

## Index

'Abbasiyya (Cairo Lunatic Asylum), 169 abkam (deaf and mute), 40 Abu Bakr b. Abi al-Wafa' (d. 1583), 107n44, 114n62, 116 Abu Bakr b. 'Ali (d. 1532/3), 37 Abu-Habib, Lina, 9n19 Abu Hurayra (d. 681), 55n7, 73 Abu Shusha, Ahmad (d. 1703), 108 adventitious deafness (postlingual deafness), 24, 25, 28-29, 50-51 'āhā (blight), 1-2, 3, 5, 6, 13 Ahmadiyya (Sufi order), 110 AIS (androgen insensitivity syndrome), 130N12 akhras (deaf), 35, 40, 51 akmah (congenitally blind), 59 Al-Azhar University, 82, 83 Albucasis (aka Abu al-Qasim al-Zahrawi, d. 1013), 133, 135 Aleppo, 54, 84-85, 107n45, 109, 114n62, 116, 120, 160 'Ali, Mustafa (d. 1600), 54, 83 'Ali al-Bakri (holy fool, d. 1792/3), 106, 112, 115 Alpin, Prosper (d. 1617), 104 Al-Sayyid Bedouin community, congenital deafness in, 26 althagh (someone with a speech impediment), 37-38 a'mā (blind), 58-59, 60 ambiguous genitalia, 8, 130n12, 136-38, 139, 140, 151-53

amulets and talismans, 18, 94, 101 anal intercourse, 155-56, 158-60 anatomical treatises, 151-53 annulment of marriage, 43, 136, 137 Antaki, Da'ud al- (d. 1599), 27, 80, 92-93, 101, 152, 158 antinomian sects, 110 Arab folk medicine, 18 'Arbili, Muhammad al- (d. 1518), 62-63 Aristotle (d. 322 BCE), 23, 49, 132 Armanazi, Abu Bakr al- (d. 1609/10), 119-21, 123 asamm (deaf), 25, 40, 59 'Asfuriyya (Lebanon Hospital for Mental and Nervous Disorders), 169 ASL (American Sign Language), 24-25 astrology, 55, 95n15 avarice, associated with blindness, 66-67 Avicenna (d. 1037), 152 Ayyubi, Yusuf al- (d. 1656/7), 68n42 Badri al-Hijazi, Hasan al- (d. 1718/19), 115 bakam (muteness), 26 Ba'lawi, Ahmad (d. 1634), 58 baraka (blessing), 105 Barbin, Herculine, 13n23, 142 baṣīr (blind): as a euphemism, 59, 59n22, 60-61 Bayton, Douglas, 5

Bayluni, Mahmud b. al- (d. 1599), 33

amrad (beardless boy), 147, 155, 156-57

196 Index

Bazna, Maysaa, 40 beardless/downy-cheeked boy (amrad), 124-25, 147-48, 155-58 beards, 105-6, 119, 128, 133, 138, 146n35, 147, 157 Bedouins, 4, 26 begging, 82-85 "bestial madness" (māniyā), 92 Biddulph, William, 114n62 Bishari, Ahmad al-Hifnawi al- (fl. 1769), 2, 50 bizebani (mutes), 21, 22 black bile (al-sawdā'): confusion as result of, 95-96, 97, 98; food as cause of, 90, 94; physiological changes causing, 99; popular conceptions of, 90, 94. See also melancholia (mālīkhūliyā/mālankhūliyā) blight ('āhā), 1-2, 3, 5, 6, 13 blind beggars, 83-84 blindness: astral predictions of, 55; atmospheric conditions and, 54, 55; avarice associated with, 66-67; biographical sketches of, 53; cultural attitudes to, 55, 65-66, 70-71; deafness compared with, 34, 40; as deficiency in faith, 40, 67-68, 69; degradation of, 52-53; in dream manuals, 69-70; eye diseases, 54, 57, 58, 85; in fatwa literature, 55, 74-75; financial compensation for, 55; Hadith on, 72-73, 74, 80, 86; humoral theory/disequilibrium, 55-58; miraculous cures for, 57-58; mobility, 62-64; muteness compared with, 40; negative reactions to, 65-66; in onomastic chains, 58-60; positive attributes of, 62-64; as privileged impairment, 53, 72-73; in the Qur'an, 67-74, 69n45, 77, 86; sin, 67, 165; and status as a Muslim, 71-72; terms for, 59-60, 59n22 blind people: attendance at Friday prayer, 76; charitable assistance for, 82-83; degradation of, 52-53; divorce

