

Index of key modern authors

- Ariès, Philippe 244 n.
- Babut, Daniel 309
- Bagnall, Roger 166
- Baldassarre, Giuseppe 50–1, 115–16, 330
- Banaji, Jairus 170
- Bergsträsser, Gotthelf 72
- Bidez, Joseph 31, 49–50
- Bouyges, Maurice 49, 55, 75
- Bradley, Keith 41, 263
- Brunt, Peter 52–3, 203, 237, 240–1, 268
- Cheikh, Louis vii–viii, 69–71, 88
- Cole, Thomas 229
- Croix, Geoffrey de Ste. 167–8
- D'Arms, John 148, 178
- Delatte, Armand 311
- Drinkwater, John 172–3
- Duncan-Jones, Richard 174
- Dyroff, Adolf 376
- Edelstein, Ludwig 398
- Elias, Norbert 368
- Endress, Gerhard 58
- Engel, David 339
- Essid, Yassine 93–4
- Finley, Moses
 Aristotle 185
 Cicero 147, 157, 193
 economy 35–9, 84, 105, 145, 172, 174, 176, 179, 223, 235, 246
Oikonomika II 196
 Plato 193
 Pliny 157–8
 slavery and Seneca 54, 257 n., 265
 Xenophon 195
- Flügel, Gustav 74–5, 133–4
- Foucault, Michel 41, 288–9
The Care of the Self 283–4
 'a few limited milieus' 289
 conjugal, 'a certain form of' 285, 337
- France, Jérôme 172
- Frederiksen, Martin 145
- Garnsey, Peter 267
- Gázquez, José Martínez, 30
- Ghazanfar, S. M. 92
- Gleason, Maud 389
- Greif, Avner 237–8
- Griffin, Miriam 265
- Gutas, Dimitri ix, 58, 61, 377
- Harris, William 173
- Hemmerdinger, Bertrand 67
- Hense, Otto 330
- Hight, Gilbert 47
- Hopkins, Keith 174
coitus interruptus 367
 'taxes and trade' 176–8
- Jevons, William 38, 185
- Jongman, Wim 172, 178
- Joose Peter 142
- Kehoe, Dennis 161, 164–6
- Konstan, David 43
- Laurenti, Renato 209, 211
- Lewis, Bernard 67
- MacVaugh, Michael 141
- Macve, Richard 168
- Maine, Henry 184
- Malinowski, Bronislaw 39, 183, 184
- Marshall, Alfred 38, 185
- Marx, Karl 185–6
- Mattingly, David 163
- Mauss, Marcel 201

- May, Margaret 231
 Mead, Margaret 184
 Meikle, Scott 185–6, 188
 Mickwitz, Gunnar 159–60
 Moeller, Walter 172
 Morris, Ian 175
- Natali, Carlo 198
- Pelzer, Auguste 30
 Pirenne, Henri 67, 79
 Plessner, Martin vii–viii, x–xi, 31, 49, 69, 71, 72, 95,
 96, 130–3, 133–7, 142, 247, 250, 254
 Polanyi, Karl 39, 181–3, 185–6
 on Aristotle 184
 Pomeroy, Sarah 301
 Praechter, Karl 341
- Ramelli, Ilaria 65, 335, 341
 Ramonet, Ignacio 206
 Rathbone, Dominic 39, 166–8
 Richlin, Amy 284
 Richter, Will 265
 Ritter, Hellmut 72–3
 Ritti, Tullia 292
 Rodinson, Maxime 83
 Rosenthal, Franz 86, 371, 377, 379–80, 403
 Rostovtzeff, Mikhail 50, 174
 on *Oikonomika* II 197–8
- Saliba, George 60
 Saller, Richard 41, 289, 335
 Salmeri, Giovanni 395 n.
- Scheidel, Walter 178, 189
 Schoeler, Gregor 95
 Schumpeter, Joseph 38
 Aristotle, view of 186
 ‘Great Gap’ 91
 Physiocrats and the ‘great breach’ 226–7
 Shari‘atī, ‘Alī 89
 Shaw, Brent 366
 Sombart, Werner 168
 Spengler, Joseph 91, 93, 255
 Städele, Alfons 311
- Thesleff, Holger 50–1, 116, 311–12
 Thurnwald, Richard 39, 183, 184
 Tönnies, Ferdinand 184
 Tsouna, Voula 209
- van Minnen, Peter 169–70
 Veyne, Paul 41, 289
 von Arnim, Hans 341
 von Freyberg, Hans-Ulrich 178
- Walras, Léon 185, 226, 235
 Weber, Max 173, 179–81
 Wendland, Paul 45, 335, 385–6
 Wilhelm, Friedrich 50, 73, 311–12, 317, 323
- al-Yāziji, Ibrāhīm 70, 88
- Zaydān, Jurjī 75, 87–9
 Zoepffel, Renate 236, 323
 Zonta, Mauro 31, 49, 141

