

Index

acknowledgement of the other 167 bisexuality 167 aesthetic, the 134-7, 236-8 Bleiker, Roland 6-7, 59, 113, 114-15 aesthetic-affective quality 136 Bodenfunktion 58 aesthetically inspired anarchism 236-8 bodily syntax and dress codes 194 Affekt-System 158-9 body language 176, 177, 180-5 After 7/7: Sleepwalking our Way to body-subject 180 Segregation 195 Bourdieu, Pierre 180, 222 agon and nihilism 152-3 Braidotti, Rosi 138 agonistic respect 167 Brown, Wendy 125 Butler, Judith 3, 4-6, 71-5, 82, 97-103, agreement motive, and politics of 108-17, 122, 130-3, 142, 183, difference 211 Alcoff, Linda 59, 78 231 - 2Alexander the Great 153 ancient Greece 137, 146 Callinicos, Alex 173 Annas, Julia 137 Cameron, Deborah 66 Antichrist, The 157-8 Apollonian intoxication 158-9 concept of 19 four notions of 20-1 Arendt, Hannah 169 arranged marriage 215 and gender 238-41 assimilative universalism 95, 97, 127 and justice 14-24 asymmetrical reciprocity 94 meanings of 20 care ethics 4, 17, 26, 82, 87-8, 95, Austin, J. L. 150-2 autonomy 224 139-40, 238-41 of moral will 83 Carver, Terrell 5-6, 129 value of 217 castration anxiety 154-5 Azmi, Aishah 190 categorical imperative 41 category of women 129, 132 Barry, Brian 189, 208 Cavell, Stanley 165, 166 Chambers, Clare 9-10, 167, 178 beautiful soul 84-5 Beauvoir, Simone de 108, 131, 183 Chou, Mark 137 Benhabib, Seyla 2, 4, 10, 13, 27, 34, citizen, as universal reasoner 246 37-48, 63, 82, 90-7, 129, 212-15, civic association, and state policy 195 221, 231 Cixous, Hélène 65 Bennett, Jane 137 Claims of Culture: Equality and Between Facts and Norms 176 Diversity in the Global Era, The Beyond Good and Evil 156 91 - 2Beyond the Pleasure Principle 158 coercion 115 bi-gender 154-5 cognitive values 234-5 Birth of Tragedy, The 156-7 cognitivism 233



260 Index

Cohen, Joshua 206-7, 208, 229 cultural translation 4-5, 76, 82, 98, Coles, Romand 126-7 102-3, 133 Collins, Patricia Hill 239 cyborg metaphor 132, 138 communication 64, 94 and the body 180-5 Davidson, Donald 54, 68 corporeal 185 Dawn of Day, The 163 and Muslim veil controversy 188 death-in-life 157-8 and perspective 63, 64-5 decision-making, and deliberation 249-54 as property of language 114 communication styles 176 deconstructing dialogue 130, 131-3 communicative action 64-5 deep features of morality 202 and discourse 74 deferential speech 69 communicative democracy 216, 246 deliberation 228 and decision-making 249-54 communicative ethics 242, 248 and gender controversy 199, communitarianism 4, 81-2, 86, 88, 95, 212-17, 224 community 164-6 predetermined ground rules 213 deliberative decision-making 228 'Comparation/The Compearance, La' 164-6 deliberative decisions 253 Conaghen, Joanne 239-40 deliberative democracy 31, 173, 174, 242, 246-8, 249-54 conception 163 concrete identity 90 assumption of discontinuity 253 and dialogue 199, 200-12, 227-30 concrete individuals 63 and discursive democracy 218 concrete other 2, 40-3, 45, 94, 129 concrete/general other 37 and equal respect 209-10 conflictual relations, and power and feminism 236, 254-5 differentials 114-15 and legitimacy 249 Connolly, William 124, 139-40 model of 200 consciousness-raising 115, 219-21 and political liberalism 208 and discursive democracy 217-24 two-track model 250-1 Dryzek on 221-4 Deliberative Democracy and Beyond 218 consensus-oriented dialogue 134 deliberative model, as liberal-Coole, Diana 8-9, 66, 67, 69, 126, 167, democratic 251-2 220, 236-8 deliberative turn 200-12 corporeal capital 181 democracy corporeal communication 185 central conditions for 228 corporeal power 180-5 communicative 246 deliberative see deliberative corporeal significance 185 democracy corporeal signifiers 184 corporeal-hermeneutical approach 8 radical 229 cosmopolitanism 4, 81-2 democratic dialogue and moral Crenshaw, Kimberlé 240 legitimacy 210 cultivation of self 134 democratic legitimacy 228 cultural disintegration, and deontological approach (Habermas) 175 Muslim veil 195 deontological ethic 21 cultural distinctions 96-7 deontological liberalism 21 cultural diversity, and dialogue 212 devaluation, of women's moral cultural identity, and dress 186-7 experiences 25 cultural imperialism 182-3 dialogical ethics 178 cultural pluralism 230 dialogical impartiality 10, 11, 253