personal accomplishments of, 59, 59n22, 60-61, 76-81; positive attributes of, 60-62, 65-67; as prayer leaders, 72, 77-78; as Qur'an reciters, 78, 79; as self-sufficient, 63-64; as teachers, 61-64; ugliness associated with, 65-66 blood: bloodletting, 29-30, 93; hemorrhoids, 154; in humoral theory, 56, 91, 95, 153-54; melancholia, 95; menstruation, 29-30, 130, 138, 140, 141, 147, 149, 153; onset of deafness, 29 The Book of the Leper, Lame, Blind and Cross-Eyed (al-Jahiz), 2 Book of Travels (Seyahatname) (Evliya Çelebi), 98-99, 102 Bouhdiba, Abdelwahab, 7114 breasts: CAIS (complete androgen insensitivity syndrome), 130; excision of, 134; gender identity, 133, 134, 138, 140-41, 147; lactation, 134 British Syrian Mission, 169 burial preparations, 139, 144, 145 Burini, Hasan al- (d. 1615), 16 CAH (congenital adrenal hyperplasia), 126-27, 142-43, 160

military service of, 72; as mufti, 80-81;

Cairo: anecdotes on female-to-male sex changes in, 131; blind beggars in, 83, 83n76; holy fools in, 104, 108, 110n56, 112-13, 119; hospitals in, 98-99, 169; onomastic chains in, 60 CAIS (complete androgen insensitivity syndrome), 130 castration, 29115, 105-6, 128-29 Çelebi, Evliya, 98–99, 102–4, 110n56 charity, 81-85, 86, 166, 169 children: determination of sexual identity, 140; gender status of, 156-57, 157n52; as holy fools, 105; love of boys in poetry, 156-57, 157n52 child support, obligations for, 82 Christianity, 39, 40, 68, 165, 169 chronic illnesses (zamāna), 3, 82 Cilardo, Agostino, 6 circumcision, 139, 140 clitoris, 126, 128, 130, 135-36, 147 clothing, 105-6, 110, 136, 146, 148,

proceedings of, 74-75; education for,

82, 83, 169; exceptional memory of,

society, 52-53; inclusion of, 70-71;

literary works on, 53-54, 62, 80;

64-65; exemption from court

testimony, 78-79, 86; in French



> Index 197

```
depression, 94-95
Cockayne, Emily, 39-40
cognitive disability. See idiocy ('atahā)
confusion (ikhtilāl), 95-96, 97, 98
consanguineous marriage (cousin
  marriage), 3-4, 26, 47, 89, 125-29,
  165
consummation of marriage, 136, 137,
  147-48
courts of law: annulments in, 43, 136,
  137; determination of the sex of a
  child, 140; divorce proceedings, 35;
  mutes in, 44-45; signs as admissible in,
  41-42, 43, 44-45; testimony of the
  blind in, 78-79, 86, 164; women as
  witnesses to sexual identity, 149
cousin marriages. See consanguineous
  marriage (cousin marriages)
Dafari, 'Umar al- (d. 1668/9), 58
Damascus: holy fools in, 102-4, 108,
  112, 114
darīr (blind), 59, 60
Darwin, Charles, 169-70
Davis, Lennard, 166
Dawidar, 'Abd al-Ghani b. al- (d. 1612.),
  33-34
deaf and mute: akhras, 35; in the
  Catholic Church, 39; compassion for,
  33-34; intelligence of, 32-33, 48-50;
  in oral society, 34-35; at the Ottoman
  court, 21-24; prelingual deafness, 24,
  25; Qur'an on, 40, 86
Deaf/Deaf community (terms used in the
  United States), 24-25
deafness: adult onset of, 30–31; akhras
  (deaf), 35, 40, 51; bakam (muteness),
  26; in the Catholic Church, 39;
  congenital deafness, 24, 26, 27, 49; as
```

```
diets: in treatment of melancholia, 90, 93
Dikici, Ayşe Ezgi, 5
dilsiz (mute), 22
disorders of sex development (DSD),
  131122, 125-28, 130, 1371123
divergence of sex development (DSD),
  T3N22
divine attraction (jadhb): holy fool
  (majdh\bar{u}b), 105, 108–9, 110, 113–14,
  117, 119
divorce, 35, 42-43, 74-75, 118, 136, 138
Dols, Michael, 5, 101
downy-cheeked boy (amrad), 119, 147,
  149, 155, 156-57
dream manuals, 40, 69-70, 94, 99, 101,
drug use, 56, 80, 97, 99
education, 19, 34, 61-64, 82, 83, 86,
  113, 169
effeminacy, 130, 155, 158-60
Egypt: FGC (female genital cutting), 142;
  5-ARD in, 127; holy fools in, 104, 108,
  109, 110n56, 112-13, 115, 119;
  incidence of trachoma in, 54; modern
  army conscription, 170
El-Rouayheb, Khaled, 154-55, 156, 158
Ener, Mine, 169n5
ergotism, 88
eugenics, 7, 170
eunuch, 22, 23, 137
Europeans: bifurcation of bodily sex,
  151-53; on deafness, 49, 164;
  degradation of the blind in French
  society, 52-53; on disability and wage
  labor, 166; disability rights activism,
  11; on eye diseases, 54; on holy fools,
  104, 114n62; on mutes, 23-24, 39-40,
  46
eye diseases, 54, 57, 58, 85, 169
Fallujah, Iraq, 8
faskh. See annulment of marriage
female circumcision, 135-36, 142
fetus, sex of the, 132
FGC (female genital cutting), 135–36,
```

