INDEX

acquisitional societies, 50–1
agency, 44
AIAC. See American Indian Advisory Council
alliance chiefs, 228
American Indian Advisory Council, 5–6
American Museum of Natural History, 77–8
analogy/homology dilemma, 41–5
ancestral landscape hierarchy, 100
Anderson site, 69–76
biodistance analysis, 120
location of, 98–9
Mississippian culture and, 113, 135
plaza, 76
site excavation history and preservation status, 69–70
site setting, form, and chronological indicators, 93
Anderson-style pottery, 99–100, 217–18
Angel site, 12–15, 103–5, 120
biological relatedness and, 116
Arikara, 22
artifact types, 35, 102
ascribed status, 48
Assiniboine, 17, 54–5
Averbuch site, 114, 119, 208
biodistance analysis, 120
biological relatedness and, 116
Baupläne, 43–4, 53, 57, 236
biased transmissions, 44
big man, 181–5
biodistance, 59, 52, 114–20, 184
biological relatedness, 116, 163–4, 184, 221–2
British, 229–30
burial mounds, 27–8, 102
Guard site, 69–70, 87
Hine site, 82
State Line site, 84
Taylor site, 72–4
Turpin site, 79–80
Caborn-Wellborn culture, 22
Cahokia site, 12–15, 143–4
“big bang,” 14
Mississippian culture and, 103
Mound 72, 176
Ramey knives in, 110–11
Calumet Ceremony, 224–6
Campbell Island site, 68–9
burials, 81–2
Mississippian culture and, 113, 135
site excavation history and preservation status, 69–70
site setting, form, and chronological indicators, 93
village occupation sequence, 95–6
captives, 53, 185–9, 205
movement of, 50
carbon isotope analysis, 126, 210–12
cemento-enamel junction (CEJ) metrics, 111–14, 166
center pole, 146, 169–71, 202–4, 236
burial proximity to, 166–7
meaning of, 169
orienting and arranging village layout and, 171–2
at SunWatch, 158–9, 243
centering, 169–71
Centering, Orienting, Moving, Arranging, and
Echoing, 168–9
centering plaza poles as people and, 169–71
orienting and arranging village layout, 171–2
Central Algonquian, 9–10, 147–8
Fort Ancient culture and, 19–21
linguistic divergence, 17

277
Central Algonquian (cont.)
Midewiwin, 197
village organization, 155–6
chert knife, 72–4
chiefdoms, 15, 34–5, 49
chronometric dating, 99–100
Cincinnati Museum Center, 78, 84
clans, 22, 155–6
climate change. See also LBDA, NADA, and PDSI
agricultural economy and, 62–3
bison consumption and, 210
cultural change and, 106
Fort Ancient culture and, 106–7, 235
glacial episodes, 61–2
Little Ice Age, 63, 106–7, 207–13, 236
Medieval Warm Period, 14, 62–3, 106–7, 207–8, 235
moisture conditions, 107
CMC. See Cincinnati Museum Center
coalessence/aggregation, 55, 207
coevolution, 31–2
colonialism, 4, 47, 222, 228–9
COMAE. See Centering, Orienting, Moving, Arranging, and Echoing
conflict, 205
conformity ethic, 202
Connecticut Western Reserve, 227
Cree, 55
Creeks, 19, 48
cross-in-circle motif, 109–10
Crow, 17
cultural affiliation, 1–3, 10, 11, 238
cultural boundaries, 11–12
cultural change, 1, 40–1, 51, 106
cultural continuity, 12–15, 40–1
cultural hybridity, 14–15, 101, 229
cultural memory, 56–7, 130
culturally unaffiliated regions, 5–6
culture, 11–12, 37–8, 45–6
archaeological, 24
contemporary, 1–3, 8, 238
culture area, 35
Culture History Period, 30, 41

