causes, role of, 257–8
 political institutions and, 256
 social nature of man, focus
 on, 252–6
 on Catholic Church, 17–18n43, 176
 on China, 256–7
 deism of, 174
 on Descartes, 155, 156n71
 on despotism, 17–18n43, 87–9,
 87n22, 88n23, 88n25, 90–2,
 95n42, 176, 217n81
 doux commerce, 269–70
 on education, 256–8
 empiricism of, 64–5
 on England, 93–5, 94n39, 217, 218,
 220, 267n20, 268, 270–1
 environmental determinism of,
 256n59

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

Index

339

- epistemology of, 149–52
- on France, 270–1
- on Greece, 266–8
- on Hobbes, 254n53, 265n13
- on human nature, 91n34
- importance of, 10–11
- on justice, 65n82
- Locke compared, 83, 84–5, 86–7, 86n17
- on mercantilism, 269n23, 283n66
- on monarchy, 84–5, 84n9, 87, 207, 265n14
- on morality, 58–69. (*see also* Morality)
- on natural law, 61–5, 62n71, 66–7, 66n85, 67n89
- on negative liberty, 264–71
 - commerce and, 268–71, 269n23
 - in England, 268, 270–1
 - in France, 270–1
 - in Greece, 266–8
 - in Holland, 270–1
 - political liberty and, 264–8, 264n12
 - republicanism and, 265–8, 265n15, 267n20
 - in Rome, 266–8
- on nobility, 83–4, 84n9, 177–8
- on “Orientalism,” 17–18, 17n43
- on political liberty, 90n30, 95n42, 264–8, 264n12
- political rationalism, opposition to, 204–7
- political theory of, 83–96 (*see also* Political theory)
- progress versus teleology in, 216–20
- reform versus revolution in, 204–7
- religion and, 173–8, 175n140, 176n144
- on republicanism, 265–8, 265n15, 267n20
- on revolution, 87, 206–7
- on Rome, 217–18, 219, 220, 266–8, 267n20
- Rousseau and, 267n21
- science and, 153–6, 153n60, 154n63, 156n71
- on self-love, 254
- on sentiment, 58–9, 62n73, 63–4
- skepticism of, 149–52
- on social contract, 85
- on state of nature, 85, 252–3, 253n51, 254n53
- on tyranny, 90n31, 207
- on women, 17–18, 18n45, 176, 270–1
- Morality
 - Bentham on, 33
 - Hume on, 30–45
 - cultural diversity, role of, 38–40, 42–4
 - human nature in, 37
 - “Hume’s Law” and, 33
 - “monkish virtues,” 41–2, 44–5
 - moral pluralism, 40–1
 - moral relativism versus, 33–4
 - natural law in, 31–2n14
 - overview, 30–1
 - positivism contrasted, 32n15
 - rationalism versus, 31
 - reality of morality, 30n11
 - reason, role of, 34–5
 - religion versus, 41–2
 - sentiment, role of, 30–45
 - universalism in, 35–7, 36n22, 42n34, 45
 - Kant on, 14–15n39, 29, 31, 58
 - Locke on, 28–9
 - Montesquieu on, 58–69
 - cultural diversity, role of, 59–61
 - empiricism in, 64–5
 - flexibility of, 65
 - moral relativism versus, 65–6
 - natural law in, 61–5, 62n71, 66–7, 66n85, 67n89
 - normative concerns in, 64–5, 64n80
 - overview, 69
 - sentiment, role of, 58–9, 62n73, 63–4
 - slavery, rejection of, 67–9, 67n90, 69n93
 - society, effect on, 257–8

