

Index

- aadoo* (tradition, custom), 3, 61, 101, 115
- abaya* (body-covering gown), 44, 164–5
- Abdu (Ahmed's cousin), 119–20
- Abdulaye (former friend of Bachir), 226, 247–9, 253, 258
- Abdullah, Sheikh Abu, 251–3
- ablution, 13, 54, 106, 150, 227
- absolutism, 257
- Adraoui, Mohamed-Ali, 265
- adultery, 181
- adulthood, 15–17, 103–4, 113, 148
- Africa. *See* sub-Saharan Africa
- Africa Muslims Agency (AMA), 43, 53, 242
- African Islamic Congress, 79
- Ahmad, Mirza Ghulam, 59, 78–9
- Ahmad, Mumtaz, 72, 86, 265
- Ahmadiyya (Islamic missionary movement), 36, 59, 62, 78–80, 135, 236, 237
- Ahmed, Chanfi, 25
- Ahmed (interlocutor)
- biography, 100–7
 - conversion to Tablighi Jama'at, 58, 102–3, 116, 126
 - griot background, 100–1, 107, 110–11
 - marriage, 106, 113
 - resignation from Tablighi Jama'at, 99, 105–6, 111–12, 129–30, 253, 258, 259
- AIDS, 52
- Aisha (interlocutor)
- biography, 195–201
 - conversion, 262
 - marriage to Musa, 198–9
 - on *masturats*, 159, 199–201, 207–8
- Aisha (Mandinka woman), wedding, 151–4
- Alidou, Ousseina, 221
- Alliance for Patriotic Re-Orientaton and Construction (APRC), 35–6
- alms, 56, 149
- Amadiume, Ifi, 194
- a'mals* (good deeds), 92, 105, 140, 173, 212, 213
- amir* (leader)
- Gambian Tablighi Jama'at, 91–2
 - Nigeria, 75
- amulets, 9, 56, 63, 110, 211, 232, 238
- Anderson, Jon, 70, 259
- angels, 167, 173, 179
- anti-intellectualism, 225, 236, 247
- Arabisation, 245–6
- Armed Forces Provisional Ruling Council (AFPRC), 84
- Asad, Talal, 11
- ataqya* (green tea), 55, 117, 126
- audiocassettes, sermons, 44–6, 227–8, 243–4
- 'awra* (part of the body that needs to be concealed), 176, 197, 206, 207
- 'Babylon' (Western world), 21–2, 89, 117, 119–21, 125
- Bachir (interlocutor)
- biography, 226–35
 - conversion, 33, 229–30

294 Index

- Bachir (interlocutor) (*cont.*)
 crying, 227–8, 236
 on domestic duties, 215, 217
 education, 225–6, 229, 234–5, 236, 238–9, 241
 language use, 246
 marriage, 231–2
 on men's dress, 215–16
 relations with mother, 115
 on Salafis, 249
 on *shari'a*, 266–7
 study in Pakistan, 96–7, 234
tabligh, 127, 147, 226, 232–3
 weaknesses, 110, 230–1
- backsliding, 13, 129, 230, 258
- Bah, Mr, 102–3, 105, 106, 114, 126
- Bakari (Seku Kuyateh's son), 57
- Bangladesh, women, 172
- baraka* (blessing), 73, 231
- Basse, *Markaz*, 95
- baturoo* (obedience), 177, 183
- bayan* (inspirational speeches), 94, 207–8, 211, 220
- Bayat, Asef, 115, 132
- beards, 81, 103, 136, 226
- Beloved Muslim Women for the Sake of Allah *jama'at*, 57
- Benin, Tablighi Jama'at, 75–6
- bid'a* (unlawful innovation), 3, 148, 226, 252
- bin Laden, Osama, 57, 199, 268
- bint Yazid Ansari, Asma', 178–9, 186
- bodily practices, 146–8
- Booth, Wayne, 145–6
- Bourdieu, Pierre, 15
- Bracke, Sarah, 218
- Brenner, Suzanne, 18, 241
- bride-price, 16, 151, 153, 184
- Brikama Islamic Institute, 42, 43
- Buba (Seku Kuyateh's brother), 54–5, 118
- Bubacar (interlocutor), 80, 115, 123
 appearance, 69, 146–7
 biography, 133–41
 conversion, 13, 135–6
 on division of labour, 214
 family of, 144, 149–50, 156
 on *khuruj*, 139–40, 202
- marriage to Fatima, 136–7, 153, 163, 167, 169, 182
- politics, 266, 267
- 'spiritual journey', 131–3, 141–2
- use of texts, 243
- bumsters* (beach boys), 28, 35, 49–50, 120, 215–16
- Bun Jeng, Umar, 44–5
- burqa'* (body-covering gown), 28–9, 174, 189
- Cameroon, Tablighi Jama'at, 76
- cellphones, use by Tablighi, 21, 142, 171
- charity, 25, 101, 253
- chastity, 164, 174, 179
- Chhe Baten* (Six Points), 73, 177
- childcare, 180, 186
 and men, 214–18
- choosaanoo* (tradition, custom), 19, 156
- Chislam, 262
- Christianity, Pentecostalism, 260–5
- circumcision ceremony, 154–5
- class, Tablighis, 87
- clothing. *See* dress
- colonial rule, British, 40–2, 237
- Comaroff, Jean and John, 259
- communications, modern technology, 21, 248
- compound, daily life, 52–9, 144
- conversion
 concept, 261–2
 rituals, 150–1
 as a spiritual journey, 13, 34, 131–3, 141–8
 to Tablighi Jama'at, 13, 107–12, 126–8, 131–3, 135–6, 150–1, 253–4, 255, 261–4
- coups, 37–8
- crying, by men, 216, 227–8, 236
- daily life, Muslim, 12, 23–6, 52–9, 129
- dan Fodio, Usman, 40
- Darboe, Momodou, 47, 51–2
- da'wa* (call to Islam), 1, 6–7, 25, 57, 127, 152, 253

