

Index

- Abarbanel, Isaac, 222
 Abraham, 101–2
 Kant on, 120
 absolute spirit, 50
 God as, 52, 175
 religion and philosophy as modes, 174–5
 aesthetic Idealism, 142
 characteristics, 143
 Hegel, 144–9
 Hölderlin, 149–56
 holism, 143, 161
 impact, 156–60
 religion and, 143
 alienation, 260
analogia entis, 279–81, 285, 289
analogia relationis, 281–2
 Anselm of Canterbury, 209–15
 God as all reality, 211
 God as most real, 211
 Hegel on, 206–15
 Kant on, 206, 210, 214
 Aristobulus, 221–2
 Aristophanes, 261
 art, 146, 151–2
 atheism, 5–6, 11–12, 186–7, 196, 199. *See also* Christian atheism
 authority
 moral, 118
 autonomy, 230–1

 Balthasar, Hans Urs von, 144, 159–60, 283
 Hölderlin and, 161
 Barth, Karl, 40–1, 42, 133–4, 181, 187–8, 216–17
 Church Dogmatics, 276–7

 Hegel and, 74–6, 187–8, 275–8
 on hermeneutics, 134
 on Novalis, 274–5
 on revelation, 72, 74
 on Trinity, 72–6
 Protestant Theology in the Nineteenth Century, 274–5
 Schelling and, 76
 Basil of Caesarea, 84
 Baur, Ferdinand Christian, 26, 28–30, 158
 Christology, 29–30
 Staudenmaier and, 158
 beauty, 151, 251
 Benamozegh, Elijah, 239
 Bendavid, Lazarus, 229
 Benjamin, Walter, 160
 Bible. *See also* Gospels; Torah
 as literature, 126
 as myth, 249
 church and, 129–30
 Gadamer on, 134
 Genesis, 123, 124, 263
 Hegel on, 131–3
 Herder on, 125–7
 Hölderlin on, 156
 Kant on, 115, 120–7
 Hypothetical Beginning of Human History, 122–5
 rational reinterpretation of immoral elements, 123–4
 New Testament, 85, 129
 Schleiermacher on, 127–31
 theoretical and practical elements, 120–2
binah, 238
 Boff, Leonardo, 83

314 Index

- Böhme, Jacob, 148
 Bonhoeffer, Dietrich, 183–4
 Bracken, Joseph A., 83–4
 Breuer, Isaac, 231
 Bosses, Charles de, 247–8
 Buber, Martin, 239
 Buckley, Michael, 216
 Bultmann, Rudolf, 283
- Calvin, John, 133
 Carr, Anne, 78
 censorship, 116–17
 Chalcedon, Council of, 33
 choice, 99
 Christian atheism, 186–7
 Christianity
 as consummate religion, 25–6, 146–7, 162
 Judaism and, 220–1
 origin, 28
 Christology. *See also* Jesus Christ
 Baur, 29–30
 contemporary relevance, 41–3
 Hegel, 25–6
 Hirsch, 36–9
 Kierkegaard, 33–5
 Schelling, 264–5
 Tillich, 38–41
 church. *See also* spiritual community
 Hegel on, 132–3
 hermeneutic role, 129–30
 Cohen, Hermann, 222–3, 224, 227–8
 Ethics of the Pure Will, 230–1
 Maimon and, 227–8
 on autonomy, 230–1
 on monotheism, 228
 principle of origin, 227
 commodification, 183–4
 concept, 205–6
 consciousness
 Father's generation of Son and, 59
 Cordovero, Moses, 233
 Corduan, Winfried, 77, 82–3
 Cournot, Augustin, 227
 creation, 58, 123
 creaturely metaphysic, 286
 Cunningham, Conor, 284
 Genealogy of Nihilism, 277–8
 Cupitt, Don, 186–7
- da'at*, 238
 Danzig, Abraham, 232
- Davies, Brian, 216–17
 de Wette, W. M. L., 263
 deism, 114–15, 126
 Derrida, Jacques, 160
 despair, 107–8
 Dews, Peter, 12–21
 dialectic, 25–6, 41–2
 Diderot, Denis, 199
 Dionysus Iakchos, 267
 divine freedom, 14, 53, 56, 265–6
 divine Personality, 63, 148
 Dorner, Isaak August, 32–3
 Hegel's influence, 64
 on Trinity, 63–4
 Pannenberg on, 73
 Schelling and, 64
 System of Christian Doctrine, A, 63
- Easter, 176
Edda, 250
 Empson, William, 136
Encyclopédie, 247
 Enlightenment
 faith and, 197–205
 Hegel on, 216–17
 ethical life (*Sittlichkeit*)
 faith and, 101–3
 Kierkegaard on, 99, 100–5
 ethics and morality. *See also* evil; original sin;
 sin
 heteronomy, 118
 religion and, 118–19
 Evans, C. Stephen, 102
 evil, 12. *See also* original sin; sin
 freedom and, 237–8
 Hegel on, 18, 20, 103–4
 Dews on, 12–21
 Kant on, 12, 19
 Kierkegaard on, 104–5
 Schelling on, 12–13, 14–15
 widespread manifestation, 15
 existentialism, 91–2
- faith
 alienation from spirit, 204
 Enlightenment and, 197–205
 ethics and, 101–3
 insight and, 198, 200–2
 Kierkegaard on, 100–3
 reason and, 5, 195–205, 214
 Feuerbach, Ludwig, 7, 10