Finkelstein, Victor, 11-12, 166 5-ARD, 127, 128, 137n23 Foucault, Michel, 13n23, 98, 142

deficiency in faith, 69n45; dream

gender differences, 28; personal responses to, 32-33; positive attributes

prevalence in early modern

24-25, 35, 40, 51

delirium (hadhayān), 92

delusional tendencies, 95, 96

manuals, 40, 69-70, 101; economic

hardship, 32; emotional impact of, 32;

of, 49-50; blindness preferable to, 34;

Arab-Islamic world, 26; supernatural

agency as cause of, 30, 31; terms for,

25, 27, 28, 40, 44; terms used for,

198 Index

Galen (2nd c. CE), 132, 151-52, 154 gender identity: AIS (androgen insensitivity syndrome), 130n12; 'Ali/'Aliyya (account of sexual ambiguity), 124-25, 146-48, 152n41; ambiguous genitalia, 8, 130, 136-38, 139, 140; attitudes towards changes in, 131-32; beards, 105-6, 128, 138, 140-41, 145-47, 146n35, 147; burial preparations, 139, 144, 145; CAIS (complete androgen insensitivity syndrome), 130; castration, 29115, 105-6, 128-29; changes in, 124, 131-32, 142-43; determination of, 133-34, 138, 140-43, 144, 154; DSD (disorders of sex development), 13n22, 125-28, 125n2, 130, 137n23; of the fetus, 132; 5-ARD, 127; Hanafi law on, 138-39, 141, 143-44, 145-46; hermaphroditism, 6-7, 13n22, 23, 125n2, 130, 142, 15on38; of holy fools, 105-6, 113; humoral theory on, 152-54; imperfect-man model, 151-53; inheritance, 139, 141, 144-45; resistance to sex reassignment, 142-43, 145-46, 146n35; 17ß-HSD3 deficiency, 128, 137n23; sexual preference as basis of, 154-55; urinary orifices, 138, 140, 141, 144, 145, 147. See also khunthā (intersexed) Ghaly, Mohammed, 6 Ghazzi, Abu al-Tayyib al- (d. 1632), Ghazzi, Badr al-Din al- (d. 1577), 96 Ghazzi, Najm al-Din Muhammad al-(d. 1651), 33, 96, 115-16, 147, 148, 149, 150, 167 Ghazzi, Shihab al-Din Ahmad al-(d. 1576), 96 ghulām. See amrad (beardless boy) greedy blind beggar, trope of, 83-84 Greenberg, Julie, 13