- Deeb, Lara, 19, 23
 Deedat, Ahmed, 244
 Deoband, 72, 93
dhikr (remembrance of God by recalling His names), 10, 60, 137, 170, 186
 Diakhou, Maba, 40
 diaspora
 Indians in Africa, 77
 Tablighi Jama'at community, 1–2, 71
dinoo (religion), 3
 Diop, Moustapha, 4
 divorce, 184–5
 domestic duties
 gender inversion, 213–20, 232
 women, 166–70, 186
 dowry, 151
 Drammeh, Banding, 42, 43, 240
 dreams, 120, 148, 198
 dress
 men, 58, 69, 103, 136, 141–2, 146, 215–16
 women, 43–4, 128, 146, 164–6, 180, 187–92, 197–8
 youth, 122
du'a (prayers for supplication), 10, 110, 170, 180, 219
 Dukureh, Karammoko, 82–5, 250
dunya (worldly/secular) lifestyle, 134, 141–2, 150
 Durham, Deborah, 114, 259
 education
 colonial, 237
 Islamic schools, 42–3, 54, 237–42, 250–1
 Tablighis, 21, 86–7, 225–6, 235–42
 Eickelman, Dale, 37, 259–60
 elders, concept, 64–5, 113–14
 emancipation
 Muslims, 42, 237
 women, 220
 endurance, as a virtue, 177, 212
 English, as Tablighi language, 226, 244–7
 enlightenment, 19, 42, 108, 113
 esoteric knowledge, 63, 239
 ethics
 individualist, 263, 264
 situational, 126
 ethnic identity
 and Islam, 67–8
 and Tablighi Jama'at, 80
etijangos (reformist scholars), 61–2, 251
 El-Faisal, Abdullah, 244, 268–9
 Al-Falah, 83–4
 family, relations with, 143–5, 156
 family planning, 168, 185–6
 fashion, 55, 70, 136, 137, 164–6, 188–90, 219
 fasting, 56, 177, 199, 210
 Fatima (interlocutor)
 on being a good Muslim, 161–2
 on being a good wife, 186
 biography, 163–70
 education, 173
 on female circumcision, 154–5
 on the *hijab*, 188–9, 191–2
 marriage to Bubacar, 136–7, 153, 163, 182
 on *masturat*, 207
 shopping, 169, 219
 Fatima (the Prophet's daughter), 177–8, 179
 Fatty, Abdoulie, 42–3, 45, 46, 49, 79
 Fatty, Saja, 43
 Fatu (research assistant), 69–70
 Fatu (schoolgirl), 44
 Fatumata (Seku Kuyatch's wife), 54, 57, 60
 Faust, Elke, 220
 Faye (friend of Bubacar), 133–4
Faza'il-e-a'mal (Islamic manual), 4, 11, 31, 74, 142, 177–9, 214, 242–3
 fear (of Allah), 142, 171, 176, 177, 208
 Federation of Gambia Muslim Students' Organisation (FEGAMSO), 236
 female genital mutilation (FGM), 46, 154–5, 232