General index

- adab*
 anthologies 351
 as *paideia* 45, 61–2, 137, 228, 248, 253, 347–8, 395, 399
 in religious–educational institutions 403–4
 ‘Abbasid dynasty 59, 76–82
 trade with northern Mediterranean lands 79
 ‘Abd al-Malik 80
 Abū Tālib al-Makkī, *Qūt al-Qulūb (Food of the Hearts)* 356–7
 Abū Yūsuf 93
 Achilles Tatius 48
 Alcinous 247
 al-‘Āmirī 61
 Ps.-‘Āmirī, *Book of Happiness* 285, 353
 ‘codes of behaviour’ 409–10
 instructions on education 405–6
 lost Neopythagorean work on the wife 353–4
 Andromache 331
 anthropology literature 37, 126–9, 228–9
 Antipater of Hierapolis 292
 Antipater of Tarsus 199–201, 206
 On Marriage and On Living with a Wife
 310–11, 327, 328, 330
 wife assists *oikonomia* 310
 Antisthenes 28, 210, 215 n.
 identical virtue in man and woman 329
 Antyllus 399, 400
 Apollonius of Tyana and Bryson 34, 73, 74, 134–8
 Book of the Secret of Creation 134–5
 ‘Master of Talismans’ 134
 Appian 395
 Appianus estate 166–9
 (Ps.-)Archytas, *On the Categories* 125–6, 410
 Ariston of Chios 207, 386
 Aristotle
 ‘Delphian knife’ 188
 female as ‘deformed male’ 327
 habit formation 393
 male and female *oikonomia* 312
 money as means and end 185–6
 Nicomachean Ethics (Ethics) 100, 126, 205–6
 5, 5 on exchange: 37, 68, 191–3
 late-antique summary of 393
 oikonomikē as a *hexis* 205
 Oikonomikos ascribed to 129
 ‘one-sex model’ of reproduction 327
 Politics 28–9, 83, 103, 125, 258, 312
 1.8–10 on exchange: 38, 185, 186–90
 Social Democrat, as 206
 superiority of men over women 307
 translation into Arabic 59, 62–3, 68, 100, 103, 126
 value 202
 see also *Oikonomika III*
 Ps.-Aristotle, *Oikonomika I* and *II* 29, 55, 68, 196, 236, 242, 258, 267
 Oikonomika I ascribed to Theophrastus 209–14
 on marriage 306–9
 koinōnia subject to complementarity 307
 Physiognomy 262
 Aristoxenus 317
 Arius Didymus 199–201, 203–5
 Asclepiades 230
 Athenaeus of Attaleia, *Healthy Living* 46, 398
 Athens, banking system of 152
 Attius Severus, P. 153
 Augustine
 childhood of 264, 366
 contraception condemned by 299 n.
 Augustus 33, 177
 Avicenna (Ibn Sīnā) 36, 75, 83
 Book of Government 96, 99, 262, 359–60, 406–7, 407–8, 410
 Baghdad 59, 67, 78, 81
 Barhebraeus 57
 Cream of Wisdom 68, 86, 142
 behaviour, codes of, see Bryson child/boy
 ‘big house’ 244, 289, 300, 317–18, 322, 344, 354, 358
 Bion of Borysthenes 385