hadath. See amrad (beardless boy)
hadhayān (delirium), 92
Halabi, 'Abd Allah al-Yusufi al-(d. 1780), 32
Halabi, Abu Yazid al- (d. 1759/60), 61-62
Halabi, Ibrahim al- (d. 1549/50), 138, 140 Halabi, Qasim al- (d. 17th c.), 80 Halabi, Salih b. Nasr Allah al- (Ibn Sallum, d. 1670/1), 28, 92 Hallaq, Ibn Budayr al- (fl. 1762), 19 Hamdani, Musa al-Ram (d. 17th c.), 80 Hanafi law: on attendance at Friday prayer, 76; divorce in, 35, 42, 43; eligibility to lead prayers, 36-38, 77-78; on gender identity, 138-39, 140, 141, 143-44, 145-46, 159; khunthās in, 138-39, 143-44, 145; mute men in, 36, 42, 43, 44; tax exemptions in, 19 Hanbalī law, 16, 42–44, 156 Hasan al-majdhub (d.1609), 114, 118 Haskafi, 'Ala' al-Din Muhammad al-(d. 1677), 159 Hatab, Tarek, 40 Hawwa, Muhammad, 6 Hazrami, Muhammad al- (d. 1632/3), 57 head ailments, 91-92 hemiplegia, 3, 11, 36-37, 91, 115 hermaphroditism, 6, 7n14, 13n22, 13123, 12512, 130, 130113, 142, 150n38 holy fool ( $majdh\bar{u}b$ ): clothing of, 105–6, 110; credibility of, 114-15, 114n63; divine attraction, 105, 108-9, 110, 117, 119; eccentric behavior of, 108-9; execution of al-Armanazi, 121; heresy of, 119-21, 123; institutionalization of, 120, 122n77; karāmāt (miracles), 105, 107; legal status of, 117–18; majdhūb as distinct from antinomian, 110-11; paranormal abilities, 107-8; physical appearance of, 105-7, 109-10; public behavior of, 106-7, 115, 116, 168; punishment for mistreatment of, 115-16, 116n67; saintliness of, 112-13, 114, 119; speech of, 108-9, 113; traveler accounts of, 102-4, 114n62; twentieth-century views of, 167, 168-69; veneration of, 112-13, 114, 114n62; violent behavior of, 118, 119, 120, 121; women associated with, 111-14, 114n62 homosexuality, 154-55, 162 humoral theory: in ancient Greece, 17, 56; blindness in, 55-58; blood, 29-30, 91, 153-54; cold, 57, 91; deafness, 27, 28-29; diagram of, 91; dryness, 90,



> Index 199

> > institutionalization: for mental illness,

98–99, 120, 122n77

153; emotions, 57; gender differences in, 91, 153-54; hearing impairment, 29-30, 51; heat, 91, 153; humoral imbalances, 27, 51, 55-58; junūn (madness), 92-93, 96-98, 102, 117; organs of the body associated with, 91; phlegm, 17, 28, 91; seasonal rhythms in, 91, 97; speech impediments, 36-37; temperament (mizāj), 91; wetness, 56, 57, 91; yellow bile, 91, 93. See also black bile; melancholia (mālīkhūliyā/mālankhūliyā) Husayni, Hasan al- (d. 1811), 75 hypochondriacal melancholia, 92

Ibn 'Abidin, Muhammad Amin (d. 1836), 76 Ibn al-Furfur (d. 1627), 30–31, 32 Ibn al-Hanbali, Radi al-Din Muhammad (d. 1563), 59n22 Ibn al-Himsi, Ahmad (d. 1527/8), 114n63, 148n36 Ibn al-Himsi, Barakat (d. 1537/8), 1051138 Ibn al-'Imad, 'Abd al-Hayy (d. 1679), 148n36 Ibn al-Sarrj (d. 929), 37 Ibn Ayyub al-Ansari, Musa (d. ca. 1592), 19, 90-91, 93-94 Ibn Farfara al-majdhub (d. 1656/7), 115-16 Ibn Nujaym, Zayn al-'Abidin (d. 1563), Ibn Sallum, Salih b. Nasr Allah al-Halabi (d. 1670/1), 28, 92 Ibn Tulun, Muhammad (d. 1546), 30, 100, 148-50 Ibn Umm Maktum, 'Abd Allah (d. 7th c.), 71-72, 74, 77, 86 Ibrahim the Naked (d. 1520s), 108 idiocy ('atāha), 89, 117, 122, 164 ikhtilāl al-'aql (mental disturbance), home confinement for, 98 'Imadi, Hamid al- (d. 1758), 42, 44,