Dakota, 17
Danner pottery, 20
daub, 161–2
Dayton Society of Natural History, 5–6, 90
descendant cultures, 8, 15–22, 147–8, 201–4
Dhegiha Siouans, 9–19, 17, 148–55
center poles for, 151–5, 170–2
Fort Ancient culture and, 21–2
house styles, 22
material culture, 22

migration, 17–18, 21
Mississippian culture and, 237–8
moeities, 190–2
in Ohio Valley, 21
pottery, 22
separations, 21
dog, 22, 157, 188–9, 192–3, 196–8, 243
DSNH. See Dayton Society of Natural History
eagle, 151
Earth moiety, 148, 150, 155, 157
earthlodge construction method, 22
emplacement, 55–6
ethnicity, 47
ethnoarchaeology, 47
ethnogenesis, 40–1, 48, 53, 227
Etowah, 13
Europeans, 11–12, 210, 227–8
evolutionary theory, 43–4. See also macroevolution
farming, 106, 210. See also maize agriculture
fluoride analysis, 87
food storage, 20–1, 214–15
Fort Ancient culture, 24–39
bison hunting for, 150–2, 210–11
boundary issues, 24–7
burial forms, 27–8, 56–7
Central Algonquians and, 19–21
chronology, 36
climatic change and, 106–7, 235
construct, 16, 234
temporary cultures and, 9, 238
cultural affiliation, 9
definition of, 24–6
development of, 32–3, 144
Dhegiha Siouans and, 21–2
diffusion, 30
Early Period, 32–3
Great Miami River sites, 103–5
human morphological variation, 20
Late Period, 32–3, 208, 215–17, 220–1, 226
leadership in, 31–3
maize agriculture, 32–3
material culture, 27–8
Middle Period, 32–3, 36
Middle Woodland cultures and, 144
migration, 17–18, 30
Mississippian culture and, 30–1, 141–5,
234–5
origins of, 8, 24, 28, 30, 102, 141–5
overview of, 27–33
potential descendants of, 15–22
Index

