

Cambridge University Press

978-1-107-02638-4 - The Social World of Intellectuals in the Roman Empire: Sophists, Philosophers, and Christians

Kendra Eshleman

Index

[More information](#)*Index*

- ab epistulis*, 84–5  
*Acts of Paul*, 172  
*Acts of Peter*, 113–14, 172  
 Aelian, 85–6, 186  
 Aelius Aristides, 16, 39, 140  
*Against Those Who Burlesque the Mysteries (Or. 34)*, 73, 77  
*Funeral Address in Honor of Alexander (Or. 32)*, 140  
*On a Remark in Passing (Or. 28)*, 41, 72, 73  
 orator–audience relationship, 73  
 professional classification, 36–7, 86–8, 132–3  
*Sacred Tale 1 (Or. 47)*, 78  
*Sacred Tale 4 (Or. 50)*, 36–7, 86–8, 133  
*Sacred Tale 5 (Or. 51)*, 39, 136  
 teachers, 129, 132, 140  
*To Those Who Criticize Him Because He Does Not Declaim (Or. 33)*, 38, 41, 73  
 Aeschines, 138  
 Alexander the Clay–Plato, 40, 129, 137, 138, 140  
 Alexandria, 30, 32–3, 35, 44, 96, 117, 131, 199  
 Ammia of Philadelphia, 238  
 Ammonius Saccas, 45  
 Amphicles of Chalcis, 7–10, 21, 43, 132  
 Anicetus of Rome, 60, 152, 156, 246  
 Anonymous anti-Montanist, 154, 235, 237–40, 243  
 Antiochus of Ascalon, 205–6, 209  
 Antiochus of Cilicia, 137  
 Antipater of Hierapolis, 131, 134, 136  
 Apollonius of Tyana, 44, 84  
 apostolic churches, 112, 161–2, 248–50  
 apostolic succession, *see* successions  
 Apuleius, 3, 17  
 Arcesilaus, 206, 207, 209  
 Aristocles of Pergamum, 40, 129, 132, 133  
 Aristotle, 47, 181, 185, 186, 192, 193, 195, 231, 232, 233  
 Aspasius of Ravenna, 86, 129, 138, 144  
 Athens, 7–10, 41, 82, 131, 137, 139, 144  
 Atticus, Platonist philosopher, 198, 199
- Atticus Herodes, father of the sophist, 78–9  
 Aulus Gellius, *Attic Nights*, 1, 25, 47, 189, 208  
 pseudo-intellectuals exposed, 35, 42, 78  
 teachers and learned friends, 5, 27, 28, 45, 47, 78
- Basilides, 56, 171, 218, 221, 224–5, 230, 231, 232, 233, 249  
 bishops, *see* clergy; successions  
 Blastus, deposed presbyter, 59, 60
- Callistus of Rome, 29, 63, 64, 93, 109, 119, 157, 158–9, 160, 162–3, 233, 251  
 Caracalla, 85  
 Carpocrates, 56, 218, 224–5, 230  
 Carthage, 29–31, 91, 120, 162, 250–2  
 Cassianus Antiochus, 138, 144, 145  
 Cassius Dio, 85, 110  
 Celsus, anti-Christian philosopher, 50, 193, 201  
 Celsus, *On Medicine*, 182, 183  
 Cerdio, 219–20, 229, 230, 232  
 Cerinthus, 156, 230  
 chairs, endowed, 8, 26, 36, 78, 84–5, 133–4, 139–40, 144  
 Chrestus of Byzantium, 84, 131, 134, 137, 146  
 Christians  
*alternative histories*, 169–71  
*appearance*, 14  
*as verus Israel*, 227, 236–7, 257  
*attitudes toward Greek paideia*, 13–15, 25, 92, 103–4, 108, 185, 202, 260  
*diversity*, 5, 30–3, 173–4, 221–3  
*forms of worship*, 31–2, 58  
*preserve primordial wisdom*, 199–200, 201–2, 234  
*public debates*, 157–60, 175  
*relation to Greek culture*, 4–5, 54–5, 121, 169, 209–10, 215, 222, 236, 237, 257, 260  
*relation to Judaism*, 4–5, 51–2, 54–5, 60, 169, 215, 226–7, 236–7, 241, 257  
*social level*, 14–15