- al-Biṭrīq 63
 Blaise, Armengaud 141
 breastfeeding 346, 374–5
 Brethren of Purity, *Letters* 98–9, 251–2
 missing parts of Bryson 128, 130
 ‘nobility of labour’ 98, 251
 see also al-Ghazālī
 Bryson, child/boy 44–8, 121–2, 393–402
 ambition, competition, pride 395, 400
 child opposed to adult 370–1
 conduct of child applicable to adult 365, 370
 diurnal progression 398–400
 eating/drinking 391–2, 398–9
 effeminacy 400
 focus on heir to estate 367, 401
 frequency of bad manners 391
 habituation 370, 393–4
 manners/conduct as *paideia* within *oikos*
 369–70
 must honour poor 400
 not portrayed affectively 365, 368
 poluteknia, rejection of 367–8
 private realm of the estate 395
 reception of ideas in Islam 97–8, 402–11
 relations with teacher 400–1
 risk of failing to implement regime 402
 sex before marriage disallowed 370–1, 401
 sleep 399–400
 symposiums, attendance at 399
 terminology of boy 364
 total surveillance 396, 401–2
 see also Bryson, general; Bryson, wife and
 marriage; child/boy, Roman; Clement of
 Alexandria; *paideia*
 Bryson, general
 al-Azhar recension 71, 94–5, 100, 132, 137–40,
 515–19
 date 33–4, 346
 Greek fragments 110–15
 identification of in Arabic 68–75
 influence on Islamic authors 97–104, 247–56,
 257–8, 349–63, 402–11
 ‘international’ in culture 146
 koinē edition 125
 late Roman readers of 54–6
 manuscripts 69–71, 427
 ‘myth of Bryson’ 94
 name 34, 73, 75, 98
 neglect of 49–54
 On Education, attributed work 45, 137
 Pythagorean number symbolism, use of 329
 religion in 220
 Roman empire ignored 246
 Stoic influence on 38, 125, 207–8, 236, 239,
 258–60, 264, 326, 330
 summary of contents 35–48
 Syriac version not proved 54, 66
 Taymūr recension, stability of 94–7, 130–3,
 139–40
 title, form and meaning of 36–7, 241
 translation, reliability of x–xi, 32, 62–6, 109–10,
 227–8
 see also Avicenna; Bryson, child/boy; Bryson,
 money and wealth; Bryson, slaves;
 Bryson, wife and marriage; child/boy,
 Roman; craft (*technē, sināʿa*); economy,
 early Roman empire; al-Ghazālī;
 marriage, Roman; Miskawayh, Abū ʿAlī;
 al-Rāzī, Fakhr al-Dīn; Mubashshir ibn
 Fātik; Musonius Rufus; Philodemus;
 Regitiua domus; al-Shahrazūrī, *Letters of
 the Divine Tree*; slavery, Greco-Roman;
 Yconomica Galieni; Yosef ibn Shem Tob
 Bryson, Hebrew version 71, 73, 75, 94, 140–1,
 504–15
 Bryson, money and wealth 39–40, 225–46
 ‘commercial anthropology’ 37–9, 228–36
 analogy made with bodily ‘faculties’ 231–2
 circularity of economic system 37–9, 226–7,
 233–4, 236, 241
 coinage, function of 235–6
 ‘finalism’ of system 226, 233
 Plato’s ‘City of Pigs’, difference from 232–3
 Stoic influence on 236
 use of ‘simplifying models’ 235
 economic sphere, concept of 38–9
 reception of ideas in Islam 89–90, 247–56
 wealth and society 236–46
 acquisition/ways not to make money 237–9
 Aristotle, influence of 243–4
 business confidence 235, 237
 demand and investment 243
 expenditure 243–6
 friends, relations, clients part of the *oikos*
 244
 investment of capital 36, 40, 145, 228, 242,
 246
 preservation/growth of capital 242–3
 private world of the estate-owner 245–6, 395
 social mobility of workers 238–9
 see also Bryson, general; craft (*technē, sināʿa*)
 Bryson, slaves 40, 46–7, 52–4, 257–69
 children as slaves 267–8
 equates slave and master’s son 263
 inspection by physiognomy 261–2
 Islamic slavery, influence on 257–8
 kind treatment of 265–7
 regime applied to slaves and sons 263–4
 regime of incremental punishment 263
 threefold classification 259

