

## WRITING METAMORPHOSIS IN THE ENGLISH RENAISSANCE

Taking Ovid's Metamorphoses as its starting point, this book analyses fantastic creatures including werewolves, bear-children and dragons in English literature from the Reformation to the late seventeenth century. Susan Wiseman tracks the idea of transformation through classical, literary, sacred, physiological, folkloric and ethnographic texts. Under modern disciplinary protocols these areas of writing are kept apart, but this study shows that in the Renaissance they were woven together by shared resources, frames of knowledge and readers. Drawing on a rich collection of critical and historical studies and key philosophical texts including Descartes' Meditations, Wiseman outlines the importance of metamorphosis as a significant literary mode. Her examples range from canonical literature, including Shakespeare's A Midsummer Night's Dream and The Tempest, to Thomas Browne on dragons, together with popular material, arguing that the seventeenth century is marked by concentration on the potential of the human, and the world, to change or be changed.

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1550-1700

SUSAN WISEMAN





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#### Contents

Illustrations Acknowledgements A note on texts		<i>page</i> vi	
		vii ix	
			$A\ell$
	Introduction: writing metamorphosis	]	
I	Classical transformation: turning Metamorphoses	14	
2	Sacred transformations: animal events	58	
3	Transforming nature: strange fish and monsters	86	
4	Metamorphosis and civility: werewolves in politics, print		
	and parish	137	
5	Transformation rewritten? Extreme nurture, wild children	161	
	Coda: Descartes and the disciplines	196	
N	otes	208	
In	Index		



#### Illustrations

Ι	Asse, Edward Topsell, Historie of Foure-Footed Beasts (1607)	bage 14
2	Title page of Blacke Dogge of Newgate (1596). Copyright British	
	Library.	33
3	Title page of The Discovery of a London Monster (London, 1638).	
	Copyright British Library.	43
4	Plaster relief, Orpheus taming the beasts, Haddon Hall,	
	Derbyshire. Copyright Tim Armstrong.	57
5	Cat, Edward Topsell, <i>Historie of Foure-Footed Beasts</i> (1607) 103.	
	Copyright British Library.	58
6	Cockatrice, Edward Topsell, <i>Historie of Serpents</i> (1608) 119.	
	Copyright British Library.	86
7	Jacob Rueff, The Expert Midwife (1637) 12. Copyright British	
	Library.	97
8	Ambroise Paré, Works (1634) 966. Copyright British Library.	100
9	Dragon, St Mary's Church, Wiston, Suffolk. Copyright Tim	
	Armstrong.	104
Ю	Dragon made from ray, Ulisse Aldrovandi, De piscibus (Bologna,	,
	1613). Copyright British Library.	108
II	Wolf, Edward Topsell, Historie of Foure-Footed Beasts (1607) 734.	•
	Copyright British Library.	137
12	Frontispiece, A True Discourse Declaring the Damnable Life and	
	Death of One Stubbe Peeter (1590). Copyright British Library.	142
13	Bear, Edward Topsell, Historie of Foure-Footed Beasts (1607) 435.	
	Copyright British Library.	161
14	Valentine and Orson: The Two Sonnes of the Emperour of Greece	
	(1637) np. Copyright British Library.	181
15	Bear suckling humans, Bernard Connor, History of Poland (1698)	)
	vol. 1, 342. Copyright British Library.	182



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viii

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#### A note on texts

The text follows the spelling and punctuation of pre-modern texts and editions used. Where editions using modernised spelling have substantial advantages those have been used. Golding's use of Roman numerals is followed but other Roman numerals are usually changed.



#### Abbreviations

AHR	American Historical Review
CSPD	Calendar of State Papers
EHR	English Historical Review
ELH	English Literary History
ELR	English Literary Renaissance
HLQ	Huntington Library Quarterly
HMC	Historical Manuscripts Commission
JHI	Journal of the History of Ideas
MLR	Modern Language Review
NQ	Notes and Queries
OED	Oxford English Dictionary
RES	Review of English Studies
SEL	Studies in English Literature
SP	State Papers
SQ	Shakespeare Quarterly