

```
asymmetricalism, 24, 119, 239, 249
abstraction
  absolute, 226, 252
                                               attributes (of Spinozan substance), 19, 63,
  as concretely existing process, 231, 233
                                                     204-6, 220-1, 242
affirmation, 24, 50-2, 56-7, 119-20,
                                               Ayer, Alfred Jules, 243
      203, 231-2, 235, 242-5, 247-9,
                                               Bacon, Francis, 13, 158, 244, 249
      see also God, perfection
agency, 26, 30, 46
                                               Baum, Manfred, 105
Allais, Lucy, 22
                                               Baumgarten, Alexander Gottlieb, 36
Ameriks, Karl, 5, 108, 208
                                               Beattie, James, 70
analysis, functional, 9, 161-5
                                               Begriff, see Concept
Anaxagoras, 5, 7, 28, 43, 237, 240
                                               being, 219
anti-essentialism, see also essentialism
                                                 and affirmation, 24, 248
                                                 and categorial form, 23
antinomy, 8, 15, 26, 32, 97-8, 100, 102,
       105, 131-3, 156, 160
                                                 determinate, 15, 89, 149, 177, 178,
anti-realism, 125, see also realism
                                                     181-2, 195, 199, 220-5, 236-7,
appearance, 28, 41, 73, 77, 99, 115, 117,
                                                 and finitude, 15, 18-19, 59
      123, 238
                                                 and formal reality, 17-19
  distinguished from things in
       themselves, 132-3
                                                 for-other, 196
                                                 for-self, 141, 152, 219
  and finite cognition, 11-15, 58
  general necessity of, 228, 235-6
                                                 and identity, 51, 94
  and idealism of the finite, 115
                                                 as immediacy, 225
                                                 "in all determinate being" (Sein in allem
  and intentionality, 20
  and laws of nature, 152
                                                     Dasein), 217
  objective, 124-5, 142
                                                 indeterminate immediacy, 39, 233
  as Schein, 53
                                                 as intelligibility, 26, 30-1, 43
  as the supersensible, 219
                                                 a metaphysical definition of God, 184
                                                 the movement of nothing to nothing, 53
  totality of, 156
  underdetermination of, 127
                                                 and "passing over," 198
                                                 and relation-to-self, 51
apperception, 3, 21, 37, 47, 108–10, 112,
                                                 synonymous with "extension," 206
       114, 124, 139, 142, 149, 205, 223-4
  and freedom, 112, 139
                                               Beiser, Frederick, 46, 71, 81, 84, 248
                                               Beisichsein im Anderen, 53
  and the sensible manifold, 201
  synthetic unity of, 11, 22, 107-8
                                               Bergson, Henri, 239, 246
Aristotle, 1, 68, 82, 93, 135, 144, 148,
                                               biology, 143, 144, 150
                                               Bonnet, Charles, 70
      243–4, see also essentialism
Armstrong, David M., 240, 243
                                               Brandom, Robert, 2, 35, 245
                                               Burge, Tyler, 3
Arndt, Andreas, 49, 100, 133, 190, 219,
       232, 235
                                               Butler, Clark, 144
```



272 INDEX