- Fichte, Johann Gottlieb
Hirsch and, 38
Hölderlin and, 150–1
Kabbalah and, 237
on identity, 48–9
Science of Knowledge, 48–9, 150–1
foundationalism, 181
Francke, August Hermann, 200
Frederick the Great, 116
Frederick William II, 116
free self-release, 53
free will, 237–8, 265
freedom, 14. *See also* divine freedom
Hegel on, 131–2
Kant on, 118–19
Schelling on, 14, 56, 265
French Revolution, 250
Funkenstein, Amos, 216
- Gabler, Johann Philipp, 263
Gadamer, Hans-Georg, 115
hermeneutics, 134–6
historicity, 137–8
identity of interpreter, 135–6
tradition, 139
on Hegel, 134
on Heidegger, 137–8
on Hölderlin, 154–5
on Schleiermacher, 134, 136–7
on tradition, 138–9
Truth and Method, 134–6
- Genesis, 18, 123, 124, 263
God. *See also* Holy Spirit; Jesus Christ; Trinity
Anselm's proof of existence, 209–15
as absolute spirit, 175
as self-consciousness, 52
Cohen on, 227–8
essence as field, 81
freedom, 53, 265–6
human knowledge of, 277
in history, 28–9
Kant on
knowledge of, 120
Kierkegaard on, 34
ontological proof of existence, 206–15
reality through revelation, 27–8
Schelling on, 13–14
truth and, 276
unity with man, 33
- Goethe, Johann Wolfgang von, 155
- Gospels, 29
as myth, 256–7, 263–4
Greek literature, 152, 261
Greek religion and mythology, 144, 246,
253–4. *See also* myth
Christ and, 154–5
cultic aspects, 261
Hegel on, 259–62
law of the gods, 255–6
Schelling on, 254–6
symbolic interpretation, 254–6
Gregory of Nyssa, 84
Grenz, Stanley J., 78
- Habermas, Jürgen, 219
Harnack, Adolf von, 130
Harris, H. S., 142
Hartmann, Eduard von, 229
Hasidic tales, 239
Hegel, Georg Wilhelm Friedrich
Balthasar on, 159–60
Barth and, 72–3, 74–6, 187–8, 275–8
Baur and, 28–30, 158
Christology, 25–6, 29
contemporary relevance, 41–3
Jesus Christ as culmination of history of
religion, 42
concept, the, 205–6
Cunningham on, 284–5
Cupitt on, 186–7
dialectic process, 25–6
Dorner and, 32–3, 64
*Earliest Systematic Programme of German
Idealism*, 162, 168–9, 251–2
*Encyclopaedia of the Philosophical Sciences in
Outline*, 49–51
ethics
on evil, 103–4
Faith and Knowledge, 173–4
hermeneutics, 131–3
Hölderlin and, 252
Kabbalah and, 236
Kant and, 19, 114, 168–9, 177
Kierkegaard and, 92–3, 105–7, 157
later period, 108–10
Lectures on Aesthetics, 95
Lectures on the Philosophy of Religion, 146
Marheineke and, 27–8
Milbank on, 184
nihilistic reading, 284–5
on Anselm's ontological proof, 206–15