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

340

Index

- Morality (*cont.*)
 torture, rejection of, 68n92
 universalism in, 63n76, 66–9
 overview, 19, 27–30, 78–9
 Smith on, 45–58
 cultural diversity, role of, 54–6
 empiricism in, 45–6
 general rules of morality, 51–3
 human nature in, 53–4
 impartial spectator, 49–51,
 49n46, 50n50, 58n63
 infanticide, rejection of, 56–8
 “particular usages,” 56–8
 sentiment, role of, 46–7, 48–9
 slavery, rejection of, 57n62
 sympathy in, 46–7
 universalism in, 49–51
 utilitarianism and, 48
 Voltaire on, 69–78
 cultural diversity, role of,
 69–70, 75–6
 exceptions to moral norms,
 77n112
 human nature in, 70–1
 lack of comprehensive theory of,
 71–2, 78
 natural law in, 72–3, 76–8
 sentiment, role of, 72n100
 society, effect on, 251–2
 universalism in, 73–5
 utilitarianism and, 75–6n111
 Mornet, Daniel, 5, 211n58
 Muller, Jerry Z., 290n82
 Multiple “Enlightenments,” 6–7, 8n19
 Muthu, Sankar, 6–7, 17n41
 Myrdal, Gunnar, 224
- Nagel, Thomas, 250
 National glory, Smith on, 286,
 290–1n83
 Native Americans, 54–5, 122–3
The Natural History of Religion
 (Hume), 184
 Natural law
 Hume on, 31–2n14, 108–10,
 109n97
 lack of empiricism in, 298
- Locke on, 9, 82
 Montesquieu on
 morality, 61–5, 62n71, 66–7,
 66n85, 67n89
 political theory, 84–5, 86–7
 Smith on, 121–4, 124n139
 Voltaire on
 morality, 72–3, 76–8
 political theory, 98–9, 99n58
 Natural science. *See* Science
 Naves, Raymond, 146
 Negative liberty
 commerce and, 261–2
 communitarianism and, 260, 292–3
 Hume on, 278–84
 anarchy and, 278n54
 commerce and, 282–4
 in Holland, 280n57
 political liberty and, 278–81
 republicanism and, 279–81,
 279n56
 rule of law and, 278n52
 Montesquieu on, 264–71
 commerce and, 268–71, 269n23
 in England, 268, 270–1
 in France, 270–1
 in Greece, 266–8
 in Holland, 270–1
 political liberty and, 264–8,
 264n12
 republicanism and, 265–8,
 265n15, 267n20
 in Rome, 266–8
 overview, 22–3, 233, 260–4, 262n6,
 292–3, 301
 republicanism and, 262, 292–3
 Rousseau on, 260
 Smith on, 284–92
 in American colonies, 285–6
 commerce and, 288–92, 292n87
 in England, 285–6
 in Greece, 286–7, 287n75
 political liberty and, 284–8
 republicanism and, 285–7,
 290n81
 in Rome, 286–7, 287n75
 Voltaire on, 272–8

