

Index locorum

- Achaeus
Aethon
 9 N, 83
Adespota elegiaca
 27 W, 28, 35, 57, 203
Adespota tragica
 89 N, 236
 Aelian
Varia historia
 2.41, 98, III
 Aeneas Tacticus
 16.5–6, 101
 Aeschines
Against Timarchus (1)
 137, 145
 139–40, 145
On the False Embassy (2)
 4, 138
 22, 132, 135, 138
 135, 138
 155, 138
 157, 134
 158, 138
 163, 132, 135, 138
 Aeschines of Sphettus
Alcibiades, 196
 Aeschylus
Agamemnon
 1191–3, 192
 1219–22, 192
 1590–1604, 192
Eumenides
 723–8, 159
 731, 160
Prometheus Unbound
 198 N, 85, 100
 Alcaeus
 50 LP, 35
 70 LP, 7, 31
 130 LP, 23
 141 LP, 31, 142
 206 LP, 35
 332 LP, 31, 35
 346 LP, 35, 48
 347 LP, 35
 348 LP, 31
 352 LP, 35
 366 LP, 184
 367 LP, 35
 368 LP, 7
 401a LP, 35
 401b LP, 35
 Alcman
 19 Davies, 9, 32
 98 Davies, 30
Amos
 6.4–7, 9
 Anacharsis
 A11A Kind, 113
 A23B Kind, 109
 A23D–F Kind, 109
 A26A Kind, 112
 A27A Kind, 112
 A28A Kind, 113
 A31A Kind, 112
Epistle
 3, 113
 5, 114
 6, 114
 Anacreon
 356a Campbell, 45, 46,
 51, 73
 356b Campbell, 50, 51, 57, 73
 358 Campbell, 54
 359 Campbell, 54
 373 Campbell, 35–7, 53
 374 Campbell, 39, 41
 378 Campbell, 54
 396 Campbell, 54
 409 Campbell, 48
 412 Campbell, 60
 430 Campbell, 53, 57

Index locorum

277

- el. 2 W, 52,
 57, 202
 el. 4 W, 52
 Anaxandrides
 Protesilaus
 42 KA, 105
 Andocides
 Against Alcibiades (4)
 14, 146
 On the Mysteries (1)
 11, 149
 12, 149
 15, 149
 61–2, 148
 76, 148
 Antiphanes
 Bacchae
 58 KA, 97
 Oenomaüs,
 or Pelops
 170 KA, 95
 Antiphon
 2.1.4, 190
 Antisthenes
 Protrepticus, 196
 18d Caizzi, 196
 Arcestratus
 190, 236
 Archilochus
 2 W, 37
 4 W, 37
 23 W, 71
 41 W, 71
 42 W, 71
 47 W, 71
 118 W, 71
 119 W, 71
 124a W, 72–3
 124b W, 72
 173 W, 138
 196a W, 71
 Aristophanes
 Acharnians: 73–5,
 77–8
 85–9, 92
 86–120, 92
 Clouds
 1353–79, 16, 24
 Frogs
 61–5, 238
 179, 124
 503–7, 238
 650, 124
 735, 124
 Wasps
 80, 143
 225–6, 142
 230–47, 143
 422–5, 142
 430–2, 142
 459, 142
 526–45, 143
 575–6, 142
 596–600, 142
 652–728, 142
 1122–73, 151
 1162–3, 151
 1164–5, 151
 1174–85, 141
 1186–7, 127
 1186–96, 184
 1186–1207, 141
 1194–5, 141
 1227, 141
 1229–31, 142
 1234–5, 141
 1238–41, 141
 1243–7, 141
 1252–5, 151
 1256, 151
 1307, 142, 143
 1309, 143
 1309–14, 142
 1319–21, 142
 1322–5, 142
 1333, 143
 1335–41, 142
 1355, 143
 1362–3, 143
 Aristotle
 Analytica Posteriora
 78b29–31, 97, 108
 Metaphysics
 982b, 115
 Politics
 1303a17–21, 120
 1307b20–4, 120
 1336b, 145
 Symposium
 100 Rose, 230
 101 Rose, 74, 230
 104–5 Rose, 230
 106–11 Rose, 230
 [Aristotle]
 Problems
 772a3–8, 98
 Arrian
 Anabasis
 1.12.1–5, 189
 3.18, 187

- Arrian (cont.)
 4.4–7, 188
 4.8.8, 188
 4.9.1, 188, 189
 4.9.1–4, 189
 4.9.5–6, 189
 4.13–14, 181
 7.27, 187
- Athenaeus
 7f, 72
 8a, 73
 120b, 230
 128a–b, 235
 147f–148c, 196
 156d, 235
 156e, 236
 156f, 236
 157a–b, 237
 157c, 237
 157d, 237
 157e–158a, 237
 158d, 239
 159f, 239
 178f, 230
 179d, 230
 182a, 230
 186e, 230, 245
 187b, 230, 245
 426c–427e, 48
 427a–b, 45
 427b, 50
 428c–d, 51
 428e, 108
 430a–431c, 48
 437f, 111
 445e–f, 112
 537d–540a, 189
 603e–604d, 122
 607b–d, 242
 613d, 113
 674e, 230
- Bacchylides
 F20 B, 253
- Baton
FGrH 392
 T8, 122
- Berosus
FGrH 680
 F2, 98
- Callimachus
Aetia
 F178, 105
- Chamaeleon
- On Drunkenness*
 F31 Köpke, 98
- Chares
FGrH 125
 F19, 187
- Clarchus
 46 Wehrli, 100
- Clement of Alexandria
Exhortation to the Greeks
 2.18, 149
- Cornelius Nepos
Pelopidas
 3, 175
- Cratippus
FGrH 64
 F3, 155
- Critias
 DK 88 B2, 153
 DK 88 B6 = 6 W, 106, 153
 DK 88 B33, 106, 153
- Ctesias
Persica
 F4 Lenfant, 98
 F8d§34 Lenfant, 96
 F15§48 Lenfant, 181
 F16§67 Lenfant, 183
 F26 Lenfant, 182
 F26§14 Lenfant, 183
 F26§15 Lenfant, 184
 F26§16 Lenfant, 184
 F26§17, 185
 F29b Lenfant, 185
 F40 Lenfant, 86
- Curtius
 8.2.12, 189
- Demosthenes
Against Conon (54)
 3, 146
On the False Embassy (19)
 128, 131
 129, 132
 130, 131
 140, 132
 141, 133
 142, 133
 167–8, 133
 189, 132, 138
 191, 134, 138
 192, 134
 195, 133–4
 196, 134, 135, 136
 196–8, 130
 197, 135
 197–8, 174, 188

Index locorum

279

- 199–200, 136
 248, 133
 248–50, 139
 255, 137
 256, 137
Second Olymthiac (2)
 17–19, 130, 135
 [Demosthenes]
Against Neaira (59)
 24, 173
 33, 173
 Diodorus Siculus
 15.25.2, 175
 16.60.1, 131
 17.117.1–2, 187
 17.118.1, 187
 17.118.1–2, 187
 Diogenes Laertius
 1.101, 107, 108
 1.103, 113
 1.104, 109, 111
 8.64, 119
 8.65, 120
 8.66, 120
 8.67, 121
 8.72, 120
 10.119, 231
 Edict of Telibinu
CTH 19.11.A, 162
 Ehippus
FGrH 126
 F1, 190
 F3, 187
 Ephorus
FGrH 70
 F42, 108
 F158, 108
 F182, 108
 [Eratosthenes]
Orph. Frag.
 T113 Kern, 50
 Eubulus
Semele, or Dionysus
 93 KA, 46, 112
 Euenus
 2 W, 48
 8a W, 51, 59–63
 Eupolis
Incertae fabulae
 385 KA, 147
 Euripides
Alcestis
 10–14, 160
Bacchae
 120–34, 210
 170–7, 209
 205, 209
 254, 209
Ion
 217–19, 167
 650–67, 165
 651–3, 166
 652, 165
 653, 165
 660, 166
 663–5, 166
 711, 165
 711–12, 167
 714–24, 167
 804–8, 167
 805, 165
 807, 165
 810–11, 167
 848, 167
 852, 165
 982, 165, 166
 1020–7, 168
 1029–39, 165
 1124, 165
 1131, 165, 166
 1165, 165
 1165–6, 169
 1166–8, 166
 1170–6, 165
 1170–87, 168
 1172, 167
 1178–80, 112
 1182–6, 166
 1196–1208, 169
 1216, 170
 1217, 167
 1271–2, 167
 1291, 167
 1569–1618, 164
Trojan Women
 480, 74
 Eustathius
ad Il. 1.9 p. 22, 109
 Hecataeus
FGrH 1
 F9, 66
 F154, 66
 F323, 66
 Hellanicus
FGrH 4
 F66, 66
 F67, 67
 F187b, 66