Index 261

dialogical turn 108, 121 Enloe, Cynthia 123-4 dialogical universalism 90-7 epistemological objectivism 128 dialogue equal rights movements 205-6 consensus-oriented 134 equality 217, 224 Eschle, Catherine 128 and cultural diversity 212 and deliberative democracy 199, essentialism 59, 60-1 200-12, 227-30 ethic of care see care ethics and discourse 52 ethical agreement 116 and exclusion of difference 125 ethical artistry 139-40 and feminist theory 127-31 ethical self-formation 137 and gender identity 230-41 ethical universalism 93, 107 and monologue 124-5 ethics, and aesthetics 137 as parachute 140 expressive conception, of the political 230 - 1political equality of individuals 208 as property of language 114 expressive values 234-5 as vortex of struggle 134 extra-constitutional agents of within political imagination 141 distortion 219 dialogue, identity, gender linkages 120 difference in the human subject 107-8 fallibilist notion of rational consensus 54 Difference as a Resource for Democratic fallibilist universalism and gender Communication 60 differend, Straw's experience of 193 female body, sexed specificity of 131 Dionysian intoxication 158-9 female properties 107-8 discourse feminism and communicative action 74 and the aesthetic 236, 237-8 communitarianism and critique of and dialogue 52 predetermined conditions 213-14 iustice 14-24 discourse competence 67-8 and Critical Theory/postdiscourse ethics 32-5, 36-48, 96, 180, structuralism 236 213-15, 221 humanistic 244 discursive democracy 217-24 feminist criticism of moral theory and deliberative democracy 218 24-30 discursive fallibilism 77 feminist critique of morality, and discursive ideal 96 discourse ethics 30-7 discursive model 199 feminist ethic of care see care ethics discursive validation 95 feminist theoretical frameworks 232-3 displacement theoretical frameworks feminist theory 2.32 - 3and dialogue 127-31 diversity in Britain 201 political/non-political lives 208 division of Being 150, 156-7 Ferguson, Kathy 131, 138 doppelgänger 158 fetishisation 154-5 dress codes, Muslim 174, 185-96 Finlayson, James Gordon 1-2, 174, 213 Dryzek, John 10, 199, 218-19, 220, fixed identity 168 221-4, 249 Fleming, Marie 127, 135 Dummett, Michael 72 formalism 233 dynamic of idealisation 126 forms of life 113 foundational issues 167 dysfunctionality of groups 222-3 foundations 133 Ecce Homo 153, 157-8 Fraser, Nancy 236 egalitarian reciprocity 92, 93, 213, 215 freedom of association 214