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

Index

341

- commerce and, 275–8
 - in England, 272, 276–8
 - in Geneva, 272–3
 - in Greece, 273–4
 - in Holland, 272–3
 - political liberty and, 272–4
 - republicanism and, 272–4, 273n36
 - in Rome, 273–4
- Nero (Rome), 128
- Neumann, Franz, 89n28, 205n36
- Newton, Isaac, 143, 153, 157–8, 160–1, 160n89, 163, 164–5, 165n109, 170
- Nietzsche, Friedrich, 11
- Nobility
 - Montesquieu on, 83–4, 84n9, 177–8
 - Smith on, 128
 - Voltaire on, 96–7, 103, 211
- Normative lessons of pragmatic Enlightenment, 297–301
- Nozick, Robert, 301
- Oakeshott, Michael, 191–2, 191n2, 193, 194, 195, 195n12, 200, 204, 205, 208
- O'Brien, Karen, 252
- Orientalism, Montesquieu on, 17–18, 17n43, 18n45
- Paine, Thomas, 230, 299
- Pangle, Thomas, 11, 69, 86n18, 87n19, 176, 217n81, 255n56
- “Particular usages,” 56–8
- Pascal, Blaise, 44–5, 45n38, 58
- Pascal, Roy, 227n113
- Pearson, Roger, 98n54, 144, 170n119, 213
- Pellessier, Georges, 207–8
- Pensées* (Montesquieu)
 - autonomy of individual in, 254, 255–6
 - morality in, 61, 63–4, 65
 - negative liberty in, 264, 265, 266, 267, 268–9
 - political theory in, 92, 94
 - progress versus teleology in, 220
 - reform versus revolution in, 205, 207
 - religion in, 175, 176, 177–8
 - science in, 154–5, 155n65
 - skepticism in, 150–1
- Perkins, Merle, 101
- The Persian Letters* (Montesquieu)
 - autonomy of individual in, 254
 - importance of, 60
 - morality in, 60
 - negative liberty in, 268
 - political theory in, 85
 - progress versus teleology in, 218
 - reform versus revolution in, 205
 - religion in, 177
 - science in, 154n64, 155
- Philosophiae Naturalis Principia Mathematica* (Newton), 135–6
- Philosophical Dictionary* (Voltaire)
 - autonomy of individual in, 250
 - morality in, 70, 71, 72, 73–4
 - negative liberty in, 272, 273, 275
 - political theory in, 100, 106
 - reform versus revolution in, 208, 209
 - religion in, 170–1, 172, 173
 - science in, 158
 - skepticism in, 143, 145–6
- Physiocrats, 201n26, 202, 202n28
- Pitts, Jennifer, 17n41, 57
- Pizarro, Francisco, 155
- Plato, 57, 181n159
- Pocock, J.G.A., 6, 8, 222n97, 262, 262n7
- Political rationalism
 - Hume, opposition to, 195–200
 - of Locke, 194–5, 206
 - Montesquieu, opposition to, 204–7
 - overview, 21, 194–5, 229–30
 - progress versus teleology (see Progress versus teleology)
 - reform versus revolution (see Reform versus revolution)
 - Smith, opposition to, 200–3
 - Voltaire, opposition to, 207–11