- Hellanicus (cont.)
 F191, 66
- Hephaestion
Enchiridion
 10.4, 35
- Heraclides of Cumae
FGrH 689
 T2, 96
- Heraclides of Tarentum
Symposium
 69 Guardasole, 230
- Herodotus
 Preface, 215
 1.8–15, 174
 1.61, 174
 1.71, 90
 1.73–4, 193
 1.77, 181
 1.82, 74
 1.95, 87
 1.106, 85, 98, 181
 1.119, 193
 1.126, 90
 1.130, 93
 1.133, 91, 93, 173
 1.140, 91
 1.155, 91
 1.172, 84
 1.202, 89
 1.207, 90
 1.214, 87
 1.215–16, 89
 2.78, 84
 2.133, 84
 2.211–14, 90
 3.7, 178
 3.8, 86
 3.11, 87
 3.22, 94
 3.25–33, 94
 3.34, 94
 3.35, 94
 3.121, 9, 11
 4.2, 85
 4.23, 85
 4.64–5, 86
 4.65, 86
 4.66, 85
 4.70, 86
 4.76, 108
 4.78–80, 88
 4.89–142, 88
 4.95, 209
 4.96, 209
 5.18, 173
- 5.19, 175
 5.20, 173
 5.21, 175
 5.92, 174
 6.21, 74
 6.84, 75, 87
 6.129, 89
 9.82, 91
 9.110–11, 133
 9.122, 91
- Hesiod
Works and Days
 594–5, 48
 [Hesiod]
Catalogue of Women
 150 MW, 85
- Hieronymous
 F2 Hiller, 98
- Hippocrates
Airs, Waters, Places
 18, 85
- Homer
Iliad
 7.313–22, 85
 13.1–6, 67, 85
 13.5, 100
 22.346–7, 86
 23.45–6, 74
Odyssey
 1.8–9, 70
 1.32–43, 162, 163
 3.229–312, 163
 4.197–8, 74
 4.514–37, 163
 6.120–1, 68–9
 7.134–8, 67
 7.182–4, 67
 7.228, 67
 7.238–9, 30
 9.82–104, 68
 9.84, 66
 9.105–542, 160
 9.175–6, 69
 9.194–535, 66
 9.205, 38, 67
 9.208–11, 67–8
 9.345–63, 68
 9.360, 68
 10.1–12, 68
 10.56–77, 68
 10.80–132, 66
 10.116, 68
 10.124, 68
 10.233–43, 68
 11.412–15, 163

Index locorum

281

- 11.582–92, 192
 12.327–425, 70
 13.7–9, 67
 22.8–21, 163
 22.12–14, 163
 22.83–6, 163
- Illuyanka tale*
 §1, 162
 §3–12, 162
- Inanna and Enki*, 160
- Ion
 27 W, 32, 35, 221
FGrH 392
 F2, 48
 F5, 127
 F6, 122–5, 204, 241
 F13, 126
 T2, 121
- Judges
 3.15–30, 172
- Judith
 8–13, 172
- Justin
Epitome
 12.14, 187
- Liber de Morte*
 96–9, 187
- Lucian
Anacharsis, 115
Lexiphanes
 1, 240
 8–9, 240
 13, 240
 14, 240
 16, 241
 16–18, 240
- Nigrinus*
 5–6, 243
 24, 242
 25, 242
 37–8, 243
- Symposium*
 1–2, 241
 2, 244
 3, 244
 3–4, 241
 9, 241
 12, 241
 15, 241
 18, 241
 33, 242
 48, 242, 243
- The Fisherman*
 34, 243
- Timon*
 54–5, 243
- Luke
 11.37–54, 198
- Lysias
Against Alcibiades I (14)
 1, 145
 25, 54, 145
 26–8, 147
 29, 147
 40, 148
 42, 148
Against Alcibiades II (15), 144
Against Eratosthenes (12), 135
Funeral Oration (2)
 60, 74
- Maximius of Tyre
Oratio
 17.4e, 109
- Molpis
FGrH 590
 FF1–2, 235
- Nicolaus of Damascus
FGrH 90
 F61, 174
- Panyassis
Heracleia
 12 K, 29, 47–8, 51, 112
 13 K, 48, 112, 221
- Pausanias
 1.22.8, 221
 1.25.1, 55
 7.7.5, 186
 7.7.6, 186
- Petronius
Satyricon, 243
- Philistius
FGrH 556
 F57a, 181
- Phocylides
 11 Bergk, 28
- Pindar
Isthmians
 6.1–9, 253
Olympians
 1.35–64, 192
- Plato
Gorgias
 471b1–6, 185–6
Laws

Plato (cont.)

637a–b, 105
637d5–e7, 104–5
666a, 145

Protagoras

339a, 199
348a3–6, 199
374c–e, 198–9

Symposium

172a1–173b6, 214
172b1, 200
172b8, 200
173a4, 200
173b1–4, 212
173b3, 200
174a5–d4, 241
175e8–11, 205
176a1–4, 13
176e, 200
176e2, 200
176e9, 200
177a2–d5, 201
177d7–e7, 202
178b1–11, 202
180c1–185c2, 145
180c1–d3, 202
181d4, 200
182a8–d2, 205
183d4–8, 203
184e1, 207
184e3, 200
185e6–186a2, 203
186a7–8, 203
186b2–3, 203
186b8–c6, 203
188e2–4, 203
189a1–c1, 204
189c3–d2, 205
193e1, 204
193e3–7, 204
193e4, 204
194a1, 204
194a1–b8, 204
194c1–e3, 201
194e4–195a1, 205
195a8–d1, 205
196b5–c4, 205
196d6–e2, 205
197b7–9, 205
197c2, 205
197d3, 200
197e3, 205
197e6–8, 206
198a1–3, 205
198a3–c9, 201

198b1–4, 206
198b6–199b5, 206
199c5–201c9, 206
201d1–5, 206
202d4–e1, 206
203b1–e5, 207
203b5–c1, 161
204d1–210e1, 207
205d10–206a1, 207
208d2–e1, 207
209a3, 207
209b7–c2, 212
210e1–212a7, 207
211d7, 200
212a2, 200
212c4, 205
212c4–6, 208
212c6–213a4, 176
212d6, 209
212d5–213a2, 209
212e4, 209
213b7, 209
213e7–214a6, 209
215d8–e2, 210
216a6–7, 210
216c4–217b2, 210
216d6–7, 209
217c–219d, 146
217e3–4, 210
218b3–4, 209
219a1–2, 210
222a5–6, 213
222c1–3, 210
223d2–4, 201

Theaetetus

155d, 206

Plutarch

Alcibiades

4–5, 147
22.3, 149

Alexander

9.5–10, 187
38, 187
50.4, 189
50.4–6, 188
51.1–8, 188–9
52.1, 189
75, 187

Artaxerxes

3.2, 96
14–16, 182

Cimon

9, 251

Moralia

146B–C, 232

Index locorum

283

- 148C, 109
 148E, 109
 148E-149B, 241
 150D-E, 109
 155C, 110
 155E, 110
 155F, 110
 156A, 110
 156D, 111
 174F, 109
 334B, 109
 596D, 176
 596D-597C, 173
 597D-E, 175
 612C, 233
 612D-E, 196
 612E, 233
 614B, 233
 615C-619A, 241
 620C, 234
 653C-D, 231
 653D-E, 245
 686C, 233
 686D, 233
 706F-710A, 241
 717A, 232
 723A, 232
 727B, 232
 1095, 109
 1095C-D, 231
 1095E, 231
 1109F-1110B, 231
- Pelopidas*
 11.1-3, 173
 11.4, 175
- Pericles*
 5.3, 127
 7, 251
- Solon*
 21, 39
- Themistocles*
 2, 251
- Polycrates
FGrH 128
 F1, 189
- Scholiast
ad Ar. Pax
 835, 121
- Skolia*
 893 Campbell, 208
 894 Campbell, 208
 895 Campbell, 208
 896 Campbell, 208
 902 Campbell, 41
- Solon, 224
 4 W, 137
 26 W, 52-53, 110
- Stobaeus
Anthology
 3.18.25, 112
- Strabo
 7.3.6, 99
 7.3.7, 99, 100
 7.3.9, 100
 10.4.18, 30
 11.8.5, 98
 15.1.22, 109
- Tale of Aqhat*, 171-2
- Theognis
 31-8 W, 113
 35-6 W, 193, 224, 252
 39-52 W, 11
 53-68 W, 11
 56-58 W, 64
 69-72 W, 11
 87-90 W, 157
 95-6 W, 184
 183-92 W, 11
 215-18 W, 157
 219-20 W, 11
 221-6 W, 158
 237-54 W, 23, 30
 295-8 W, 7
 309-12 W, 18, 117, 157, 251
 365-6 W, 157
 413-14 W, 47
 415-18 W, 157
 467-76 W, 59
 467-96 W, 51
 477-87 W, 60
 487-96 W, 61
 497-8 W, 47
 503-8 W, 47
 509-10 W, 47
 529-30 W, 157
 531-4 W, 40, 43
 541-2 W, 11
 575-6 W, 157
 627-8 W, 47
 641-6 W, 157
 789-94 W, 40, 43
 825-30 W, 9, 74
 943-4 W, 42, 43
 963-70 W, 157
 971-2 W, 64, 228
 979-82 W, 19, 157, 184, 251
 1063-8 W, 43
 1065 W, 43

Theognis (cont.)