pottery, 20, 32–3, 58–60, 136–7, 208–9
projectile points, 32–3
region, 14–15, 17–19, 25–7, 79
research approach, 38–9
Shawnee and, 19–21
sites in study region, 64–7
snake symbolism for, 19–20
social organization, 20–1, 34–5, 208–9
symbolism, 60
temporality, 33–6
type site, 24–7
typologies, 33–6
village structure, 27–8
villages, 23, 36, 129–31
Woodland culture and, 238
Fort Greenville, 252–3
Fort St. Louis, 20
Fort Washington, 231–2
founder’s effect, 52
French, 228–30
gene flow vs. gene drift, 116
geophysics, 69
gift-giving, 230
GIS analysis, 64
gorget, 73–4, 109–10
Great Miami River, 61, 103–5
Guard site, 69, 86–8
biodistance analysis, 120
house styles at, 87
location of, 98–9
magnetic gradiometry and susceptibility surveys, 87
maize consumption at, 126, 128
Mississippian culture and, 113, 135
mortuary considerations at, 116, 118
pit anomalies, 87–8
plaza at, 87–8
plaza post at, 87–8
residence patterning at, 163–4
site excavation history and preservation status, 70
site setting, form, and chronological indicators, 93
village occupation sequence, 95–6
wall trench housing at, 136
guided variation, 44
Haag site, 86
Mississippian culture and, 113, 135
site excavation history and preservation status, 70
site setting, form, and chronological indicators, 93
Hahn site, 69, 76, 99
magnetic gradiometry and susceptibility surveys, 81, 83
Mississippian culture and, 113, 135
site excavation history and preservation status, 70
site setting, form, and chronological indicators, 93
wall trench housing at, 81–3
Hardin site, 32–3
Harvard University’s Peabody Museum, 74, 76, 78
hawks, 176
He dewachi ceremony, 152–4, 204
heterarchy theory, 31
Hidatsa, 17
hierarchy, 13, 15, 44. See also settlement hierarchies
Hine site, 68–9, 82
burial mounds, 82
Mississippian culture and, 113, 135
site excavation history and preservation status, 70
site setting, form, and chronological indicators, 93
village occupation sequence, 95–6
Hiwassee Island site, 15, 116, 120
homogenous cultural systems, 35, 48
Horseshoe Johnson site, 90–1
Mississippian culture and, 113, 135
population size of, 162–3
site excavation history and preservation status, 70
site setting, form, and chronological indicators, 93
village occupation sequence, 95–6
wall trench housing at, 91
House of Mystery/“mystery” house, 194–5, 200
house societies, 163–4
houses, 102. See also wall trench houses
Dhegha Siouans, 22
earthlodges, 22
in Fort Ancient villages, 27–8, 162–3
longhouses, 22
Mississippian, 131–2, 136
in study region, 134
hub-and-spoke village patterns, 146
HUPM. See Harvard University’s Peabody Museum
hybridity, 12, 54, 227, 234, 237. See also cultural hybridity
concept of, 54
human movement and, 40–1
Mississippian culture and, 54–5
<table>
<thead>
<tr>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>Illinois culture, 20, 22–3</td>
</tr>
<tr>
<td>index fossil, 35</td>
</tr>
<tr>
<td>integrated cultural system, 11</td>
</tr>
<tr>
<td>Iowa, 17</td>
</tr>
<tr>
<td>Iroquois, 17, 19, 222</td>
</tr>
<tr>
<td>isotopes. See carbon isotope analysis; strontium isotope analysis</td>
</tr>
<tr>
<td>Kern effigies, 121</td>
</tr>
<tr>
<td>Kincaid site, 13, 15</td>
</tr>
<tr>
<td>Late Woodland, 31</td>
</tr>
<tr>
<td>burials, 56–7</td>
</tr>
<tr>
<td>settlements, 64</td>
</tr>
<tr>
<td>sites in study region, 64</td>
</tr>
<tr>
<td>stone mounds, 129</td>
</tr>
<tr>
<td>villages, 128–9</td>
</tr>
<tr>
<td>LBDA. See Living Blended Drought Atlas</td>
</tr>
<tr>
<td>LiDAR analysis, 122</td>
</tr>
<tr>
<td>limestone, 139–40</td>
</tr>
<tr>
<td>linguistic divergence, 17</td>
</tr>
<tr>
<td>Little Ice Age, 63, 106–7, 207–13, 236</td>