General index

567

- Bryson, wife and marriage 40–44, 325–34
 affective relationship towards children 325, 331, 366
 affective relationship with husband 326, 327–8, 331–2
 complementarity of spouses 326
 construction of embryo 232, 327
 financial effectiveness of wife 331
 manager of the estate 325, 329, 331, 332
 private world of family 347–8
 reasons for having a wife 328–9
 subservience to husband 328
 treatment varies oeconomic themes 327, 330, 332, 334
 virginity before marriage for both spouses 328, 332–3, 339, 346, 401
 virtues of wife/husband's need of 329–330
 women implicitly addressed 287
see also Ps.-'Āmirī, *Book of Happiness*; Bryson, general; marriage and sex, Islamic; Musonius Rufus
- Burgundio of Pisa 55
 Buwayhid dynasty 80
- Cabinet of Wisdom (Siwān al-ḥikma)* 58, 61
 Callicratidas 50, 285, 311, 316–19
 choice of wife 318–19, 328
 friends and relations in *oikos* 317
 microcosm–macrocosm association of *oikos* 317, 318
 'ruling', 'ruled', 'ancillary' parts of family 318, 368
- Calpurnius Fabatus 162
 Cato the Elder
 business practices, Plutarch on 151
 entrepreneurial attitude 157, 159
- child/boy, Islamic 402–11
 books on educational etiquette 403–5
 role of Greek influences 402–3
see also Avicenna (Ibn Sīnā), *Book of Government*; Galen, *On Character Types*; Ibn Jamā'a; al-Zarnujī
- child/boy, Roman 364–73
 care for parents 368
 exposure of 336, 367–8
philadelphia, literature of 367–8
poluteknia/polupaidia and contraception 367
 upbringing, literature on 371–3
see also Bryson, child/boy; Clement of Alexandria; Hierocles; *Oikonomika III*; Pempelus; Perictione
- Child, Josiah 227
 Christianity
 Arabic Christian heritage 49, 88
 Byzantine Romans' lack of culture 68
 effect on pagan intellectuals 124, 236, 348
 growth of intellectual/moral literature 348
 homosexuality, opposition to 296
 pagan thinking, parallels with 42–3, 335
 private life of 245, 387
 slavery, support for 260
 women and luxury 288
see also Clement of Alexandria
- Chryssippus 199, 205, 264
Training of Boys and 376
- Cicero 154–5, 193
On Duties 105–6, 147–50, 157, 199–200, 203, 206, 317
 'sordid' and 'liberal' crafts 148–9, 239
- Cleanthes 207, 240, 330, 344
 Clement of Alexandria
Paedagogus 42, 45, 48, 369, 372–3, 381–92, 402
 'aristocratic ethos' of 391
autourgia (housework) makes wives attractive 387
 Book 2 383–8
 Book 3 389
 eating/drinking 391–2, 399
 effeminacy 389–91
 female excess and luxury 386–7, 389
 historicity of social practices 387–8, 389–91
 non-reproductive sexual practices 299 n., 349
 private world of estate owner 245, 348, 387
 purpose, scope, structure 381–3
 reader of Bryson 123, 373, 391–2
 reader of Musonius 335, 373, 381
 Roman empire ignored 387
 sleep 399
 sources 381–2, 383 n.
 technique and method 384
 'time' of the Christian 381
 title 373, 382
 'topics of upbringing and nurturing' 385
 wife looks after estate 387
 women readers 387
- Rich Man's Salvation* 369
 God as female 383
 proper use of wealth 388
- Columella, *On Agriculture*
 capital losses 243
 costs 162, 167
 politically active landowners 171
res familiaris, increase of 145, 162–3
 slaves 262, 263, 268
vilica modelled on Xenophon's wife 305
- Corellia 161
 craft (*technē, sinā'a*)
 genealogy of in Bryson 37