Cambridge University Press

978-1-107-02638-4 - The Social World of Intellectuals in the Roman Empire: Sophists, Philosophers, and Christians

Kendra Eshleman

Index

[More information](#)*Index*

289

- Cicero, *Brutus*, 68, 177, 186, 188  
*1 Clement*, 97, 98, 105, 120, 199, 246, 248  
 Clement of Alexandria, 15, 29, 32–3, 168, 170, 210  
     model of Christian authority, 107–8, 112, 245, 257  
     on *idiotai*, 103–4, 107–8, 169  
*Paedagogus*, 14, 107  
     spiritual pedigree, 160–1, 245  
*Stromateis*, 25, 64, 93, 103–4, 107–8, 149–50, 222, 245; heretical genealogy, 224, 249; history of philosophy, 180, 181, 195, 199–202  
 Clement of Rome, 248–9; *see also 1 Clement*  
     clergy  
         as experts, 92–4, 102, 106–7, 112, 154  
         as guardians of orthodoxy, 16, 94, 96–7, 106–7, 122–4, 225–6  
         challenges to, 109–12, 123, 124, 173, 208, 250–2, 253  
         charismatic authority and, 95, 97–100, 101, 246  
         church patronage and, 92–3, 96, 100–2, 113, 116, 120–3  
         defining center of church, 28, 97, 116–17, 122, 256, 258  
         development, 94–102, 121–3  
         diversity among, 116–17, 119–20, 123  
         duties and qualifications, 95–7, 99, 100–2, 122–3  
         female, 98, 100, 101, 113, 121  
         Pauline, 101  
             *see also* monepiscopate; successions  
     confessors, *see* martyrs  
     congregations  
         analogues for, 17, 28–9, 32  
         connections among, 30–1, 60, 119–20  
         openness of, 29–30  
         size and number, 30, 119  
         venues for, 22–3, 28  
     conversion, 4, 37, 43, 57, 101  
 Corinth, 30, 82–3, 103, 246  
 Cyprian, 122, 253, 256, 258  
 Damianus of Ephesus, 131, 133, 142, 143, 145–6  
 Demosthenes, 138  
 Demostratus, Claudius, 131, 133, 144, 145  
 dependency hypothesis, 200, 237  
*diadochai*, *see* successions  
 Dicaearchus of Messana, 192, 198  
*Didache*, 50–1, 53, 54, 95  
 Dio Chrysostom, 48, 77, 83–4, 85, 127  
     *Alexandrian Oration* (*Or.* 32), 44, 49  
     *On His Exile* (*Or.* 13), 74–5  
 Diogenes Laertius, 150, 180, 181, 183, 191–9, 200–1, 202–5, 207, 211, 254  
 Dionysius of Halicarnassus, 186  
 Dionysius of Miletus, 40, 84, 85, 129  
 docetism, 52, 116  
 doxography, 178, 181, 184, 198  
 Easter Controversy, 59–60, 109, 152, 161, 170, 171, 240  
 Ebionites, 230  
 education, *see* schools  
 Elchasites, 157, 158–9, 230  
 elitism, charges of, 25, 29–30, 105–6  
 Empedocles, 230, 231, 232, 233  
 Ephesus, 34, 131, 143, 240, 242  
 Epictetus, 35–6, 37–8, 43–6, 48–9, 70, 71, 84, 174  
     handling of undesirable students, 45, 47  
     on *idiotai*, 73–4  
 Eusebius, *Ecclesiastical History*, 32–3, 59–60, 117, 152, 154–5, 224–9, 237–40, 246–8, 252–3  
 exclusivity  
     among Christians, 10–13, 29–30, 50, 53–65, 115–16, 118–19, 156–7, 166–9, 170, 214  
     among philosophers, 22, 43–9  
     among sophists, 9–10, 41–3  
     attractions, 23–4, 43–6, 61–2, 260  
     limits, 24–5, 29–30, 42–3, 46–9, 50, 62–4  
 excommunication, *see* exclusivity  
 Favorinus, 28, 39, 45, 75–6, 77, 82–4, 85, 127, 129, 138, 140, 141, 186  
*Corinthian Oration*, 82–3  
 immunity case, 83  
*On Exile*, 72  
 Florinus, 59, 122  
 Fronto, M. Cornelius, 42, 134  
 Gaius, Roman anti-Montanist, 152, 242  
 Galen, 17, 38  
     *On Prognosis*, 42, 137  
     *On the Errors of the Soul*, 44, 48  
     *On the Order of My Own Books*, 37  
     *On the Passions of the Soul*, 35  
     *On the Therapeutic Method*, 26–7  
 gnostics, “Gnosticism,” 30, 46, 158, 164, 173, 214, 218–19, 220, 229, 257  
*Gospel of Judas*, 93, 172  
 gossip, 141–2, 155–60  
 Hadrian, emperor, 83, 85  
 Hadrian of Tyre, 43, 129, 131, 134, 136–7, 145, 146  
 Hegesippus, 209, 214, 257  
     episcopal succession, 246–8  
     heretical genealogy, 216, 224–9  
     on apostles, 225, 247–8