</tr>
<tr>
<td>Little Miami River, 25, 61, 105–6</td>
</tr>
<tr>
<td>Living Blended Drought Atlas, 107</td>
</tr>
<tr>
<td>macroevolution, 37, 43–4, 234</td>
</tr>
<tr>
<td>analogy/homology dilemma and, 41–5</td>
</tr>
<tr>
<td>cultural, 44</td>
</tr>
<tr>
<td>of ethnogenesis, 40–1</td>
</tr>
<tr>
<td>microevolutionary approaches and, 44</td>
</tr>
<tr>
<td>structural drift and, 50</td>
</tr>
<tr>
<td>macrohistoric approach, 1–2</td>
</tr>
<tr>
<td>Madisonville Literary and Scientific Society, 76–7</td>
</tr>
<tr>
<td>Madisonville site, 68–9, 76, 210</td>
</tr>
<tr>
<td>biodistance analysis, 116, 120</td>
</tr>
<tr>
<td>bison hunting/consumption and, 210–12</td>
</tr>
<tr>
<td>economic differentiation at, 212–13</td>
</tr>
<tr>
<td>house styles at, 79</td>
</tr>
<tr>
<td>location of, 99</td>
</tr>
<tr>
<td>Mississippian culture and, 113, 135</td>
</tr>
<tr>
<td>moieties, 190–2</td>
</tr>
<tr>
<td>plaza at, 32–3</td>
</tr>
<tr>
<td>reoccupation of, 78</td>
</tr>
<tr>
<td>residence patterning at, 166</td>
</tr>
<tr>
<td>site excavation history, 77–8</td>
</tr>
<tr>
<td>site excavation history and preservation status, 70–1</td>
</tr>
<tr>
<td>site setting, form, and chronological indicators, 93</td>
</tr>
<tr>
<td>Madisonville-style pottery, 20, 99–100, 217–18</td>
</tr>
<tr>
<td>maize agriculture, 12–14, 32–3, 102, 126–8, 210</td>
</tr>
<tr>
<td>He‘ikewacht ceremony and, 154</td>
</tr>
<tr>
<td>Mississippian cultures and, 14</td>
</tr>
<tr>
<td>ritual and, 128</td>
</tr>
<tr>
<td>spread of, 124</td>
</tr>
<tr>
<td>village authority and, 193</td>
</tr>
<tr>
<td>Mandan, 17</td>
</tr>
<tr>
<td>matrilocal residence patterning, 22, 165–6, 219–21</td>
</tr>
<tr>
<td>Medicine Lodge, 154–5, 194–6</td>
</tr>
<tr>
<td>Medieval Warm Period, 14, 62–3, 106–7, 207–8, 235</td>
</tr>
<tr>
<td>Menomini, 197</td>
</tr>
<tr>
<td>Métis, 230</td>
</tr>
<tr>
<td>Miami, 197</td>
</tr>
<tr>
<td>microevolution, 43–4</td>
</tr>
<tr>
<td>Middle Cumberland, 15</td>
</tr>
<tr>
<td>middle grounds, 227, 229, 237</td>
</tr>
<tr>
<td>Middle Woodland culture, 25, 56–7, 109, 124, 144</td>
</tr>
<tr>
<td>Midewiwin, 197–9</td>
</tr>
<tr>
<td>migration, 10, 42</td>
</tr>
<tr>
<td>Algonquian, 17</td>
</tr>
<tr>
<td>bird, 62</td>
</tr>
<tr>
<td>captives and, 53</td>
</tr>
<tr>
<td>cultural change and, 51</td>
</tr>
<tr>
<td>cultural construction and, 57</td>
</tr>
<tr>
<td>Dhegiha Siouan, 17–18</td>
</tr>
<tr>
<td>distance traveled, 53</td>
</tr>
<tr>
<td>emplacement and, 55–6</td>
</tr>
<tr>
<td>Fort Ancient, 17–18, 30</td>
</tr>
<tr>
<td>human, 51–3</td>
</tr>
<tr>
<td>hybridity and, 40–1</td>
</tr>
<tr>
<td>material culture and, 51–2</td>
</tr>
<tr>
<td>Mississippianization process and, 14</td>
</tr>
<tr>
<td>one-way vs. two-way, 52</td>
</tr>
<tr>
<td>push and pull factors, 52</td>
</tr>
<tr>
<td>Siouan, 17</td>
</tr>
<tr>
<td>Milky Way, 199</td>
</tr>
<tr>
<td>Mill Creek, 58</td>
</tr>
<tr>
<td>Mississippi River Valley, 12–14</td>
</tr>
<tr>
<td>Mississippian culture</td>
</tr>
<tr>
<td>artifacts, 136–9</td>
</tr>
<tr>
<td>big bang, 103–8</td>
</tr>
<tr>
<td>bird man, 14, 184</td>
</tr>
<tr>
<td>in Cahokia region, 103</td>
</tr>
<tr>
<td>chiefdoms, 34</td>
</tr>
<tr>
<td>climate change and, 106–7</td>
</tr>
<tr>
<td>Dhegiha Siouans and, 237–8</td>
</tr>
<tr>
<td>diffusion of, 130–40</td>
</tr>
<tr>
<td>Fort Ancient culture and, 12–15, 30–1, 141–5, 235</td>
</tr>
<tr>
<td>hierarchies, 13</td>
</tr>
<tr>
<td>hybridity and, 54–5</td>
</tr>
<tr>
<td>maize agriculture and, 14</td>
</tr>
<tr>
<td>in Middle Ohio River Valley, 15</td>
</tr>
</tbody>
</table>
Index

