

Index

Page numbers in bold refer to content in footnotes.

- absolute monarchy
 American resistance to, 165–6
 classical sources, 22–3
 defence of, 174–6
 continental European writers, 176–8
 Milton's criticism of, 28–9
 Sidney's criticism of, 63
 Tyrrell's criticism of, 47
 Whig criticism of, 89, 93, 105, 109–10
 Act of Settlement (1701), 16
 Adams, Samuel, 149
 A state of the rights of the colonists (1772), 162–3
An address to the electors of Great Britain (1747), 105
 Agutter, William, *Christian politics* (1792), 257
 Alley, Jerom, *Observations* (1792), 246–7
 American colonists, 2
 dominion theory, 159–61
 influence of Machiavellian republicanism, 6
 resistance to imperialism, 161–70
 slavery, 219–21
 taxation, 148–58, 163
 Ames, Richard, *Liberty or slavery* (1692), 46
 Amhurst, Nicholas, 74
 ancient constitution, 16–17, 46–8, 85–6
 Anderton, William, *Remarks upon the present confederacy* (1693), 60–1
 Anglican clergy
 natural rights, 86–91
 obedience in scripture, 256–8
 patriotism and celebration, 94–5, 97
 responses to French Revolution, 261
 criticism of democracy, 266–7
 happiness and subordination, 263–5
 slavery and women, 270–1
 rule of law, 99–101
 slavery, 91–2, 270
 support for Price's views, 231–2
 support for Whig government, 77, 83–5
An appeal to reason and justice (1778), 220
 arbitrary power
 American colonies
 dominion theory, 159–61
 resistance to imperialism, 161–70
 taxation, 148–58, 163
 Bolingbroke's views, 74–5
 Burke's views, 244
 Charles I's reign, 41–2
 classical sources, 22–3
 criticism of new view writers, 232
 French Revolution (1789), 252–3
 imprisonment, 146–7
 Locke's views, 53–4, 55–6
 meaning of, 1, 3, 4
 Milton and Nedham's views, 28, 29–30
 public debt, 141–6
 relationships between states, 280
 revolution of 1688, 13–16
 Trenchard and Gordon's views, 71–2
 Tyrrell's views, 48
 Whig theory, 89, 91–3, 96, 109–11
 criticism of, 122
 William III's reign, 61
 Aristotle, 31, 183
 Politics (trans. 1598), 98
 Arnall, William, 77
 Opposition no proof of patriotism (1735), 79–80, 81, 94, 100
 arts and sciences, 112–13
 Assize courts, 77, 83–4, 94–5, 99, 100–1
 Astell, Mary, *Some reflections upon marriage* (1706 edition), 122
 Atterbury, Francis, 70

310 Index

- Atwood, William, *The fundamental constitution of the English government* (1690), 52
- Augustus, Roman emperor, 26
- Austin, John, *The province of jurisprudence determined* (1832), 273–5
- Austria, 142
- Azo of Bologna, 34, 49–50
- Ballard, Reeve
The necessity of magistracy (1745), 83, 99
The rule of obedience (1746), 88, 98, 101
- Bank of England, 141, 142–3
- Barbeyrac, Jean, 6, 179–80, 187, 189
- Barclay, William, *De regno* (1600), 56, 176
- Barnard, Thomas, *Tyranny and slavery in matters of religion* (1743), 108
- Barr, John, 101
- Barret, John, 107–8
- Barston, John, *Safeguard of society* (1576), 27
- Bartlam, John, *An essay on liberty* (1794), 260, 262, 263–4, 265, 267, 269
- Bate, James, *Divine and human laws* (1734), 77, 79, 80, 100, 108
- Beacon, Richard, *Solon his folly* (1594), 27
- Beauty's triumph* (1745), 123
- Beccaria, Cesare, 269
- Belsham, William, *An essay on the African slave trade* (1790), 238
- Benet, Gilbert, 102
- Benham, Jeremy, 6, 175, 201–3, 206
Anarchical fallacies (c.1795), 259
A fragment on government (1776)
 happiness, 209, 269
 law and liberty, 203, 214
 obedience and punishment, 212, 214
 utility, 209–10, 225, 226, 269
- Berlin, Isaiah, *Two concepts of liberty* (2002), 277–8
- Bever, Thomas, 191–2
- Bill of Rights (1689), 16–17, 45, 59, 60, 85, 103, 215
- Blackstone, William, *Commentaries on the laws of England* (1765–9)
 absence of restraint, 202–3
 mixed constitution, 223–4
 nature of laws, 193–7, 214–15
 public good, 209–10
 slavery, 217
- Blackwell, Thomas, 94, 102
- Bolingbroke, Henry St John, 1st Viscount, 74–6
A dissertation upon parties (1733–4), 75–6
- Remarks on the History of England* (1730–1), 74–5, 85
- bondmen, 37–8
- Boston massacre (1770), 159
- Bracton, Henry de, *De legibus et consuetudinibus Angliae*, 33–6, 37
- Brekell, John, *Liberty and loyalty* (1746), 83, 97, 103, 108
 civil society, 89, 98
 consensual government, 88
 slavery, 91
- Briscoe, John, *Discourse* (1694), 142
- Brown, John
The mutual connexion between religious truth and civil freedom (1746), 84
Thoughts on civil liberty (1765), 192–3
- Brutus, Lucius Junius, 20, 24
- Burke, Edmund, *Reflections on the revolution in France* (1790), 243–6
 criticism of, 247–8, 251
- Burlamaqui, Jean-Jacques, 6, 179–86, 189, 196–7, 209
- Burnet, Gilbert, 44–5
- Bute, John Stuart, 3rd Earl of, 146, 147
- Calvin, John, 58
- Carlisle Cathedral, 83–4
- Cartwright, John, *Take your choice!* (1776), 240–2
- Catholic Emancipation Act (1829), 273
- Ceres, temple of, 22
- Chandler, Mary, 113–14, 139
- Chandler, Samuel, *The duty of good men* (1745), 82, 87, 92, 97
- Chapone, Sarah, *The hardships of the English law* (1735), 123
- Charles I, king of England, 38–43, 58, 85–6
- chattel slavery, 9, 86, 120, 217–21, 235–7
- Chauncy, Angel, 114
- Chudleigh, Mary, *The ladies defence* (1701), 121–2
- Cicero, 98
De officiis, 17–18
Paradoxa stoicorum, 17–19
- city life, 113–15, 138–9
- Civil liberty asserted* (1776), 204, 208, 213, 215
- civil society, concept of, 5, 48, 98
- Clark, J. C. D., 6–7
- Clarke, Joseph, 115
- Clarkson, Thomas, *An essay on the slavery and commerce of the human species* (1786), 237–8
- classical sources, 8, 17–26, 108, 174, 195