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

342

Index

Political theory

anti-foundationalist approach, 82

of Hume, 107–19

abstract principles in, 111–12

circumstances of justice, 110

custom and authority, role of,

117–18

on England, 115–17, 116n120

historical analysis in, 112–13,

118–19

justice in, 109–11, 109n98

lack of preference for single sys-

tem, 114–15

Locke compared, 111, 117

monarchy in, 117n121

natural law in, 108–10, 109n97

overview, 119

political liberty in, 113–14,

113n110

politics as science, 112n107

social contract in, 108–9

universalism in, 108–9, 114–15

utilitarianism and, 108–9

of Locke, 19

of Montesquieu, 83–96

decentralization of power, 83–4

despotism in, 87–9, 87n22,

88n23, 88n25, 90–2, 95n42

on England, 93–5, 94n39

flexibility of, 96

historical and comparative analy-

sis in, 89–90, 92–3

humane criminal law, 83–4

human nature in, 91n34

Locke compared, 83, 84–5, 86–7,

86n17

moderateness of, 96

natural law in, 84–5, 86–7

overview, 83–4

political institutions in, 83–4

political liberty in, 90n30,

95n42

separation of powers, 83–4

social contract in, 85

tyranny in, 90n31, 207

overview, 19–20, 80–3, 130–1

“politics of decency,” 81–2

of Rawls, 80–1

of Smith, 120–30

commerce, role of, 120, 124–6,

125n140

on France, 127–8

historical analysis in,

121–4, 125–6

jurisprudence of, 118n125,

121–2n130

justice in, 123–4

lack of preference for single sys-

tem, 126, 128–9

Locke compared, 127, 128

natural law in, 121–4,

124n139

non-foundationalist nature

of, 124–5

overview, 129–30

phases of society, 120–1

social contract in, 120–1

universalism in, 120, 128–9

of Voltaire, 96–107

on China, 105n84

despotism in, 104–6, 105n82

empiricism in, 99–100

on England, 101n68, 102–4,

102n70, 102n72, 126–8

“enlightened despotism,” 104–6

flexibility of, 106

on Geneva, 104

historical and comparative analy-

sis in, 100

on Holland, 104

lack of preference for single

system, 100–2

Locke compared, 97, 99n57

natural law in, 98–9, 99n58

overview, 106–7

political institutions in, 97

pragmatism of, 99–100

on Prussia, 104–6

royalism in, 96–7

rule of law in, 97–8

on Russia, 104–6

social contract in, 98–9

universalism in, 100–2

“Politics of decency,” 81–2

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

Index

343

- Popkin, Richard, 141–2n16
 Porter, Roy, 5, 28, 193n7, 261
 Positivism, 32n15
 “Possessive individualism,” 261n3
 “Pragmatic” Enlightenment. *See also*
 specific topic
 “idealistic” Enlightenment versus,
 296–7, 297n10
 outlook of, 8–10
 “radical” Enlightenment
 versus, 7
 Pragmatic liberalism. *See* Political
 theory
 Price, Richard, 200–1n26
 Priestley, Joseph, 229
 Progress versus teleology, 211–29
 in Hume, 220–3
 in Montesquieu, 216–20
 overview, 192–3, 194, 211–12,
 229–30
 in Smith, 224–9
 in Voltaire, 212–16
 Protestants in France, 168
 “Prudent man,” 291
 Prussia, Voltaire on, 104–7
 Ptolemy, 163
 Pufendorf, Samuel, 72, 99, 122
 Puritanism, 118, 187, 223
- Quakers, 172
 Quesnay, François, 125, 202n28
Questions on the Encyclopedia
 (Voltaire), 73, 215,
 251, 252
- Race
 Hume on, 17–18, 18n44
 Smith on, 17–18, 17n42, 18n45
 Radasanu, Andrea, 205n36
 Radicalism
 in Enlightenment, 295–6
 Hume on, 195
 pragmatism distinguished, 7
 scholarly views of, 296–7
 “Radical” versus “moderate”
 Enlightenment, 296–7,
 297n10
- Rahe, Paul, 95n42
 Raphael, D.D., 163–4
 Rasmussen, Dennis C., 9n24, 12n34,
 120n127, 125n140, 126n142,
 193n8, 228n117, 289n80,
 293n88
- Rationalism
 of Bacon, 191–2n2
 of Condorcet, 12n34, 89n27
 Descartes and, 136, 139,
 191–2n2
 empiricism versus, 136n4,
 143, 298
 in Enlightenment, 295–6
 Hobbes and, 16n40, 20, 136, 139,
 139n10, 150
 Hume on, 31, 195, 200, 241
 Kant on, 14, 31
 political rationalism (*see* Political
 rationalism)
 pragmatism versus, 194
 sentiment versus, 299–300
 Smith on, 46
 Voltaire on, 209
- Rawls, John
 on autonomy of individual, 258,
 258n64, 300
 circumstances of justice, 110
 criticism of Enlightenment,
 9, 15, 80–1, 81n2, 82,
 130
 Kant and, 14
 on reason, 299–300, 300n12
 veil of ignorance, 234n5
- Raynor, David, 48n44
- Reason
 blind faith in, 4
 Descartes on, 16n40, 20
 Kant on, 152, 299–300
 limits of (*see* Limits of reason)
 Locke on, 20, 136, 150
 Rawls on, 299–300, 300n12
 religion and, 166–89. (*see also*
 Religion)
 Rousseau on, 135–6
 science and, 165n107. (*see also*
 Science)