migration of, 14–15
Mississippianization process, 14
mortuary patterns, 139–40
mound centers, 13–14
mythical charter, 235
pottery, 110–11, 136–8
projectile points, 137–9
spread of, 144
stone box graves, 139–41
in study region, 107, 109–11, 113, 135
temporality and influence of, 36
villages, 129–30
wall trench houses, 132
Woodland and, 34–5
Mississippian migrants, 144–5
in Fort Ancient sites, 118, 121
identifying, 111–14
monumentalization and, 118–25
mortuary, temporal, and dietary considerations, 116–18
radiocarbon dates for, 122–3
Mississippian proveniences, 114, 116, 120
Mississippianization, 14, 31
MLSS. See Madisonville Literary and Scientific Society
moieties, 187–94, 202. See also Earth moiety; Sky moiety
monumentalization, 56–7, 118–25
Mound City, 130
Moundbuilder Myth, 3–4
Moundville, 13
Mouse Creeks site, 120
multithematicity, 23, 45, 237
multilocal residence patterning, 165, 220
Muskopean, 21
NADA. See North American Drought Atlas
NAGPPRA. See Native American Graves Protection and Repatriation Act
Native American Graves Protection and Repatriation Act, 2–4
Native American mascots, slogans, and site names, 242–3
Native American-European interactions, 227–8
niche construction, 61
North American Drought Atlas (NADA), 107
Northwest Territory, 230–1
OAI. See Ohio Archaeological Inventory
Ohio Archaeological Inventory, 64
Ohio Historical Society, 81–2
Ohio River, 2–3, 61, 104–5
Fort Ancient migration from, 17–18
OHS. See Ohio Historical Society