- clerical writers. *See* Anglican clergy;
 Dissenters
- coercion, absence of. *See* new view of liberty
 (absence of restraint)
- Coke, Edward, 40, 47–8, 245–6
- Coleridge, John, 173–4
- Collatine people, 21
- colonists, American. *See* American colonists
- commerce, 111–15, 142–3, 175, 230
- Commissioners of Customs Act
 (1767), 156
- Committee on Ways and Means, 148, 153
- common good. *See* public good
- common law, 33–4, 40, 47, 155, 218
- Commonwealth Council of State, 27
- commonwealth tradition of 1650s, 6,
 27–33, 37–8
- commonwealthmen, 59, 61–2, 70–4
- compact of government, 87–8, 184–5
- Coney, Thomas, 77, 94–5, 100, 103
- consensual government, 15, 47, 50, 72–3,
 87–8, 105, 149–51, 184–5, 194–5
- Constantinople, 178–9
- constitution, mixed. *See* mixed constitution
- A constitutional defence of government*
 (1782), 216
- consuls of Rome, 20, 22, 24–5
- Contarini, Gasparo, *De republica Venetorum*
 (trans. 1599), 26
- Continental Congress, 166
- Cookson, J. E., 259
- corruption, political, 61–3, 73–4, 76, 80–1
- Court of Star Chamber, 42
- The Craftsman* (1726–52), 74, 77, 100
- Cramond, Robert and Hercules, *A letter to
 the National Assembly* (1789),
 242
- Cromwell, Oliver, 46
- Cumberland, William Augustus, Duke of,
 82, 96–7
- Cursory remarks on Dr Price's Observations*
 (1776), 213, 222
- custom, sacredness of, 55
- Dacres, Edward, 26, 32
- Dalton, Michael, *The country Justice*
 (1746), 125
- Danby, Thomas Osborne, Earl of, 13
- debt, public, 141–6
- decemvirs, 22, 25–6, 40–1, 53
- Declaration* (1688), 13–17, 43, 45
- Declaration of Independence (1776),
 158, 170
- Declaration of Rights (1689), 15–16,
 44, 245
- Declaration of the Rights of Man
 (1789), 252
- Declaratory Act (1766), 156, 169
- Defoe, Daniel, *Robinson Crusoe* (1719), 138
- Denmark, 59
- despotic power. *See* arbitrary power
- Dickinson, John, *Letters from a farmer in
 Pennsylvania* (1768), 156–9
- Digesta* (Justinian), 33–6, 189, 195
- Lex regia*, 49, 174, 176
- slavery, 38
- Digges, Dudley, 40
- disobedience, 185–6, 195–6
- Dissenters
- arbitrary power, 109–10
 - criticism of, 230
 - divine right, 84
 - natural rights, 86–8, 104
 - patriotism and prosperity, 97, 112–13
 - responses to French Revolution, 261,
 262–5, 267–70
 - rule of law, 89
 - slavery, 91
 - spirit of liberty, 107–8
 - support for Whig government, 82–3
- divine right, 84–5, 229
- Dobson, Joshua, 83, 112
- Dodsley, Robert, *The footman's friendly
 advice* (1730), 135
- domination, 20, 146, 244, 249, 277
- dominion theory, 159–61
- Drake, Judith, *An essay in defence of the
 female sex* (1696), 121
- Dulany, Thomas, *Considerations on the
 propriety of imposing taxes on the
 British colonies* (1765), 154–6,
 168
- Dupont, John, 97, 99
- The duty of the king and subject* (1776), 204,
 223, 225
- East India Company (EIC), 161
- economy
- commerce, 111–15, 142–3, 175,
 230
 - prosperity, 111–15
 - public debt, 141–6
- education, women's, 249, 250
- Elazar, Yiftah, 206, 230–1
- Eliot, John, 41
- Elizabeth I, queen of England, 75, 85
- Engels, Friedrich, 272
- English liberty* (1748), 125
- Equality no liberty* (1792), 261, 264,
 266