296 Index

- feminism, 194, 221
fiqh (Islamic law), 63, 234, 238
 Fisher, Humphrey, 10, 245
fitna (disorder), 138, 169, 173, 206
fondinkeo (young man), 113–14
 food, during *masturat*, 209–10
 Foucault, Michel, 146, 209, 223
 Frederiks, Martha, 261–2
 Fula ethnic group, 13
 fundamentalism
 Islamic, 7, 27, 267–8
 women, 218, 221–2
 funerals, 155
- Gaborieau, Marc, 72, 77
 Gambia
 colonial rule, 40–2, 78
 economy, 38–9
 education, 42–3
 international relations, 51–2
 Islamic factions, 59–63, 247–54
 Islamisation, 4–5, 39–47
 Muslim identities, 63–8, 122–30, 259–60
 Muslim politics, 47–52
 political history, 37–8
 socio-economic situation, 87–9, 99–100
 Gambia Muslim Congress (GMC), 42, 237
 Gambian Students Union (GAMSU), 88
 Gambisara
 religious conflict, 50, 82–5
 research location, 33–4
gammu (Muslim festival), 9, 60, 134, 155, 156
ganja (marijuana), 24, 89, 118, 121–2, 129, 130, 143
 gender relations. *See also* men; women
 inversion, 193–4, 213–20, 266
 marriage, 20
 Tablighi Jama'at, 220–4
 generational conflict, 34, 64, 99, 114, 160, 260
 gerontocracy, 65, 114, 153, 263
 Geschiere, Peter, 95
 ghetto boys
 lifestyle, 105–6, 117–22
 Muslim identity, 24–5, 122–30
 globalisation, 3, 70–1, 95–8
 griots, 64, 100–1, 107
 Grosz-Ngaté, Maria, 215
- habitus, 15, 17, 114, 122
hadith (account of what the Prophet said), 25, 57, 74, 136, 171, 178, 208, 242, 249
hajj (pilgrimage to Mecca), 56
 and women, 186, 197
halal (lawfulness), 53, 185, 210–11, 248
 Haley, Alex, 39
 Hall, Stuart, 95
halqas (regional units), 91, 92
 Hamid, Sadek, 253
 Hansen, Karen Tranberg, 89, 144
 Hanson, Hamza Yusuf, 244
haram (unlawfulness), 59
 and contraception, 186, 232
 cross-dressing, 216
 watching television, 230
 Hardacre, Helen, 221–2
 Harding, Susan, 29
 Hasan, Mawlana In'amul, 74–5
hijab (veil)
 use by Aisha, 195–6
 use by Fatima, 164–5
 use by Gambian women, 42–3, 44, 187–92
 use by researcher, 28
 use in Sukuta, 54, 57–8
hijra (emigration of the Prophet from Mecca to Medina), 143, 217, 252
 hip-hop culture, 118–19
 Hirschkind, Charles, 236
 Hodgkin, Elizabeth, 82, 240
 Horstmann, Alexander, 202
 housewifery, 180
 Huq, Maimuna, 172
 Hussein, Saddam, 125, 199
'ibadat (worship), 66, 148