316 Index

- Hegel, Georg Wilhelm Friedrich (*cont.*)
 on art
 religion and, 146
 on Christian meta-narrative, 147–8
 on Christianity's supremacy, 146–7
 on church, 132–3
 on despair, 107–8
 on Enlightenment, 216–17
 on evil, 20
 on faith and reason, 196–205
 on Greek religion, 259–62
 on Herder, 114
 on history, 20, 54
 on insight, 197–9
 on Judaism, 220–1
 on life, 145–6
 on love, 144–5, 153
 on mediation, 25–6
 on Pentecost, 176
 on philosophy, 50
 religious purpose, 172–4, 175, 178–9
 on religious vs. philosophical thought,
 8–9
 on representation, 8–9
 on revelation, 176
 on Sophocles, 153–4
 on spirit, 49–50, 277–8
*On the difference between Fichte's and
 Schelling's Systems of Philosophy*,
 170–2
 on Trinity, 49–50, 51, 148–9
 Barth and, 72–3
 legacy of thought, 69–70
 on truth, 177, 183, 276
 Pannenberg and, 81–3
Phenomenology of Spirit, 8–9, 146, 195–6,
 205, 258–62
Philosophy of Nature, 284
Philosophy of Religion, 176–9, 189–90
Philosophy of Right, 95, 103–4
 philosophy, commitment to, 145
 'Positivity of the Christian Religion', 169
 Rahner and, 78–9
 Schelling and, 258–9
Science of Logic, 25
 'Spirit of Christianity and its Fate',
 169–70
 Staudenmaier on, 158
 Strauss and, 30–2
 theological influence, 69–70, 143–4,
 180–2, 216–17
 Heiberg, Johan Ludvig, 93, 94
- Heidegger, Martin, 133–4
Being and Time, 137–8
 Gadamer on, 137–8
 on historicity, 137–8
 on Hölderlin, 150
 Helmont, Franciscus Mercurius van,
 233
 Henrich, Dieter
 on Hegel and Hölderlin, 150–1
 Herder, Johann Gottfried, 114, 246
 hermeneutics, 125–7
 church and, 130
Iduna, or the Apple of Rejuvenation,
 249–50
 on literature, 126
 on myth, 248
 on rationality in scripture, 115
 Herrera, Abraham, 222, 234
 Hesiod, 267
 Hess, Johann Jakob, 249
 heteronomy, 118
 Heyne, Christian Gottlob, 248
 Hirsch, Emanuel, 36–9
 historicism, 115, 238–9
 historicity, 137–8
 history. *See also* Jesus Christ, as figure
 Baur on, 28
 Hegel on, 20, 176, 178–9, 185
 Tillich on, 39
 Hodgson, Peter, 159
hokhmah, 238
 Hölderlin, Friedrich, 144, 252
 aesthetic Idealism, 149–56
 Balthasar on, 161
 Fichte and, 150–1
 Gadamer on, 154–5
 Hegel and, 252
 Heidegger on, 150
 hermeneutics, 156
 Marion on, 161–2
 on Jesus Christ, 154–5
 on love, 153
 on resolution, 151
 on Sophocles, 153–4
 on Trinity, 156
 poetry, 152, 153–4
 reunification philosophy, 151
 theological impact, 160–3
 holism, 143, 161
 Holy Spirit, 52, 60, 156
 Homer, 267
 Horowitz, Pinchas Eliyahu, 232