262 Index

freedom of exit 214 Generalized and the Concrete Other. freedom norms 201-2 The: The Kohlberg-Gilligan French headscarf affair 187 Controversy and Feminist Theory Freud, Sigmund 158 38, 58 German Theology 28 friendship with the self 139 Fultner, Barbara 2-4 Gilligan, Carol 2, 10-11, 13, 14-24, fusion of horizons 52 28-9, 58, 78, 230-1 Golden Rule 15, 33 Autonomous Level 16 Gadamer, Hans-Georg 52, 57, 107, Conventional Level 16 113, 135 Post-Conventional Level 16 Gay Science, The 159, 161 gender Principled Level 16 and care 238-41 stage 3 16, 26, 28, 29 and deliberation 212-17 stage 5 15, 16 and the lifeworld 54-9 stage 6 15, 16, 17, 18, 27, 37, 40 and linguistic terms 110 group identity 3, 60-1 and multiculturalism 212 group representation 247 and power 5-6 and democracy 243-4 and impartiality 241-3 and procedural conditions 224 as property of language 110, 121 Gutmann, Amy 206-7, 208, 210 as repeated stylisation of the body 183 gender binary, in Republic 113 Habermas, Jürgen 1-4, 13, 30-48, gender controversies 216-17 57-8, 67, 70-8, 90, 114-15, 122, gender ethics 125-7, 140, 173, 174-80, 206-7, and dialogue 199, 217-24 213, 231, 233-8, 242, 247, 250-1, and unequal social norms 219 2.52 gender identity, and dialogue habitus 180 230-41 Hadot, Pierre 137 gender inequality 212-13 Hanssen, Beatrice 125 gender neutrality, and inclusion Haraway, Donna 128, 132, 138 strategy 232 Hegel, G. W. F. 4-5, 82, 83-9, 97, gender politics, changes in 235 103, 125 Gender Trouble 109 Heidegger, Martin 54 gendered discourse 65-70 Hellenism 153 gendered hierarchies of power 113 heteronomy of will 83 gendered identity 59-65 historically enlightened universalism 92 gendered multiculturalism 212, 215 Homer on Competition 152 gendered socialisation 70 homogenising form of universalism 53 Human All Too Human 163 genealogical approach 8-9, 130 genealogical methodology, and human individuals, reason as displacement strategy 232 property of 114 genealogical perspective human power relations 112 on the body 183-4 humanistic feminism 244 on dress code 186 Hutchings, Kimberly 4-5, 76, 127 genealogy 147-8 Nietzsche on 148-59 I term 138 Genealogy of Morals, The 156-7, 164 I–you/I–(s)he relationship 64–5 general/concrete other 37, 45 ideal speech situation 126, 176-7 generalised other 94 identity standpoint of 40-3 fixed 168



Index 263

and language 59-70	language
motile 168	and identity 59-70
as performance 147	of perspicuous contrast 76
identity group politics 244–5	and power 129
identity linguistics 3	and power relations 118
identity politics 60, 62	and properties 115
immediate certainty 57	reason as property of 114
impartiality 18-19, 241-3, 246-8, 249	and social lives 126
and group representation 241-3	Larmore, Charles 9, 202-5, 208,
as inclusiveness 251	209, 211
In a Different Voice 14-24	Leet, Martin 6-7, 59, 113, 114-15
inclusive deliberative democracy 92	legal pluralism 215
inclusiveness, and impartiality 251	legitimacy
inclusivity, and democracy 228, 254	and democracy 228, 249, 254
individuals, liberal account of 200-1	of political action 229
inequality, strands of 239	and rationally motivated agreement
information argument 203-4	250-1
inner plurality 169	liberal constitutionalist approach 218
insecure speech 69	liberal neutrality 203
instrumental perspective 8-9	liberal public sphere 178
on the body 181–3	liberal reasoning, and political
on dress code 185	liberalism 208–9
interconnection, women's experience of	liberal societies, and pluralism 201
230–1	liberal values 127, 140
interest group pluralism 245	liberal view of democratic process 233
interest/social group differences 244–6	liberalism
international ethics 101	and group diversity 198-9, 200-1
interpretative methodology, and	Larmore's account of 202–5
reversal strategy 232	and political economy 219
intersectionality 109, 239-40	and unity 210–11
,,	Liberalism and the Limits of Justice
Johnson, James 251–2	14–24
judgements and reasoning 15	life-in-death 157–8
jurisgenerative communicative power 250	lifeworld 3, 178–9
justice 15–16, 31–2, 175, 238–9	converging perspectives 58–9
and care 14–24	formal–pragmatic concept of 55
as fairness 34	and gender 54–9
and self-interest 245–6	Habermas on 178–9
Justice and the Politics of Difference 241	and language 56–7
justice theory 15	limit of will 159
justice theory 15	linguistic devices 66–7
Kant, Immanuel 14, 15, 21, 27, 233	linguistic turn 108, 120–1
Kateb, George 162	liveability 98, 99–100
kinship and families 148	Locke, John 201–2
Knight, Jack 251–2	logic of difference 60
Kohlberg, Lawrence 2, 14–24, 32, 36, 58	logic of identity 60
Golden Rule see Golden Rule	logic of universality 100
Golden Kuic see Golden Kuie	looseness and hybridity of cultures 92
Lacan, Jacques 38	Louis XVI, and Estates General
Lancashire Telegraph 188	150–2
Luncusinie Teiegrupii 100	130-2



