

THE CAMBRIDGE INTELLECTUAL HISTORY OF BYZANTIUM

This volume brings the field of Byzantine intellectual history into being. Shifting focus from the cultural, social, and economic study of Byzantium to the life and evolution of ideas in their context, it provides an authoritative history of intellectual endeavors from late antiquity to the fifteenth century. At its heart lie the transmission, transformation, and shifts of Hellenic, Christian, and Byzantine ideas and concepts as exemplified in diverse aspects of intellectual life, from philosophy, theology, and rhetoric to astrology, astronomy, and politics. Case-studies introduce the major players in Byzantine intellectual life, and particular emphasis is placed on the reception of ancient thought and its significance for secular as well as religious modes of thinking and acting. New insights are offered regarding controversial, understudied, or promising topics of research, such as philosophy and medical thought in Byzantium and intellectual exchanges with the Arab world.

ANTHONY KALDELLIS is a Professor of Classics at the Ohio State University and a leading scholar of Byzantium. He has published numerous translations, articles, and books, including *The Byzantine Republic: People and Power at New Rome* (2015), *Ethnography after Antiquity* (2013), *Hellenism in Byzantium* (Cambridge 2008), and *The Christian Parthenon* (Cambridge 2009).

NIKETAS SINIOSSOGLOU is a Research Associate at the National Hellenic Research Foundation and is a historian of ancient and modern philosophy. His publications include *Plato and Theodoret* (Cambridge 2008), *Radical Platonism in Byzantium* (Cambridge 2011) and *Ἀλλόκοτος Ἑλληνισμός: Δοκίμιο γιὰ τὴν ὀριακὴ ἐμπειρία τῶν ἰδεῶν* (2016).

CAMBRIDGE

Cambridge University Press

978-1-107-04181-3 — The Cambridge Intellectual History of Byzantium

Edited by Anthony Kaldellis, Niketas Siniossoglou

Frontmatter

[More Information](#)

THE CAMBRIDGE
INTELLECTUAL HISTORY
OF BYZANTIUM

Edited by

ANTHONY KALDELLIS

The Ohio State University, Department of Classics

NIKETAS SINIOSSOGLOU

National Hellenic Research Foundation, Athens



CAMBRIDGE
UNIVERSITY PRESS

Cambridge University Press
978-1-107-04181-3 — The Cambridge Intellectual History of Byzantium
Edited by Anthony Kaldellis, Niketas Siniossoglou
Frontmatter
[More Information](#)

CAMBRIDGE
UNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning and research at the highest international levels of excellence.

www.cambridge.org

Information on this title: www.cambridge.org/9781107041813

© Cambridge University Press 2017

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2017

Printed in the United Kingdom by Clays, St Ives plc

A catalogue record for this publication is available from the British Library

ISBN 978-1-107-04181-3 Hardback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication, and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.

CONTENTS

*Timeline (foldout; see also the supporting documents area at
www.cambridge.org/9781107041813)*

Introduction	page 1
ANTHONY KALDELLIS (<i>The Ohio State University</i>) and NIKETAS SINIOSSOGLOU (<i>National Hellenic Research Foundation, Athens</i>)	
PART I THE TRANSMISSION OF KNOWLEDGE	
1 Institutional Settings: The Court, Schools, Church, and Monasteries	27
JONATHAN HARRIS (<i>Royal Holloway University of London</i>)	
2 Byzantine Books	37
INMACULADA PÉREZ MARTÍN (<i>Consejo Superior de Investigaciones Científicas, Madrid</i>)	
3 Questions and Answers	47
STEPHANOS EFTHYMIADIS (<i>Open University of Cyprus</i>)	
4 Classical Scholarship: The Byzantine Contribution	63
ELEANOR DICKEY (<i>University of Reading</i>)	
5 Intellectual Exchanges with the Arab World	79
DIMITRI GUTAS (<i>Yale University</i>), ANTHONY KALDELLIS (<i>The Ohio State University</i>), and BRIAN LONG (<i>University of Pennsylvania</i>)	
PART II SCIENCES OF THE WORD	
6 Rhetoric and Rhetorical Theory	101
STRATIS PAPAIOANNOU (<i>Brown University</i>)	
7 Byzantine Literary Criticism and the Classical Heritage	113
MANOLIS BOURBOUHAKIS (<i>Princeton University</i>)	

