

Americomania and the French Revolution Debate in Britain, 1789–1802

This book explores the evolution of British identity and participatory politics in the 1790s. Wil Verhoeven argues that in the course of the French Revolution debate in Britain, the idea of "America" came to represent for the British people the choice between two diametrically opposed models of social justice and political democracy. Yet the wrangling in the 1790s over the meaning and legacy of the American Revolution was by no means an isolated phenomenon. The controversy began with the American crisis debate of the 1760s and 1770s, which in turn overlapped with a wider Enlightenment debate about transatlantic utopianism. All of these debates were based in the material world on the availability of vast quantities of cheap land in America and on the emergence of print capitalism in Britain. Verhoeven investigates the complex symbiosis that existed throughout the eighteenth century between American soil and the discourse of transatlantic utopianism; between America as a physical, geographical space and "America" as a utopian/dystopian idea-image.

Wil Verhoeven is founding Chair of the American Studies Department and Professor of American Culture and Cultural Theory at the University of Groningen. He is the author of Gilbert Imlay: Citizen of the World (2008) and the editor of Revolutionary Histories: Transatlantic Cultural Nationalism, 1775–1815 (2002); Epistolary Histories: Letters, Fiction, Culture (with Amanda Gilroy, 2000); and Revolutions and Watersheds: Transatlantic Dialogues, 1775–1815 (with Beth Dolan, 1999). He previously served as Associate Dean for Education in the School of Humanities at the University of Groningen. He was the inaugural Charles H. Watts II Professor in the History of the Book and Historical Bibliography, an endowed visiting professorship at the John Carter Brown Library and Department of English, Brown University (2002–2003).



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To Jack P. Greene, pioneer in Atlantic history



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