264 Index

moral self 24-5, 28-9

McCarthy, Thomas 47 MacIntyre, Alasdair 27 MacKinnon, Catharine 29–30, 219, 220 Maiguashca, Bice 127 majority rule 252 Malik, Shahid 190 Man-Made Language 65 marginalisation of representation 128 Markus, Maria 26-7, 29 Marx, Karl 28, 29-30, 147 master-slave dialectic 125 maternalists 231 Mead, George H. 32, 39-40 Merleau-Ponty, Maurice 9, 180, 184 metanorm discourse ethics 213-14 metaphysics of substance 130 Mies, Marie 123-4 Miller, David 228, 254 Mills, Sarah 3, 53-4, 65-9 Minh-ha, Trinh 131 mobile subjectiveness 138 modernity 121 Modernity: An Unfinished Project 2.36 - 8modernity/postmodernity 236 modesty, and dress code 186 moral authority 102 Moral Consciousness and Communicative Action 30-7 moral conversations 90 moral development 14-24, 26 moral discourse 32, 33 moral diversity 204 moral domain 47 moral experience 47 moral judgement 4-5, 83-4, 85, 88-9, 100 Moral Judgment of the Child, The 14 moral legitimacy, and democratic dialogue 210 moral and non-moral demarcation 42 moral objectivism 175, 239 moral particularism 4, 82, 86, 87, 88, 90, 93, 95, 97-103 moral point of view 15, 82, 83-9, 97, 103 moral questions 233-4 moral reason 83 Kantian 175 moral relativism 90

moral singularism 4, 82, 86, 87, 88 moral standpoint 28-9, 40-3, 44 moral theory, feminist criticism of 24-30 moral universal, accounts of 100-3 moral universalism 4, 81-2, 86, 87, 93, 97 - 103moralisation, of morality 168 morality broader sense of 42 and conflict of interests 31, 32 emancipation from 29-30 Habermas's definition of 175 and justice 31-2 for Kant 41 and moral rightness 16 and patriarchy 30 standpoint of 40-3, 46 motivational argument 204 multicultural dilemmas 214-15 multiculturalism 91-2 and dress 186-7 and gender 212, 215 multiplicity of self 147, 162, 166 Muslim veils 174, 185-96

Nagel, Thomas 65 Nagl-Docekal, Herta 72 Nancy, Jean-Luc 164–6 naturalistic necessity 130 new social meanings 24 Nietzsche, Friedrich 7–8, 146–8 on genealogy 148–59 and postmodernism 236–8 nihilism and agon 152–3 normative values 234–5 Nussbaum, Martha 137

objective judgement 246–8 objective spirit 98 objectivism 133 objectivity, and inclusion strategy 232 Oedipal story 159 O'Grady, Helen 139 otherness of others 91 outer plurality 169 outside self 98–9

Parekh, Bhikhu 186–7, 212, 215 particularity 81–2



Index 265

Parvin, Philip 9-10, 167, 178 and language 129 Pateman, Carole 156-7 and somatic gestures 182 patriarchal domination 29 and validity claims 130 penis envy 154-5 power differentials, and conflictual relations 114-15 perfectionism 163 the performative 150–2 powerless speech 65, 66 performativity of speech 73 practices of self-cultivation 6 Persian Letters, The 166 predestined readers 157 personalisation, of women's moral pregnancy 160-1, 162, 163 experiences 25 phenomenology of 161-2 unconscious 163 perspective and communication 63, 64–5 perspective-taking 3 pregnant embodiment 162 prejudice 57 phenomenological perspective 8-9 on the body 184-5 prescriptivity 15 principle (U) 2, 30, 31, 33, 35, 36, 37, on dress code 186 phenomenology of pregnancy 161-2, 163 43, 44, 71 Phenomenology of Spirit, The 83, 84-5, privatisation, of women's moral 98, 125 experiences 25 Phillips, Anne 206, 247 process of cultural translation 4-5, 76 Phillips, Trevor 195 public deliberation 229 philosophy periods 120-1 public reason 222 Philosophy in the Tragic Age of the public spheres 63, 64-5, 250-1 Greeks 156 public-private dichotomy 242 Piaget, Jean 14 Puwar, Nirmal 181 Pitkin, Hanna 243 pluralism and liberal societies 201 radical democracy 229 pluralistically enlightened ethical radical devaluation 154-5 universalism 93 rational consensus 3, 71 plurality 169 fallibilist notion of 54 political rational dialogue and liberalism expressive conception of 230-1 203, 205 postmodernist alternative 231-2 rational political decisions 250-1 rationality and democracy 228, 254 understandings of 235 political diversity 204 rationally motivated agreement, and political equality of individuals 208 legitimacy 250-1 Rawls, John 2, 14-24, 114-15, 201, 208 political liberalism, and liberal reasoning 208-9 real abstraction 39 political movements 205-6 realisation of exemplar 163 political participation for women 209 reasonableness 204 political/non-political lives 208 reasonableness requirement, and polygamy 215 politics of difference 211 porous boundary 98 referentiality 112 post-liberatory insight 130 relativism 133 republican view of democratic postmodernity/modernity 236 process 233 post-structuralism 130, 132 power responsibility to otherness 122 corporeal 180-5 Restaging the Universal: Hegemony and and gendered bodies 174 the Limits of Formalism 100-3 and human relations 129 reversal theoretical frameworks 232-3