Ojibwe, 197–9
Oliver culture, 25–7
Omaha, 21, 148
center poles for, 170–1
chiefly offices of, 151–2
Earth moiety for, 148–50
He’dewachi ceremony, 152–4
Sacred Pole, 151–2
Sky moiety for, 148–51
village organization, 148–55
Waxthe’ex xigithe Ceremony, 151–2
Onota, 110
optically stimulated luminescence, 217
orienting, 171–2. See also Centering, Orienting, Moving, Arranging, and Echoing
Osage, 151
OSL. See optically stimulated luminescence
Oto, 17
outsiding, 50–1, 56, 164–5
owls, 199
Palmer Drought Severity Index, 107
parochial cosmopolitans, 23
Passenger pigeons, 62
PDSI. See Palmer Drought Severity Index
PDSI index tree-ring chronology, 118
Peace Ceremony, 150, 199–200
Pebble Society, 154–5
peer polity model, 31–2
periphery peer interaction, 31–2
persistent monumental places, 56
pipes, 149–50
effigy, 109–10
Waxthe’ex xigithe Ceremony, 152
pit features, 87–8, 90–1, 214–15
population size, 162
postprocessual approach, 37
pottery, 216–18. See also Anderson-style pottery; Madisonville-style pottery
Dhegiha Siouan, 22
Fort Ancient, 20, 32–3, 58–60, 136–7, 208–9, 216–17
guilloche motifs, 58–60, 137
Late Woodland, 134, 136–8
Mississippian, 110–11, 136–8
Ramey and Ramey-like, 58–9, 110–13, 137
temper, 137–8, 185–7
Prather site, 15, 106
Processual Period, 31, 33–4, 41–2
processual-plus approach, 37
projectile points, 32–3, 137–9, 215–16
Proto-Central Algonquian, 17
punctuated equilibrium, 43
<table>
<thead>
<tr>
<th>Page</th>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>282</td>
<td></td>
</tr>
</tbody>
</table>

Quapaw, 21–2

radiocarbon dating, 35–6, 101, 118
of Mississippi migrants, 122–3
study region, 92–5
Ramey knife, 87
regional abandonment, 207, 213, 226
residence patterning, 157–60, 163–8
house societies and, 163–5
matrilocal, 22, 165–6, 219–21
multilocial, 165, 219–21
patrilocal, 165–6
sex-specific, 165–8, 219–21
unilocial, 165

Revolutionary War, 231
rituals, 205, 227–8
river symbolism, 60

sacred pole, 151, 169–71
savage slot, 10–12, 24, 35, 229, 237–8
Schomaker site, 68–9, 86–7
Mississippian culture and, 113, 135
plaza at, 84
site excavation history and preservation status, 70–1
site setting, form, and chronological indicators, 93
seasonality and villages, 173–5
second creators, 143, 235
segmentation, 49–50
Seminole, 48
Seneca, 20
settlement hierarchies, 34–5, 99–100
shatter zone, 222
Shawnee, 17–18
Fort Ancient culture and, 19–21
human morphological variation, 20
pottery, 20
regions, 19
Shawnetown, 19
snake symbolism for, 19–20
social organization, 20–1
Thawikila, 19
shell discs, 184–5
Shell Society, 154–5
Siouan, 17, 21–2. See also Dheggha Siouan
site destruction, 240
site names, 242–3
site preservation, 4, 69–70, 240
Sky moiety, 148–9, 150–1, 156–7
slave raiding, 222
snake symbolism, 19–20, 60, 190–2
social bioarchaeology, 39
social hierarchy, 15