Cartwright, Nancy, 135, 145-8, 151-3 equivalent to unity of content categorial view of reality, 25, 31, 37, 57, determinations, 183 63, 74-9, 86, 104, 224 existence as self-conscious science, categories, 2, see also intelligibility, forms of; thought-determinations, identitical to absolute negativity, 10, 54, 56 and life, 154-5 abstract, 35, 77, 88, 90-1, 111 of being, 54, 107 logical genesis of, 159 concrete, 92 a metaphysical definition of God, 184 and critique of ontology, 37, 42, 112 and metaphysics of intentionality, derivation of, 111, 241 213-10 and the distinction between movement of, 7 and real definition, 183 appearances and things in themselves, 132-3 realization of, 55, 154 rhythm of, 173 of essence, 55, 107 finite determinations of the unrealized singulare tantum, 32 concept, 58 structure of, 18, 37-8, 166 and idealism, 114-15 and temporality, 231-2 in Kant, 75, 88-90, 110 truth of substance, 47 predicates, 6, 11, 88, 91 weakness of in nature, 149 and realism, 114-15 Condillac, Étienne Bonnot de, 70 reduction to moments of the Concept, consciousness, 12 10, 11, 13, 157 finite, 84 semantically incomplete, 34-5 natural, and speculation, 168-9, 229, and the unconditioned, 1, 11-12, 26, 257 overcoming of, 12 78, 98, 102, 123 unconscious use of, 86 pre-philosophical and categories, 84 causal roles, 161-2 and dualism, 59 causality across attributes, 204 principle of (in Reinhold), 84, 209 between formal and objective reality, and self-consciousness, 215 208 sensuous, 233 Kant's views on, 4, 208 shape of, and negation, 246 and representation, 213 technical sense in Hegel, 80 and underdetermination, 206 unity of, 21, 74, 85, 242 contingency, 92, 98, 150, 162, 219, 231-2, chemistry, 134 cognition, finite, see also understanding cosmology, rational, 34, 67, 77-8, 93 abstract determinations of, 38 constitutive moment of the Idea, 27, 80, critique, 82, 111-12, 115, 158 189, 214, 248 compromised by transcendental idealism, 133 critique of, 10–16, 59–61, 157, 167–70 and determinate negativity, 57-9, 241, of finite cognition, 12, 27, 58, 61, 157, 241-2, 257, 258 248 as the determinateness of substance, of geometry, 16 Hegel's concept of, 59-60, 63, 83, 97, and speculative science, 9, 10, 187-8, 100 258 immanent, 167-70, 188, 190, 258 in Jacobi, 9, 16, 29, 44–5, 56, 99, 160, Concept (the) abstract determinations of, 35 and abstraction, 32-3 in Kant, 28, 36, 98-9 concrete, 33, 37-8 of metaphysics, 86-7, 90-1cuts across mind-world distinction, of pure reason, idea of, 69 revisionary, 7, 10 12, 18 determinate, 59 and speculative logic, 32 determinations of, 41, 54 of Spinozist substance, 21 as moments of absolute negativity, of transcendental idealism, 14 Cummins, Robert, 164



INDEX 273

Dasein, see being, determinate; existence Ellis, Brian, 5, 144 Davidson, Donald, 222 empiricism, 11, 70, 91, 105, 148, 180 de Boer, Karin, 8, 36, 49, 60, 63, 79, 250, Engelbretsen, George, 244 Enlightenment, 29, 69-71, 100 deductivism, 190, 227 ens realissimum, see God definition, 179 Erdmann, Johann Edouard, 69 and "applied logic" in Hegel, 68 essentialism, 144 in empirical science, 176 and Aristotelian "natures," 135, 144-5 logic and metaphysical definitions of Euclid, 172, 175 God, 78, 173, 186, 191 excluded middle, law of, 97 mathematicals, 176 existence, 149, 183-6, 220-1, 225, 227, nominal, 16, 91, 143, 178-80, 182 231 philosophicaly (in Kant), 92, 174 experience Ramsey-Lewis method of, 161 and categories, 30, 74-5, 90, 98, 112, real, 16, 159, 177-87, 195-8, 242 114 second, 173, 184 and determinate negation, 246-7 Della Rocca, Michael, 227 of individuality and freedom (Jacobi), demonstration and determinism, 32, 44, 165-6 and non-conceptual content, 22 geometric, 48, 192 putative source of Hegelian logic, and intuition, 198 42-3 mathematics, 158 and spontaneity, 140 philosophical, 27, 48, 57, 253-4 explanation and tautology, 160 mechanistic and functional analysis, in Wolff, 62 161, 165 Descartes, René, 66, 71-2, 82, 92-3, scientific, 9, 76, 145, 155 129-30, 157, 171, 201-7, 210-13, and tautology, 153-4 238, 240, 248 determinateness, 54-5, 117, 121, 122, 141, faith, 28-30, 105, 216 fatalism, 44, 57, 99, 