- humanity
 as incarnation of divine Spirit, 31
 hymn, 260
- I, the. *See also* self
 Fichte on, 48–9, 237
 Hegel on, 49
- ibn Ezra, Abraham, 238
- immanent Trinity, 51–2, 56
- incarnation, 186–7
- infinite. *See* true infinite
- insight, 197, 200–2
 alienation from spirit, 204
- interruption, 151, 160
- intuition, 38–9
- irony, 95–7
- Jacobi, Friedrich Heinrich, 232, 234–6
- Jaucourt, Louis de, 247
- Jensen, Robert W., 82
- Jeremiah, 222
- Jesus Christ
 as central figure of history, 33
 as embodiment of dialectic, 25
 as historical figure, 29–30, 129, 256–7
 as model man, 34–5
 Dorner on, 33
 Hirsch on, 37
 Strauss on, 30–1
 Tillich on, 39
- death, 29
- gospels as myth, 256–7
- Greek religion and, 154–5
- Hegel on, 25
- Hölderlin on, 154–5
- human consciousness and, 59
- in Trinity, 57
- Kierkegaard on, 34–5
- Logos in, 33
- Marheineke on, 27–8
- Passion, 262
- Schelling on, 267–8
- suffering, 35
- Transfiguration, 263–4
- Johnson, Elizabeth, 83
- Judaism, 219, 267. *See also* Cohen, Hermann;
 Kabbalah; Maimon, Salomon
 Christianity and, 220–1
 Cohen, 229–31
 Jewish emancipation, 221
 Kant on, 220
 Schelling on, 267–8
- Jünger, Eberhard, 75, 159
- justification, 119–20
- Kabbalah, 222, 232–41. *See also* Judaism;
 Torah
 Benamozegh on, 239
 Buber on, 239
 human activity repairing divinity, 239
 Lurianic, 233–4
 naturalist position, 235
 Platonic aspects, 234, 240–1
 revelation in, 237
 Rosenzweig on, 239–41
 Schelling on, 237–8
 Spinozist position, 234–5
- Kant, Immanuel
 Anselm's proof of God and, 206, 210,
 214
Conflict of the Faculties, 117–22, 214
 theology and philosophy, 117–18
Critique of Judgement, 116–17
 epistemology, 232
 Hegel and, 19, 168–9, 177
 hermeneutics, 120–7
 Horowitz on, 232
Hypothetical Beginning of Human History,
 122–5
 ideas of reason, 225–7
 on evil, 12, 15, 19
 on freedom, 118–19
 on ideas, 221
 on Judaism, 220
 on justification, 119–20
 on knowledge of God, 120
 on Maimon, 219
 on religion and morality, 118–19
 on religion as practice, 119
 on space and time as *a priori*, 223
*Religion within the Boundaries of Mere
 Reason*, 12, 114
- kenosis, 187
- Kierkegaard, Søren, 33–5, 91–2
Concluding Unscientific Postscript, 105–6
 contemporary impact, 42
Either/Or, 97–100
 existentialism and, 91–2
Fear and Trembling, 100–5
 Hegel and, 92–3, 94–7, 105–7, 157
 later period, 108–10
 Müller and, 94–5
 on ethical life, 99, 100–5
 on evil, 104–5