8	Theories of Art CHARLES BARBER (<i>Princeton University</i>)	129
9	Legal Thought BERNARD STOLTE (<i>University of Groningen</i>)	141
PART III SCIENCES OF THE WORLD		
10	Conceptions of Science in Byzantium DOMINIC O'MEARA (<i>Université de Fribourg</i>)	169
11	Astronomy ANNE TIHON (<i>Université catholique de Louvain</i>)	183
12	Astrology PAUL MAGDALINO (<i>University of St Andrews; Koç University</i>)	198
13	Magic and the Occult Sciences RICHARD GREENFIELD (<i>Queen's University, Ontario</i>)	215
14	Alchemy GERASIMOS MERIANOS (<i>National Hellenic Research Foundation, Athens</i>)	234
15	Medical Thought and Practice TIMOTHY S. MILLER (<i>Salisbury University, Maryland</i>)	252
PART IV PHILOSOPHY AND THEOLOGY IN MIDDLE BYZANTIUM		
16	Philosophy and "Byzantine Philosophy" DIMITRI GUTAS (<i>Yale University</i>) and NIKETAS SINIOSOGLOU (<i>National Hellenic Research Foundation, Athens</i>)	271
17	The Formation of the Patristic Tradition JOHN A. MCGUCKIN (<i>Columbia University</i>)	296
IV.1 PLATONIC THEMES		
18	The Byzantine Reception of Neoplatonism TUOMO LANKILA (<i>University of Helsinki, Finland</i>)	314
19	Platonism from Maximus the Confessor to the Palaiologan Period ANDREW LOUTH (<i>Durham University</i>)	325

CONTENTS

vii

- 20 Fate, Free Choice, and Divine Providence from
 the Neoplatonists to John of Damascus 341
 KEN PARRY (*Macquarie University, Australia*)
- IV.2 ARISTOTELIAN THEMES
- 21 Logic in Byzantium 362
 CHRISTOPHE ERISMANN (*University of Vienna*)
- 22 The Presence of Aristotle in Byzantine Theology 381
 DAVID BRADSHAW (*University of Kentucky*)
- 23 Reading and Commenting on Aristotle 397
 MICHELE TRIZIO (*Università degli Studi di Bari Aldo Moro*)
- IV.3 INDIVIDUALS IN CONTEXT
- 24 Maximos the Confessor 414
 PHIL BOOTH (*University of Cambridge*)
- 25 John of Damascus' Philosophy of the Individual
 and the Theology of Icons 431
 ANNA ZHYRKOVA (*Jesuit University Ignatorum in Cracow*)
- 26 Michael Psellos 447
 DAVID JENKINS (*Princeton University*)
- 27 Trials of Philosophers and Theologians under the Komnenoi 462
 MICHELE TRIZIO (*Università degli Studi di Bari Aldo Moro*)
- PART V PHILOSOPHY AND THEOLOGY IN
 LATE BYZANTIUM
- 28 Theological Debates with the West, 1054–1300 479
 TIA KOLBABA (*Rutgers University*)
- 29 The Hesychast Controversy 494
 NORMAN RUSSELL (*St. Stephen's House, Oxford*)
- 30 Orthodox Mystical Theology and its Intellectual Roots 509
 ANDREW LOUTH (*Durham University*)
- 31 Kabbalah in Byzantium 524
 MOSHE IDEL (*Hebrew University of Jerusalem*)
- 32 Aquinas in Byzantium 542
 MARCUS PLESTED (*Marquette University*)

- 33 Theology, Philosophy, and Politics at Ferrara-Florence 557
 MARIE-HÉLÈNE BLANCHET (*Centre national de la
 recherche scientifique, Paris*)

PART VI POLITICS AND HISTORY

- 34 *Basileia*: The Idea of Monarchy in Byzantium, 600–1200 575
 PAUL MAGDALINO (*University of St Andrews; Koç
 University*)
- 35 Historiography as Political Debate 599
 DIMITRIS KRALLIS (*Simon Fraser University, Vancouver*)
- 36 Theories of Decline from Metochites to Ibn Khaldūn 615
 TERESA SHAWCROSS (*Princeton University*)
- 37 Plethon, Scholarios, and the Byzantine State of Emergency 633
 NIKETAS SINIOSSOGLOU (*National Hellenic Research
 Foundation, Athens*)
- 38 The Byzantine Legacy in Early Modern Political Thought 653
 PASCHALIS M. KITROMILIDES (*National and
 Kapodistrian University of Athens*)

- Bibliography* 669
List of Abbreviations 764
Index of Names 765
Subject Index 777