Cambridge University Press

978-1-107-02638-4 - The Social World of Intellectuals in the Roman Empire: Sophists, Philosophers, and Christians

Kendra Eshleman

Index

[More information](#)

290

*Index*

- Heliodorus, C. Avidius, 84, 86, 87, 88  
 Heliodorus “the Arab,” 85, 129, 186  
 Heraclas of Alexandria, 33, 65, 102  
 Heraclides of Lycia, 84, 136, 138  
 Heraclitus, 231, 233  
 heresiology, 149–51, 155–76, 209–10, 213–14, 216–35, 254, 259, 261  
 heresy, heretics  
     as Jews, 52, 60, 168, 226–7  
     as philosophers, 56, 165, 169, 222, 229, 231–4  
     as sophists, 13–14, 104–5, 222  
     conceptualization, 29–30, 53, 63–5, 111, 165–9, 216–35, 254, 257  
     diversity among, 221–3  
     *idiotai* and, 92, 108–12  
     syncretism of, 29, 231  
 Hermas, *Shepherd*, 64, 118, 171  
     model of Christian authority, 96, 98–9  
 Herodes Atticus, 1, 7–8, 10, 21, 40, 69, 78–9, 129–31, 133–4, 136–7, 142, 144–6  
 Hierapolis, 238, 240, 242  
 Hippias of Elis, 192  
 Hippodromus of Thessaly, 40, 125, 131  
 Hippolytus, 15  
     *Commentary on Daniel* [dub.], 110–12  
     on *idiotai*, 104, 109–12, 169  
     *Refutation of All Heresies*, 58, 109–10, 114, 118, 149, 165; conflict with Callistus, 29, 63, 93, 102, 119–20, 157–9, 160, 162–3;  
     heresiological authority, 157–9, 161, 176;  
     heretical genealogy, 29, 168, 216–17, 229–35, 257; history of philosophy, 181, 197, 233;  
     model of Christian authority, 112  
 identity  
     Christian, 1–2, 3–7, 10–13, 173–5, 210, 214, 237, 253, 257, 262  
     defined by attendance and participation, 21–4, 38–49, 53–65, 165–7, 174, 259–60  
     defined by doctrinal agreement, 3, 35, 36, 51, 52, 174, 206–10, 247  
     defined by honors, 36, 68, 82–8, 188  
     defined by location, 21–4, 25–9, 35  
     defined by loyalty to founder, 28, 36, 206–8  
     external categorization, 38, 67–8, 85–6  
     internal definition privileged, 38, 43, 49, 67–8, 92, 140, 146, 260  
     philosophical, 1, 3, 24, 35, 195, 210  
     social formation of, 2–4, 5–7, 67  