266 Index

reversibility 15 Richardson, Henry 252 right over good 32 Riviere, Joan 154–5

Sandel, Michael 2, 13, 14-24, 168-9 Scanlon, Thomas 208 Schopenhauer as Educator 163-4 second genius 153 Second Sex, The 108 self, multiplicity of 147, 162, 166 self-policing 139 selfhood 136 sex and human difference 108-9 sex-gender relationship reversal 109 sexual division of labour 174, 183 sexuality presumptions 114 Shapiro, David 228 simultaneous bisexuality 167 situated knowledge 62 Situating the Self: Gender, Community and Postmodernism in Contemporary Ethics 90, 92, 93 slave morality 164 Smith, Verity 7-8, 59 social group differentiation 244 social groups 3, 61-2, 243-6 social justice 231 social movements 205-6 social-sexual pact 156-7 social/interest group differences 244-6 socially constructed self 147 somatic gestures 182 Song of Myself 162 space invaders 181 spatiality 7 speaker intention 67 Spender, Dale 65 spheres of values 234-5 spiritual pregnancy 161 Squires, Judith 10-11, 31, 176, 223 stable identity 232 standpoints 40-3 story-telling 222 strands of inequality 239 strategic essentialism 117 Straw, Jack 187-96

temporality 157-8 Theory of Justice, A 14-24 thick self 168-9 thin self 168-9 'things' in language 107, 108, 109, 110 - 12Third Estate 150–2 Thompson, Dennis 206–7, 208, 210 Thus Spoke Zarathustra 156, 157, 159-61 toleration norms 201-2 totalising force 57 transcendental method 233 transnational distributive justice 81 - 2transnational feminist moral community 97 Tronto, Joan 238-9 tropes of referentiality 6 Twilight of the Idols 158-9

Taylor, Charles 3, 76, 168-9

un-deformed public sphere 250-1 unconscious pregnancy 163 understanding, as property of language 114 **Undoing Gender 98** universal reasoner, citizen as 246 universal respect 92, 93 universalisability 15, 18-19 universalisable interests 2 universalisation, Habermas's principle 71 universalisation of representation 128 universalism 3–4, 70–8, 81–2, 233 universality 5, 72–5, 81–2, 83 Use and Misuse of History for Life 149, 152, 156 Utopian dreaming 124

validity claims, and power 130 value generalisation 39 values, spheres of 234–5 veils, Muslim 174, 185–96 violent metaphysical project 237 voluntary self-ascription 213–14, 215

Warnke, Georgia 129, 134–5 weak transcendentalism 92, 96

Strong, Tracy 7–8, 59 subjectivity 130

surrogate motherhood 134



Index 267

Weir, Alison 136 White, Stephen 136 Williams, Melissa 229, 248, 249, 253 women category of 129, 132 link with care 238–41 political participation for 209 Women's Movement 206 women's movements 205-6, 235

Young, Iris 3, 11, 53–4, 59–65, 66, 68, 69, 72, 75, 93–5, 161–2, 176, 182–3, 185, 210–11, 222, 241–8, 249 youth and natality 156