1073–4 W, 157

1103–4 W, 11

Theopompus

FGrH 115

F31, 103

F39, 101

F40, 101

F49, 102

F62, 101, 102

F81, 103

F114, 104

F121, 104, 174

F134, 104

F139, 102

F143, 104

F162, 102

F163, 103

F185, 104

F186, 181

F188, 104

F192, 104

F204, 101

F210, 104

F213, 103

F225, 103

F227, 103

F233, 103

F236, 103

F283, 104

F288, 104

Thucydides

1.115–17, 125

1.76, 125

3.10, 126

5.105, 125

6.27–3, 148

6.27–8, 147

6.28.1, 148, 149

6.74, 151

6.89–93, 151

7.18, 151

8.11–17, 151

8.26, 151

8.38.3, 125

8.45–56, 151

8.6, 151

Timaeus

FGrH 566

F134, 118–119, 121

F158, 228

Timocreon

727 Page, 127

Xenophanes

1 W, 13, 25–8, 31, 33, 36,

57, 68

22 Leshner, 28, 29–30

Xenophon

Constitution of the Lacedaemonians

9.4, 86

Cyropaedia

1.2.8, 96

7.5.59, 179

7.5.60–8, 180

8.4.1–27, 95

8.8.5, 95

8.8.9, 95

8.8.10, 95

Hellenica

2.3.13–14, 154

2.3.15, 152

2.3.16, 153

2.3.20, 154

2.3.41–2, 154

2.3.43, 153

2.3.46, 154

2.3.56, 152, 153

2.4.1–43, 153

5.4.1, 171, 178

5.4.2, 171

5.4.4, 173

5.4.4–6, 171

5.4.7, 171, 176

5.4.9, 175

5.4.10–12, 175

6.4.30, 178

6.4.32, 178

6.4.34, 180

6.4.35, 180

6.4.36, 180

Hiero

3.7–9, 179

6.2–3, 178–9

6.7–8, 179

6.9–11, 180

Symposium

1.1, 214

1.4, 215, 225

1.5, 215

1.6, 215–16

1.8, 216

1.9–10, 216

1.10, 227

2.1, 13

2.2, 217

2.3–4, 218

2.4, 224

2.5, 224

2.6, 193

Cambridge University Press

978-1-107-02666-7 - The Symposium in Ancient Greek Society and Thought

Fiona Hobden

Index

[More information](#)*Index locorum*

285

- 2.6–7, 217
 2.8–9, 217
 2.10, 217, 220
 2.11–12, 217
 2.13–14, 217
 2.15, 217
 2.21–3, 217, 241
 2.24, 218
 2.26, 218
 2.27, 227
 2.28, 227
 3.1, 218
 3.2, 218
 3.3, 218
 3.3–4, 222
 3.4, 222, 223
 3.4–4.64, 218
 3.5, 222, 223
 3.6, 223
 3.7, 222, 226
 3.8, 222
 3.9, 222
 3.14, 222
 4.1, 222
 4.1–5, 223
 4.6–10, 223
 4.11, 226
 4.12–14, 226
 4.15, 226
 4.23–6, 226
 4.25–6, 220
 5.1–9, 219, 227
 5.9, 220
 6.1–10, 219
 6.3–4, 220
 6.6, 220
 7.1, 219
 7.1–3, 219
 7.3–4, 219
 7.5, 220
 8.1–43, 219, 227
 8.12, 224
 8.24, 219
 8.37–41, 224
 8.43, 224
 9.1, 225
 9.4, 221
 9.5–6, 221
 9.7, 221

Cambridge University Press

978-1-107-02666-7 - The Symposium in Ancient Greek Society and Thought

Fiona Hobden

Index

[More information](#)*Index vasorum*

- Athens, Agora Museum
P32418, 56
P32420, 56
Athens, National Archaeological Museum
CC631, 78
- Berlin, Antikensammlung
F1727, 13
F2270, 82–3
F2588, 163
- Cambridge, Fitzwilliam Museum
G48, 221
Cleveland, Museum of Art
26.549, 49
88.8, 82
Copenhagen, National Museum
13365, 55
- Erlangen, Friedrich-Alexander-Universität
454, 42–5, 56
- Florence, Museo Archeologico Etrusco
11B1, DB4, 77–9
20B19, 77
3897, 79
3921, 72
- Geneva, Collection Fondation Thetis
Zimmerman-Camay 105, 81
- Leipzig, Kunstgewerbemuseum
781.03, 80–1
London, British Museum
E18, 55
E19, 109
E82, 177
- Moscow, Pushkin State Museum of Fine Arts
F1410, 81–2
- New York, Metropolitan Museum of Art
07.286.47, 177
16.174.41, 79–80
- Oxford, Ashmolean Museum
1966.688, 77
- Palermo, Museo Archeologico Regionale
V651, 82
Paris, Musée du Louvre
CP11072, 82
E629, 3–4, 8, 9, 26
G30, 36
- Syracuse, Museo Archeologico Regionale Paolo Orsi
26967, 55
- Vienna, Kunsthistorisches Museum
137, 78

General index

- Achaeus, *Aethon*, 83
- Acragas
politics at, 120–1
- Aeschines, 18, 251
antipathy to Athens, 131, 133, 139, 247
at Philip II's victory feast, 132
hybris and *paroinia* at Xenophon's party,
134–6, 138–9
- Aeschines, speeches
Against Timarchus (1), 145–6
On the False Embassy (2), 132, 134, 135, 137–8
- Aeschylus, 164
- Aeschylus, plays
Agamemnon, 192
Eumenides, 159–60
- Agamemnon
murdered at banquet, 162–3, 170, 181,
190, 193
- Agrippaei (Scythians)
mix milk with fruit, 85
- Alcaeus of Lesbos, 1, 8, 35, 48
on civic upheaval, 31
on Pittacus' symposia, 7, 11
on truth and wine, 184, 250
poetry in Aristophanes' *Wasps*, 141, 142
politicized verse, 8, 11
symptotic representations, 8, 48
- Alcaeus of Lesbos, fragments, 7, 8, 11, 23, 31, 48,
184, 250
- Alcibiades Junior, 54, 155
compared to his father, 147
hereditary enemy to Athens, 148
hybris, 147
imitates his father, 146, 147
symptotic misconduct, 144–6
- Alcibiades Senior, 19, 104, 155, 247
antipathy to Athenian democracy, 150–1
drinks in the morning, 147
erotic reputation, 146
in Plato's *Symposium*, 146, 150, 176, 200, 201,
205, 207, 209–11, 213, 250; as Dionysian
reveller, 20, 205, 209–10, 211; self-styling as
Corybant, 210
mutilation of Herms/performance of
Mysteries, 147, 149–50, 247
steals Anytus' drinking ware, 146
- Alcman, 11
- Alcman, fragments, 9, 30, 32, 33, 36
- Alexander I of Macedon, 175–6
- Alexander III 'the Great' of Macedon, 158, 192,
250
argues with Philip II over wine, 187–8
burning of Persepolis, 187
conspiracy theories, 189
death, 187, 191
drinking competition with Indians, 187
luxurious lifestyle, 189–90
murder of Cleitus, 188–9
Pages Conspiracy, 181
- Alexander of Pherae, 180
- Amyntas I of Macedon, 172, 175–6, 250
- Anacharsis, Scythian sage, 17, 107
at Periander's court, 98, 111
commentator upon Greek symptotics, 107–16,
248
Cynic traditions, 112–15
in Plutarch's *Symposium*, 108–11, 117
letter to Hipparchus, 113–15
outsider perspective, 115–16
prize for drinking, 110, 111
Scythian-Greek identity, 107–8, 116
xenos of Solon, Croesus and Periander, 111
- Anacharsis, Scythian sage, sayings, 97, 109,
111–13
- Anacreon of Teos, 1, 24, 63, 75, 77, 106, 247
at Athens, 11, 36, 55
at Samos, 9, 11
habrosynē, 38, 53
self-styling of symposiast as, 24, 55, 56
symptotic persona, 55
symptotic self-styling, 45, 48–56: as Bassara,
45–6, 48–50