intellectual disability. See idiocy ('atāha) intelligence, 23, 24, 32-33, 48-50, 61-62, 164 intersex, 6-7, 11, 124: Arabic terminology, 130; cultural constructions of, 142-43; effeminacy, 155, 158-60; hermaphroditism, 6, 7114, 131122, 131123, 125112, 130, 130n13, 142, 150n38; in surgical manuals, 133-34; use of term, 13, 13n22, 125n2; writings on, 148-50. See also gender identity; khunthā (intersexed) iodine deficiency, 4-5, 26-27, 89, 165 ishāra (sign), 32, 41-42, 45 Islamic law (Shari'a): age of male legal majority, 157; on ambiguous genitalia, 136; blindness in, 74; chronic illness (zamāna), 3; consummation of marriage, 136-37; cultural constructions of, 142-43; the deaf in, 35; defined, 16-17; determination of sexual identity, 137–40, 141–42; determining sex of a child, 140; disabilities in, 35; divorce in, 42, 42n45, 43; effeminates in, 158-60; exemptions from prayer in, 76-77; holy fool (*majdhūb*) in, 117–18, 120; the impotent ('innīn) in, 137-38; inheritance for a khunthā, 139, 141, 144-45; insanity determined by, 120; legal status of khunthā (intersexed), 138-39, 143-44, 145, 149-50; on the sexual identity of an adult khunthā, 141-42; signs (ishārāt) in, 32, 41-42; on urogenital anomalies, 137; verbalization of prayer, 36. See also Hanafi law; Hanbali law; Maliki law; Shafi'i law 'Itaqi, Shams al-Din al- (fl. 1632), 152-53 'Itban b. Malik (d. 7th c.), 74, 77 ixarette (sign language), 46

Jabarti, 'Abd al-Rahman al- (d. 1825/6),

83, 112, 113, 115, 163 Jahiz, Abu 'Uthman al- (d. 868/9), 2 Jerusalem, mufti of, 30, 75, 81171 jinn, 30, 64, 99-101, 120, 123

imams, 32, 36, 37-38, 72, 76-77, 78

inflammation of the brain (sirsām), 91

inheritance, 43, 139, 141, 144-45

imbecility. See idiocy ('atāha) imperfect-man model, 151-53

impotent ('innīn), 137-38

200 Index

Majusi, 'Ali al- (d. 994), 95116 Jordan: CAH (congenital adrenal hyperplasia), 126-27, 142-43 Makki, Jar Allah Muhammad b. Fahd aljunūn (madness), 92-93, 97-98, 102, 117 (d. 1547), 2 Malamatiyya order, 110 Maliki law, 16, 17, 42, 44, 141n28 Kalamani, Dhu al-Nun al- (holy fool, d.1523), 114n63 Malti-Douglas, Fedwa, 6, 54n6, 58n20, karāmāt (miracles), 105, 107 59n22, 66n37 Kashani-Sabet, Firoozeh, 5 Mamluk period, 53, 59n22, 66n37, kashf (illumination), 105 83n76, 131, 148 Kaywani, Ahmad al- (d. 1759), 95 al-Manar (periodical), 168 Khalwati, Muhammad al- (d. 1793), māniyā ("bestial madness"), 92 Magdisi, 'Abd al-'Aziz al- (d. 1542), kharas (muteness), 25, 27, 40, 44 81n71 khawāria (wondrous deeds), 107 Magdisi, Siraj al-Din al- (d. 1594/5), 30 khunthā (intersexed): determination of, marad sāwdawī (melancholic illness), 133-34, 138, 140-43, 144, 154: 92-93, 94 hermaphroditism, 6, 7n14, 13n22, marriage: ambiguous genitalia, 14, 136; annulment of, 43, 43n46, 136, 137; 13123, 12512, 130, 130113, 133-34, 150n38; inheritance, 139, 141, consent for, 41-42; consummation of, 144-45; legal status of, 138-39, 136, 137, 147-48; divorce, 35, 42-43, 143-44, 145, 149-50; marriages of, 74-75, 118, 136, 138; jinn-human 124-25, 143-44, 146-49; mukhannath marriage, 100-1; to khunthās, 147-49; (the effeminate), 155, 158-60; mushkil mental incapacity, 118; of Muhammad (ambiguous sexual identity), 129, 138, b. Salama to a khunthā, 147-48, 162; 140, 141, 145, 161; women as, 131, between two khunthās, 143-44; verbal 147, 148-50, 149. See also puberty consent for, 41-42; woman's marriage khunthā mushkil (ambiguous to a mute man, 43 hermaphrodite), 129, 138, 140, 141, marriage, consanguineous (cousin marriages), 3-4, 26 145, 161 Kiki al- (d. 1749), 108 Mawsili, 'Ata' Allah al- (d. after 1727), Klinefelter syndrome, 160 131-32 Kurd 'Ali, Muhammad (d. 1953), 167n1, medical approaches to ambiguous genitalia, 132-36 Kurdi, Khalil al- (d. 1599/1600), 109, Meekosha, Helen, 8 melancholia (mālīkhūliyā/mālankhūliyā): 116n67 drug consumption, 97, 99; food-related Laqueur, Thomas, 151, 1511139, 153 symptoms of, 90, 93, 96; Lebanon, 9119, 28-29, 57, 94, 127, 128, hypochondriacal melancholia, 92; individual's character as cause of, 94; leprosy, 2, 13, 28, 43, 57, 73-74, 83n76 jinn and, 101; jūnūn (madness), 92-93, liwāţ (anal intercourse), 155-56, 158-60 96-98, 102, 117; popular conceptions Lutfi b. Yunus (d. 16thc.), 64 of, 90, 94; symptoms of, 94-97, 96; *Lūţī* (sodomite), 155–56, 157 types of, 91-93; waswasa, 96 menstruation, 29-30, 130, 138, 140, 141, 147, 149, 153 ma'būn (adult penetrated partner), 155, 157-58, 159-60 mental disturbance (ikhtilāl al-'aql): madness (jūnūn), 92–93, 97–98, 101–4, home confinement as standard practice