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

344

Index

- Reason (*cont.*)
 skepticism and, 139–52. (*see also* Skepticism)
- Reform versus revolution, 194–211
 in Hume, 195–200, 197n17
 in Montesquieu, 204–7
 overview, 191–2, 193–5, 211, 229–30, 299
 in Smith, 200–3
 in Voltaire, 207–11
- Reid, Thomas, 148
- Religion, 166–89
 Anglican Church, 103n73
 atheism
 Hume on, 183–4
 Montesquieu on, 174–5, 174n138
 Voltaire on, 170–2, 171n124
 Catholic Church (*see* Catholic Church)
 commerce and, 276–8, 277n51
 deism
 of Hume, 183
 of Montesquieu, 174
 of Smith, 178–9
 of Voltaire, 169–70, 169n117
 in England, 168
 in France, 168
 Hume and, 41–2, 183–9, 183n164, 184n168, 187n180, 188n182
 Montesquieu and, 173–8, 175n140, 176n144
 overview, 166–7, 189
 pluralism, 177
 Quakers, 172
 “secular fideism,” 189
 separation of church and state, 182–3, 182n163
 Smith and, 178–83, 179n154, 180n156
 toleration, 188n182
 Voltaire and, 169–73, 169n116
- Republicanism
 Hume on, 279–81, 279n56
 Montesquieu on, 265–8, 265n15, 267n20
 negative liberty and, 262, 292–3
- Smith on, 285–7, 290n81
 Voltaire on, 104, 272–4, 273n36
- Revolution. *See also* Reform versus revolution
 French Revolution (*see* French Revolution)
 Glorious Revolution of 1688 (*see* Glorious Revolution of 1688)
 Hume on, 196, 197–200
 Locke on, 206, 206n38
 Montesquieu on, 87, 206–7
 Smith on, 202
 Voltaire on, 98–9, 210–11
- Richter, Melvin, 66n85, 67, 207
- Robertson, John, 8–9, 296
- Robertson, William, 12, 54n59
- Roche, Daniel, 5
- Rome (Ancient)
 Hume on, 280
 Montesquieu on, 217–18, 219, 220, 266–8, 267n20
 Smith on, 286–7, 287n75
 Voltaire on, 273–4
- Rosenberg, Nathan, 290n82
- Rothschild, Emma, 45, 164, 179, 201n26, 203–4n32, 222, 285
- Rousseau, Jean-Jacques, 9n24
 on autonomy of individual, 237n11, 253n51
 Burke on, 294–5n1
 criticism of Enlightenment, 15
 Montesquieu on, 267n21
 on negative liberty, 260
 radicalism of, 211
 on reason, 135–6
 on state of nature, 236–7, 237n11, 244, 247–8, 252–4
 Voltaire on, 248n36, 250
- Rowe, Constance, 207
- Royal Exchange, 276–8
- Royalism, Voltaire and, 96–7
- Rule of law
 Hume on, 118–19, 278–9, 278n52
 Smith on, 120
 Voltaire on, 97–8, 105–6, 272