166 Ferguson, Adam, 70 182, 220-1, 223, 236-7, 240, 252, see also indeterminacy finite, 54, 57, 134 Fichte, Johann Gottlieb, 3-4, 20-1, 29–30, 38, 41, 46, 71, 88–9, 104–5, 110, 128, 156, 160, 189, 216–17, infinite, 40 source of, 20, 224 determinism, 9, 16, 44, 48, 158, 206, 222, 226, 228-9, 233, 256 finitude, 55, 189, see also idealism of the di Giovanni, George, 29, 46 finite dialectic, 12, 25, 186, 246 and categories, 125 and Concept-determinations, 54 and determinateness, 55 and determinate negation, 246-8 and diremption of subject and object, Hegel's radicalization of, 156 84 - 5incompatible with transcendental ineliminable moment of the Idea, idealism, 133 189-90 as logic of illusion, 76 realism of, 114 and the "passing over" of and relation-to-other, 39, 58 of mathematical cognition, 172 thought-determinations, 34 speculative, as overcoming of Kantian of the objects of non-speculative subjectivism, 236 science, 126-7 as successor to mos geometricus, 171 of the understanding, 94 transcendental, 34, 58, 97–9 Fisher, Mark, 119 formalism, 45, 159-64, 189, 200 difference, 41, 51-2, 59, 84, 137, 141-2, 173, 184, 191, 208-9, 214-15, in Kant, 236 in Schelling, 230 218-21, 223, 226-7, 230-2, 235, 244, 252-3 Förster, Eckart, 83, 84, 118, 146, 229 Forster, Michael, 14, 128, 130, 211 Franks, Paul, 4, 116–18, 123, 128 double negation, law of, see negation Duns Scotus, 202, 251 Dutens, Louis, 71 Franz, Michael, 65, 71

274 INDEX

subject of speculative logic, 38 actualized through empirical science, temporalized by Spinoza, 44 unity of thought and being, 205 154-5 compatible with causality, 45 unknown, 99 Goethe, Johann Wolfgang von, 135, feature of speculative methodology, 193 incompatibility with principle of 146-8, 243, 255 ground sufficient reason, 44 incompatible with mathematical definition (in Fichte and Hegel), 41 demonstration, 32, 165 logical analysis of, 40-1 realized through empirical science, of possibility, 119-20 versus cause, 45 Grüne, Stefanie, 22 source in absolute negativity, 57, 232 systematic primacy of, 3 truth of necessity, 47 Haller, Albrecht von, 154 unconditional, of reason, 113 Hanna, Robert, 22 Harris, William Torrey, 42-3, 53 unrevisable faith in reality of, 26, 29-30, 100 Heidegger, Martin, 36 Frege, Gottlob, 243-5, 250 Heidemann, Dietmar, 128-31, 137 Helvetius, Claude Adrien, 70 French, Steven, 163 Henrich, Dieter, 4, 9, 10, 48-54, 58, 219, Freud, Sigmund, 243 Freudenthal, Gideon, 179-80 228, 244, 249-50, 256 Herder, Johann Gottfried, 255 Frühromantik, 71 Fulda, Hans Friedrich, 7, 32, 36, 60 Holbach, Paul-Henri Thiry, baron d', 70 Hölderlin, Friedrich, 83, 103, 105 Galilei, Galileo, 136, 147, 158 holism, 10, 13, 35, 169-70, 187 Geach, Peter, 243-4 in Brandom, 36 Gegenstoß gegen sich, 53, 252 and functional analysis, 164 geometry metaphysical, 166 abstract nature of, 174, 198-9 and pantheism, 117, 124, 164 axioms of, 75, 174-5, 197 semantic, 166 Honnefelder, Ludger, 66, 91, 171 and construction in intuition, 176 critique of, 16, 199 Horn, Lawrence R., 24, 242-9 Horstmann, Rolf-Peter, 4, 9, 27, 34, 37, deductive order of, 175-6 54, 166, 188 definitions in, 174 highest form of finite cognition, 16, Houlgate, Stephen, 4, 46, 109, 117 Hume, David, 70 170, 183-4 Hegel's knowledge of, 172 Hutcheson, Francis, 70 Kant's and Hegel's views compared, Hyppolite, Jean, 239, 246 182-3 mos geometricus, 16, 69-71, 160, 170-1, I (the), 21, 46, 107-10, 138, 139, 156, 189, 209-11, 214, 226, 229 176-7, 186, 190-1, 199 Neoplatonic views on, 178 Iber, Christian, 166, 244 non-Euclidean, 175 Idea (the), 7, 48, 127, 183, 186 and self-referentiality, 186, 187 absolute, 41, 48, 78, 169, 186-9, 247 creative activity of, 36, 196, 232 German Idealism, 1, 4, 41, 45, 58, 69, 71, determinate negativity of, 58-61, 234 107, 166 Ginsborg, Hannah, 22 metaphysical definition of God, 184 God, 118-20, 122, 160, 168 realized Concept, 38-9, 55, 59 and adequate ideas (in Spinoza), 247 "second definition" of the Concept, 173 ens realissimum, 118, 122, 203 system of determinate ideas, 185, 196 Kant's demonstration of his existence, of the true, 173 118-20 idea, regulative, 127, 156 metaphysical definition of, 78, 184 ideal, transcendental, 122 objective reality of, 203 idealism omnitudo realitatis 199 of the finite, 15, 102-3, 115-16, 238 objective, 5 perfection, 247 source of laws of nature, 145 post-Kantian, 204, 236