Index

297

- Ibadu jama'at* (Muslim women's association), 66–7, 109, 117, 181, 197–9
- Ibadus* (veiled women), 57, 63, 66, 109, 188–9
- Ibn Baz, 197
- Ibrahim (Bachir's brother), 230–1
- ignorance (of Islam), 62, 108, 188, 216, 249, 252
- ijtima'as* (gatherings, weekly or annual), 2–3, 31, 70, 93–6, 234, 244
- Ilyas Kandhalawi, Mawlana Muhammad, 3, 72–4, 203
- iman* (faith), desire for, 132–3, 134, 142–3
- India
- African diaspora, 77
 - Tablighi Jama'at origins, 3, 71–5
- individualism, 18, 263
- international relations, 51–2
- Internet, use by Tablighis, 21, 96, 185
- interpersonal relationships, 6, 194
- Iranian Revolution, 7, 54, 267
- Islam
- African, 4
 - anthropology of, 8–13
 - Arab, 4, 41, 189
 - cultural, 14, 115, 260
 - daily life, 23–6, 52–9
 - discursive tradition, 11, 142
 - education, 42–3, 237–42, 250–1
 - and ethnic identity, 67–8
 - fundamentalism, 7, 27, 267–8
 - Gambian factions, 59–63, 247–54
 - Gambian politics, 47–52
 - gender identity, 65–7
 - generational culture, 112–16
 - global community, 8, 70
 - history in the Gambia, 39–47
 - mainstream, 2, 80, 105, 150, 154–5
 - and modernity, 18–23, 248
 - Muslim identities, 63–8, 122–30, 259–60
 - principles, 56
 - public sphere, 23, 43, 188
 - reformism, 7, 10, 12, 162, 258–9, 260
 - rituals, 148–50
 - Sufi–reformist dichotomy, 9–10
- Islam, Yusuf (Cat Stevens), 244
- Islamic scholars, 3, 72, 76
- Islamic schools, 42–3, 54, 237–9. *See also* *madrasas*; *majlis*
- Islamic scriptures, 25, 61, 67, 213, 252
- Islamic Solidarity Association of West Africa, 42
- Islamic study groups, 25, 57, 67, 109, 172
- Islamic Union, 42
- Izala movement, 11, 157
- jahiliyya* (pre-Islamic life), 19, 32, 108, 109–10, 163–4, 191
- Jaiteh, Imam, 46
- jalīs* (griots), 64, 101
- Jama'at 'Ibad ar-Rahman* (The Society of the Servants of the Merciful), 11, 66
- Jammeh, Yahya
- anti-Ahmadi policies, 79
 - coup by, 37, 47, 84
 - Islamic policies, 5, 35–7, 47–52, 78
- Jawara, Dawda, 37–8, 39, 48, 79, 84
- jihād, conversion as, 132–3
- jinn* (spirit), 56–7, 252
- Jobe, Baba, 51
- Jola ethnic group, 48, 67
- Joshua, T. B., 262
- jujus* (amulets), 104, 168
- kafirs* (unbelievers), 40, 112
- and English language, 226
- kafoos* (age groups), 57–8, 105, 121
- Kandiyoti, Deniz, 163
- Keddie, Nikki, 109
- keebaa* (elder), 64, 113–14
- Khadija (Bachir's wife), 227, 231–2
- Khan, Maulana Wahiduddin, 235
- Khatani, Ahmed Sulayman, 199, 227, 243–4

298 Index

khidmat (rendering of domestic service), 159

khufeyn (leather socks), 227

khuruj (missionary tour), 31, 73, 104, 107–8, 112, 127–8, 143, 145, 147, 158–9, 202–3, 205–6, 214, 217, 248–9, 268

Bachir, 230–4

Bubacar, 135, 138–40

length of, 93, 206

meaning of, 3, 139–40

kinship, 23, 144, 160, 258

Kirsch, Thomas, 133

Kishk, Sheikh Abd al-Hamid, 232, 235

knowledge

production, 235–42

sources, 242–4

kohl, use by men, 215, 227

Kotu High School, 101–2

Kresse, Kai, 235

kullio (naming ceremony), 138, 149–50

Kuyateh family, Muslim daily life, 52–9

Kuyateh, Seku, 54–9, 60–1, 67, 100, 241

Lambek, Michael, 250

Lamin (Seku Kuyateh's brother), 58–9, 62

language, and Tablighi Jama'at, 75–6, 78, 226, 243, 244–7

Larkin, Brian, 261

Launay, Robert, 8–9

LeBlanc, Marie-Nathalie, 16

Lecocq, Baz, 5

lifestyle

ghetto boys, 105–6, 117–22

Islamic, 23–6, 52–9

pre-Islamic, 19, 32, 108, 109–10, 129–30, 141–2

liminality, 216

Lindhardt, Martin, 111

literacy

Arabic, 245–6

English, 176, 246, 260

Loimeier, Roman, 246–7, 260

madrasas (Islamic schools)