social organization, 20–1, 34–5, 38, 163–8, 208–9
sodalities, 203
solstice alignments, 173
South Fort site, 69–76
location of, 98–9
magnetic gradiometry and susceptibility surveys
of, 69–72
Mississippian culture and, 113, 135
site excavation history and preservation status,
69–70
site setting, form, and chronological indicators,
93
specific vs. general evolution, 42
State Line site, 68–9, 84–5
burial mounds at, 84
location of, 98–9
maize consumption at, 126–8
Mississippian culture and, 113, 135
Mississippian migrants at, 118
site excavation history, 84–6
site excavation history and preservation status,
70–1
site setting, form, and chronological indicators,
93
village fission, 96–8
stockades, 222–3
stone box graves, 121, 139–41
stone mound, 129
stratigraphic data, 35–6
strong inference, 39
strontium isotope analysis, 5, 111–14, 116, 117,
221–2
structural drift, 50, 143
SunWatch site, 38–9, 69, 89, 129–30
biodiversity analysis, 120
bird remains at, 172–81, 188
center post, 160, 243
household architecture, 161
joint custody of, 5–6
location of, 98–9
maize consumption at, 126–8
Mississippian culture and, 113, 135
moiety divisions, 188–90, 202
mortuary considerations at, 31–2, 173–5
"mystery“ house, 194–5, 200
name, 243
Native American events at, 241
occupation duration of, 158–60
population size of, 162–3
potential descendant villages and, 201–4
pottery, 188
preservation of, 240
radiocarbon dating of, 158–9
residence patterning at, 163–4, 166–8
<table>
<thead>
<tr>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>shell-tempered pottery at, 185–7</td>
</tr>
<tr>
<td>site excavation history and preservation status, 69–70</td>
</tr>
<tr>
<td>site setting, form, and</td>
</tr>
<tr>
<td>chronological indicators, 93</td>
</tr>
<tr>
<td>village authorities in, 184–5</td>
</tr>
<tr>
<td>village fission, 157–8</td>
</tr>
<tr>
<td>village occupation sequence, 95–6</td>
</tr>
<tr>
<td>village organization, 201–6</td>
</tr>
<tr>
<td>wall trench housing at, 136</td>
</tr>
<tr>
<td>wolf and dog remains at, 188–9, 192–3</td>
</tr>
<tr>
<td>supralocal status symbols, 180–1, 203</td>
</tr>
<tr>
<td>sweat lodge, 194–6</td>
</tr>
<tr>
<td>Taylor site, 69–76</td>
</tr>
<tr>
<td>burial mounds, 72–4</td>
</tr>
<tr>
<td>magnetic gradiometry and susceptibility surveys of, 74–5</td>
</tr>
<tr>
<td>Mississippian culture and, 113, 135</td>
</tr>
<tr>
<td>Mississippian migrants at, 121</td>
</tr>
<tr>
<td>plaza area, 74–5</td>
</tr>
<tr>
<td>site excavation history and preservation status, 69–70</td>
</tr>
<tr>
<td>site setting, form, and chronological indicators, 93</td>
</tr>
<tr>
<td>terra nullius, 228–9, 231</td>
</tr>
<tr>
<td>third spaces, 54</td>
</tr>
<tr>
<td>Thunderbird, 152, 173, 178–81</td>
</tr>
<tr>
<td>Thunderbird Clan, Winnebago, 156, 196–7</td>
</tr>
<tr>
<td>trade, 14, 34–5, 210</td>
</tr>
<tr>
<td>transculturation, 53</td>
</tr>
<tr>
<td>Treaty of Greenville, 233</td>
</tr>
<tr>
<td>tree of life, 169</td>
</tr>
<tr>
<td>tribalization, 48–50</td>
</tr>
<tr>
<td>Turpin site, 60, 68–9, 76, 86</td>
</tr>
<tr>
<td>biodistance analysis, 120</td>
</tr>
<tr>
<td>burial mounds, 79–80</td>
</tr>
<tr>
<td>Homestead component, 79–81</td>
</tr>
<tr>
<td>magnetic gradiometry surveys, 80–1</td>
</tr>
<tr>
<td>maize consumption at, 126–8</td>
</tr>
<tr>
<td>Mississippian culture and, 113, 135</td>
</tr>
<tr>
<td>Mississippian migrants at, 118</td>
</tr>
<tr>
<td>mortuary considerations at, 116–18</td>
</tr>
<tr>
<td>Peach Orchard component, 79</td>
</tr>
<tr>
<td>site excavation history and preservation status, 69–70</td>
</tr>
<tr>
<td>site setting, form, and chronological indicators, 93</td>
</tr>
<tr>
<td>wall trench housing at, 79, 136</td>
</tr>
<tr>
<td>typology, 33–6</td>
</tr>
<tr>
<td>unilinear evolutionary theories, 41</td>
</tr>
<tr>
<td>United States, 230–1</td>
</tr>
<tr>
<td>Vacant Quarter, 208</td>
</tr>
<tr>
<td>Venerable Man, 152</td>
</tr>
<tr>
<td>village authority, 180–6</td>
</tr>
<tr>
<td>biodistance, 184</td>
</tr>
<tr>
<td>in hybrid villages, 181–5</td>
</tr>
<tr>
<td>maize consumption and, 193</td>
</tr>
<tr>
<td>mortuary patterns and, 180–1</td>
</tr>
<tr>
<td>at SunWatch, 184–5</td>
</tr>
<tr>
<td>villages, 23, 91–100, 102, 129–31, 202, 236</td>
</tr>
<tr>
<td>abandonment of, 226</td>
</tr>
<tr>
<td>aggregate/multicomponent, 91–2, 98, 213–14</td>
</tr>
<tr>
<td>archaeologically testable components of, 156–7</td>
</tr>
<tr>
<td>centering, 160–71</td>
</tr>
<tr>
<td>Central Algonquian, 155–6</td>
</tr>
<tr>
<td>Earth moiety and, 157</td>
</tr>
<tr>
<td>fission, 96–8, 157–8, 213–14, 235–6</td>
</tr>
<tr>
<td>Fort Ancient culture, 27–8</td>
</tr>
<tr>
<td>household architecture in, 27–8, 160–3</td>
</tr>
<tr>
<td>hybrid, 181–5, 205–6, 236–7</td>
</tr>
<tr>
<td>large circular, 91–2</td>
</tr>
<tr>
<td>in Late Fort Ancient period, 226</td>
</tr>
<tr>
<td>Late Woodland, 128–9</td>
</tr>
<tr>
<td>Mississippian, 129–30</td>
</tr>
<tr>
<td>occupation sequence, 95–6</td>
</tr>
<tr>
<td>Omaha, 148–55</td>
</tr>
<tr>
<td>orienting and arranging, 171–2</td>
</tr>
<tr>
<td>Osage, 151</td>
</tr>
<tr>
<td>Place of Honor and, 167–9</td>
</tr>
<tr>
<td>population size, 160–3</td>
</tr>
<tr>
<td>of potential descendant cultures, 147–8</td>
</tr>
<tr>
<td>Sky moiety and, 157</td>
</tr>
<tr>
<td>small circular, 91–2</td>
</tr>
<tr>
<td>SunWatch, 201–4</td>
</tr>
<tr>
<td>twofold grouping, 155</td>
</tr>
<tr>
<td>village authorities and, 180–6</td>
</tr>
<tr>
<td>Winnebago, 155–6</td>
</tr>
<tr>
<td>wall trench houses, 130–2, 136</td>
</tr>
<tr>
<td>spread of, 103, 112</td>
</tr>
<tr>
<td>War Ceremony, 199–200</td>
</tr>
<tr>
<td>War of Independence, 230–1</td>
</tr>
<tr>
<td>warfare, 154, 176</td>
</tr>
<tr>
<td>Waxehe’xe xigithe Ceremony, 152</td>
</tr>
<tr>
<td>WCE. See World’s Columbian Exhibition</td>
</tr>
<tr>
<td>Wegerezyn site, 69, 90</td>
</tr>
<tr>
<td>Mississippian culture and, 113, 135</td>
</tr>
<tr>
<td>site excavation history and preservation status, 69–70</td>
</tr>
<tr>
<td>site setting, form, and chronological indicators, 93</td>
</tr>
<tr>
<td>village occupation sequence, 95–6</td>
</tr>
<tr>
<td>whelk shell pendants, 184</td>
</tr>
</tbody>
</table>
Index

Winnebago, 17, 147–8
clans, 155–6, 196–7
Earth moiety for, 155
Midewiwin, 197
Sky moiety for, 155
village organization, 155–6
wolf, 22, 62, 151, 154, 188–9, 192–3
Wolf Clan, 155–6, 192–3
Woodland culture, 34–5, 238
woodpeckers, 172–3
World’s Columbian Exhibition, 68, 69, 72
Young Dog warrior bands, 54–5