for, 98

mental status: departure of reason

legal system, 120; in divorce

(zawāl al-'aql), 117-18; determined by

majdhūb. See holy fool (majdhūb)

majnūn (possessed by a jinn), 99-100,

113, 117

T20



Index 201

proceedings, 118; majnūn (possessed by a jinni), 99-100, 120 messianism, 122n77 Metzler, Irina, 7n16, 67 Miles, M., 4, 46 Mingar, Ahmad Ibn al- (d. 1623), 97 Misri, 'Abd al-Jawad al- (d. 1608), 56-57 Misri, Ba'th Allah al- (d. 1607), 66 Misri, 'Umar al- (d. 1724/5), 62, 62n31 mobility of the blind, 62-64 Modern Turkish Sign Language (Türk İşaret Dili), 48 muftis: the blind in fatwas of, 74-75; charity of, 84-85; on child support, 82; on deaf and mute woman's legal agency, 44; on divorce, 35, 75; on holy fools' legal status, 118; on melancholia, 94; qualifications for office of, 50, 80-81; on qualifications for prayer leaders, 37-38; on sexual intercourse, 137, 155-56; on use of signs in marriage contracts, 42; on the validity of khunthā marriage, 143-44, 146-47 Muhammad (Prophet), 17, 58, 69, 71-72, 73-74, 140 Muhammad 'Ali (d. 1849), 170 Muhibbi, Muhammad Amin al-(d. 1699), 131 Muhibbi, Mustafa al- (d. 1651), 95-96 mukashāfa (illumination), 105 mukhannath (effeminate), 155, 158-59, 160 mukhannith (effeminate), 159-60 al-Muqtabas (periodical), 167, 168 Muradi, Muhammad Khalil al- (d. 1791), 50, 114-15, 157n52 mutes and muteness: in court proceedings, 44-45; divorce, 42-43; dream manuals, 69-70, 101; in early modern Arab-Islamic world, 26; European attitudes towards, 23-24, 39-40; under inheritance law, 43; intelligence of, 23, 26, 164; in Islamic law, 35, 42-43, 42n25; marriage contracts negotiated by, 42; marriages of, 41-43, 43n46; at the Ottoman court, 21-24; positive attributes of, 49-50; as prayer leaders, 36, 38; prelingual deafness, 24, 25; signs used