318 Index

- Kierkegaard, Søren (*cont.*)
 on marriage, 98–9
 on paradox, 106–7, 108
 on religious faith, 100–3
 on romantic irony, 97–100
 on self, 107
 on sin, 104, 107–8
 on Socrates, 95–6
On the Concept of Irony, 94–7, 109
 on Trinity, 157–8
Philosophical Fragments, 33–4, 106–7
Practice in Christianity, 34–5, 109
Sickness unto Death, The, 107–8
 university years, 93–5
- Kobus, Milton Michael, 78
- Krochmal, Nahman, 238
- Küng, Hans, 144
- Lacugna, Catherine Mowry, 83
- Lange, Friedrich Albert, 229
- law
 of the (Greek) gods, 255–6
 revelation, 36–7
- Lazarus, Moritz, 229–30
- left-Hegelianism, 157, 180
- Lévinas, Emmanuel, 240–1
- Lewis, Thomas, 259
- life
 Hegel on, 145–6
- Logos, 33
- Lotze, Rudolf Hermann, 224
- love, 144–5
- Lurianic Kabbalah, 233
- Macintyre, Alasdair, 189
- Maimon, Salomon, 219, 222
 Cohen and, 227–8
Essay on Transcendental Philosophy, 224–7
 Kant on, 219
 on Kabbalah as Spinozism, 236
 on Kant's ideas of reason, 225–7
- Maimonides, 221–2, 228, 230–1
- Marcionism, 220
- Marheineke, Philipp, 26, 27–8
 on Trinity, 62–3
- Marion, Jean-Luc, 161–2
- marriage, 98
- Martensen, Hans Lassen, 93, 94
- master-slave dialectic, 195–6
- mathematics, 227
 sense perception and, 224, 226–7
- mediation, 25–6
- memory, 203
- Mendelssohn, Moses, 232–3
- metaphysics, 285–7
- Milbank, John, 182, 184, 185, 216
- mind, 38
- modernity
 Christianity and, 26
 myth and, 269
- Moltmann, Jürgen, 144
- monads, 232
- monotheism, 228, 267
- More, Henry, 233
- Moritz, Karl Philipp, 255
- Müller, Poul Martin, 94
- myth, 30–1, 154–5. *See also* Greek religion
 and mythology
 Bible as, 249
 Christian, 256–8
 Strauss on, 262–5
 Enlightenment debate, 247–8
 Germanic, 249–50
 Herder on, 248, 249–50
 Hölderlin on, 154–5
 modernity and, 269
 philosophy and, 249
 Romantic-Idealist concept, 269–70
 Schelling on, 55–6, 248–9, 254–7
 as religious consciousness, 265–9
 social function, 248
 Strauss on, 30–1
- nationality, 270
- neo-Platonism, 84
- New Testament
 Schleiermacher on, 129
 Trinity and, 85
- nihilism, 277–8
- Novalis, 274–5
- Oedipus, 152
- Olsen, Roger E., 78
- Olympic games, 261
- oppressive thinking, 198
- O'Regan, Cyril, 189
- origin principle, 227
- original sin, 123
- Pannenberg, Wolfhart, 72–3, 144
 Hegel's influence, 81–3
 on Dorner, 73
 on Trinity, 79–84
- pantheism, 228

- paradox, 106–7, 108
 Parousia, 57
 Passion of Christ, 262
 Paul the Apostle, 121, 134
 Paulus, H. E. G., 247
 Pentecost, 176
 perfection, 209
 Philo, 148
 philosophy
 religious purpose, 173–5, 178–9, 214
 revelation and, 176
 thought contrasted with religious, 8–9
 Pico della Mirandola, Giovanni, 222
 pietism, 200
 Platonism, 222, 240–1
 Kabbalah and, 234
 poetry, 251, 253
 polytheism, 228, 267
 post-modernism, 185–6
 potencies, 265–7
 Powell, Samuel M., 75
 predestination, 121
 Process Theology, 283
 Protestantism, 147, 171
 Przywara, Erich, 279, 285
 on metaphysics, 285–7

 radical orthodoxy, 167–8, 181–2, 184
 Rahner, Karl, 283
 Hegel's influence, 78–9
 on Trinity, 76–9
 rationalism, 28
 reason, 5, 195–205, 214
 redemption, 231
 reflection, 172
 intuition and, 38–9
 Reform Judaism, 229
 Reformation, 147
 Reinhold, Karl Leonhard, 220
 religion
 art and, 146
 as practice, 119
 religionless Christianity, 186–7
 Religionsedikt, 116
 representation, 149
 revelation
 Barth on, 72, 74
 Hegel on, 176
 Kabbalistic, 236, 237
 of law, 36–7
 philosophy and, 176
 Schelling on, 55–6
 through Jesus Christ, 34
 Word of God, 36–7
 Ricoeur, Paul, 92
 right-Hegelianism, 27, 157
 Ritschl, Albrecht, 181
 Roman religion, 256, 261–2
 romantic irony, 97–100
 Rose, Gillian, 178–9, 190, 285
 Rosenkranz, Karl, 128
 Rosenroth, Christian Knorr von, 233
 Rosenzweig, Franz, 239–41, 251