subjective, 98	and mos geometricus, 16, 26–7, 32,
transcendental, 3, 14, 19, 102–4,	158-70
112–14, 116, 123–5, 128, 132–3,	attitude toward rationalism, 28–30,
138-9, 142, 149, 156, 208, 225,	56-7, 99-101
229, 236-8, 241, 256	critique of logic and metaphysics, 8–9,
identity	12, 32
and absolute negativity, 51, 52	Hegel's alternative to, 187–90,
abstract, 180, 225	199-200
in classical logic, 250	Hegel's positive reassessment, 167
formal, 199	on Spinozism, 3, 39, 44–8, 71, 116–17,
of identity and difference, 40, 59, 251,	159
253	Jaeschke, Walter, 68, 171
principle of, 31	judgment, 112, see also truth
relation-to-self, 40-1, 46, 141-2	affirmative and negative, 243, 246
imagination	and determinate objects, 124, 125-7
and categories, 11	distinct from speculative sentence, 252
in Fichte, 228-9	function of unity among
and finite things, 57	representations, 73
and intellect in Descartes, 205	Hegel's derivation of forms of, 89–90
and objects of metaphysics, 77	Kant's table of, 88–9
immediacy, 41, 51-4, 167-9	self-conscious nature of, 108, 124, 205
of knowing, for knowing, 216	1 0
indeterminacy, 13, 15, 20, 39, 45, 96, 117,	Kant, Immanuel
128, 135, 143-4, 221, 223, 226, 231,	and asymmetricalism, 247, 249
233	and a "completely altered view of logic,"
indifference, 7, 47, 55, 56, 59, 230, 256	1-3, 8-9, 30, 44
indifference point, 216, 226, 257	as "foundation and starting point of
individuality, 26, 45, 123, 164, 168, 172,	recent philosophy," 97
182	on mathematical cognition, 159–60,
individuation, 20, 123, 163, 176, 177,	176, 182–3, 199–200
182–3, 195	model of cognition, 72–6, 77–9, 207–
infinitude, 39, 47, 55, 58, 80–1, 117, 140,	13, 223-4, 238
156, 189, 198	on mos geometricus, 171, 176, 190–1
metaphysical definition of God, 184	and pre-critical rationalism, 28–34, 37,
relation-to-self, 39	62-3, 69-70, 92-3, 96-101, 165
instinct, rational (instinct of reason), 150,	and skepticism, 132–3
	table of judgments, 88–90
151, 155 intelligibility, forms of, 10–12, 23, 26, 31,	knowledge, 10, 64, 142
44, 60, 164	empirical paradigm, 125–6
1ntentionality, 17–19, 20–4, 63, 202, 210,	mathematical paradigm, 16, 158
220, 227–8, 231, 240, 242, 249,	metaphysics of, 14, 38, 214, 240
see also metaphysics; reality, formal	necessitated by truth, 240
and objective	and skepticism, 129–31
3	undercut by transcendental idealism,
intuition, 73, 112–13, 128, 141, 181, 236 and concepts, 73, 75, 87	
intellectual, 216, 226	113, 241 Koch, Anton Friedrich, 4
	Kreines, James, 3
Hegel's critique, 218 in mathematics, 176, 182, 191, 198–9	Krug, Wilhelm Traugott, 227–9
	Krug, Williem Traugott, 227–9
rational, 167–8	Ladyman James 16a
irrationality, 60, 127	Ladyman, James, 163
and categories, 26	Lange, Johann Joachim, 159
in Jacobi, 29	Langton, Rae, 4, 163
and limits of discursive reason, 28, 44	Lawlor, Leonard, 239
Jasahi Friadrich Hair-ich	laws of nature, 134–5, 143, 145–8, 150–5,
Jacobi, Friedrich Heinrich	222, 241
and a "completely altered view of logic,"	Laywine, Alison, 4
1-2	Lefevre, Wolfgang, 149



```
Leibniz, Gottfried Wilhelm, 11, 16, 28,
                                               McDowell, John, 14, 112-13, 115, 123-5,
       30, 66, 71–2, 93, 95, 122, 179–80,
                                                      129, 135-6, 139-40, 154-5, 236-7,
       225, 254
                                                      245
Lewis, David, 4, 161-3, 254
                                               McGinn, Colin, 225
life
                                               Mayr, Ernst, 143
  as "first definition" of the Concept, 173
                                               measure
  organic, 48, 149, 154-5, 255
                                                 as a metaphysical definition of God,