- Anacreon of Teos, (cont.)
virtuoso symposiast, 16
- Anacreon of Teos, fragments, 35–7, 38–9, 41, 44,
45–6, 48–56, 57, 60, 73–4, 83, 88, 202
- Anacreontic revellers, 49–50, 55
- Andocides
mutilation of Herms, 148
performance of Mysteries, 149, 150
- Andocides, speeches
Against Alcibiades, 146
On the Mysteries (I), 148, 149, 150
- andrôn*, 9, 10–11, 12, 22, 26, 27, 32, 33, 34, 36, 37,
42, 46, 55, 59, 63, 64, 65, 188, 209, 216, 225
- Anonymous poem (*Ades. eleg. 27 W*), 29, 30, 31,
57–9, 63, 64, 203
- Antiphanes, plays
Bacchae, 97
Oenomaüs, or Pelops, 95
- Antiphon, *Tetraologies*, 190
- Aphrodisia festival, 171
- Arabia
oath-taking ritual, 86–7
- Archelaus of Macedon, 185–6, 190
- Archilochus of Paros, 1, 24, 48, 63, 74, 103,
106, 247
military aesthetic, 37, 45
symptotic self-styling, 37–8
- Archilochus of Paros, fragments, 37–8, 42,
71–3, 138
- Ardiaecans
lured to banquet by Celts, 101
- Aristophanes, 117
in Plato's *Symposium*, 155, 201, 203–4, 205,
207, 208
- Aristophanes, plays
Acharnians, 92–3
Clouds, 16, 24, 209
Frogs, 124, 238
Wasps, 19, 127, 140–4, 151, 155, 184, 247, 250
- Aristophanic symposia, 5, 6, 140–4, 151
- Aristotle, 196, 229, 231, 235, 245, 246
- Aristotle, works
Analytica posteriora, 97, 108
Politics, 120
Symposium, 229–30
- Arrian, *Anabasis*, 188, 189
- Assos
temple of Athena, 10
- Athenaeus, 129
- Athenaeus, *Dinner-party Sophists*, 20, 66, 73, 122,
189, 198, 229, 230, 235, 239, 245, 253
- Athenian comedy, 16, 24, 46, 85, 92–3, 95, 97,
140–4, 147, 151
- Athenian imperialism, 19, 122–9, 170
- Athenian lawcourt oratory, 129–40, 144–8
- Athenian satyr drama, 83, 85
- Athenian sympotics, 12–13, 55–6, 106
- Athenian tragedy, 159–60, 164–70
- Athens, 247
alliance with Olynthus, 136
Anacreon at, 11, 36, 55
andrônes at, 10, 12
communal drinking at, 12–13
dangers to democracy, 141–4, 150–2
dangers to the city, 129–40
democracy and corruption, 102
embassy to Philip II, 346 BCE, 129–40
figured pottery from, 1, 10, 12, 36, 42–5, 55,
75–83, 109, 163, 221, 248
Herms and Mysteries affair, 18, 147, 148–50,
155, 191, 247
Herodotus on, 17, 84, 128
house near the Altar of Aphrodite, 55–6
Ion of Chios at, 121
oligarchy at, 107, 134, 152
pederasty at, 145
Persian luxuries at, 93
Solon's depiction of, 137
sumptuary reforms at, 38
- Attic black-figure amphora
manner of Lysippides Painter, 221
- Attic black-figure skyphos, by
KX Painter, 78
- Attic red-figure amphora, by
Euphronius, 36
- Attic red-figure krater, by
Kleophrades Painter, 55
Pig Painter, 49
- Attic red-figure kylix, by
Ambrosios Painter, 56
Antiphon Painter, 42–5, 56
Codrus Painter, 177
Colmar Painter, 79–80
Euthymides, 82
Pithos Painter, 77–9
Thorvaldsen Group, 82–3
Triptolemos Painter, 80–1
unattributed, 81–2
- Attic red-figure pelike, by
Pioneer Pezzino Group, 56
- Attic red-figure ram's head rhyton, by
Brygos Painter, 82
- aulos*
absent from Anacharsis' life, 114
accompaniment to elegy, 24, 28, 31
at Ion's party, 168
Cyrnus praised to, 23
played at Bdelycleon's imagined
symposium, 141
played at Plutarch's *Symposium*, 109

- played by Corybantes, 210
- aulos*, music of the
- Socrates' conversation compared to, 210
- aulos*, revelling to the
- on Attic red-figure kylix, 42
- aulos*, singing to the
- demonstration of sympotic proficiency, 39
- Theognis 531–4 W, 40
- Theognis 825–30 W, 74
- Theognis 943–4 W, 42
- aulos* player
- abducted by Philocleon, 143
- accompanies Alcibiades Senior, 209
- ejected from Agathon's party, 200
- 'initiated' into Mysteries, 149
- Ismenias, captive of the Scythian king, 109
- Lamia, guest-of-honour at Demetrius Poliorcetes' party, 235
- Marsyas, Socrates compared to, 209
- object of a philosopher's affections, 242
- Theognis 1065 W, 43
- withdraws in Plutarch's Symposium, 109
- aulos* players
- absent from Scythia, 97, 108, 109
- accompany Chares, 102
- enjoyed by: Alexander, 190; Athenian *dēmos*, 103; Straton of Sidon, 104; Thessalians, 101
- eschewed by *kaloï kagathoi*, 199
- hired by common folk, 199
- aulos*-playing
- on Attic red-figure kylix, 80
- on Attic red-figure ram's head rhyton, 82
- Badian, E., 189
- Bassara (female follower of Dionysus)
- Anacreon styles self as, 45–6, 48–50
- Bassarides
- murder Orpheus, 50
- Berosus
- on the Sacaea festival, 98
- Blanshard, A., 124
- boasting, *see* sympotic boasting
- Boeotian black-figure tripod-kothon, by Komast Group, 13
- Bosworth, A. B., 191
- Bovon, A., 76
- Bowie, A.
- Aristophanic symposia, 6
- symposia in Herodotus, 6
- Bowie, E., 24
- Burkert, W., 10
- Cambyses
- envoys to Ethiopians, 94
- fate of, 94
- kills wine pourer, 94
- lover of wine, 94
- Camp, J., 55
- cannibal banquets, 192–3
- Astayages serves up Harpagus' son, 193
- Atreus serves up Thyestes' son, 192–3
- Scythians serve up Astyages' son, 193
- Tantalus serves up own son to gods, 192
- capping, 64, 158, 190, 197, 228, 246, 249
- by Cleitus, 189, 250
- by Parmeniscus' Cynics, 198, 236–7, 238
- by Philocleon, 141–2
- by Plato's symposiasts, 201–8, 210, 211, 212
- by Sophocles, 123, 250
- by Xenophon's symposiasts, 217, 218, 222
- Caunians
- drinking customs, 84
- Cimon, 18, 19, 33, 122, 127, 154, 184, 251
- compared to Themistocles, 126–8
- enacts Athenian imperialism, 126–8, 129
- treatment of allies, 126–7
- Cleomenes I of Sparta, 94
- drinker of unmixed wine, 74
- fate of, 75
- Cleomenes of Methymnia, 103
- Cleon, 142
- Bdelycleon poses as, 141
- criticism of, 142, 143, 144
- Collins, D., 51, 63–4
- comparisons (*eikasmoi*)
- by Philocleon, 142
- competition, *see* sympotic competition
- Corinth
- figured pottery from, 1, 3–4, 8, 9, 26
- Corinthian black-figure krater, by Athana Painter, 3–4, 8, 9, 26
- Corner, S., 12
- Corybantes, 210
- Cotys of Thrace, 101, 103, 105
- Critias of Athens, 16, 19, 107, 155
- object of Theramenes' kottabos toast, 152–4
- on good and bad sympotics, 105–7
- Critias of Athens, fragments
- Constitution of the Lacedaemonians*, 105–6, 107, 153
- poetry, 106–7, 153
- Croesus, 90
- advises Cyrus, 90, 91
- hosts Anacharsis, 111
- Ctesias, *Persica*, 86, 96, 98, 182–5
- Curtius, *History of Alexander*, 189
- Cynic *Epistles*, 113–15
- Cynic traditions, 114, 235–9, 245
- Anacharsis, 112–16

- Cyrus I of Persia, 178–81, 193
 at the symposion, 95
 imposes sympotic life on Lydians, 91
 institutes Sacaea, 98
 killed by Tomyris, 87, 90
 lures Massagetae to banquet, 90, 98–9
 lures Scythians to banquet, 98–9
 presents ‘good life’ to Persians, 90
 successors contrasted to, 95–6
 warning about the good life, 91, 93
- dancers
 at Xenophon’s *Symposium*, 217, 219
 Philip II drinks with, 103
- dancing
 at Phaeacian feasts, 67
 at Xenophon’s *Symposium*, 220, 227
 by drunken philosopher Thrasycles, 243
 by Massagetae, 89
 by men at Philip II’s court, 130
 by Scythians lured to banquet by Cyrus, 98
 by the Charites, 221
 by Thessalians encouraged by Philip II, 102
 in Lucian’s *Lexiphanes*, 240
 Ion 27 W, 26, 32
 on Attic red-figure kylix, 42, 81
 previously at Hiero’s symposia, 179
 Theognis 789–94 W, 40
- deceit, *see* sympotic deceit
- deixis, 247
 Anacreon 373 Campbell, 36
 Ion 27 W, 26–7, 33
 Xenophanes 1 W, 27, 33
- Demetrius Poliorcetes, 235
- Demetrius, son of Philip V of Macedon, 186, 190
- Demosthenes, 18, 247
 on Aeschines’ commensal misconduct, 129–40
 on the court of Philip II of Macedon, 130
- Demosthenes, speeches
Against Conon (54), 146
On the False Embassy (19), 18, 129–40
Second Olynthiac (2), 130, 134–5
- [Demosthenes], *Against Neaera* (59), 173–4
- Depew, M., 36
- Desmond, W., 238
- Diodorus Siculus, *Library*, 187
- Diogenes Laertius
 on Anacharsis, 111–12, 113
 on Empedocles, 119–20, 121
- Diogenes Laertius, *Lives*, 111–12, 113, 119–20, 121
- Diogenes of Sinope, 113
- Dionysia, 247
 Plato’s *Symposium* as, 210
 setting for *Cynics’ Symposium*, 236
 venue for Agathon’s victory, 195
- Dionysian revellers, 42
- Dionysian revelry, 52, 81, 99, 248
 by Alcibiades Senior in Plato’s *Symposium*, 20, 205, 209–10, 211
 by hat-wearing symposiasts, 78–9
 by poisoned dove, 170
 conjured by Anacreon, 46
 on Anacreontic vases, 49, 50
- Dionysus, 46, 48, 50, 79, 86, 105, 205
 as wine, 167
 associated with drinking horn, 78
 Creusa appeals to, 167
 deeds praised by Solon, 52, 110
 first portion assigned to, 112
 on Corfu pediment, 10
 on Delphic temple of Apollo, 167
 rejected by Scythians, 87
 responsible for Alexander’s death, 187
 saluted by Ion 27 W, 32, 33
 transvestite rituals, 49, 50
 wears ivy wreath, 209
 wedding of, 221
 drinking competition, 160, 228
 Alexander and the Indians, 187
 Anacharsis’ victory, 110
 Xenocrates’ victory, 228
- drinking cup
 circulated by Alcibiades Senior, 209
 on Attic red-figure kylix, 42, 80, 81
 skyphos named after Scythians, 98
- drinking cups
 Alcaeus 346 LP, 35
 at Ion’s party, 168
 circulate at symposia in Athens, Thessaly and Chios, 105–6
 made from skulls by Scythians, 86, 99
- drinking horn
 Attic ram’s head rhyton, 82
 marker of difference, 79
 on a Corfu pediment, 10
 on Attic red-figure kylix, 77, 81, 82
 on Corinthian black-figure krater, 8
 rustic, primitive, Dionysian, 77–9
 used by: Dionysus, satyrs and symposiasts, 78–9; Scythians, Persians, Thracians and Athenians, 78; Thracians, 105
- Egyptians
 battle Persians at Pelusium, 87
 eating habits, 66
 symposia, 84
- Empedocles, 18, 129, 156, 171, 184
 at the symposion, 118–21
- Ephippus, 187, 250