     sophistic, 3, 8–10, 21, 138–40  
     textuality and, 6–7, 150–1, 154–5, 159, 176, 180, 211–12, 261  
*idiotai*, 35–6, 68–77, 102–12, 136, 139, 166, 255, 260–1  
 Christian laity as, 92, 102, 112, 121  
 ironic self-designation, 69–70, 92, 103, 104, 260  
 means of self-definition, 69, 74–6, 89, 91, 103–7, 111–12, 169, 260–1  
     *see also simpliciores*  
 Ignatius, 56, 95, 154–6  
     date, 52  
*Ephesians*, 52, 54, 62, 97, 122–3, 155, 246  
*Magnesians*, 52, 97, 240  
 model of Christian authority, 94, 96–7, 98, 114–17, 122–3, 246  
*Philadelphians*, 52–3, 98, 240  
*Polycarp*, 15, 116  
*Romans*, 98, 246  
*Smyrnaeans*, 28, 52, 54, 97, 116–17, 174  
*Trallians*, 52, 94, 97, 98  
     warns against heretics, 52–3, 54  
 impostors, fear of, 34–5, 50–3  
 Ireneaus, 15, 64, 163, 174, 208  
*Against Heresies*, 10–13, 14, 21, 102, 149, 168, 170; episcopal succession, 248–50;  
     heresiological authority, 12–13, 155, 156, 160, 249; heretical genealogy, 12, 57, 170, 213, 216, 217–23, 227, 229; model of Christian authority, 94, 96, 106–7, 112, 123, 244, 246, 248–50, 256; on *idiotai*, 104–7, 111; on Ignatius, 155; on Marcion, 10–13, 213, 219–20; on Marcions, 57–8, 114–15, 152–3, 162; on Valentinians, 57, 104–6, 159–60, 163–4, 166, 220–1, 231, 244–5  
 Easter Controversy, 59–60, 152  
     fr. Syr. 28, 59, 96  
 Isaeus, network of, 129, 145  
 John, apostle, 103, 152, 156, 240  
 Josephus, *Against Apion*, 236  
 Judaism as (source of) heresy, 52, 60, 168, 169, 226–7, 229  
 Justin Martyr, 15, 101, 122, 161, 163, 200, 202, 209, 210, 214, 222, 248  
     *Apology*, 4, 68, 95–6, 103, 173–4  
     *2 Apology*, 68, 71, 103  
     *Dialogue with Trypho*, 14, 28, 54–7, 170, 174;  
     prophetic succession, 235, 236–7, 257  
     heretical genealogy, 56, 213, 216, 217–18, 220  
*Syntagma of Heresies* (lost), 149, 156, 218  
 laity, Christian, 92, 97, 102, 121–2, 255, 261  
     *see also idiotai*  
 Lesbos, 139  
 Linus of Thebes, 194, 195  
*Little Labyrinth*, 253  
 Lollianus of Ephesus, 140, 145  
 Lucian, 15