Linnaeus, Carl, 143, 174
                                                      184
                                               mediation, 10, 41, 51, 161, 167-9, 225,
Locke, John, 70, 72, 82, 90-1, 99, 138,
                                               Mendelssohn, Moses, 28, 47, 70-1
logic, see also negation, absolute (logic of)
  absolute
                                               metaphysics, see also ontology
    logic of, 232
                                                 of absolute relationality,
  classical, 24-5, 50, 249-55
                                                      see structuralism
                                                 in current scholarship, 4-5
  completely altered view of, 1-2, 8, 30,
       44, 170, 250, 255
                                                 defined, 1, 5, 60, 100, 133
  of content, 17-20, 24, 235
                                                 as deriving its content from
  dialectical, 8, 25, 250, 255
                                                      representations (Vorstellungen),
  and laws of thought, 2
                                                      87
                                                 Hegelian, 5, 27, 43, 52, 56, 60, 135, 157,
  objective
    and finite categories, 72, 73
                                                      242
    organization of, 33
                                                    as relationslogischer Monismus der
    replaces ontology, 68, 77-8, 111
                                                      Subjektivität, 37
    and transcendental logic, 33, 107
                                                 identical with logic, 28, 30-1
    as true critique of metaphysics, 115
                                                 of intentionality, 20
    twofold task of, 34-8
                                                 oriented toward things (entia), 86
  of identity, 169
                                                 period of, 72
  of reflection, 53
                                                 revision of, 2
  speculative
                                                 revisionary, 7, 103, 157
    affinity with mathematics, 171, 195
                                                 speculative, 7
    incompatible with transcendental
                                                 of the understanding, 72, 76, 79-80, 98
       logic, 111
                                                    abstract, 91
    plasticity of, 171, 193
                                                    an attitude of thought to objectivity,
  subjective, 34
                                                      86
    and Kant's table of judgments, 89
                                                    categorial view of reality, 79
                                                   defined, 6-7, 58
    and metaphysica specialis, 78
    and transcendental logic, 107
                                                    Hegel's criticism, 88, 91-2, 111
  transcendental, 30, 87-8, 106-7, 110,
                                                 without ontology, 7
                                                 Wolffian philosophy, 6, 62, 65
                                               Minkowski space, 25, 251, 255
Longuenesse, Béatrice, 3-4, 74, 76, 79, 87,
       106, 123, 126, 137, 142, 203, 211
                                               monadology, 66, 95, 254
Lowe, E. J., 5
                                               monism, 23, 47-8, 59, 125
                                                 anomalous, 222
Maimon, Salomon, 180
                                                 dual-aspect, 205
Malabou, Catherine, 48
                                                 of subjectivity, 29, 37
materialism, 59, 95
                                                 of substance, 19, 20, 23, 29, 57, 103,
mathematics, 172, see also intuition;
                                                      116-17
                                               Montesquieu, Charles-Louis de Secondat,