General index

291

- Ephippus, *On the Burial of Alexander and Hephaestion*, 190
- Epicurus, 196, 230, 231, 232, 235, 246
- Epicurus, *Symposium*, 230–1
- Eros
 Anacreon spars with, 54–5
 subject in Plato's *Symposium*, 201
- Ethiopians
 ignorant of wine, 94
- ethnicity and ethics, 18, 19, 66–116
- Etruria
 Corinthian krater in, 3–4
 Greek pottery in, 4
 symptotic scenes in, 4
- Etruscans
 enjoy luxury, 101
 lifestyle, 101
- Eubulus, *Semele, or Dionysus*, 46, 112
- Euenus of Paros, 1, 16
- Euenus of Paros, fragments, 60–4
- euprosynē*, 30
 Anacreon el 2, 53
 Panyassis 12 K, 48
 previously enjoyed by Hiero, 178
 Socrates encourages symposiasts towards, 218, 222
 Xenophanes 1 W, 26
- Eupolis, 150
- Eupolis, unattributed fragment, 147
- Euripides, 242
- Euripides, plays
 Alceste, 160
 Cyclops, 85
 Ion, 19, 164–70, 182
- Faraone, C., 51, 60
- Flower, M., 93
- Fornara, C., 92
- frank speaking, 158, 190
 by Alcibiades, 210–11
 by Cleitus, 188
 by Mithridates, 184, 185
- frankincense
 Xenophanes 1 W, 26
- Frontisi-Ducroux, F. and Lissarrague, F., 50
- garland, golden
 won by Xenocrates, 228
- garlands, 154
 distributed/discussed in Plutarch's *Sympotic Questions*, 231
 won by: Aeschines, 131; symposiast on Attic red-figure amphora, 36; symposiast on Attic red-figure kylix, 42; symposiasts, 26, 41, 54, 74; Theban rebels, 173
- Garvey, P., 44
- Glazebrook, A., 174
- gnomic wisdom (*gnōmai*), 15, 25–34, 35, 47, 52, 57
- Greek sympotics, 75, 104–7, 250
 according to Theopompus, 102–4
 corrupt Scythians, 100
 critiqued by Anacharsis, 108–16
 imagined by Persians, 93
 similarities to Scythian, 89
- Gribble, D., 150
- habrosynē*, see luxury
- hair, cut in mourning, 74
- Halliwel, S., 143
- Hammer, D., 38
- Hartog, F., 87
- Hecataeus
 on commensal practices, 66
- Hecataeus, fragments, 66
- Hegesilochus of Rhodes, 104, 174
- Hellanicus
 on commensal practices, 66–7
- Hellanicus, fragments, 66, 67
- Heracles, 29
 Alexander drinks 'cup of Heracles', 187
 Cynics emulate, 237–8
 love of lentils, 238
 recipient of libation, 32
 sympotics in Panyassis' *Heracleia*, 29
- Hermes and Mysteries affair, 18, 147, 148–50, 152, 191, 247
- Athenian suspicions of Corinth, 155
- Herodotus, 117
 on a Scythian martial ethic, 100
 on Anacharsis, 107
 on Athens, 17, 84, 128
 on Caunian drinking customs, 84
 on dangers of the good life, 95, 96, 100
 on Egyptian symposia, 84
 on Persian banquets, 90–4
 on Scythian sympotics, 84–9, 99
 on Spartan perceptions of Scythian drinking, 74–5, 98
 presentation of ethics through sympotics, 83–94
- Herodotus, *Histories*, 9, 11, 17, 19, 74–5, 83–94, 96, 97, 98–9, 101, 107, 108, 116, 128, 133, 172–3, 174, 175–6, 178, 181, 182, 183, 193, 209, 215, 248
- Hesiod, 161, 245
- Hesiod, works
 Theogony, 161
 Works and Days, 48
- [Hesiod], *Catalogue of Women*, 85
- hetaira*, 136, 173–4, 145, 187, 238, 250

- hetaira*, (cont.)
 death by, 171–6
 laughing, 237–8
 Olynthian woman treated as, 136
 Thais, 187
- hetairai*, 102, 103, 146, 158, 171, 190, 198, 249
 Theban women treated as, 173–4
- hetaireia* (friendship group), 11, 19, 151, 152, 155
- hetairoi*, 149
 conspiracy against Alexander, 189
- hetairoi*, 102, 134, 135, 149, 179
 Hiero of Syracuse, 178–81
 Hipparinus, son of Dionysius of Syracuse, 181
 Homer
 ethnographic imagination, 67–9
 Homer, works
Iliad, 67, 85, 86, 127
Odyssey, 66, 68, 160, 162–3, 170
 Homeric feasts, 7
Homeric Hymns, 161
 Huss, B., 220
- hybris*
 accompanies third krater, Panyassis 13 K, 48
 Anacharsis' third krater, 112
 Anacreon seeks to avoid, 47–8, 50, 53
 at Alexander's symposium (with Cleitus), 188
 Athenians charged by Solon with, 137
 avoidance recommended, Xenophanes 1 W, 31
 by Aeschines at Xenophon's party, 134–6, 138–9
 by Alcibiades Junior, 147–8
 by Alcibiades Senior, 146
 by Athenian Chares, 103
 by Demetrius towards Greeks, 186
 by Philocleon at symposium and in *kómos*, 143
 by Scythian rulers in Asia, 181
 by Scythians corrupted by Greek practices, 100
 Eubulus' fourth krater, 45–6, 112
 Herms and Mysteries, 149
 linked to Cleomenes' 'Scythian' drinking, 75
 punished by Pittacus, 110
- Illyrians, 102
 Ion of Chios, 16, 121, 129, 139, 140, 155, 195
 politics, 124
 reflections on Athenian imperialism, 125–6, 128–9
 relationship with Cimon, 127
 sympotic reputation, 121–2, 155
 Ion of Chios, fragments
Foundation of Chios, 48
 poetry, 32–3, 35, 221
Siays, 18, 33, 122–9, 196, 204, 241
- Isthmian Games
 venue in Plutarch's *Sympotic Questions*, 232
- kaloi kagathoi*, 151, 199, 200, 212, 213, 217, 224, 225, 250
kalokagathia, 200, 214, 218, 220, 222–3, 224, 225
 Kantzios, I., 54
 Klotz, F., 231
 komast
 on Attic red-figure kylix, 44, 56
 komasts
 Anacreontic, 55
 Chilon and Solon, 109
 on Attic black-figure skyphos, 78
 transvestite, Anacreontic vases, 49
- kómos*, 14, 74, 154, 249, 250, 251
 at Persepolis, 187
 by Alcibiades Junior, 145, 146
 by Alcibiades Senior, 146–7
 by Anacreontic revellers, 49–50
 by Philip II after Chaeroneia, 103, 250
 by Philocleon, 143, 149
 by Theban rebels, 19, 176–7, 250
 jurors on, 143
 Murray's 'alien world of license and misbehaviour', 151
 of doves, 170, 250
 on Attic red-figure kylix, 42–4
 on Boeotian black-figure tripod kothon, 3, 13
 on Panagjurishte Amphora, 177
 on red-figure drinking vessels, 79
 pro-Spartan and oligarchic, 109
 reception of, 177
 transvestism, 49
- kottabos, 79, 152, 154
 in Lucian's *Symposium*, 242, 244
 on red-figure kylix, 80, 82
 originates from Sicily, 153
 played by Theramenes, 152–4
 krater, 3, 22, 26, 33, 53, 62, 87, 110
 Alcaeus 206 LP, 35
 Anacharsis' three kraters, 112
 Anacreon el 2 W, 52, 202
 at Ion's party, 165, 168, 169, 250
 at Phaeacian feasts, 67
 at Sparamizes' symposium, 184
 Attic red-figure, Kleophrades Painter, 55
 Attic red-figure, Pig Painter, 49
 centrality to symposium, 87, 169
 Corinthian black-figure, Athana Painter, 3–4, 8, 9, 26
 Eubulus 93 KA, 46, 112
 in Sicilian cities, 10
 Ion 27 W, 32
 metaphor for Pindaric performance, 253