in the Gambia, 42–3, 58, 239–42, 250–1

in India, 72

Mahad al-Nur, 250–1

Mahmood, Saba, 146, 188, 189–90, 221, 222, 265–6

majlis (Qur'anic schools), 54, 56, 58, 61, 135, 237–41, 246

women's education, 173

make-up, use by men, 215–16

Mali, Tablighi Jama'at, 76–7

Maliki law school, 83

malu (shame/modesty), 177, 189

Mandaville, Peter, 31, 70, 71

Mande social structure, 64

Mandinka ethnic group, 5, 39–40, 52, 80

Manjago ethnic group, 13

maraboutage, 61, 63, 111

marabouts, 9, 10, 40, 60–1, 65

Marchand, Trevor, 235

Mariama (Seku Kuyateh's wife), 54, 56, 57

Markaz (mosque in Serrekunda)

building of, 84–5, 86, 94–5

as centre of Tablighi Jama'at, 71, 92–3

contrast with the ghetto, 117, 122–3, 126

contrast with the *madrasa*, 249–50

gatherings, 2, 93–4, 139

location, 20

security, 27

social function, 143–4, 157–8, 160

marriage

arranged, 110, 151, 153

companionate, 49, 154, 184

divorce, 184–5

modern views, 20, 181

polygamy, 20, 153–4, 183–4, 263

rituals, 151–3, 263–4

Tablighi men, 136–7, 153–4

to Western women, 119–20

women's role, 180–7

and youth, 15–16, 113

Marsden, Magnus, 12

Marshall-Fratani, Ruth, 263

Index

299

- masculinity, conceptions of, 213–14
Mashalas (local term for Tablighis), 2, 58, 69, 71
mashwara (consultation), 91–2, 159, 209
 Masquelier, Adeline, 16, 22, 88, 126
 Massey, Doreen, 122
masturat (missionary tour)
 by Aisha, 159, 199–201
 gender relations, 213–20
 participation by researcher, 30–1
 women's involvement, 6, 7, 23, 93, 96, 159, 165, 193, 201–13
 Masud, Muhammad Khalid, 132, 217
 Mauritania, Tablighi Jama'at, 76, 201
 Maxwell, David, 264
 media, Islamic messages, 44–7
 men. *See also* gender relations
 dress, 58, 69, 103, 136, 141–2, 146
 feminine behaviour, 215–16
 masculinity, 213–14
 Metcalf, Barbara, 6, 74, 141, 161, 202, 257
 Meyer, Birgit, 256, 261
mihram (male companion whom a woman is forbidden to marry under Islamic law), 204, 205
mishwak (a twig used to clean the teeth), 94, 227
 missionary work. *See also* *khuruj*; *masturat*; *tabligh*
 Tablighi Jama'at, 3–4, 70, 75–9, 93, 95–7, 126–8, 143, 159, 199–213
 modernity
 concept, 124–5
 and Islam, 18–23, 248
 modesty, 27, 32, 90, 151, 177
 and dress code, 146, 190
 Moghadam, Valentine, 222
 Mohammed (Tablighi interviewee), 81–2, 185
 monogamy, 20
 and divorce, 184–5
 Moosa, Ebrahim, 77
 morality
 moral corruption, 50, 51, 261
 moral reform, Jammeh's policies, 49–52
 moral self-fashioning, 134, 141
 moral upbringing, 56, 162, 174, 208, 241
 mosques. *See also* *Markaz Sukuta*, 53
 motherhood, 66, 180, 185–6
muhadara (Islamic conference), 31, 53, 181
 Munazamat al-Da'wa al-Islamiyya (Islamic Call Organisation), 101–2
Muntakhab ahadith, 242, 243
munya (self-control, submissiveness), 165, 177
muqamis (local units), 91, 92–3
 Murray, Stephen, 194
 Musa (Aisha's husband), 195, 198, 226
 Musa (Seku Kuyateh's cousin), 58, 61, 64
 music
 Islamic views, 55
 reggae, 118–19, 134, 229
 Muslim High School, 42, 237
 mysticism, 260–1

nafs (soul, desire), struggle against, 132, 134–5, 141
 names, Tablighi, 150–1, 157
 naming ceremonies, 45, 138, 149–50
 National Intelligence Agency (NIA), 8, 95, 265
 al-Nawawi, Shaykh, 242
 neo-liberal reforms, 13, 15, 89, 259
 newspapers, Islamic issues, 46
 Niger
 gender roles, 221
 Islamic revival, 88
 views of the West, 126
 Nigeria
 gender roles, 194
 Tablighi Jama'at, 75
niqab (face veil)
 use by Aisha, 197
 use by Fatima, 162, 165–6
 use by researcher, 28–9, 195
 Noor, Farish, 97