312 Index

- Equiano, Olaudah, *The interesting narrative of the life of Olaudah Equiano* (1789), 238
An essay on liberty and independency (1747), 104, 107
Experience preferable to theory (1776), 203–4, 223
- faction, 74–5
- Fawel, John, *Due subordination true freedom* (1793), 257–8
The female advocate (1700), 121
- Ferguson, Adam, *Remarks on a pamphlet lately published by Dr Price* (1776), 216–17, 224
- Fielding, Henry, 5
The history of Tom Jones (1749), 124
 criticism of Justices, 127–30
 spirit of servility, 135–7
 unequal application of laws, 131–2
 urban life, 139
 violence against women, 134
Joseph Andrews (1742), 77, 124–5
 criticism of Justices, 126–7
 spirit of servility, 137–8
 unequal application of laws, 130–1
 violence against women, 132, 134
- Fletcher, Andrew, 60
- Florentinus, Roman jurist, 34, 53, 195
- Foot, Jesse, *A defence of the planters* (1792), 237
The footman's looking-glass (1747), 135
- Fortescue, John, *De laudibus legum Angliae* (c. 1470), 36–7, 41, 48
- Fothergill, George, 103, 190–1
- Fowler, Edward, *Vindication* (1689), 44
- France, 112, 141–2, 146, 174, 176–7, *See also* French Revolution (1789)
The Free Briton (1729–35), 77
The freeman's vade-mecum (1798), 260
 free person (*liber homo*), 3–4, 24, 53, 92–3, 181, 189, 208, 233
- French Revolution (1789)
 conservative response, 2, 255–8
 liberal response, 258–61
 attacks on ideal of independence, 261–5
 freedom–government relationship, 265–71
 right to liberty
 criticism of Burke, 247–54
 Price and Burke's dispute, 242–7
- Friends of Peace, 259
- Gay, John, *The beggar's opera* (1728), 70
The Gazetteer (1735–97), 77, 198–9, 202
- A general introduction on political liberty* (1767), 196–7
- George III, king of England, 146–7, 165, 170
- Gillray, James, 271
- Gisborne, Thomas
Of slavery and the slave trade (1792), 236, 270
Principles of moral philosophy (1789), 205, 258–9, 261, 264–5, 269
- Glanville, John, 40
- Glorious Revolution. *See* revolution of 1688
- Goodricke, Henry, *Observations* (1776), 209, 210, 213, 217
- Goold, Thomas, *A vindication of Burke* (1791), 246
- Gordon, Thomas, *Cato's letters* (1720–3), 71–6, 143–4
- government, origins of, 84–8, 150, 180–5
- Grafton, Augustus Henry Fitzroy, 3rd Duke of, 159
- Grand Remonstrance (1641), 42
- Gray, John
Doctor Price's notions of the nature of civil liberty (1777), 205, 210, 213, 214, 224
The right of the British legislature (1774), 211
- Greece, 21–2
- Gregoire, Pierre, 176
- Greenewey, Richard, 19, 24
- Grenville, George, 147–8, 153
- Grimalde, Nicolas, 18
- Grimaudet, François, 176
- Grotius, Hugo, *De iure belli ac pacis* (1625), 176–7
- Gustav III, king of Sweden, 207
- Habeas Corpus Act (1679), 103
- Hales, William, *The scripture doctrine of political government and political liberty* (1794), 256, 257–8
- Hamilton, Alexander, 160
- Handel, George Frideric, *Judas Maccabaeus* (1746), 96–7
- happiness, pursuit of
 liberal theory, 262–3, 267–9, 274
 new view writers, 182, 194, 208–11, 224–6
 responses to French Revolution, 249
 satirical novelists, 138–40
 Whig writers, 94–5, 115
- Hargrave, Francis, *An argument in the case of James Somerset* (1772), 218
- Harrington, James, *Oceana* (1656), 31–3, 65, 179