Cambridge University Press

978-1-107-02638-4 - The Social World of Intellectuals in the Roman Empire: Sophists, Philosophers, and Christians

Kendra Eshleman

Index

[More information](#)*Index*

291

- Demonax*, 49, 71, 75–6, 145  
*Double Indictment*, 71  
*Eunuch*, 3, 36, 45  
*Fisherman*, 77, 196  
*Harmonides*, 72  
*Hermitimus*, 37  
*Herodotus*, 40  
*Ignorant Book Collector*, 73  
*Lexiphanes*, 71, 73, 139  
*Menippus or Descent into Hades*, 70  
*Nigrinus*, 45, 80  
on *idiotai*, 70, 71–2, 73, 75  
*On the Dance*, 71, 72  
*On the Hired Academic*, 48, 79–81  
*Peregrinus*, 51, 71, 99, 145  
*Professor of Public Speaking*, 14, 39, 41, 71, 77  
*Pseudologista*, 71, 134  
*Runaways*, 34, 193, 195  
*Symposium*, 22, 70  
*The Hall*, 71  
*The Scythian*, 78
- Manichaean Hymn of Endurance*, 241  
Marcion, 10–13, 14–15, 56, 63, 156–7, 171, 213, 218, 219–20, 221, 223–4, 225, 229, 230, 231, 232, 233, 237, 248  
scripture, 15, 213, 244  
Marcus Aurelius, 36, 133, 134, 137  
Marcus Magus, Marcians, 57–9, 114–15, 152–3, 162, 170–1  
Marcus of Byzantium, 40–1, 70–1  
*Martyrdom of Perpetua and Felicitas*, 99, 155, 240, 254–5  
*Martyrdom of Polycarp*, 14–15, 154, 155, 240–1  
martyrs, 31–2, 98–100, 104, 118, 123, 154, 239–43, 246, 254–5  
tombs venerated, 242–3  
Megistias of Smyrna, 40, 125, 132  
memory, 127, 141–2, 153–61, 180  
see also gossip  
Menander, disciple of Simon, 218, 225, 230  
monarchianism, 91, 108, 109, 118, 157–8, 165  
monepiscopate, 94, 96–7, 122–4, 252, 255, 257–8  
money, tensions surrounding, 48, 51, 81, 93, 117–18, 122  
Montanism, 31, 118, 120, 152, 154, 155, 170, 230, 237–9, 242, 243, 250–2, 254–5  
Musaeus of Athens, 192, 194, 195–6, 201  
Musonius Rufus, 5, 36, 43, 44, 71  
mystery, as metaphor, 25, 41, 80
- Naassenes, 229, 231  
Nag Hammadi Codices  
*Acts of Peter and the Twelve Apostles*, 172  
*Apocalypse of Peter*, 63, 124, 171, 173, 253
- Apocryphon of James*, 172, 253  
*Apocryphon of John*, 164, 172  
*First Apocalypse of James*, 172  
*Gospel of Mary*, 172  
*Gospel of Thomas*, 172  
*Gospel of Truth*, 164  
heresiology in, 168, 169, 171  
*Interpretation of Knowledge*, 105  
*Letter of Peter to Philip*, 172  
model of Christian authority, 172–3, 244, 253  
social networks, 171–2  
*Testimony of Truth*, 63, 168, 171  
*Thomas the Contender*, 172  
*Treatise on the Resurrection*, 173  
Naucratis, 131  
New Prophecy, see Montanism  
New Testament  
Acts of the Apostles, 103, 217–18, 243  
1 Corinthians, 29, 55, 101, 103  
2 Corinthians, 103  
Ephesians, 235  
1 John, 166  
2 John, 52, 54, 60, 113, 114  
3 John, 115–16, 118–19  
Philippians, 101  
Revelation, 63  
Romans, 55, 98, 101  
2 Timothy, 244  
Nicetes of Smyrna, 15, 41, 129  
Nicolaus, deacon, 229, 230  
Noetus of Smyrna, Noetians, 114, 158, 165, 231, 233  
Numenius, 15, 193, 201  
*On the Divergence of the Academy from Plato*, 180, 181, 184, 199, 202–3, 205–10, 215, 222, 254  
parallels with Christian heresiology, 209–10, 222, 254
- Onomarchus of Andros, 132  
Origen, 32–3, 117  
*Against Celsus*, 37, 48, 50, 61–2  
Orpheus, 192, 194–5, 200–1  
orthocracy, 146, 147, 151, 152, 169–75, 234, 250–2
- P. Oxy.* xviii 2190, 27, 35, 37  
Papias of Hierapolis, 156, 243–4  
patrons  
Christian, 92–3, 100–2, 113–22  
divine, 86, 88  
of intellectuals, 26, 70, 77–88, 100  
Roman, 79, 81–2  
Paul, apostle, 29, 55, 97–8, 101, 103, 218, 242, 243, 248  
Paul of Antioch, 32–3, 117