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)*Index*

345

- Russell, Paul, 142n18, 183
 Russia, Voltaire on, 104–7
- Sabl, Andrew, 198n20
 de Saint-Simon, Comte, 96–7
 St. Bartholomew's Day Massacre, 168n113
 Sandel, Michael J., 234–5, 234n5, 235n8, 239, 258n64, 259
 Sayre-McCord, Geoffrey, 34n19
 Schaub, Diana, 156n71, 177, 178
 Schliesser, Eric, 160n89
 Schmidt, James, 6, 8n20, 14, 16n40
 Science, 152–66
 Hume and, 112n107, 159–61, 159n86
 Montesquieu and, 153–6, 153n60, 154n63, 156n71
 overview, 165–6
 politics as science, 112n107
 Smith and, 161–5, 165n107
 Voltaire and, 156–9
 Scottish Enlightenment versus French Enlightenment, 294–6, 294n1
 de Secondat, Charles-Louis.
 See Montesquieu
The Second Treatise of Government
 (Locke), 150, 235
 “Secular fideism,” 189
 Self-love
 Hume on, 37
 Montesquieu on, 254
 Smith on, 242–3, 243n29
 Voltaire on, 70–1, 250
 Sen, Amartya, 49–50, 126n143
 Sentiment
 defense of, 29n9
 Hume on, 30–45
 Montesquieu on, 58–9, 62n73, 63–4
 rationalism versus, 299–300
 Smith on, 46–7, 48–9
 Voltaire on, 72n100
 Separation of church and state, 182–3, 182n163
 Separation of powers, 83–4, 83n7
 Serfdom, 215n73
 Seven Years War, 102
 Sextus Empiricus, 148
 Shackleton, Robert, 177n146
 Shaftesbury, Third Earl of, 39, 53
 Shank, J.B., 145n31
 Shklar, Judith, 64, 84n10, 151–2, 153n60, 219n89, 265n13, 265n15
 Sirven, Pierre-Paul, 275
 Skepticism, 139–52
 of Hume, 140–3
 of Montesquieu, 149–52
 overview, 152
 of Smith, 146–9
 of Voltaire, 143–6
 Skinner, Andrew, 163–4
 Slavery, 57n62, 67–9, 67n90, 69n93, 182n161
 Smith, Adam. *See also specific work*
 on autonomy of individual, 242–7
 egoism, rejection of, 243n26
 self-love and, 242–3
 social nature of man, focus on, 244–7
 sympathy and, 243, 247
 on Catholic Church, 181
 communitarianism and, 246, 247n33
 deism of, 178–9
 on education, 289–90, 289n80
 empiricism of, 45–6
 on England, 126–8, 227–8, 285
 epistemology of, 146–9, 146n35
 “four stages” theory (*see* “Four stages” theory)
 on France, 129–30
 on Greece, 56–7, 286–7, 287n75
 on human nature, 53–4
 importance of, 10
 invisible hand, 201–2, 224
 on justice, 48n45, 52n55, 123–4, 287n77
 Kant compared, 287n76
 on mercantilism, 124–5, 147, 201–2
 on militias, 289n80
 on monarchy, 127, 128, 284–5

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

346

Index

- Smith, Adam (*cont.*)
- on morality, 45–58 (*see also* Morality)
 - on national glory, 286, 290–1n83
 - on natural law, 121–4, 124n139
 - on negative liberty, 284–92
 - in American colonies, 285–6
 - commerce and, 288–92, 292n87
 - in England, 285–6
 - in Greece, 286–7, 287n75
 - political liberty and, 284–8
 - republicanism and, 285–7, 290n81
 - in Rome, 286–7, 287n75
 - on nobility, 128
 - perceived conservatism of, 13
 - on political liberty, 284–8
 - political rationalism, opposition to, 200–3
 - political theory of, 120–30 (*see also* Political theory)
 - progress versus teleology in, 224–9
 - “prudent man,” 291n84
 - on race, 17–18, 17n42
 - on rationalism, 46
 - reform versus revolution in, 200–3
 - religion and, 178–83, 179n154, 180n156
 - on republicanism, 285–7, 290n81
 - on revolution, 202
 - on Rome, 286–7, 287n75
 - on rule of law, 120
 - science and, 161–5, 165n107
 - on self-love, 242–3, 243n29
 - on sentiment, 46–7, 48–9
 - on separation of church and state, 182–3, 182n163
 - skepticism of, 146–9
 - on social contract, 120–1
 - on state of nature, 120, 244
 - on sympathy, 46–7, 243, 247
 - system-building and, 147–8, 147n38
 - utilitarianism and, 48
 - on women, 17–18, 18n45, 49n46, 181–2
- Smith, Preserved, 135–6
- Social contract
- communitarianism and, 236, 236n10
 - Hume on
 - political theory, 108–9, 108n95
 - rejection by, 238
 - lack of empiricism in, 298
 - Locke on, 2, 297–8
 - Montesquieu on, 85
 - Smith on, 120–1
 - Voltaire on, 98–9
- Social nature of man. *See also*
- Autonomy of individual
 - Hume, focus on, 236–8, 239–42
 - Montesquieu, focus on, 252–6
 - Smith, focus on, 244–7
 - Voltaire, focus on, 247–9, 250–1
- Socrates, 181n159
- Solon, 201, 201n27
- Spencer, Herbert, 212
- Spencer, Mark G., 279n56
- Spinoza, Baruch, 3, 20, 136, 296
- The Spirit of the Laws* (Montesquieu)
- autonomy of individual in, 252–4, 255–8
 - importance of, 11, 60
 - morality in, 59–61, 62, 63, 64, 65–6, 67–9
 - negative liberty in, 264–7, 268–71
 - political theory in, 83, 84, 86, 88–9, 90, 91, 92, 93–5, 101, 103
 - progress versus teleology in, 216–17, 219
 - reform versus revolution in, 195, 204, 205–7
 - religion in, 174–8
 - science in, 153–4
 - scope of, 59–60n66
 - skepticism in, 149–50, 151
- Stair, Viscount of, 199
- Star Chamber, 118n125
- Stark, Werner, 67n89
- State of nature
- Hobbes on, 236–7, 237n111, 252–4
 - Hume on, 108–9, 237
 - Montesquieu on, 85, 252–3, 253n51, 254n53