- Harrison, Thomas, *Political aphorisms* (1690), 52
- Head, Erasmus, *Loyalty recommended* (1747), 83–4, 94, 98
 law making, 90
 natural rights, 87–8, 102–3
 rule of law, 89, 101
- Heineccius, Johann, *Elementa iuris naturae et gentium* (1738), 6, 179–80, 181, 182–3, 184–6, 187
- The herald or patriotic proclaimer* (1758), 145–6
- hereditary succession, 86, 166
- Herring, Thomas, 83, 104
- Hervey, John, 2nd Baron Hervey, 77, 134
Ancient and modern liberty (1734), 81, 85
 prosperity, 111
 rule of law, 92, 100
 slavery, 91
Observations on the writings of the Craftsman (1730), 80
The public virtue (1732), 78–9
 right to life, 103
 rule of law, 100
- Hey, Richard
Happiness and rights (1792), 260, 264
Observations (1776), 199–201, 202–3, 214
 pursuit of happiness, 210, 225
 slavery, 236
- Heywood, Thomas, 19
- Hickes, George, 58
- Hoadly, Benjamin, *The happiness of the present establishment* (1745), 83
- Hobbes, Thomas
De cive (1642), 263
The elements of law (1640), 275
Leviathan (1651), 181–2, 184, 188–9, 191
 absence of restraint, 5–6, 178, 275
 obedience–protection relation, 177–9, 194
 sovereign power, 185–6, 215
- Hogarth, William, *The effects of industry and idleness* (1748), 114–15
- Holland, Philemon, 19
- Hooke, Andrew, *An essay on the national debt* (1750), 142
- Hopkins, Stephen, *The rights of colonies examined* (1764), 152–3
- Hotman, François, *Franco-Gallia* (1573), 71, 187
- House of Commons, 30
 arbitrary power, 147
 Petition of Right (1628), 39–40
- placemen, 61–2, 81
 slave-trade debates, 236–7, 239
- Howard, Leonard, *The advantages of a free people* (1745), 83, 91, 103
 defence of magistrates, 101
 law making, 90
 natural rights, 106
 rule of law, 99
 slavery, 91–2
- Hume, David, 7, 77–8
 views of
 consensual government, 87
 English constitution, 85–6
 licence, 93
 obedience, 84–5, 109
 patriotism and celebration, 95–6, 103
 political administration, 80, 81
 public debt, 113, 144–5
 rule of law, 92–3, 100–1
 slavery, 91
 social improvements and commerce, 112–13
 sovereign power, 95
 spirit of liberty, 109
 works of
Essays and treatises (1764), 144–5
Essays moral and political (1741), 80–1, 82, 85–6, 91, 92–3, 95–6, 100–1, 103, 109, 112–13
Political discourses (1752), 113, 144
Three essays moral and political (1748), 87, 93, 144
- Hurault, Jacques, 176
- imprisonment, arbitrary, 146–7
- inalienability of rights, 169, 170, 252, 265
 criticism of, 193–4, 208, 211, 212–13, 262
- industry. *See* commerce
- interference, absence of. *See* new view of liberty (absence of restraint)
- Intolerable Acts (1774), 161–2
- Iredell, James, *To the inhabitants of Great Britain* (1774), 159
- ius gentium* (law of nations), 34, 35
ius naturale. *See* natural rights
- Jacobites, 60–1
 rebellion of 1715, 69–70, 74
 rebellion of 1745–6, 7, 82, 87, 96–7, 104–5
- James I, king of England, 38, 58, 75
- James II, king of England, 13–14, 15, 45–6, 52, 57
- Locke's criticism of, 56

314 Index

- James II, king of England (cont.)
 May and Ames's criticism of, 46
 Tyrrell's criticism of, 48
- Jefferson, Thomas, *Summary view of the rights of British America* (1774), 163–4
- Johnson, Samuel, 114
Taxation no tyranny (1775), 211–12, 221
- Jones, Erasmus, 113
- Justices of the Peace. *See* magistracy
- Justinian. *See* *Digesta* (Justinian)
- Kelly, P. J., 206
- Kennett, Basil, *On the law of nature and nations* (trans. 1703), 179–80, 189–90, 191
- Kent Assizes, 77
- Kerrich, Samuel, 97, 104
- kingship. *See* absolute monarchy
- Kingston Assizes, 77, 99
- labour republicanism, 272
- Lane, William, 99, 104–5
- Laurens, Henry, 221
- law of nations (*ius gentium*), 34, 35
- law, rule of
 Bolingbroke's views, 75–6
 classical sources, 18, 20–1, 24–5
 commonwealth republicanism, 29–33
 new view writers, 195–7, 214–15, 224–6
 Whig theory, 88–90, 92–3, 99–101
 criticism of, 119–23
 real Whigs, 72–3
- law making, 75–6, 89–90, 195, 207
- The law-suit* (1738), 125
- A letter to Dr Price* (1777), 225–6
- A letter to the Rev. Dr Cooper on the origin of civil government* (1777), 229, 231
- Levellers, 105–6
- Lex regia* (royal law), 49, 50, 174, 176
- liberal writers, 258–61
 attacks on independence view, 261–5
 freedom–government relationship, 265–71
 victory of liberal approach, 271–5
- Liberty and property* (1745), 104
- liberty as absence of restraint. *See* new view of liberty (absence of restraint)
- liberty as independence
 affirmation of the ideal, 13–17
 classical sources of the ideal, 17–26
 and English republicanism, 26–33
 legal provenance of the ideal, 33–43
 overview of, 1–4
- licence
 Cicero's views, 19
 Harrington's views, 31
 Locke's views, 54
 Milton and Nedham's views, 29
 new view writers, 193–4
 Whig theory, 93–4
- Lind, John, *Three letters to Dr Price* (1776), 198–9, 201–2, 203
 absolute sovereignty, 214–16
 natural rights, 212–13
 political representation, 222
 pursuit of happiness, 210
 security–liberty distinction, 206
 slavery, 219
- Littleton, Edward, 40
- Livy, 17, 19–22, 24–6, 40–1, 70
 and English republicans, 29, 30, 31
- Locke, John, *Two treatises of government* (1690), 52–7
 arbitrary power, 53–4, 55–6, 150–1, 162
 criticism of, 220–1
 influence of, 6–7, 64, 88–9, 201, 242, 254
 liberty, 52–4
 natural rights, 54–5, 86–7, 102–3, 106, 278–9
 rule of law, 92
- Lofft, Capel, *Remarks* (1790), 247
- Logan, William, *Scotland's grievance* (1721), 110–11
- The London Journal*, 71
- London Revolution Society, 242–3, 254
- Louis XIV, king of France, 141
- Louis XVI, king of France, 253, 256
- Lucca, 178–9
- Luther, Martin, 58
- Macaulay, Catharine, *Observations on the Reflections* (1790), 248–9, 256
- Machiavelli, Niccolò, 6
Discourses (trans. 1636), 26, 28, 31–2
- Mackintosh, James, *Vindiciae Gallica* (1791), 253–4
- Maddox, Isaac, 84, 92, 96
- magistracy, 20–1, 22, 33
 criticisms of, 125–30
 Whig defence of, 100–1
- Magna Carta (1215), 39, 47–8, 85, 165
- maladministration of justice, 123–30
 unequal application of laws, 130–4