General index

293

- mixed by: Maron, 68; mercenaries, 87;
 Scythians, 85, 250
 on Attic red-figure kylix, 44
 set for Massagetæ, 90
 sober, 111
 Theognis 487–96 W, 62
 Theognis 979–82, 157, 193
 Xenophanes 1 W, 26
- Laconia
 figured pottery from, 10
- Lardinois, A., 28
- Lateiner, D., 88
- laughter, 169, 236
 Adespota elegiaca 27 W, 57
 anxieties over, 204, 208
 at Ion's party, 168, 169
 Critias DK88 B6, 106
 directed towards Alcibiades, 211
 in Ion's *Stays*, 123, 124–5
 in Lucian's *Symposium*, 241, 242
 in the *Cynics' Symposium*, 238
 Pittacus in Plutarch's *Symposium*, 110
 Theognis 309–12 W, 117
- laughter-maker (*gelôtopoios*), 169, 249
 at Ion's party, 19, 168, 250
 in Lucian's *Symposium*, 241, 250
 in Xenophon's *Symposium*, 169, 214, 217, 250
- laughter-makers
 Anacharsis unamused at, 113
 Philip II drinks with, 103
- laughter-making, 190
- Lee, K., 166
- libations, 158, 190
 at Ion's party, 165, 169–70
 at party attended by Cimon, 126
 at Phaeacian feasts, 67
 Ion 27 W, 32, 33
 missing from Epicurus' *Symposium*, 230
 shared by Aeschines, 131
 shared by Athenian ambassadors, 132
 Theognis 487–96 W, 62
 transgressed by Aeschines and Demosthenes,
 138–9
- Xenophanes 1 W, 27, 31, 34
- Lissarrague, F.
 Erlangen 454, 42
 '*faire le Scythé*', 83
 symposium on figured pottery, 4
- Lloyd, G. E. R., 18
- Lucian, 198, 235, 244
- Lucian, works
 Lexiphanes, 20, 239–41
 Nigrinis, 242–3
 Symposium, 20, 118, 198, 241–5
- Timon*, 243
- luxury
 habrosynē, 38–9, 53
 rare, 59
 tryphē, 95, 101, 102
 unknown to Persians, 90
- Lydians
 drinking practices, 106
 hydopatheia, 49
- lyre
 accompaniment to sympotic song, 24
 Alcaeus 70 LP, 7
 Anacreon 373 Campbell, 35–7, 38
 invitation to Pheidippides to play, 16, 24
 magadis, 39
 on Attic black-figure skyphos, 78
 on Attic red-figure amphora, 36
 on Corinthian black-figure krater, Athana
 Painter, 3, 8
 played at Pittacus' symposia, 11
 Theognis 531–4 W, 40
 Theognis 789–94 W, 40
- lyre-playing
 by Anacreontic revellers, 55
 imposed upon Lydians, 91
 index of sympotic proficiency, 39, 40
 on Attic red-figure kylix, 42, 177
 on Attic red-figure pelike, 56
 Themistocles' lack of skill, 126, 251
- Lysias, 155
 on Alcibiades Junior, 144–8
- Lysias, speeches
 Against Alcibiades I (14), 144–8
 Against Alcibiades II (15), 144
 Against Eratosthenes (12), 135
- MacDowell, D., 134
- Macedonian drinking, 190
- Macedonian symposium, 130–1, 172–3, 191
 Persians at, 175–6
 political murders at, 185–90
- Martin, R., 111
- marzeah*, 9
- Massagetæ
 inhale fruit vapours, 89
 lured to banquet by Cyrus, 90, 99, 101
 relationship to Scythians, 89
- Menelaus joke, 241
- Menippean satire, 243–4, 253
- metasymphotic 'I', 35–57
- Miller, M., 49
- monkey, 113
- Munson, R., 91
- Murray, O.
 Herodotus' Persian stories, 182

- Murray, O. (cont.)
kōmos in late fifth-century Athens, 151
 Odyssey as sympotic poetry, 70
 symposium as *Männerbund*, 1, 11, 12
- Mycerinus, king of Egypt
 day-long revelry, 84
- Mykonos, 72
- myrrh
 at Ion's party, 168
- Near Eastern narratives, 158–9
 comparators for Greek, 161, 162–4, 172, 192
 Edict of Telibinu (Hittite), 162
 Illuyanka tale (Hittite), 162
 Innana and Enki (Babylonian), 160–1
 tale of Aqhat (Ugaritic), 171–2
- Norwegian *vorspiel*, 35, 44
- Odysseus
 at Phaeacia, 67
 in Cyclops' cave, 67–9
 murders suitors at banquet, 163, 190
- Olson, S. D., 144
- Olynthus
andrōnes at, 10, 12
 sack of, 130, 133, 136
- paean*
 Alcman 98 Davies, 30
 sung by Aeschines, 131
- Panathenaea
 setting for Xenophon's *Symposium*, 215
- Panyassis, *Heracleia*, 29, 30, 47–8, 51, 221
- Parmeniscus, 235
- Parmeniscus, *Cynics' Symposium*, 20, 198, 235–9
- paroinia*
 Aeschines at Xenophon's party, 134–6, 138–9
 at Alexander's symposion (with Cleitus), 188
 at Philip II's wedding celebration, 188
 by Hermogenes, 218
 in Lucian's *Symposium*, 241
 might lead to death, 190
- Parysatis, mother of Artaxerxes II, 182, 183–5
- Pausanias, *Description of Greece*, 55, 186, 221
- Pausanias, Spartan regent, 91
 mocks Persian banquets, 93
 sets Persian table, 93
- Pelling, C., 122
- Pellizer, E., 63
- perfume, 222
 dismissed by Socrates, 218
kalokagathia as, 218
 Xenophanes 1 W, 26
- Periander of Corinth
 Anacharsis at the court of, 98, 111
- host of Plutarch's *Symposium*, 108, 232
 necrophilia, 174
- Pericles, Athenian leader, 123–4, 224
 avoids convivial gatherings, 251
- Pericles, uninvited guest, 72–3
- Persaeus, *Sympotic Notes*, 242
- Persian banquets, 90–4, 191, 250
 at royal court, 96–7, 250
 compared to Spartan custom, 91
 imagined by Athenian ambassadors, 92–3
- Persian luxury, 95, 96, 97
 disputed by Heracleides, 96–7
- Persians, 84
 at Macedonian symposion, 175–6
 celebrate Sacaea festival, 98–9
 critique Greek dining practices, 95
 dress, 75, 76
 drinking practices, 248
 eat terebinth and cardamum, 96
 fondness for wine, 91, 92, 94, 105
 ransom captives to Cimon, 127
 transformed by good life, 90–1, 93
tukta (birthday party), 91–2
- Petronius, *Satyricon*, 243
- Phaenician feasts, 30, 67
- Philip II of Macedon, 186, 251
 argues with Alexander over wine, 187–8
 Athenian embassy to, 129
 bribes Aeschines (allegedly), 136, 155
 corrupts and conquers Thessalians, 101–2, 186
 danger to Athens, 130, 139–40, 156, 247–8
 Demosthenes' antipathy towards, 140
 does not poison guests, 186
 entertains Thebans, 132–3
 imitated by Demetrius, 186
 in Theopompus' *Philippics*, 102, 103–4, 130
kōmos after Chaeroneia, 103, 250
 praised by Cleitus, 188
 pursues politics at feast, 132–4, 190
 royal court in Demosthenes, 130, 135
 victory feast: at Olympic Games, 133–4, 250; at
 Pythian Games, 131–2, 136, 186
 wine-lover (*philopotēs*), 103
- Phocylides, fragments, 28, 30
- Phrygians
 beer drinkers, 71, 74
- Pindar, 1
 commensal terminology, 13–14
 performance as mixing of krater, 253
 Tantalus' sympotic offence, 192
- Pindar, works
Isthmians, 253
Olympians, 192
- pistis* (pledge of trust), 149