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

Index

347

- Rousseau on, 236–7, 237n11, 244,
247–8, 252–4
Smith on, 120, 244
Stewart, Dugald, 130, 162, 201n26,
203–4n32
Stewart, Potter, 90
Stigler, George, 242
Stoicism, 176
Strauss, Leo, 135–6
Sullivan, Vickie, 66, 88, 88n24
Sympathy
 Hume on, 239
 Smith on, 46–7, 243, 247
System of Nature (d'Holbach), 171
- Talmon, Jacob, 192
Tamerlane, 176
Taylor, Charles, 234, 235, 235n6,
235n8, 239, 259, 260
Taylor, Jacqueline, 39
Teichgraeber, Richard, 53n57
Teleology. *See* Progress versus
 teleology
The Theory of Moral Sentiments
 (Smith)
 autonomy of individual in,
 242–4, 245–7
 morality in, 45–8, 49, 51–3, 54,
 55–7, 58
 negative liberty in, 286, 287–8, 289,
 290–1, 292
 political theory in, 121, 122–3, 125
 progress versus teleology in, 224,
 226, 228
 reform versus revolution in, 200–1
 religion in, 179–81
 science in, 162
 skepticism in, 146–7
de Tocqueville, Alexis, 15, 192,
 268n22
Torrey, Norman, 74–5
Torture, 68n92
Trade. *See* Commerce
A Treatise of Human Nature (Hume)
 autonomy of individual in,
 237–40, 241–2
 “Hume’s Law,” 32–3
 morality in, 30, 36, 38, 39, 41, 42,
 44, 47
 political theory in, 85, 108–10,
 111–12, 113, 117–18
 reform versus revolution in,
 198, 199
 science in, 160, 161
 skepticism in, 140, 141, 142
A Treatise on Metaphysics (Voltaire)
 autonomy of individual in, 248,
 249, 250–1
 morality in, 74, 75–8
 religion in, 170, 171
 skepticism in, 143, 144
Treatise on Tolerance (Voltaire),
 173, 208
Tucker, Josiah, 12
Turgot, Anne-Robert-Jacques, 125,
 212, 222
Tyranny. *See also* Despotism;
 Monarchy
 Hume on, 198, 198n20, 199,
 278n54
 Montesquieu on, 90n31, 207
 Voltaire on, 104
- United Kingdom. *See* England
Universalism
 of Condorcet, 12n34
 criticism of Enlightenment based
 on, 3–4, 27–8n3, 294, 298–9
Hume and
 in morality, 35–7, 36n22,
 42n34, 45
 in political theory, 108–9,
 114–15
of Kant, 299
Montesquieu and, 63n76, 66–9
in morality (*see* Morality)
in political theory (*see* Political
 theory)
Smith and
 in morality, 49–51
 in political theory, 120, 128–9
Voltaire and
 in morality, 73–5
 in political theory, 100–2

Cambridge University Press

978-1-107-04500-2 - The Pragmatic Enlightenment: Recovering the Liberalism of Hume, Smith, Montesquieu, and Voltaire

Dennis C. Rasmussen

Index

[More information](#)