by, 32, 42, 44, 46; terms for, 25, 26, 27, 40; verbalization of prayer, 36-38; written testimony, 44 Nabulusi, 'Abd al-Ghani al- (d. 1731), 40, 69-70, 1051138, 107, 1071145 Nabulusi, Muhammad b. Salama al-(d. 1506), 147-50 nafaqa (maintenance), 82, 86 Nagshabandi Sufi order, 122n77 Old Testament on ritual purity, 76-77 Oliver, Michael, 166 one-sex model of the body, 151-53 onomastic chains, 58-60 On Surgery (Albucasis), 133, 135 On the Origin of Species (Darwin), 169-70 orality, 24, 25, 34-35, 79, 86 original sin, 40, 68, 165 ovaries, 130, 143, 152 PAIS (partial androgen insensitivity syndrome), 130n12, 137n23, 160 Palestine, 19, 26, 107, 107n45, 128-29 paranormal abilities of holy fools, 107-8 partial blindness, 74 pederasty, 156-57 pellagra, 89 penis, 134-38, 145-46, 153 phlegm, 17, 28, 91 Plann, Susan, 39 poets and poetry, 80, 95, 97, 156-57, 157n52 postlingual deafness (adventitious deafness), 24, 25, 25, 28-29, 50-51 prayer and prayer leadership: the blind and, 65, 66, 72, 76-78; holy fool (majdhūb), 119; imām, 32, 36, 37–38, 72, 76, 77, 78; impediments to, 36-38, 38n35; khunthā at, 138, 141; mutes, 36; Old Testament on, 76-77; recitation of the Qur'an, 78, 79-80; verbalization of, 36 pre-Islamic Arabs: attitudes to the disabled, 70-71 prelingual deafness, 24, 25-26, 33, professional employment for the blind, 79-81,86

202 Index

psychiatry, 169
puberty: age of male legal majority, 157, 157n52; beards, 124–25, 128, 140, 147–48, 155–58; determination of sexual identity, 127, 138–39, 140, 144–45; 5-ARD, 127, 128, 137n23; *khunthās*, 140, 143–44; menstruation, 29, 30, 130, 138, 140, 141, 147, 149, 153; 17ß-HSD3 deficiency, 128, 137n23

Qalandariyya order, 110 Qari, 'Ali al-Hawari al- (d. 1606), 34 Qudsi, Muhammad al- (d. 1599/1600), 98n21

Qur'an: on blindness, 53, 67–74, 69n45, 74, 77, 86; blind people's knowledge of, 62, 64, 65, 78–80; on deaf-muteness and spirituality in, 40, 86; inclusion of the disabled, 70–72; jinn-human marriages in, 99–100; prayer leader's knowledge of, 36; recitation of the, 78, 79–80; on sin, 67–68. See also Hanafi law; Hanbali law; Maliki law; Shafi'is law Qusayri, Ibrahim al- (d. 1527), 58

Ramini, Muhammad al- (d. 1603), 12411 Ramli, Khayr al-Din al- (d. 1671), 37-38, 77, 78, 144-46 Razi, Abu Bakr al- (d. ca. 925), 157–58 Rebstock, Ulrich, 6 Reis, Elizabeth, 13n22, 125n2 Richardson, Kristina, 1, 5 Rida, Muhammad Rashid (d. 1935), 168 Rifa'iyya order, 110 Rispler-Chaim, Vardit, 6, 7, 126n3, 150n38 ritual purity, Old Testament on, 76-77 rubella, 26 Rumi, Riyadi al-utrūsh al- (Muhammad b. Da'ud, d. ca. 1609), 31-32 Russell, Alexander (d. 1768), 54, 84, 85, Rycaut, Paul (d. 1700), 21

Sabuncuoğlu, Şerefeddin (d. ca. 1468), 133–35 Sadan, Yusuf, 6 sadaqa (voluntary alms), 84, 86 Sa'diyya order, 110 Safadi, al-Badr al- (d. after 1572), 57 Safadi, Khalil b. Aybak al- (d. 1363), 53, 5 5 n 9 Saffarini, Muhammad al- (d. 1744), 156 saintliness, 102-4, 112-13, 114, 123 Salaqani, 'Umar al- (fl. 17thc.), 158 Salihi, 'Abd al-Ghani al- (d. 1772), 33n22 Salihi, Muhammad al- (d. 1596), 90-91, 93-94 Sama', Abu al-, 80 samam (deafness and muteness), 25, 27 Sanafiri, Isma'il al- (d. 17thc.), 108 Sanders, Paula, 6 Sarmini, Khalil al- (d. ca. 1597), 100-1 Schacht, Joseph, 16 self-maiming, 106, 149, 170 self-sufficiency of the blind, 63-64 17ß-HSD3 deficiency, 128, 137n23 sexual intercourse, 43, 136-38, 155-60, 158 Shafi'i law, 16, 36, 42-44, 78 Shami, 'Ali al- (d. 1555/6), 31, 32 Sharabati, 'Abd al-Karim al- (d. 1764), Sha'rani, 'Abd al-Wahhab al- (d. 1565), 68, 115 Shari'a. See Islamic law (Shari'a) Shaybani, Muhammad al- (d. 805), 138 Shirazi, Mirza al- (d. 16th c.), 109n53 signs and sign languages: business transactions, 43; at communal prayer, 38-39; communities for, 45-48; consent for marriage through, 41-42; in courts of law, 41-42, 43, 44-45; hand gestures compared with, 45n53; ixarette, 46; lexical comparison of, 47-48; orality, 34-35, 79, 86; at the Ottoman court, 21-22, 45-46; at prayer, 38-39; qualifications for office of mufti, 50; Türk İşaret Dili (Modern Turkish Sign Language), 48 sin, 40, 67-68, 86, 165 Sindi, Nizam al-Din al- (d. ca. 1607), 122n77 Sinjari, Suwayd al-, 68 Sirriyeh, Elizabeth, 107n45 Social Darwinism, 169-70 sodomy, 155-56, 157 spectacles of humiliation, 52-53, 85, 87