- Pittacus of Mytilene
Alcaeus on, 7, 11, 142
in Plutarch's *Symposium of the Seven Wise Men*, 110–11
punishment for drunken *hybris*, 110
- Plato, 20, 108, 150, 211, 229, 231, 232, 233, 245, 249
challenged in Lucian's *Lexiphanes*, 240
harnesses sympotic dynamics, 198–213
in Plutarch's *Sympotic Questions*, 233
mimēsis of 'Protagorean' symposium, 212
on Spartan *syssition*, 104–5, 248
riffing on Greek myth, 161
- Plato, works
Gorgias, 185–6
Laws, 6, 104–5, 107, 145
Protagoras, 109, 198–201, 202, 206, 208, 211–12, 213
Symposium, 13, 118, 145–6, 150, 155, 161–2, 176, 195–215, 219, 222, 227, 228, 229, 236, 238, 240, 241, 242, 244, 245
Theaetetus, 206
- Plutarch, 117, 129, 150, 174, 183, 231, 232, 235, 240, 241, 244, 245, 246, 251
authorial self-positioning, 231–4
engagement with earlier *Symposia*, 196, 233
Hellenic perspective, 234
- Plutarch, works
Against Colotes, 231
Alcibiades, 146–147, 149
Alexander, 187, 188–9
Artaxerxes, 96, 182–5
Cimon, 251
On Isis and Osiris, 115
On Kingship, 231
On the Sign of Socrates, 173, 175, 176
Pelopidas, 173, 175
Pericles, 127, 251
Solon, 39
Symposium of the Seven Wise Men, 108–11, 115, 232
Sympotic Questions, 20, 111, 118, 196, 197–8, 230, 231, 232, 235, 241, 245
Themistocles, 251
- Polycrates of Samos, 9, 55
- Polyphemus, 67, 85
hospitality to Odysseus, 67–8
- potarch, *see also* symposiarch
challenged in *Ades. eleg.* 27 W, 57–9
- Pownall, F., 153
- prayer, 154
at Scythian oath-taking ritual, 86
shared by Aeschines, 131–2, 136
Theognis 943–4 W, 42
Xenophanes 1 W, 27, 31, 34
- Preston, R., 234
- Quinn, T., 126
- Redfield, J., 68
- Relihan, J., 243
- representation, *see also* sympotic representation
approaches to, 1, 2–3
- responsion, 197, *see also* capping
in Plato's *Symposium*, 201–8, 211, 213
in sympotic poetry, 51, 59–63
in Xenophon's *Symposium*, 214
- Romeri, L., 239
- Romm, J., 115
- Rossi, L. E., 22
- Sacaea ('Scythian') festival, 98–9
- Salmoxis, Thracian mantic, 209
- Samos
sanctuary of Hera, 10
- Schmitt Pantel, P.
Euripides' Ion, 165
symposium as civic event, 1
- Scythia
Cyrus in, 90
- Scythian drinkers
on Attic figured pottery, 17
- Scythian drinking, 56, 248, 252
Anacreon 356b Campbell, 50, 51, 73–4
at Sparta, 74–5
Theognis 825–30 W, 74
- Scythian hats, 75–7
- Scythian sympotics, 74, 248
in Herodotus' *Histories*, 84–9
on Attic figured vases, 75–83
- Scythians, 84, 94
antipathy to the *aulos*, 109
compared to Spartans, 89
corrupted by Greek practices, 99–100, 102
distribution of wine and honour, 85–6, 250
drink from skull cups, 86, 99
drink milk, 84–5, 97
drunkenness, 85
eat cheese, 85
fondness for wine, 83, 105
host cannibal banquet, 181, 193
ignorance of wine, 97–8, 108, 109
lovers of wine, 98
lured to banquet by Cyrus, 98, 101
martial ethic, 84–8
mix blood with wine, 86, 250
oath-taking ritual, 86
reject Dionysus, 87
rule Asia and killed whilst drunk, 98, 181
'use' unmixed wine, 105
seven against Thebes, 178
- Seven Wise Men

- Seven Wise Men (cont.)
 at the symposion, 108–9, 196
 in Plutarch's *Symposium*, 240
- Shrimpton, G., 101
- Sicily
andrōnes at, 10
 Athenian expedition to, 148
 decadence, 153
 origin of kottabos, 153
- Simonides
 recipient of sympotic advice, 59–60
- skolion*, 16, 64, 154
 Harmodius song, 208
 sung by Philocleon, 141–2, 144, 154
- Smith, T. J., 13
- Socrates
 in Plato's *Protagoras*, 198–200, 206
 in Plato's *Symposium*, 118, 195–6, 204–5, 206–8, 208–13
 in Xenophon's *Symposium*, 118, 214, 215–16, 217–28, 240
- Solon of Athens
 as komast, 109
Eunomia (4 W), 137
 hosts Anacharsis, 111
 in Lucian's *Anacharsis*, 115
 in Plutarch's *Symposium*, 110
 praise for deeds of Aphrodite, Dionysus and the Muses, 52–53, 110
 sumptuary reforms, 38, 39
- Solon of Athens, fragments, 52, 57, 110, 137
- song, 16
 Anacreon 356b Campbell, 50, 51, 73
 at parties amongst the Massagetae, 89
 at Phaeacian feasts, 67
 compared by Pindar to mixing of kraters, 253
 imposed by Socrates, 219
 insult to Macdonian generals, 188
 Ion 27 W, 32
 Ion's *Stays*, 122, 126
 on Attic red-figure kylix, 42
 previously at Hiero's symposia, 179
 Theognis 789–94 W, 40
 Xenophanes 1 W, 26, 27
- Sophocles, 33, 124, 196, 250
 enacts Athenian imperialism, 18, 19, 121–6, 129, 154, 251
 sympotic strategms, 121–6, 204
- Sparamizes, chief eunuch, 182, 183–5
- Spartan symposion, 14, 30
- Spartan *ysition*, 30, 105, 107
 Plato's advice for, 104–5, 248
- Spartans
 banquets compared to Persian, 91
 drinking practices, 105–6
- 'Scythian' drinking, 74–5
- spectacles of symposiality, 24, 34–57, 252
- Stehle, E.
 Alcaeus 130 LP, 23
 feminizing performances, 48
- Strabo
 on Scythians, 99–100
 on the Sacaea festival, 98–9
- Strabo, *Geography*, 30, 98–100
- Straton of Sidon, 101, 104
- symposiarch, *see also* potarch
- Alcibiades Senior as, 150
 Plutarch as, 231
 Socrates as, 218–22
 tyrannical aspirations, 119
- symposion
 anxieties about, 19, 150, 155–6, 251
 archaeological evidence, 9–11
 civic-religious aspects, 12–13
 compared to Norwegian *vorspiel*, 44–5
 dangerous to despots, 171–82
 entertainments, 7–8
 eschatological dimension, 208–9
ēthos revealed at, 66–107, 186, 191, 236–8, 240–1, 248
 furniture and form, 8–9
 in Greek thought world, 21, 248–9
 metasymphotic event, 23
 participants, 11–12
 plurality and diversity, 7–15, 21
 political potency, 152, 251
 political temper revealed at, 117–56, 247–8
 politics staged at, 157–94, 248–9
 relation to Near Eastern practices, 9
 rhetorics of the, 20, 65, 198, 246, 247–53
 socio-political aspects, 8–9, 11–13
 socio-psychological aspects, 23, 250–2
 terminology, 7
 trends in scholarship, 1–2, 5, 6, 7, 8, 10, 11–12, 14
 venues and occasions, 10–11
- Symposium* (literary form), 20–1, 195–246, 249, 252
 authorial self-positioning, 21, 215, 225–6, 229–34, 237, 240–1, 244–5, 249
 capping, 245–6
 competitive, 239–41
 critique of, 229, 239–45, 249
 Cynic parody of, 235–9
 deliberative, 227–8
 interrogative, 211–12, 228, 232, 249
 vehicle for doing philosophy, 213, 228, 249
- sympotic boasting, 158
 by Cimon, 126–7
 by Mithridates, 184

General index

297

- by Philocleon, 141
- symptotic competition, 31, 57–65, 122–3, 201–8, 209–10, 213, 214, 228, 236–7
- symptotic conversation, 222–6
 - in Plutarch's *Sympotic Questions*, 232–4
 - interrogative, 211
- symptotic deceit, 157–94
 - Agamemnon's homecoming, 162–3
 - at Ion's party, 164–70
 - facilitated by laughter, 169
 - Odysseus' homecoming, 163
 - of Alcetas by Archelaus, 185–6
 - of Enki by Innana, 160–1
 - of Greek representatives by Demetrius, 186
 - of Mithridates by Sparamizes, 182–5
 - of polemarchs by Theban rebels, 171
 - of Resource by Poverty, 161–2
 - of Serpent by Storm God, 162
 - of the Fates by Apollo, 159–60
- symptotic *ēthos*
 - created, critiqued, challenged, 17, 22–65, 66–116, 72–83, 117–56, 188–9, 235–9, 243, 248
- symptotic fisticuffs, 187, 241–2
- symptotic furniture and paraphernalia, 8–9
 - Alcman 19 Davies, 32
 - Ion 27 W, 33
 - Near Eastern origins, 9
 - Xenophanes 1 W, 26, 32
- symptotic mirage, 7–15
- symptotic misconduct, by
 - Aeschines, 129–40
 - Alcibiades Junior, 144–8
 - Alcibiades Senior, 146–7
 - host and symposiarch, 118–21
 - Philocleon, 141–4
 - philosophers, 242–3
- symptotic murder, 171–82, 185–90
 - attempted, 164–70
- symptotic performance
 - constructs identities, 16–21, 22–65, 247, 250–1
 - reveals *ēthos*, 66–107, 186, 191, 236–8, 240–1, 248
 - reveals political temper, 117–56, 184, 188–9, 247–8
- symptotic poetry
 - circulation of, 23
 - competitive dynamics, 23, 31, 51–3, 57–64, 247
 - critiques symptotic performance, 31, 50–1, 52–4, 60–4
 - displays of symptotic proficiency, 22, 28, 31, 34–63
 - first-person statements, 23, 35–57
 - gnomic wisdom, 22, 25–34
 - metasympotic verse, 15–16, 22–65
 - performative dynamics, 32
 - recommendations for the symposium, 25–34, 50–1, 57–64
 - responion, 51
 - rhetorical dynamics, 34, 247
 - self-fashioning through, *see* symptotic self-fashioning
- symptotic representation
 - approaches to, 1–7; *see also* representation
 - competitive, 57–65, 239–41, 243–4, 245–6, 249
 - discursivity, 22, 116, 118, 248, 249
 - in Greek thought world, 17–18
 - priority and multiplicity, 14–15
 - rhetorical, 4, 22, 253
 - workings of, 15–21
- symptotic self-fashioning, 23, 247
 - as Anacreon, 55
 - as Bassara, 45–6
 - as speaker of *gnōmai*, 28
 - as spectacles of symposiality, 34–57
 - as young, 41, 143–4
- symptotic space, 9
- symptotic spectacles, 34–57, 216–22
 - deliberative, 227
 - educational value, 217
 - value critiqued, 219
- synousia* (gathering), 198–201, 209
- syssition* (communal meal)
 - Spartan, 30, 105, 107
 - Theognis 309–12 W, 117, 251
- Tecuşan, M., 200
- Thebans
 - at sacrificial banquet with Philip II, 132–3
 - symptotic rebellion, 171–178
- Themistocles, 126–8, 154, 224, 251
 - betrays *xenos*, 127–8
 - lack of symptotic skill, 126, 136
 - reputation for cleverness, 127, 128
- Theocritus, 253
- Theognidea*, *see* Theognis of Megara, fragments
- Theognis of Megara, 1, 8, 11, 23, 24, 51, 75, 77, 106, 120, 149, 157, 158, 164, 247, 252
 - competitive exhortations, 59–63
 - criticism of 'Scythian' sympotics, 74
 - effects of wine, 46–7
 - learning a companion's temper, 117, 193, 251
 - learning good from the good, 113, 193, 224, 225, 228, 252
 - on deceit, 157–8, 184–5, 190, 193, 251
 - statements of symptotic performance, 39–42
 - value of symptotic prizes, 64, 228