- Mandeville, Bernard, *The fable of the bees* (1714, 1723), 78
- Mansfield, William Murray, 1st Earl of, 217–18
- Marcianus, Roman jurist, 35
- market-based freedom, 175
- Markham, William, 229–30
- Marlborough, John Churchill, 1st Duke of, 141
- marriage, 35, 250
- Marx, Karl, 8, 272
- Mary II, queen of England, 15–16, 44, 45, 52
 opposition to, 57, 59
- Massachusetts General Assembly, 149
- May, Thomas, *Epitome of English history* (1690), 46
- Mays, Christopher, 92, 93, 102, 108–9, 112
- Mill, James, 273
- Mill, John Stuart, 275
- Milton, John, 27–31, 36, 64–5
The ready and easy way to establish a free commonwealth (1660), 27, 28–9, 30–1, 64
The tenure of kings and magistrates (1649), 27–8, 29–30, 36, 51, 64
- mixed constitution
 classical sources, 25
 English republicanism, 30–3
 liberal theory, 267
 new view writers, 195, 224
 Thomas Smith's views, 38
 Whig theory, 90
- Modestinus, Roman jurist, 35
- Molesworth, Robert
Account of Denmark (1694), 59
Franco-Gallia (trans. 1711, 1721), 71, 72–3
- monarchomachs, 49–50, 56, 71, 174, 176–7, 186–8
- monarchy, absolute. *See* absolute monarchy
- Montesquieu, Baron de, *The spirit of the laws* (1748), 119, 189, 197
- Mortimer, Thomas, *Elements of commerce, politics and finances* (1772), 196–7
- Mulcaster, Robert, 36
- Murdin, Cornelius, *Three sermons* (1779), 231
- Mutiny Act (1765), 156
- Myonnet, John, *The nature and advantages of civil liberty* (1734), 77, 79
 licence, 94
 natural rights, 86, 87, 105, 106
 patriotism and celebration, 94–5
 rule of law, 100
- Nares, Robert, *Principles of government* (1792), 261, 263–4, 265, 266–7, 270–1
- National Assembly (France), 243, 244, 249, 252, 253, 256
- national debt, 141–6
- national unity, 97
- natural jurisprudence
 arrival of new view in Britain, 189–97
 continental European sources, 179–86
 liberal theories, 261–2
 new view writers, 208, 211–13
 pro-imperial writers, 198–206
- natural rights, 278–80
 American colonies, 162–3
 Burke and his critics, 245–8, 251–2
 liberal theories, 262–5
 Locke's views, 54–5
 new view writers, 196, 208, 211, 212–13, 215–16
 Price's views, 169–70, 234–5
 slave trade, 237–9
 vindication of revolution of 1688, 49–57
 Whig theory, 86–7, 101–7
- Nedham, Marchamont, 27–30
The case of the commonwealth of England (1650), 27–9
The excellency of a free state (1656), 27, 29–30
- Netherlands, 174
- new view of liberty (absence of restraint), 1–4, 173–6
 affirmation by pro-imperialists, 198–206
 arrival in Britain, 189–97
 conservative response to French Revolution, 255–8
 continental European sources, 176–89
 criticism of Price's views
 alleged confusions, 206–16
 unacceptable implications, 216–26
 liberal response to French Revolution, 258–61
 attacks on independence view, 261–5
 freedom–government relationship, 265–71
 victory of liberal approach, 271–5
 New York Restraining Act (1767), 156–9
- Nichols, Nicholas, 111–12
- non-interference. *See* new view of liberty (absence of restraint)
- The North Briton* (1762–71), 146–7
- North, Frederick, Lord North, 159, 161
- North, Roger, 41

