Cicero on Politics and the Limits of Reason

A prolific philosopher who also held Rome's highest political office, Cicero was uniquely qualified to write on political philosophy. In this book Professor Atkins provides a fresh interpretation of Cicero's central political dialogues – the *Republic* and *Laws*. Devoting careful attention to form as well as philosophy, Atkins argues that these dialogues together probe the limits of reason in political affairs and explore the resources available to the statesman given these limitations. He shows how Cicero appropriated and transformed Plato's thought to forge original and important works of political philosophy. The book demonstrates that Cicero's *Republic* and *Laws* are critical for understanding the history of the concepts of rights, the mixed constitution, and natural law. It concludes by comparing Cicero's thought to the modern conservative tradition and argues that Cicero provides a perspective on utopia frequently absent from current philosophical treatments.

JED W. ATKINS is Assistant Professor of Classical Studies at Duke University. His research focuses mainly on Greek and Roman political thought and ethics. In addition he works on the modern reception of ancient philosophy and the relationship between Greco-Roman philosophy and early Christian ethics.

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CICERO ON POLITICS AND THE LIMITS OF REASON

The Republic and Laws

JED W. ATKINS



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Jed W. Atkins
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For Claire and William

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TEXTS, TRANSLATIONS, AND ABBREVIATIONS

For the Latin text of Cicero's *Republic* and *Laws* I have used the following edition: *M. Tulli Ciceronis. De re publica, De legibus, Cato Maior de senectute, Laelius de amicitia*, ed. J. G. F. Powell, Oxford Classical Texts (Oxford, 2006). The editor has reordered the fragments of Books 3, 5, and 6 of the *Republic*. When referring to these passages, I have included the standard reference to Ziegler's Teubner edition after the reference printed in the OCT (e.g., 6.22 = 6.18). For other ancient works, I have generally followed the texts printed in the Oxford Classical Texts series and, for works not available in that series, the Teubner series. Exceptions are listed in the abbreviations provided below or in the first section of the bibliography.

Translations are my own unless otherwise indicated. In working on Cicero's De republica and De legibus, I have consulted the recent translations by Niall Rudd in the Oxford World's Classics series and James E. G. Zetzel in the Cambridge Texts in the History of Political Thought series. I have also somewhat less frequently looked at the older translations by Clinton Walker Keyes (in the Loeb series) and by George Sabine and Stanley Smith (Republic only). Zetzel's excellent edition in particular has seen much use (both within the classroom and without) during the writing of this book: I have benefited greatly from both his translations and notes. In order to make this book accessible to as wide an audience as possible while limiting its length, I generally have not supplied complete Greek and Latin texts for primary passages quoted in English. I have, however, frequently included relevant Greek and Latin words along with my own translations. When doing so, I have typically quoted the Greek and Latin as they appear in the texts; e.g., nouns are generally cited in oblique cases. Conversely, when citing Greek and Latin words within my own discussion, I usually refer to them by their dictionary form.

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TEXTS, TRANSLATIONS, AND ABBREVIATIONS

Abbreviated references to classical works follow the abbreviations used in the Oxford Classical Dictionary (3rd edn.). Please note the following abbreviations for Plato's major political works: Statesman (Politicus) Plt.; Republic (Respublica) Resp.; Laws (Leges) Leg. In the notes, I have generally included abbreviated references to the author's name along with the title to avoid any possible ambiguity between Plato's Republic and Laws and Cicero's, e.g., Pl. Leg. and Cic. Leg. Journal titles are abbreviated in the Bibliography according to the conventions of L'année philologique. Please note the following additions and exceptions:

- ANRW Aufstieg und Niedergang der römischen Welt, ed. H. Temporini. Berlin, 1972–.
- DL Diogenes Laertius: *Lives of Eminent Philosophers* = *Diogenis Laertii Vitae Philosophorum*, ed. H. S. Long (2 vols.). Oxford Classical Texts. Oxford, 1964.
- LS *The Hellenistic Philosophers*, eds. A. A. Long and D. N. Sedley (2 vols.). Cambridge, 1987.
- *OLD Oxford Latin Dictionary*, ed. P. G. W. Glare. Oxford, 1968.
- SVF Stoicorum Veterum Fragmenta, ed. H. von Arnim (3 vols.). Leipzig, 1903–5.