       geometry
  and construction in intuition, 176
                                                      baron de, 70
  highest form of finite cognition, 172
                                               mos geometricus, see geometry
  independent of experience, 191
  and philosophy, 158, 171, 193, 195
                                               natural kinds, 134, 142, 144, 149,
  and real definition, 180
                                                      see also essentialism
  as "second" definition of synthetic
                                               naturalism, 202, 227
       cognition, 173
                                               nature, 15, 21, 24, 36, 38, 96, 134-5,
  sublimity of, 171
                                                      142-9, 154, 156, 163, 206, 217, 230,
matter, 95-6, 123, 135, 228-30, 236
                                                      236, 240, 242, 256-7
```



finitude of, 15	genetic conception of, 195
metaphysical correlative of the finite	as thinghood, 63
understanding, 241	omnis determinatio est negatio, 39, 45, 47,
and the necessary incompleteness of	57, 117
natural science, 256-7	ontology, 6-7, 11, 58, 86-7,
nomologically underdetermined,	see also categories; metaphysics
143-53, 156	concerned with ens in general, 68, 77
philosophy of, 5, 35, 38, 46, 108, 109,	correlated with the understanding, 76
111, 216, 229, 255	as entirety of pre-critical metaphysics,
Naturphilosophie, see nature, philosophy of	181
negation, see also negativity	and objective logic, 36, 68, 77
absolute, 23, 48	and transcendental logic, 29, 75-6
and classical logic, 25	in Wolff, 68, 93
and Concept-determinations, 55	operationes mentis, 68, 90
and history of logic, 24	otherness, 35, 59, 94, 137, 140, 231,
logic of, 19-20, 24, 27, 56, 201, 234,	see also relation-to-other
249	and negation, 244
source of determinacy, 227	
abstract, 188, 245	pantheism, 47, 117
autonomous, 10, 48-59, 224, 232, 249	Pantheism Controversy, 4
and classical logic, 249–50, 253, 254	parallelism, 203–6, 222, 230
determinate, 7, 10, 231	Parmenides, 243
and asymmetricalism, 245–9	Paterson, Alan L. T., 172, 177–8, 185
dependent on absolute negation, 24,	Paulus, Heinrich, 71
56, 59, 258	perfection, 203, 205
as relation-to-other, 13	philosophy
double, 50-1, 53, 249, 256	concept of, 80
propositional vs. term, 244–5	discursive discipline, 191
negativity	essentially idealistic, 115
absolute	and faith in possibility of knowledge, 82
and movement, 52, 54, 220, 225,	in Germany prior to Kant, 4, 11, 67,
227-8, 236-8, 252-4	69, 70
singulare tantum, 166	of nature, see nature, philosophy of
Neoplatonism, 172, 178	post-Kantian, 45, 71
Newton, Isaac, 146–8, 151, 255	pre-critical, 27
nihilism, 9, 16, 26, 29, 57, 99, 117, 124,	purpose of (in Kant), 182
159, 163–6, 189–90, 200, 217,	in relation to common sense, 238
226-7	as science, 70, 158
nominalism, 87, 144-5	science of the possible as such (in
nomological machines, 135, 147	Wolff), 88
non-conceptual content, 22	and Unphilosophie, 100
non-contradiction, principle of, 31, 97, 249	Pinkard, Terry, 2, 108
nothingness, 41, 43, 45, 53, 114, 117,	Pippin, Robert, 3, 103, 108–9, 112, 115,
160, 189, 225–6, 231, 238, 245–6,	124, 128-9
see also nihilism	plasticity (of speculative science), 48, 171,
as a metaphysical definition of God, 184	191, 193
Noûs, as principle of the world, $6-7$, 28,	Plato, 71, 76, 82, 157, 172, 197, 236,
43, 237, 240 Name April 1	243-4, 249, 253, 254
Nuzzo, Angelica, 170	Ploucquet Gottfried, 65
abiantivity and 0 are an and	Poppo, Volcmar Conrad, 159
objectivity, 207–8, 211–12, 231, 234,	Popularphilosophie, 71, 100, 105
see also reality, formal and objective	possibility
categorial constitution, 85	as abstract, 180
of the categories, 129, 132	predicate
finitude of, 86, 115	and subject, 199, 251–3
as function of synthesis and identity,	as "reality," 203
73-4, 84	Proclus, 172, 177



278 INDEX