300 Index

- Nusrat High School (Serrekunda), 79, 135, 236
- obedience, 177, 179, 182–3, 219
- Operation No Compromise, 35–6, 50–1
- Organisation of the Islamic Conference (OIC), 52
- orientalism, 97
- orthodoxy, 72, 225, 245, 260, 266
- orthopraxy, 11, 61, 148–9, 162, 225, 260
- ostentation, 20, 148–9
- Otayek, René, 156
- outcasts, Tablighis as, 29
- Pakistan
- Bachir's visit to, 96–7, 234
 - missionaries from, 70, 75, 78, 80, 96
 - views of, 198, 219, 249
- paradise, 137, 145, 164, 169, 170, 206
- patience, 127, 177, 232, 249
- patriarchy, 221, 263
- Pentecostalism, comparison with Tablighis, 260–5
- perseverance, 27, 162, 183, 233
- personhood, 6, 100, 143, 156, 236
- phones. *See* cellphones
- piety, women, 162–3, 180–7
- Piscatori, James, 37
- politics
- Islamic, 47–52
 - and Tablighi Jam'at, 265–9
- polygamy, 20, 153–4, 183–4, 263
- popular culture, 105, 120, 122, 134
- praying, styles, 50, 67, 83, 147–8
- preachers, 44–7, 126–7, 176
- progress
- material, 19–20
 - spiritual, 19–20
- Prophet Muhammad, 1, 18, 25, 50, 59, 69, 79, 81, 99, 132, 147, 208, 242, 247, 255, 265
- purdah* (female seclusion), 169–70, 179–80, 186, 195, 204, 218
- purity, 97, 133, 160, 196
- qabd* (praying with the arms crossed), 83, 147
- Qaddafi, Muammar, 47, 48
- Qadiriyya (Sufi order), 40, 60
- qadis* (Islamic judges), 41, 89, 130
- Al-Qaeda, 267
- Qur'an, 44, 52, 56, 62–3, 67, 237–9, 242, 247
- radio, Islamic programmes, 44, 46–7
- Ramadan, 16, 24, 45, 53, 55, 56, 124, 126, 164, 190, 199, 253
- Rambo, Lewis, 108
- Rangooni, Ebrahim, 236
- al-Rasheed, Madawi, 248
- Rastafarianism, 119
- Reetz, Dietrich, 10, 72, 91, 220
- reggae music, 118–19, 134, 229
- religiosity, 123–4
- religious machismo, 219
- research
- locations, 33–4
 - methods, 26–34
- reversion, 247
- Revival of Islamic Heritage Society, 84
- rituals, life-course, 20, 45–6, 148–56, 263–4
- Riyyad us Saliheen*, 242, 243
- Roots*, 39
- Rosander, Eva Evers, 4
- Roscoe, Will, 194
- Roy, Olivier, 108, 113, 123, 225–6
- Ruddick, Sue, 15
- rupture (with the past), 20, 107, 108, 109, 112, 263
- Sabally, Sana, 84
- sabaroo* (endurance), 169, 177
- sadaa* (alms), 56, 149
- sadl* (praying with the arms outstretched), 83, 147
- sahabas* (Prophet's companions), 31, 72, 74, 81–2, 177–9, 182, 198, 208, 223
- Sainey (research assistant), 22, 31, 89, 116, 121
- Salafiyya (Islamic reform movement), 25, 226, 247–54, 269