348

Index

Utilitarianism

Bentham and, 2, 9, 297–8

Hume and, 33, 33n18, 108–9

Smith and, 48

Voltaire and, 75–6n111

Veil of ignorance, 234n5

Verri, Pietro, 12

Virgil, 161

Virtue ethics, 29–30n10

Voegelin, Eric, 137–8n7

Voltaire. *See also specific work*

on anarchy, 104, 106

on atheism, 170–2, 171n124

on autonomy of individual, 247–52

climate, role of, 251–2

moral causes, role of, 251–2

self-love and, 250

social nature of man, focus on,

247–9, 250–1

on Catholic Church, 102, 169, 172,

210, 215

on China, 69–70, 105n84

contes (fictional stories), 144–5,

213n64, 251

deism of, 169–70, 169n117

on Descartes, 143

empiricism of, 99–100, 143, 159

on England, 101n68, 102–4,

102n70, 102n72, 272, 276–8

epistemology of, 143–6

French Revolution, influence on,

207–8, 210–11

on Greece, 273–4

on human nature, 70–1

importance of, 11, 11n32

on India, 69–70

on Judaism, 17–18, 17n43

on justice, 72n101

on Locke, 143

Locke compared, 97, 99n57

on Mandeville, 274–5

on mercantilism, 283n66

on monarchy, 101–2, 104–5,

106–7, 272–3

on morality, 69–78 (*see also*

Morality)

on natural law, 72–3, 76–8, 98–9,
99n58

on negative liberty, 272–8

commerce and, 275–8

in England, 272, 276–8

in Geneva, 272–3

in Greece, 273–4

in Holland, 272–3

political liberty and, 272–4

republicanism and, 272–4,

273n36

in Rome, 273–4

on nobility, 96–7, 103, 211

on political liberty, 272–4

political rationalism, opposition to,

207–11

political theory of, 96–107 (*see also*

Political theory)

progress versus teleology in, 212–16

on Prussia, 104–7

on rationalism, 209

reform versus revolution in, 207–11

religion and, 169–73, 169n116

on republicanism, 104, 272–4,

273n36

on revolution, 98–9, 210–11

on Rome, 273–4

on Rousseau, 248n36, 250

on rule of law, 97–8, 105–6, 272

on Russia, 104–7

science and, 156–9

on self-love, 70–1, 250

on sentiment, 72n100

skepticism of, 143–6

on social contract, 98–9

system-building and, 143–5

on tyranny, 104

utilitarianism and, 75–6n111

on women, 17–18, 18n45

Vyverberg, Henry, 69–70n95, 212n60

Waddicor, Mark, 174n138

Wade, Ira, 157, 158–9

Waldinger, Renée, 211n57

Warburton, William, 174, 175n141,

177n145

Warner, Stuart, 66–7, 112, 114

<i>Index</i>	349
War of the Spanish Succession, 216	
<i>Wealth of Nations</i> (Smith). <i>See</i> <i>An Inquiry into the Nature</i> <i>and Causes of the Wealth of</i> <i>Nations</i> (Smith)	
Weinstein, Jack Russell, 247n33	
Whelan, Frederick, 108, 109n97, 114	
Whiggism, 87, 103, 115n117, 127, 201n26, 206, 221	
Whitehead, Alfred North, 143n23	
Wieland, Christoph, 12	
William III (England), 216, 223	
Williams, David, 99, 210	
Wilson, James Q., 233	
Winch, Donald, 126n144	
<i>Without Foundations</i> (Herzog), 120	
Wokler, Robert, 5–6, 8, 10, 60	
Wollaston, William, 31	
Women	
Hume on, 17–18, 18n44	
Montesquieu on, 17–18, 17n43, 18n45, 176, 270–1	
Smith on, 17–18, 17n42, 18n45, 48, 181–2	
Voltaire on, 17–18, 17n43, 18n45	
Wootton, David, 213–14, 213n65	
Yack, Bernard, 166	
<i>Zadig</i> (Voltaire), 213n64	
Zuckert, Michael, 87n22	