292

*Index*

- Peregrinus, 26, 71, 99, 145  
*see also* Lucian, *Peregrinus*
- Perpetua, 155, 240  
*see also* *Martyrdom of Perpetua and Felicitas*
- Peter, apostle, 103, 113–14, 156, 172, 218, 223, 242, 248, 251, 253, 262
- Philadelphia, 52–3
- Philagrus of Cilicia, 7–10, 13, 21, 34, 43, 145
- Philip, apostle, 238, 240, 242
- Philiscus of Thessaly, 85
- Philodemus, 181, 184, 204
- philosophers
- appearance, 1, 14, 28, 34, 36, 71
  - as physicians of souls, 48–9
  - barbarian wisdom and, 191–4, 197, 199–202, 234, 236, 237
  - differentiation from sophists, 45, 69, 74
  - exile as credential of, 83–4
  - Greekness of, 194–9
  - orthodoxy among, 24, 46, 180, 206–10
  - Skeptical critique of, 185, 222
  - Stoic-Platonist history of, 179, 193–4, 201, 208, 210
  - see also* identity; successions
- Philostratus, 159
- academic pedigree, 10, 131
  - date, 16, 159
  - Life of Apollonius*, 44, 202
  - Lives of the Sophists*, 3, 7–10, 13, 16–17, 39, 40–1, 72, 77, 81, 82, 83, 85–6, 125–48, 150, 183, 184, 186; emperors and sophists, 85;
  - geographical biases, 131, 132, 139, 145;
  - narratorial authority, 13, 126, 146–7;
  - principles of inclusion, 129–33; quarrel anecdotes, 136–8; sources, 133, 141–2
- Philostratus of Lemnos, 131, 138, 144, 145–6
- Phoenix of Thessaly, 129, 143, 145
- Phrynicus, 133, 134, 140
- Phylax, Flavius, 143, 145
- Plato, 25, 181, 206, 208, 231, 233
- barbarian influences, 193, 197
  - Crito*, 69
  - Euthydemus*, 69
  - on *idiotai*, 69
  - Republic*, 69, 104, 109
- Pliny the Elder, 178, 182, 185, 215, 222
- Plotinus, 26, 45–6, 78
- Plutarch
- On Listening to Lectures*, 77
  - On the Decline of Oracles*, 195
  - Table Talk*, 22, 26, 69, 79, 100, 144
  - That the Philosopher Ought to Converse Especially with Men in Power*, 80
- Polemo, Antonius, 40–1, 70–1, 72, 81, 129, 132, 134, 140
- feuds, 39, 138, 141, 144–5
- Polycarp, 10–13, 14–15, 60, 116–17, 152, 154–5, 156, 240, 242
- apostolic connections, 10, 12, 249
- Philippians*, 11, 154
- see also* *Martyrdom of Polycarp*
- Polycrates of Ephesus, 152, 155, 170, 240, 242
- Pomponius, *Encheiridion*, 180, 182, 183, 187–91
- Porphyry, *Life of Plotinus*, 45–6
- Proclus, Roman Montanist, 238, 242
- Proclus of Naucratitis, 26, 100, 131
- prophets, 51, 58, 95, 97–9, 118, 123, 154, 161, 225–6, 235–40, 242, 243, 253–5
- as successors of the apostles, 251–2
- Ps.-Tertullian, *Against All Heresies*, 60
- Ptolemy, 52, 249
- Letter to Flora*, 164, 171, 244, 257
- Pythagoras, 192, 193, 194, 195–6, 197, 200–1, 208, 231, 232, 233
- Quadratus, prophet, 238
- Quartodecimans, *see* Easter Controversy;
- Polycrates of Ephesus
- Quintilian, *Institutes*, 180, 181–2, 183–7
- recommendations, 37–8
- Rhetorica ad Herennium*, 186
- rhetors, *see* sophists
- Rhodes, 139, 145
- Rome, 8, 13, 15, 30, 42, 58–60, 63, 91, 95, 96, 101, 102, 109–10, 114, 119, 122, 137, 140, 152, 156, 157–9, 162, 165, 186, 189, 218, 219, 242, 246, 248
- Rufinus, L. Cuspius Pactumeius, 86, 88, 133
- sacrificial purity, 22
- Saturninus (Satornilus), 56, 218–19, 224–5, 230
- Sceptus of Corinth, 132, 137
- schools
- juristic, 183, 189–91
  - medical, 182–3
  - openness of, 24, 26–8, 44, 46–7
  - polemic label, 28–9, 33, 104–5, 162
  - venues for, 24, 25–8, 42, 44
- Scopelian, 34, 78–9, 129, 135–6, 138, 141, 144–5
- scripture
- canonization, 16, 253–4
  - criterion of orthodoxy, 208, 247, 254
  - disputes over, 25, 32, 52, 109, 110–11, 159–60, 166, 167, 213, 231, 236, 244–8, 250, 251, 253, 257
- Second Sophistic, 13
- alternative histories, 139–40, 141, 142–6, 147
  - periodization, 15–16
- Seven Sages, 192, 195–6, 201

Cambridge University Press

978-1-107-02638-4 - The Social World of Intellectuals in the Roman Empire: Sophists, Philosophers, and Christians