- Theognis of Megara, fragments, 7, 8, 9, 11, 16, 18, 19, 30, 39–42, 43, 45, 46–8, 52, 56, 59–63, 64, 74, 88, 113, 117, 157–8, 184–5, 193, 224, 228, 251, 252
- Theopompus of Chios, 17, 130
 Athenian decadence, 102–3
 Byzantines and Chalcedonians, 102
 corrupting influence of democracy, 102–3
 Etruscan lifestyles, 101
 Illyrian drinking practices, 101
 Philip II of Macedon, 103–4
 Thessalian intemperance, 101–2
- Theopompus of Chios, works
Philippics, 100–4, 174, 181
 unassigned fragment, 103–4
- Theramenes, 152–4, 155
- Thessalians
 corrupted and conquered by Philip II, 101–2
 dice-playing, 102
 drinking practices, 106
 intemperate lifestyle, 101–2
- thiasos* (celebratory group)
 Alcman 98 Davies, 30
- thoinē* (banquet)
 Alcman 98 Davies, 30
 Theognis 237–54 W, 23
- Thracians
 beer drinkers, 66, 71, 74
 drinking practices, 105
 influence Alcibiades Senior's heavy drinking, 104
 'use' mixed wine, 105
- Thucydides
 mutilation of Herms, 148
 performance of Mysteries, 149
- Thucydides, *History*, 125–6, 147, 148, 149, 151
- thusia* (sacrificial banquet), 132
- Timaeus of Tauromenium, 18, 118, 121, 129, 139, 140, 156, 171
- Timaeus of Tauromenium, *Sicilian History*, 118–21, 228
- toast
 poisonous, 186
 to men by Etruscan women, 101
 to men by Illyrian women, 101
 to Molpis by Parmeniscus, 236
 to Philip II by Aeschines, 132, 186
- toasting, 105–6, 154, 190
 by Plutarch's symposiasts, 110
 critiqued by Critias, 105–7, 153
 Macedonian habits, 190
 sympotic conversation mimics, 201
- Tomyris, queen of the Massagetae, 87, 90
- uninvited guest (*aklētos*), 72–3, 158, 190, 197, 249
 Alcibiades, 211
 at Ion's party, 169, 250
 Menelaos joke, 241
 Odysseus, 163
- Waterfield, R., 225
- West, M., 28
- Whitmarsh, T., 23
- Wilson, P., 39
- wine, 13, 14, 43, 51, 236, 249, 250
 absent from Scythia, 97, 111
 aids deceit, 19, 156, 158, 159–64, 172, 251
 Alcaeus 367 LP, 35
 Anacreon 356a Campbell, 45–6, 50
 Anacreon 356b Campbell, 50
 Anacreon 373 Campbell, 36
 Anacreon 396 Campbell, 54
 and truth, 183–4, 185, 187–90, 210, 249, 250
 Archilochus 2 W, 37, 42
 Archilochus 4 W, 37
 Archilochus 124b W, 73
 at *marzeah*, 9
 at Persian banquets, 97
 at symposion, 22, 79
 benefits of, 48, 219
 blended with conversation, 234
 consumed by *kaloī kagathoi*, 199
 dangerous to despots, 171–82
 dangers of, 46, 60, 90, 94, 98
 Dionysus as, 167
 drunk by doves, 170
 effects of, 9, 45–6, 60–1, 101, 110–11, 113, 210–11, 230
 erotic associations, 82
 from Ismaros, 38
 influence on: Aeschines, 18; *see also paroimia*;
 Herm-choppers, 148; Philocleon, 143;
 philosophers, 242
 instructions for mixing, 46
 introduced by Alcibiades Senior, 209
 Ion 27 W, 32
 Ion, *Stays*, 122
 leads to *paroimia*, 135, 190; *see also paroimia*
 lentils circulate like, 237, 238
 Lexiphanes' conversation over, 240
 medicinal qualities, 94
 mixed with blood by: Greek mercenaries, 87,
 89; Scythians, 86, 250
 not enjoyed by Anacharsis, 114
 overindulgence in, 176
 Panyassis 12 K, 29
 Persian fondness for, 91, 92, 94, 105, 173
 Persians drunk on, 172
 Philocleon compared to, 142, 143

General index

299

- Phocylides 11 Bergk, 28
 Plato, *Laws* 637d5–e7, 105
 poisoned by: Circe, 68; Creusa's servant, 168, 169; Demetrius, 186
 poured in libation, 109, 169–70
 pursuit of politics through, 186
 ratio to water, 46, 48
 role in power struggles, 159–64, 170, 178, 181, 183
 route to *andreia*, 105
 saluted at symposion, 32
 scent of, 26
 Scythian abstention from, 97
 Scythian fondness for, 98, 99, 105
 soothes troubles, 218
 Sophocles playful and clever over, 122, 204
 stimulates inquiry, 219
 sweetened by onions, 223
 Theognis 467–76 W, 59
 Theognis 477–87 W, 60–1
 Theognis 503–8 W, 47
 Theognis 971–2 W, 64
 Thracian draughts, 105
 toasting with, 106, *see also* toast, toasting
 token of the good life, 91
 unknown in Scythia, 98
 unknown to Ethiopians, 94
 unmixed, 81, 110; satyric associations, 83
 unmixed, drunk by: Alexander, 187; Alexander and Indians, 187; Athenians at Persian court, 92; Cleomenes, 74; Cyclops, 38, 67; Hipparchus, 113–14; inexperienced Massagetae, 90; philosophers, 243; Scythians, 74, 98; Scythians and satyrs, 83; Scythians, Thracians, and Persians, 105; Spartans, 75; symposiast (wearing foreign hat), 79; uninvited guest, 73
 unmixed, gifted by: Maron to Odysseus, 67
 warming properties, 230
 water praised as, 236, 238
 wives drink, 97
 Xenophanes 1 W, 26
 Xenophanes 22 Leshner, 28
 wine drinker
 self-styling as, 52, 53
 wine drinking
 at Persian banquets, 93
 from skull cups by Scythians, 100
 stimulates martial camaraderie, 38
 wine pourer, 51, 59
 harassed by Sophocles, 122, 123
 killed by Cambyses, 94
 wine-pouring, 190
 on Corinthian black-figure kothon, 13
 wine skin, 81
 Archilochean euphemism, 71
 carried by satyr, 82
 gift from Maron, 38
 satyrs play with, 81
 Wohl, V., 227
 Woodard, R., 161
- xenia* (guest-friendship)
 at Philip II's court, 130, 132, 133, 136, 139, 248
 gift-exchange, 139
 in the *Odyssey*, 68–9
 Persians at Amyntas' court, 172
 sacrifices offered for Ion, 167
 Xenophanes of Colophon, 1, 25, 34, 46, 52, 63
 Xenophanes of Colophon, fragments, 13, 25–34, 36, 39, 41, 52, 57, 68
 Xenophon, 108, 182, 191, 196, 216, 229, 231, 232, 233, 245
 at Thracian banquet, 105
 authorial strategies and self-positioning, 20, 225–6, 229
 dramatization of ideas, 174
 in Plutarch's *Symptotic Questions*, 233, 234
 'look and learn', 174, 217, 218, 228
 on Critias, 153
 on Persian dining customs, 95–6
 on Theramenes, 153
 Xenophon, works
Anabasis, 105
Constitution of the Lacedaemonians, 86
Cyropaedia, 87, 95–6, 97, 179–81
Hellenica, 19, 152–4, 171, 178
Hiero, 178–81
Symposium, 13, 118, 169, 194, 197, 206, 213–28, 229, 236, 238, 240, 241, 244, 245
xenos (guest-friend), 16, 23
 Anacharsis as, 111
 Themistocles' betrayal of, 128
 Xerxes I of Persia, 133
 Xerxes II of Persia, 181
 Yunis, H., 211–12