Index

203

speech impediments, 36-38 Spencer, Herbert, 170 "the Spring of Life" (Lebanon), 94 stupor (dhuhūl), 117 Sufis, 105, 110, 122n77, 147-50 Sulayman al-majdhub (d. 1773/4), 109 surgical manuals, 133-34 Sururi, Muhammad al- (d. 1678), 100 Syria, 4, 19, 89, 127, 128, 165, 169 tafrīq (annulment of marriage), 43n46 Taghlibi clan, 108 *ṭalāq* (divorce), 35, 42–43, 74–75, 118, 136, 138 Talawi, Darwish al- (d. 1606), 27112 tarash (deafness), 25, 27, 28, 40, 44 Tashkubrizadeh, Ahmad (d. 1596), 56, Ta'tir al-Anam fi Ta'bir al-Manam (al-Nabulusi), 69-70 teachers, 61-64 temperament (mizāj), 90, 91, 93, 99 testicles, 77, 131, 132, 133, 137-38, 152 Tumurtashi, Muhammad al- (d. 1596), 35, 144n32, 155-56 Tumurtashi, Salih al- (d. 1645/6), 143-44, 155 Türk İşaret Dili (Modern Turkish Sign Language), 48 Turner, David, 67 two-sex model of the body, 151-53

ugliness, of blind people, 65–66 Umayyad Mosque, 63, 65, 115, 122n77 'Urdi, Abu al-Wafa' al- (d. 1660), 116n67 urination/urinary orifices, 134–35, 138, 140, 141, 144, 145, 147 urogenital anomalies, 6, 13, 126, 134–35, 137, 152–53

vagina (*farj*), 130–31, 138, 139, 152, 153, 158 vaginal penetration, 136, 137, 138, 158

verbal consent for marriage, 41–42 Vermale, Raymond de (d. 18thc.), 29, 29n15 Vesalius, Andreas (d. 1564), 152 voices of blind men, 65, 66 vulva (*farj*): clitoris, 126, 128, 130, 135–36, 147; female circumcision, 135–36, 142; gender identity, 124, 130, 146n35, 147; labial adhesions, 14, 135, 137; male genitals, 128, 136, 152

waqf (pious endowment), 31, 78, 81, 82, 86 war, disabilities as consequence of, 8 Watenpaugh, Heghnar, 114n62 women: adventitious deafness in, 28-29; annulment of marriage, 43, 43n46, 136; associated with holy fools, 111-14, 114n62; blind husbands of, 66-67, 74-75; blind women in court cases, 75; as cold and moist in humoral medicine, 153; consummation of marriage, 136, 137, 147-48; deaf husbands of, 31-32, 35; divorce, 35, 42-43, 74-75, 118, 136, 138; employment for blind women, 82; imperfect-man model, 151-53; as jinn, 100-1; as khunthā, 131, 147, 148-50, 149; menstruation, 29, 30, 130, 138, 140, 141, 147, 149, 153; as physicians, 135, 136; sexual acts between, 155 Wygand, Zina, 67

yellow bile, 17, 56, 91, 93

Zahrawi, Abu al-Qasim al- (aka Albucasis d. 1013), 133, 135 zakat (alms), 84, 86 zamāna (chronic illness), 3 zamin/zamīn (someone with a chronic illness), 3 Ze'evi, Dror, 135n22, 151 Zughbi, al- (d. 1570), 112