Index

301

- salat* (the five daily prayers), 56, 73, 92, 147
- Sallah, Halifa, 88–9
- Sambu (Seku Kuyateh's son), 56–7
- Sanneh, Muhammad, 63, 226, 245
- Sanyang, Kukoi Samba, 38
- Saudi Arabia
- clothes from, 26, 197–8
 - as Islamic centre, 83, 97, 245, 249
- Savage, Maimuna, 46–7, 231
- Savishinsky, Neil, 119
- Schielke, Samuli, 12
- Schrijver, Paul, 5
- secularism, 18, 48
- Seesemann, Rüdiger, 4, 24
- self-discipline, 16, 98, 132, 162, 230
- Senegal
- relations with the Gambia, 38
 - Tablighi Jama'at, 76
- Senegambia, 40, 52–3, 67
- seniority, 16, 17, 48, 65, 153
- Serahuli ethnic group, 67, 80, 84–5
- sermons, audiocassettes, 44–6, 227–8, 243–4
- Serrekunda, Tablighi Jama'at
- headquarters, 2, 20, 52, 84–5, 93–5
- sexual relations, Islamic views, 181–2, 183
- shari'a* (Islamic law), 41, 50, 266–7
- Shaytan* (Satan), 101, 124, 141, 147, 148, 149, 167, 206, 210
- shifter, concept, 114
- Shi'is, 54
- shirk* (idolatry), 135, 155, 161
- shopping, gender relations, 169, 209, 214, 218–19
- shuras* (consultative committees)
- elders, 16
 - interviews with, 28, 29–30
 - national, 91, 92
- Sikand, Yoginder, 161, 202, 220, 236, 265
- sila keebaa* ('old style' Muslims), 59–63, 64–5, 68
- sila kutoo* ('new style' Muslims), 59–63, 64, 67–8
- Simone, AbdouMalik, 259
- sinfulness, 13, 16, 55, 108, 149, 150, 152, 229, 233
- and Pentecostalism, 264
- Singateh, Alhaji Farimang, 79
- sisterhood, 216, 258
- Sisters in Islam Circle, 252–3
- Sita Sifat* (Six Qualities which form the foundation of the Tablighi Jama'at), 73
- Six Points of Tablighi Jama'at, 73–4, 177, 199, 242
- Soares, Benjamin, 24, 156
- sociality, Tablighi Jama'at, 156–60, 165
- social structure, 64, 160, 207
- Soninke–Marabout wars, 40
- South Africa, Tablighi Jama'at, 77
- South Asia
- missionary tours, 202, 203–4
 - Tablighi Jama'at origins, 71–5, 77, 96–7, 245
 - women's groups, 172
- spiritual journey, conversion to
- Tablighi Jama'at, 13, 34, 131–3, 141–8
- status, social, 8, 16, 63, 64, 67, 107, 157, 194, 257
- submission, 114
- female, 162, 183, 184, 222, 224
 - Islamic, 32, 172, 180
- sub-Saharan Africa
- Islamisation, 245–6
 - spread of Tablighi Jama'at, 4–5, 75–8
- Sufism, 4, 9–11, 40, 59–61, 72, 264
- Sukuta
- Islamic factions, 59–62
 - Islamic schools, 54
 - mosques, 53
 - Muslim daily life, 52–9
 - Muslim identities, 63–8
 - research location, 33
 - women, 57–8
- Sunna* (prophetic traditions), 3, 17, 61, 102–3, 142, 257
- Sunnis, 54, 59, 94
- Supreme Islamic Council (SIC), 48

302 Index

- Taalinding Islamic Institute, 43, 58
tabligh (missionary work)
 Ahmed, 102–5
 Bachir, 147, 226, 232–3
 Bubacar, 135–6, 140
 in the Gambia, 5–6, 80–2
 globalisation, 95–8
 and Islam, 61–2
 women, 17, 90, 161, 201–3, 219
 Tablighi Jama'at
 bodily practices, 146–8
 'burnout', 253
 and class, 87
 centres, 34, 116, 145, 159, 165,
 166, 172, 192
 conversion to, 13, 107–12, 126–8,
 131–3, 135–6, 150–1, 253–4,
 264
 as countercultural movement,
 112–16
 education, 21, 86–7, 225–6, 235–42
 and ethnicity, 80
 ex-Tablighis, 30, 100, 106, 247
 family relations, 143–5, 156
 frugality, 138
 future of, 268–9
 Gambian attitudes to, 26–7, 30,
 64–5, 69–70, 145
 gender roles, 220–4
 globalisation, 95–8
 jobs of followers, 87
 language, 75–6, 78, 226, 243,
 244–7
 literature, 21, 31, 83, 92, 93, 167,
 177, 214, 225, 234, 243
 meaning of, 1
 missionary work, 3–4, 70, 75–9, 93,
 95–7, 126–8, 143, 159, 199–213
 modernity, 18–23
 organisational structure, 91–5
 origins, 3–4, 71–5
 orthopraxy, 11
 other Muslim attitudes to, 247–54
 Pentecostalism comparison, 260–5
 and politics, 265–9
 praying styles, 50, 83, 147–8
 regulations, 25, 162, 196, 206, 243
 rejection of, 129–30, 226, 247–9,
 253
 rituals, 20, 45–6, 148–56
 Six Points, 73–4, 177, 199, 242
 sociality, 156–60
 social profile, 85–91
 sources of knowledge, 242–4
 spiritual journey, 13, 34, 131–3,
 141–8
 spread in Africa, 4–5, 75–8
 spread in the Gambia, 2–3, 4–8,
 26–7, 70–1, 78–85, 250
 women's role, 180–7
 women supporters, 6–8, 17, 22–3,
 90–1, 95–6, 109, 117, 159,
 170–80, 257–8
 youth movement, 5–6, 14–17, 65,
 85–90, 99–100, 112–16, 255–9
 Taguem Fah, Gilbert, 76
 Talib, Mohammad, 108
ta'lim (learning sessions)
 difficulties of participation, 166–7
masturat, 210–11
 participation by researcher, 30–1
 women's participation, 21, 102,
 117, 156, 162, 163, 165, 167,
 170–80, 192
taqwa (absolute faith), 140, 142
tariqa (Sufi order), 9, 40, 60, 76
 tea-drinking, 55, 117, 126
 television
 foreign soap operas, 55
 Islamic programmes, 46
 temptations, resisting, 12, 110
 terrorism, 7, 51, 267–8
 Tijaniyya (Sufi order), 40, 60, 134–5
 tourism, 35, 39, 49–50
 traditionalism, 9, 18, 19, 60, 113,
 114, 133, 147, 260
 transnational religious networks, 43,
 75
 turbans, 69, 78, 122, 136
 Tureh, Imam, 56, 58, 60, 65, 104–5
 Turner, Victor, 216
tuubi (conversion), 13, 150
 Uganda, Tablighi Jama'at, 77–8