316 Index

- novels, satirical, 5
 maladministration of justice, 124–30
 unequal application of laws, 130–4
 spirit of servility, 135–40
- Nugent, Thomas
The principles of natural law (trans. 1748), 180
The principles of politic law (trans. 1752), 180
- obedience, 185–6, 194–6
 liberal theory, 264, 273–4
 pro-imperial writers, 211–12
 religious arguments, 256–8
- Osborne, George, 77, 101
 Osborne, Thomas, Earl of Danby, 13
 Oswald, John, *Review of the constitution* (1793), 272
- Otho, Roman emperor, 23
- Otis, James, *The rights of the British colonies asserted and proved* (1764), 149–52, 157–8
- Overton, Richard, *An arrow against all tyrants* (1646), 105–6
- Paine, Thomas
Common sense (1776), 165–6, 252–3, 254
Rights of man (1791–2), 251–3, 255–6
- Paley, William, *Principles of moral and political philosophy* (1785)
 liberty, 206, 207–8, 223
 public utility, 175, 210, 226, 269
 slavery, 236
- paper money, 165
- Parker, Henry, *Observations* (1642), 42, 50–1, 154
- parliamentary debates of 1628, 40–1
- Parliaments, frequency of, 73–4, 76
- Patrizi, Francesco, *De institutione reipublicae* (trans. 1576), 26
- Peckard, Peter, 237
The nature and extent of civil and religious liberty (1783), 232, 235–6
- Pelham, Henry, 69
- Pendlebury, William, *The fatal consequences of arbitrary and despotic power* (1746), 83, 86, 93
 patriotism and celebration, 97, 108–9
 property rights, 104, 107
 slavery, 91, 92
- people's sovereignty. *See* popular sovereignty
- perfection, pursuit of, 210
- Petition of Right (1628), 39–40, 48
- Pettit, Philip, 3, 4, 280
- Petyt, George, *Lex parliamentaria* (1690), 46–7
- Phelips, Robert, 40–1
- Piers, Henry, *Religion and liberty rescued from superstition and slavery* (1746), 96
- Pitt, James, 77
- Pitt, William, the Elder, 156, 159
- Pitt, William, the Younger, 255, 271
 placemen in Parliament, 61–2, 73–4, 76, 80–1
A plain and candid statement of facts (1790), 260
- Pocock, J. G. A., 2, 6, 73
- political corruption, 61–3, 73–4, 76, 80–1
- political representation
 and taxation of colonies, 148–51, 152–3, 154–6, 158
 universal suffrage, 167–9, 221–2, 239–42, 250, 270–1
 virtual, 38, 153–5, 167–8, 222–3, 240–1
- 'politique' government, 36–7, 41
- Polybius, 30
- Pope, Alexander, *The dunceiad* (1728), 70, 77
- popular sovereignty
 attacks on monarchomachs, 174, 176–8, 187–8
 Milton and Nedham's views, 30–1
 Roman law tradition, 49–51
 Sidney's views, 63–4
 Whig theory, 89–90
- Potter, Francis, 86, 93
- prerogative right, 16, 54, 85, 161
- The present state of the national debt* (1740), 141, 143
- The price of the abdication* (1693), 61
- Price, Richard, 242–3, 247
Additional observations (1777), 229, 232–4
 political representation, 240
 slavery, 235–6
- criticism of, 173–4, 198, 204–6
 conceptual confusion, 206–16
 unacceptable implications, 216–26
- Discourse on the love of our country* (1789), 243–4
- Observations on the nature of civil liberty* (1776), 166–70
- Price's response to criticism
 on liberty, 229–30
 on security, 232–3
 on the state of nature, 233–4
- Two tracts* (1778), 229–30
- Priestley, Joseph, *Letters* (1791), 251

- Proclamation Against Seditious Writings and Publications (1792), 255–6
- Profane Oaths Act (1746), 131
- property rights, 104–7, 133–4, 272
- prosperity, 111–15
- protection, duty of, 161, 194, 264, 273–4
- public debt, 141–6
- public good
- Bolingbroke's views, 74–5, 76
 - liberal theory, 269–70, 274
 - Locke's views, 54
 - new view writers, 192–3, 194, 210, 225–6
 - Whig theory, 72–3, 78–80
- Pufendorf, Samuel, *De iure naturae et gentium* (1672), 5–6, 150, 179–90, 208, 211, 213
- Pulteney, William, *A state of the national debt* (1727), 143
- punishment, 178, 186, 195–6, 214
- Pym, John, 41–2
- real Whigs, 59, 61–2, 70–4
- reason, possession of, 54–5
- Reeves, John, 255
- religious arguments
- high Tory theorists, 57–8, 229, 256–8
 - liberal theorists, 270, 273
 - natural rights, 234–5, 248
 - obedience, 256–8
 - slavery, 218
- republican theory, 4, 6
- classical sources, 8, 17–26
 - commonwealth propaganda, 26–33
 - Toland's views, 64–5
- restraint, absence of. *See* new view of liberty (absence of restraint)
- Revenue Act (1767), 156, 157–9
- Revere, Paul, 164–5
- revolution of 1688
- Burke's views, 245
 - legitimacy of
 - betrayal of liberty denounced, 57–65
 - vindication in historical terms, 44–8
 - vindication on natural rights basis, 49–57
 - liberty as independence affirmed, 13–17
- Revolution Society (London), 242–3, 254
- Richardson, Andrew, *A free and an arbitrary government compared* (1746), 82, 89
- arbitrary power, 109–10
 - consensual government, 88
 - natural rights, 87, 102, 104, 105
 - prosperity and happiness, 112–13, 115
 - spirit of liberty, 97, 109–10
- Richardson, Samuel, 5
- Clarissa* (1748), 125, 133, 134
 - Pamela* (1740), 126, 132–3, 134
- right to life, 102–3, 132
- right to personal liberty, 103–4, 132–3
- criticism of Burke, 247–54
 - Price and Burke's dispute, 242–7
- rights of mankind, 86–7. *See also* natural rights
- rights of property, 104–7, 133–4, 272
- Rockingham, Charles Watson-Wentworth, 2nd Marquess of, 156
- Roger, James, *Essay on government* (1797), 261, 266, 267
- Roman sources, 8, 17–26, 108, 174, 195
- Rousseau, Jean-Jacques, 250
- Royal African Company, 120
- 'royal' government, 36, 41
- rule of law. *See* law, rule of
- Sallust, 17, 19–20, 25, 108
- and commonwealth republicans, 29
- Salter, Edward, *Obedience to God the measure of human liberty* (1791), 257, 258
- satirical novels. *See* novels, satirical
- Savile, Henry, 19
- Scott, Thomas, *Vox populi* (1620), 27
- Scott-Waring, John, *Letter* (1791), 256
- security–liberty distinction, 182–3, 206–8, 233, 263
- Selden, John, 36, 40
- self-defence, 102–3
- Seller, Abednego, *The history of passive obedience since the Reformation* (1689), 58
- Senate of Rome, 25, 32–3
- Septennial Act (1716), 69, 73–4
- Serious and impartial observations on the blessings of liberty and peace* (1776), 216, 218, 220
- Serle, Ambrose, *Americans against liberty* (1775), 211
- servility
- classical sources, 23, 26
 - Milton and Nedham's views, 28–9
 - Richardson's views, 109–10
 - in satirical novels, 135–40
 - Whig theories, 109–10
- Servin, Louis, 176
- Seven Years War (1756–63), 145, 146
- Sharp, Granville, 217–18
- Shebbeare, John, 221–3
- Sheridan, Charles, *An essay upon the true principles of civil liberty and free government* (1793), 260, 263, 265–6, 267