 Schelling, Friedrich Wilhelm Joseph
 Barth and, 76
 Christology, 264–5
 Hegel and, 258–9
 Kabbalah and, 237–8
 Kierkegaard and, 97
 Lectures on the Method of Academic Study, 264
 Lectures on the Philosophy of Art, 254–7
 on evil, 14–15
 on freedom, 56
 on God, 13–14
 on Greek myth, 248–9
 on Hegel, 55
 on Judaism, 220–1
 on mythology, 55–6
 as religious consciousness, 265–9
 tautological interpretation, 266
 on Trinity, 54–61
 legacy of thought, 69–70
 Philosophy of Revelation, 55–6
 potencies, 265–6
 System of Transcendental Idealism, 253–4
 theological influence, 69–70
 Tillich and, 39
 Weltalter, Die, 55
 Schiller, Friedrich, 250, 252
 Schlegel, Friedrich, 257–8
 Schleiermacher, Friedrich
 Addresses on Religion to its Cultured Despisers, 127–8
 Christian Faith, The, 128–9
 Dorner and, 32–3
 Gadamer on, 134–5, 136–7
 hermeneutics, 127–31, 133, 134–5, 136–7
 church and, 130
 Hermeneutics and Criticism, 128–9
 scripture. *See also* Bible; Torah
 as basis of belief, 120
 rational basis, 115

320 Index

- self. *See also* I, the
 divine, 85
 Kierkegaard on, 107
- self-consciousness, 19, 250
- sense perception
 mathematics and, 224
- sin, 34. *See also* evil; original sin
 Kierkegaard on, 104, 107–8
- sociology, 216
- Socrates, 34
 Kierkegaard on, 95–6
- Soloveitchik, Joseph Dov, 231
- Solovyov, Vladimir, 83
- Sophocles, 152
 Hegel and Hölderlin on, 153–4
- speech-acts, 129
- Spinoza, Baruch, 220, 234–5
- spirit (*Geist*), 49–50, 196, 277–8
 freedom and, 131–2
 Hegel on, 74, 196
 humanity as incarnation, 31
 life and, 145–6
 Žižek on, 185
- spiritual community, 53, 185. *See also* church
 statutes, 117
- Staudenmaier, Franz Anton, 158
- Stewart, Jon, 92, 107, 108
- Stolzenberg, Jürgen, 200
- Strauss, David Friedrich, 10, 27, 181
 Hegel and, 30–2
Life of Jesus, Critically Examined, The, 6–7,
 30–2, 259, 263
 on myths, 30–1
- sublation, 212
- suffering, 35
- suprarationalism, 27
- Süskind, Friedrich Gottlieb, 27
- theology (academic subject), 117–18, 120
- Theunissen, Michael, 91
- Thulstrup, Niels, 92
- Tillich, Paul, 38–41
 Schelling and, 39
- Toland, John, 126
- Torah, 220, 263
- Torrance, Allan, 75
- Toulmin, Stephen, 216
- tradition, 138–9
- tragedy, 153–4
- Transfiguration, 263–4
- Trinity
 as divine self-communication, 76–7
 Augustinian-Thomist tradition, 84
 Barth on, 72–6
 Dorner on, 32–3, 63–4
 Eastern Church thought, 84
 establishment of Son outside Father, 57–8
 Father and Son's sharing of being, 60
 Father's love for Son, 57
 God's essence as field, 81
 Hegel on, 49–50, 51, 148–9
 Hölderlin on, 156
 immanent, 51, 52
 Kierkegaard on, 157–8
 Marheinecke on, 62–3
 outstanding challenges, 85–6
 Pannenberg on, 79–84
 Rahner on, 76–9
 Schelling on, 54–61
 shared kingdom and lordship, 80–1
 true infinite, 78, 81
 will and, 63–4
- Troeltsch, Ernst, 159, 181
- true infinite, 78, 81
- truth, 19, 177, 183
tsintsum, 235, 236
- unhappy consciousness, 183–4, 195, 262
- Valentinus the Gnostic, 148
- Ward, Graham, 181
- Westphal, Merold, 92
- will, 63–4
 will of love, 14
- Winckelmann, Johann Jacob, 249
- Žižek, Slavoj, 185