

Dangerous Crossings

When Asian immigrants, African Americans, or Native people in the United States harm animals in their (cultural) practices, controversy is sure to follow. Dangerous Crossings offers a compelling analysis of three of these impassioned disputes: the battle over the live animal markets in San Francisco's Chinatown, the uproar over the conviction of NFL superstar Michael Vick on dogfighting charges, and the firestorm over the Makah tribe's decision to resume whaling in the Pacific Northwest after a hiatus of more than seventy years. Moving beyond simplistic explanations about "culture clashes" and "double standards," Claire Jean Kim shows that in each dispute, race and species operate as conjoined logics, or mutually constitutive taxonomies of power, fashioning the animal, the Chinese immigrant, the Black man, and the Indian in the white imaginary. In each dispute, too, the optic of cruelty and ecological harm, evoked by animal advocates, confronts the optic of racism and cultural imperialism, evoked by race advocates. The answer to this conundrum, she argues, is a multi-optic approach to social justice, one that takes multiple forms of domination seriously and encourages an ethics of avowal among different justice struggles.

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Race, Species, and Nature in a Multicultural Age

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For Astyanax





Contents

List of Figures and Tables	page viii
Acknowledgments	ix
PART I TAXONOMIES OF POWER	
I Impassioned Disputes	3
2 Animals, Nature, and the Races of Man	24
PART II THE BATTLE OVER LIVE ANIMAL MARKETS IN SAN FRANCISCO'S CHINATOWN	
3 The Optic of Cruelty: Challenging Chinatown's Live Animal Markets	63
4 The Optic of Racism: Mobilizing the Chinese American Community	101
5 The Optic of Ecological Harm: Protecting "Nature" in a Neoliberal Age	140
6 Vision/Critique/Avowal	181
PART III OTHER DISPUTES	
7 Makah Whaling and the (Non) Ecological Indian	205
8 Michael Vick, Dogfighting, and the Parable of Black	
Recalcitrance	253
PART IV CONCLUSION	
9 We Are All Animals/We Are Not Animals	283
References	289
Index	

vii



Figures and Tables

FIGURES

2.1	"Reconstruction"	page 27
2.2	Image from Types of Mankind (1855) by Josiah Nott and	,
	George Gliddon	40
2.3	American Progress	52
2.4	"Uncle Sam's Farm in Danger"	58
2.5	"Immigration East and West"	59
4.I	Chinatown in San Francisco, California	107
4.2	San Francisco Change in Racial Composition, 1970–2010	III
4.3		
	2010	III
7.1	Makah Reservation, Neah Bay, Washington	209
7.2	Gray Whale Migration Route, Mexico to Alaska	213
7.3	Ranges for Western North Pacific and Eastern North Pacific	
	Gray Whales	215
8.1	"If It's Good Enough for Dogs"	270
8.2	Lucas	275
TAB	ELES	
4. I	Select Socio-Economic Indicators by Neighborhood,	
	San Francisco, 2011	114
4.2	Types of Employment by Neighborhood, San Francisco, 2011	115
5.1	U.S. 1996 Hunting Economic Impacts	146

viii



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 \mathbf{X}

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