318 Index

- Sherlock, William, *The case of the allegiance due to sovereign powers* (1691), 45
- Sidgwick, Henry, 275
- Sidney, Algernon, *Discourses concerning government* (1698), 62–4, 152
- slavery, 8–9
 American colonies and taxation, 150–1, 152–3, 158
 Bracton's views, 34–6
 Clarkson's views, 237–8
 classical sources, 14, 23, 26
 criticism of Whig laws, 120–3
Declaration of 1688, 14
 James II's reign, 45–6
 Locke's views, 53
 Milton and Nedham's views, 28–9, 36
 new view writers, 216–21
 Paine's views, 252
 Parker's views, 51
 parliamentary debates of 1628, 40–1
 Price and his allies, 167, 168–9, 235–9
 Sidney's views, 63, 152
 slave trade, 236–9, 270
 socialist theory, 272
 Thomas Smith's views, 37–8
 Tyrrell's views, 48, 57
 Whig theory, 90–2, 109–11
 real Whigs, 73
 Wollstonecraft's views, 249–50
- Slavery Abolition Act (1833), 239
- Smith, Adam, *The wealth of nations* (1776), 230
- Smith, Thomas, *De republica Anglorum* (1583), 37–8, 120, 154
- Smollett, Tobias, 5
Roderick Random (1748), 124–5, 127, 132, 136–7, 138–9
- socialism, 8, 271–2
Some considerations (1694), 142–3
- Somerset Assizes, 77, 94–5
- Somerset, James, 217–18
- Somerville, Thomas, *The effects of the French Revolution* (1793), 259–60
- South Sea Company, 143
- Spain, 146
- Spence, Thomas, *The end of oppression* (1795), 272
- Spencer, Herbert, 268, 275
- spirit of liberty, 20–1, 97, 107–11
- Sprigge, William, 27
- Sprint, John, 121
- Squire, Samuel, *Letter to a Tory friend* (1746), 81–2, 86
- Stamp Act (1765), 153, 155–8, 163–4
- standing armies, 59–60, 76, 78, 143
- states, relationships between, 280
- Sterne, Laurence, *Tristram Shandy* (1760), 191
- Stewart, James, *Salus populi suprema lex* (1689), 52
- Strafford, Thomas Wentworth, 1st Earl of, 41–2
- Stuart, Charles Edward, 82
 subordination. *See* obedience
- Sugar Act (1764), 148, 149
sui iuris, 35, 38
- Sumner, William, 268
A supplement (1754), 146
- Surrey Assizes, 83, 99
- Sweden, 207
- Swift, Jonathan, *Gulliver's Travels* (1726), 70
- Sykes, Arthur, 84
 consensual government, 88
 law making, 90
 patriotism and celebration, 115
 rule of law, 99–100, 101
 slavery, 92
- Tacitus, 17, 19, 22–3, 26, 29
- Tarquinius Superbus, Lucius, 20
- taxation, 105, 113, 148–58, 163
- Tea Act (1773), 161
- Thomasius, Christian, 179
- Thomson, James, 109
Three dialogues concerning liberty (1776), 204–5
- Tiberius, Roman emperor, 22, 23, 26
- Toland, John, 64–5
Anglia libera (1701), 64
The danger of mercenary Parliaments (1698), 62
- Tooke, Andrew, *The whole duty of man* (trans. 1691), 179
- Tories, 60, 69–70, 74–6, 173–4, 255–6, 271
- Townshend Acts, 156–9, 163–4
- Townshend, Charles, 156
- Townshend, Thomas, *Considerations on the theoretical spirit of the times* (1793), 260, 266, 269
- trade, 111–15, 142–3, 175, 230
- Treaty of Paris (1763), 145, 146–7
- Trelawny, Edward, *An essay concerning slavery* (1746), 120–1
- Trenchard, John
An argument showing that a standing army is inconsistent with a free government (1698), 59–60
Cato's letters (1720–3), 71–4, 143–4