Index

303

- Umar (friend of Bachir), 1–2, 3, 13,
19–20, 182, 185, 228, 231
- Umar Tall, Al Haji, 40
- umma* (global Muslim community), 8,
70, 97, 113, 125, 156, 257
- United States
Gambia's relations with, 51
Muslim converts, 252
- urban areas, Tablighi Jama'at
activities, 20, 67
- ustaths* (Islamic teachers), 198, 231
- van der Veer, Peter, 20, 82
- Wade, Abdoulaye, 36
- Wahhabiyya movement, 26, 83
- wedding, rituals, 141–4
- weeping. *See* crying
- Weiss, Brad, 120
- West
as 'Babylon', 21–2, 89, 117,
119–21, 125
condemnation of, 125–6
- Westerlund, David, 4, 256
- wird* (prayer litany distinctive of a
particular Sufi order), 9, 60
- Wolof ethnic group, 91
- women. *See also* gender relations
agency, 222–4
domestic duties, 166–70, 186
dress, 43–4, 128, 146, 164–6, 180,
187–92, 197–8
education, 22, 66, 151, 161–2,
191–2, 223, 250, 253
empowerment of, 220–2, 266
fundamentalism, 218, 221–2
Islamic preachers, 46–7
kafoos, 121
martyrs, 162, 178
masturats, 6, 7, 23, 93, 96, 159,
165, 193, 201–20
- motherhood, 185–6
- Muslim identities, 65–7
- paid work, 186–7
- piety, 162–3, 180–7
- religious agency, 194, 220–4
- rights in Islam, 47, 164, 191, 218,
221
- self-discipline, 162, 172
- subordination, 182, 188, 192, 221
- Tablighi Jama'at involvement, 6–8,
17, 22–3, 90–1, 95–6, 109, 117,
159, 161–3, 257–8
- ta'lim* participation, 21, 102, 117,
156, 162, 163, 165, 167, 170–80,
192, 198, 209–10, 223
- virtues, 177–80
- wifhood, 180–7
- World Islamic Call Society, 43, 242
- Yasin, Khalid, 244
- youth
activism, 258–9
concept of, 15–16, 113
ghetto culture, 116–22
Islamic culture, 112–17
'lost generation', 14
Muslim identity, 122–30, 259–60
problems, 255
studies, 14, 17, 18, 24, 116
Tablighi Jama'at popularity, 5–6,
14–17, 65, 85–90, 99–100, 255–9
- Yusuf Kandhalawi, Mawlana
Muhammad, 74, 203, 242, 244,
265
- Zakariyya Kandhlawi, Mawlana
Muhammad, 74
- zeal, religious, 1, 73, 115, 162, 175,
265
- ziyarah* (visit to a Sufi saint's tomb),
10, 92–3