progressus infinitus, 155, 189-90 objective, 219 psychologism (in Kant), 14, 90, 102, 113, philosophical, 36, 80 and pre-critical metaphysics, 60 214, 236 self-referential, 186, 188 psychology empirical, 100, 126 Reich, Klaus, 119, 121-2 Reid, Thomas, 70 rational, 34, 67, 77-8, 86, 93 Pythagorean theorem, 178-9, 195 Reinhold, Karl Leonhard, 46, 71, 84, 88-9, 104-5, 110, 209, 256 Quine, Willard van Orman, 3 relationto-other, 13, 16, 35, 37-41, 51-3, 55, 58, 61, 141-2, 154, 237 Ramsey, Frank P., 161, 163 Ramseyan humility, 162 to-self, 16, 37-41, 51-3, 59, 141-2, 150, 184, 188, 234-5, 256-7 Rand, Sebastian, 109 religion, 15, 80, 115, 136 $rationalism,\, 16,\, 26-9,\, 45,\, 48,\, 56,\, 70-1,\,$ 72, 91, 166, 202 Rockmore, Tom, 79 Royce, Josiah, 243 realism, 124, 125, 237, 238 conceptual, 97 Russell, Bertrand, 243 empirical, 133 Sache, 17, 18, 207, 215, 236, 237 epistemological, 114-15, 222 of finitude, 114 as synonymous with Concept, 18 Sachhaltigkeit, 18, 55, 207, 210, 213, 215 in Hegel, 102 and idealism, 87 Sandkaulen, Birgit, 3, 44-5 Schäfer, Rainer, 158, 251, 252–3 Schelling, Friedrich Wilhelm Joseph, 4, McDowellian, 104, 124, 236 modal, 254 and nominalism, 87 38, 46, 65, 71, 88-9, 104-6, 150, Platonic, 236 216-17, 227-30, 232, 247, 255-8 scientific, 163 scheme-content dualism, 140, 222 structural, 163, 166 Schiller, Friedrich, 83 transcendental, 116 Schleiermacher, Friedrich Ernst Daniel, 71 scholasticism, 66-8, 94, 201-3, 207 realitas, 18, 55, 207, 213 reality, 17 Schulphilosophie, 6, 68, 71 degrees of, 32, 55, 202-3, 225, 248 Schonfeld, Martin, 4 formal and objective, 17-18, 22-3, Schulphilosophie, see scholasticism 202-5, 207-23, 226-37, 240, 242, science 248-9 a priori, 71, 126 Realphilosophie, 35, 109 empirical, 16, 126-7, 134-6, 139-43, 154-6, 169, 174, 176-7, 181 natural, 10, 14–15, 62, 134–5, 143–4, and absolute determinacy, 149 as "beginning of the understanding," 147-8, 150, 155, 157, 201, 216, 83 241-2, 258 certainty of being all reality, 136 speculative, 7, 8, 9, 10, 13, 14, 27, 125, forgetfulness of, 83 126, 127, 159, 169, 170, 171, 190, "humiliation" of, 191 192, 197, 198, 214, 217, 218, 234, identification with the I, 105 241, 242, 247, 250, 253, 257 Sedgwick, Sally, 11 in Kant, 3, 28, 69, 76-7 logic of, 9 self-consciousness, 83, 107-9, 205, "observing," 137-42, 152, 153 207-10, 215, 223, 252, 257 as unconditioned, 79, 112, 155 absolute act of, 248, 256 versus understanding, 72, 78, 80, 83, and the Concept, 37-8, 183-4, 186 essential to spirit, 81, 234 93, 98 Redding, Paul, 245 finite, 64 reduction, 10, 13, 42, 177, 209, 244 and idealism, 137-9 infinite, 39 reflection, 33, 49, 53-4 amphiboly of, 11, 122 inseparable from object-consciousness, external, 36, 42, 143, 185 85, 189 immanent, 167, 169, 185 of negativity, 57, 59 into-self, 35 of substance, 236



INDEX 279

self-determination, 20, 57, 206, 211, 222, subjectivity, 20, 218, 220, 227, 229-30, 252 finite, 46, 166, 234, 235, 256 self-externality, 13, 16, 134, 141-2, 150, 155, 170, 182, 187-93, 197-9, monism of, 29, 37, 43, 56 241-2, 252, 258 and substantiality, 47, 234, 238 sensation, 82, 110, 138-9, 140, 236, sublation, 7, 41, 56-7, 131, 167, 170, 231 see also sensible manifold dependent on absolute negation, 55 deduction of (in Fichte and Schelling), substance, see also monism and Concept, 47 228 and matter (in Schelling), 229 definition of (in Spinoza), 34 sense certainty, 140, 233-4 and formal reality, 17, 18 sensible manifold, 10, 21-3, 37, 88, and subject, 18, 20, 23, 87, 201, 216, 113-14, 149, 178, 201, 208, 211-13, 217, 221-4, 231, 234, 236, 238, 219, 227, 231, 233-5 242 Sextus Empiricus, 130 as subject, 47 Shaftesbury, Anthony Ashley Cooper, as truth of finite things, 56 3rd earle of, 70 substance-kind, 144, 145 Shein, Noa, 221 substantia phaenomenon, 103 Sinclair, Isaak von, 103 substantiality, 103, 227, 234 skepticism, 14, 102-3, 126, 129-30, 133, determinate, 224 and formal reality, 237 136-7, 140, 143, 156-7, 162, 222-3, and immediacy, 216 245 space, 11, 25, 117-18, 122, 198, 228, as immediacy, 217, 226 231-2 and Sachhaltigkeit, 215 and geometry, 174, 179, 197, 199 sufficient reason, principle of, 28, 30-1, subjective