- Free thoughts concerning officers in the House of Commons* (1698), 61–2
- tribunes of Rome, 22, 25, 32
- Trott, Edmund, 88, 91
- The true Briton's catechism* (1793), 261, 262, 265, 270
- Tucker, Abraham, *Freewill, foreknowledge and fate* (1763), 191
- Tucker, Josiah
- Four letters on important national subjects* (1783), 220–1
- Treatise concerning civil government* (1781), 221
- The two systems of the social compact* (1793), 260
- tyranny. *See* arbitrary power; slavery
- Tyrrell, James, 55
- Bibliotheca politica* (1694), 46–8, 57–8
- Patriarcha non monarcha* (1681), 190
- Ulpian, Roman jurist, 49, 174
- Universal Declaration of Human Rights (1948), 279
- urban life, 113–15, 138–9
- Usher, G., *Republican letters* (1778), 209, 219–20
- utilitarianism, 175, 210, 225–6, 269, 273–4
- Vane, Henry, 27
- Vindiciae contra tyrannos* (1579), 50–1, 55–6, 187
- Vitellius, Roman emperor, 22–3
- Walpole, Robert, 69, 70, 77, 141–2
- War of the Austrian Succession (1740–8), 142
- War of the Spanish Succession (1701–14), 141
- Warburton, William, 83, 84, 93, 97, 104
- Ward, Lee, 190
- Wars of the Roses (1455–85), 74
- Washington, George, 221
- Watkins, Charles, *Reflections on government* (1796), 260, 262, 266–8
- obedience, 264
- utility and happiness, 262, 269–70
- Watson, George, *Thoughts on government* (1799), 261
- Watson, Richard, *An essay on civil liberty* (1776), 231–2, 234–5
- Ways and Means Committee, 148, 153
- wealth, growth of, 111–15
- Webster, William, *The consequences of trade* (1740), 113
- Wemyss, James, *A scriptural view of kings and magistrates* (1794), 258
- Wentworth, Thomas, 1st Earl of Strafford, 41–2
- Wesley, John
- Calm address* (1775), 209
- Some observations on liberty* (1776), 206–7, 208, 217, 219
- Thoughts upon slavery* (1774), 218–19
- West Indies, 237, 238
- Weston, Charles, *The authority of government and duty of obedience* (1793), 257
- Whately, Thomas, *The regulations lately made concerning the colonies* (1765), 153–4, 222
- Whig ideology
- Anglican clergy support, 77, 83–5
- natural rights, 86–91
- patriotism and celebration, 94–5, 97
- rule of law, 99–101
- slavery, 91–2
- arbitrary power, 91–3, 96, 109–11
- consensual government, 87–8
- Dissenter support, 82–3, 84, 89
- arbitrary power, 109–10
- economic prosperity, 112–13
- natural rights, 86–8
- patriotism and celebration, 97
- property rights, 104
- slavery, 91
- spirit of liberty, 107–8
- economic prosperity, 111–15
- law making, 89–90
- licence, 93–4
- natural rights, 86–7, 101–7
- origins of government, 84–8
- patriotism and celebration, 94–7, 111–15
- response to critics, 76–81
- rule of law, 88–90, 92–3, 99–101
- slavery, 90–2, 109–11
- spirit of liberty, 107–11
- Whig opposition arguments
- American colonies
- dominion theory, 159–61
- resistance to imperialism, 161–70
- taxation, 148–58, 163
- arbitrary imprisonment, 146–7
- arbitrary power, 122
- maladministration of justice, 123–30
- unequal application of laws, 130–4
- public debt, 141–6
- real Whigs, 59, 61–2, 70–4
- slavery, 120–3
- spirit of servility, 130–4
- Tories and Jacobites, 69–70, 74–6
- women's subordination, 121–3

320 Index

- Whitinton, Robert, 17–19
The whole duty of man (1658), 58
Wilberforce, William, 236–7, 239
Wilkes, John, 146–7
William III, king of England, 44–6, 48, 52
 Declaration (1688), 13–17, 43, 45
 opposition to, 57, 59–60
Williamson, David, *Lectures on civil and religious liberty* (1792), 261, 262–4, 268–9, 270–1
Willis, Robert, *Philosophical sketches of the principles of society and government* (1795), 260, 262, 263, 265, 269
Wilson, James, *Considerations* (1774), 159–61
Wollstonecraft, Mary, 7
A vindication of the rights of men (1790), 247–9, 278–9
A vindication of the rights of woman (1792), 249–50
Woman not inferior to man (1739), 122–3
women, adverse conditions of, 7, 35, 121–3, 134, 249–50, 270–1, 277
Wood, Thomas, *Essay on civil government* (1796), 261, 262
Wynne, Edward, *Dialogues* (1768), 196–7
Yardley, Edward, 107
Yonge, William, *Sedition and defamation displayed* (1731), 77, 94, 107, 111
Young, John, *Liberty and equality* (1794), 261, 264