Kendra Eshleman

Index

[More information](#)*Index*

293

- Severus, C. Julius, procos. Asia 152/3, 36, 86–7, 133
- Severus, Cn. Cornelius, 137
- Simon Magus, 12, 114, 156, 171, 213, 216, 217–20, 223, 224–5, 226, 229, 230, 231, 232, 233
- simpliores*, 57, 91, 93  
*see also idiotai*
- Smyrna, 14, 34, 38, 39, 40, 41, 86–7, 116, 125, 131, 139, 141, 155, 240–1, 242
- sophists
- appearance, 14, 36, 45, 71
  - audiences, 39–42, 73, 76–7, 89
  - “circle of,” 3, 126, 135
  - definition, 1, 4, 8–9, 21, 24, 36–7, 132–3
  - omitted from *Lives of the Sophists*, 128, 139, 143–4
  - Platonic view of, 8–9, 25, 69, 104, 109
  - quarrels, 2, 39, 126, 136–8, 141
  - social level, 14
- Soterus of Ephesus, 143, 145, 147
- Sotion of Alexandria, 181, 192, 204
- Stoic genealogy, 179–80, 202–6, 233
- successions
- apostolic, 180, 209, 214, 217, 235, 243–6, 248–57, 262
  - Christian, origins of, 214–15
  - episcopal, 209, 217, 235, 246–58, 262
  - heretical, 12, 65, 213–14, 216–35
  - impartiality of, 183–4, 216
  - in doxography and technical literature, 181–2
  - institutionality of, 182–3, 217, 235, 251–2
  - juristic, 180, 182, 187–91
  - literary genre, 177–83, 254
  - medical, 182
  - of Christian teachers, 217, 245, 257
  - of martyrs, 217, 239–43, 257
  - omissions from, 186, 188–9, 211
  - philosophical, 26, 180, 181, 191–210, 214, 233
  - prophetic, 217, 235–9, 251–2, 254–5, 257
  - rabbinic, 179, 180, 182, 214
  - rhetorical, 180, 181, 183–7
- Suetonius, *On Rhetoricians*, 177, 186
- symposium, 2, 22, 26, 27, 32, 100
- Tacitus, *Dialogue on Orators*, 186, 187
- Tatian, 15, 170, 210, 219  
*Oration to the Greeks*, 13, 195, 200
- Taurus, Calvenus, 26, 44, 45, 46–7, 48, 100
- Tertullian, 15, 30, 168, 200, 208  
*Against Hermogenes*, 32, 231
- Against Marcion*, 223–4, 237, 251
- Against Præreas*, 91, 99, 108
- Against the Valentinians*, 107, 161, 163–4, 256
- Apology*, 32
- heretical genealogy, 163, 223–4, 231
- model of Christian authority, 96, 97, 112, 123, 250–2, 253, 255
- Montanism, 31, 109, 120, 237, 250–2
- on apostolic churches, 112, 162, 250
- On Baptism*, 32, 166–7
- on *idiotae*, 91, 104, 108–9, 169
- On Modesty*, 99, 109, 120, 237, 250–2, 253–4
- on prophetic succession, 235–6, 251–2
- On the Pallium*, 14, 36
- On the Soul*, 155, 161, 223
- On Veiling Virgins*, 108, 237
- Prescription against Heretics*, 15, 29, 112, 123, 149, 160, 162, 166, 168, 224, 231, 250, 254
- Resurrection of the Flesh*, 108, 109, 161, 168
- Scorpiae*, 30, 109
- spiritual pedigree, 161
- Testimony of the Soul*, 103
- The Flesh of Christ*, 209, 255
- To His Wife*, 31
- To the Martyrs*, 99, 104
- Thales of Miletus, 195, 201, 233
- Thebouthis, 224–6
- Theodosian Code* 16.1.2, 262
- Theodotus of Athens, 131, 133–4, 144, 145
- Timocrates, 34, 138, 141, 145
- Trajan, 85
- Valentinians, 29, 32, 56, 57, 59, 64, 104–7, 109, 159–60, 163–4, 166, 171, 256, 257  
claims to oral tradition, 160, 244–5, 246, 248, 255  
genealogy, 163–4, 171, 220–1, 230, 244, 249  
model of Christian authority, 112, 244–5  
regard *psychici* as *idiotai*, 92, 105, 107, 111, 169
- Valentinus, 63, 153, 164, 171, 200, 218–19, 223, 224–5, 229, 231, 232, 233, 234, 249
- Varus of Laodicea, 129, 139
- Victor of Rome, 59–60, 65, 96, 152, 253
- Xenophanes, 22
- Zeno of Citium, 180, 196–7, 202–6, 207, 209
- Zephyrinus, 109–10, 112, 118, 157, 158, 253