character of, 112 speculative sentence, 251-4 supreme being, see God Spinoza, Benedict de, 87, 163, 249, 257 symmetricalism, 24, 242-3, and acosmism, 189 see also negation and asymmetricalism, 243 Szabó, Árpád, 197 Hegel's work on German edition, 71 impact on post-Kantian philosophy, 3, tautology, 30, 145, 153-4, 160, 166, 169, 45-6, 116, 217, 255 199-200, 252 and indeterminateness of substance, taxonomy, 143, 174 19-20, 220-1, 242 theology, 4, 67 and mos geometricus, 44 ontotheology, 203 and nihilism, 116-17, 227 rational, 34, 67, 77-8, 86, 93, 118 on parallelism, 203-5, 213 thinghood, 12, 17, 36, 74, 77, 84-6, on real definition, 179 219-20 on reason and cause, 45 things-in-themselves, 5, 17, 19-21, 38, and Science of Logic, 46-8 86, 90, 111, 113-14, 123-4, 128-9, on truth, 247-8 132-3, 162, 207, 212, 229, 236, 238 Spinozism, 9, 29, 45, 47–8, 56, 87, 116, 117, 159, 217, 255 Thompson, Evan, 48, 193 spirit, 57, 60, 80-1, 127, 168-9, 232-4 thoroughgoing determination, principle finite, 38, 84 of, 121, 127, 156 philosophy of, 35, 108, 216 thought and being, identity of, 205-7 spontaneity, 37, 72-3, 102, 112-13, thought-determinations, finite, 6, 7, 33-4, 139-41, 155, 208-14, 216, 223-4, 38-42, 54, 58-61, 78, 86, 92, 109, 226, 228, 242 127, 133, 160, 173, 180, 195, 198, Stekeler-Weithofer, Pirmin, 235, 218, 235 time, 90, 121, 123, 228, 231-4 247 Stern, Robert, 4, 7, 15, 33, 86, 102-3, ideality of, 11, 112, 128 108-9, 115, 144, 238 as "truth" of space, 231 Strawson, Peter Frederick, 7 transcendental affinity, 3, 201 structuralism, 163, 187 Trendelenburg, Friedrich Adolf, 42, 43 Suarez, Francisco, 92, 202 true, the, see truth



280 INDEX

truth, 6, 9-14, 29, 31, 63, 85-6, 91, 104, spontaneity of, 72 two basic conditions of, 63, 80-1, 83-6 130-1, 137, 140, 150, 172-3, 177, 203, 211, 214, 216, 218, 223, 237, universality, 35, 110, 143-4, 150-1, 154-5, 240 absolute, 187 abstract, 32, 35, 90, 110, 138, 197 and beauty, 256 concrete, 138 "Cartesian theory of," 207 determinate, 237 and cognition, 64 Utz, Konrad, 219 and content, 17, 28, 35, 43, 215 as correspondence, 18, 126, 207, 210-14, vagueness in nature, 15 Van Cleve, James, 123 between the Concept and its reality, Van Fraassen, Bas, 145, 163 Varela, Francisco, 193 126 definition of (in Kant), 110 Verstandesmetaphysik, see metaphysics of the understanding versus explanatory power, 152 of finite determinate judgments, 125-8 Vieweg, Klaus, 128 and finite thought determinations, 82 Vorstellung, see representation inexpressible by form of judgment, 91 levels of, 150 Watkins, Eric, 4, 119, 121, 208, 223 of mathematical axioms, 175, 197 Weber, Max, 155 necessitates knowledge of the true, Weigel, Erhard, 66 Welsch, Wolfgang, 193 240 standard of itself and of falsity, 247 Westphal, Kenneth, 114, 128, 217 Wittgenstein, Ludwig, 131, 225, 243 as tautology, 30 as the whole, 24, 127, 216, 218, 239-41 Wolff, Christian, 65–72, 77, 87, 91–3, 107, Tschirnhaus, Ehrenfried Walther von, 158, 176 66, 92 alleged atheism, 159 and Aristotelianism, 67 conception of scienticity, 71, 171 unconditioned (the), 1, 16, 26, 28, 31, 44, 63-4, 76-84, 91-6, 98-103, definition of philosophy, 88 his systematicity renewed by Kant and 112, 115-17, 132-3, 165, 168, 227, see also categories German Idealists, 71 underdetermination, 15, 103, 128, 142, impact on German philosophy and 153-4, 163, 206 culture, 62-3, 65-7 understanding impact on logic textbooks in Germany, and absolute negativity, 234-5 68 as the becoming of rationality, 237 and mathematics, 66, 69 identical with the determinateness of on mos geometricus, 171 substance, 221 on possibilia, 87, 88 and judgment, 22, 73 on principle of thoroughgoing in Kant, 72-5 determination, 127 and its legitimate demand for a on real definition, 177 "ladder" to the speculative reception of predecessors, 66 standpoint, 216 relation to Hegel, 10-11, 62-3, 69 relation to Kant, 65 logic of, 1, 9, 250 necessary genesis of, 235 Wolff, Michael, 89 and objectification, 86-7 Wood, Allen, 118, 258 Wundt, Max, 65 versus reason, 72, 75-6