- craft (*cont.*)
 interlinking of in Bryson 37–9, 90, 106, 113–14, 233–4, 236, 241; *see also* Bryson, money and wealth
 Islam and 98, 103, 115, 127–8, 130
 'sordid' and 'liberal' 148–50
 Crito, *Kosmētika* 53
- al-Dawwānī 101
 Democritus 229
 diatribe, literary form 45, 385–6
 al-Dimashqī, Abū l-Faḍl Ja'far b. 'Alī, *Book of Advice on the Advantages of Commerce* 71–3, 87, 103–4, 252–4
 literary flourishes 253
 missing parts of Bryson 127–8, 130–1
 al-Dimashqī, Abū 'Uthmān 60, 62, 65
 Dio of Prusa 52
Euboean Oration 43, 240–2
 on marriage 292
Oikonomikos 31, 52, 122–3, 241–2, 265, 340–1
On Freedom and Slavery II 268
 homosexuality, pederasty, effeminacy 340–1, 390
 pupil of Musonius 122, 241
 reader of Bryson 122–3, 241–2
 sympathy with ordinary workers 207, 241–2
Tarsian Oration (Or. 33) 47, 390
 Diocles of Carystus 398
 Diodorus Siculus 229
 Diogenes of Babylon 199–201, 206
 Diogenes Laertius 124, 201, 239, 259, 379
 Diogenis 333, 343
- economy, after Rome, continuities/discontinuities 79–80
 economy, early Roman empire 78, 177
 accounting systems 39, 167–8
 alleged economic reticence of elite 37, 84, 106, 148, 159–60, 165–6
 attitudes towards profit 147–74
 banking 152–4
 commercial involvement by elite 148–57
 credit, availability and function 151–55, 168–9
 Egyptian–Indian trade ('Muziris' papyrus), value of 169
 'formal' vs. 'substantive'/'instituted' economy 182
 freedmen, role of 151, 153–6
 Igel Column/wool production in Gallia Belgica 171–3
 innovation 195
 Italy, rise and decline of 178
 land prices, Romans' understanding of 162
 leasing of facilities 170–1
 legal mechanisms for entrepreneurs 155–6
 'market capitalism' vs. 'political capitalism' 180–1
 models, economic 176–8
 models, humanistic 179–83
 New Institutional Economics 175–6, 237–8
 olives, commercial farming of 163
 pottery 78, 170–1, 195
 put-out manufacturing 170
 'rationalism' 39, 159–60, 163, 167, 168
 'status' vs. 'class' 179–80
 'taxes and trade' model 176–8
 textiles 81, 82, 169–70
 wine market 163
 economy, Islamic 78–82
 agriculture 82
 coinage 80
day'ā (landed estate) 80
hisba, regulatory institution of 90, 93–4, 271
kharāj tax 56, 76, 93
 Islam and capitalism 82–5
 'Islamic economics' 89–94
manzil (estate) 36
 'political economy' invented in 88
 textiles and the *salām* contract 81
see also Koran
 economy, late Roman empire 78–9
 economy, Sassanian 80, 82
 effeminacy, *see* Bryson, child/boy; Clement of Alexandria; Dio of Prusa; pederasty, changing attitude to; Polemon, Antonius
 Epictetus 115, 286, 344–5, 346
 'see how I eat, etc.' 385
 Erasistratus 230
 Eurydice I of Macedon 376
 Eurydice, Memmia 297
see also Plutarch; *Advice on Marriage*
 Euryphamus 317
- al-Fārābī, Abū Naṣr 60, 102–3
 Ps.-Fārābī, *Treatise on Government* 103, 250–1
 Favorinus 374
Fibrist, *see* Ibn al-Nadīm
 Fronto 52, 241, 395
 Fufidius 152
- Galen
Affections and Errors of the Soul 141, 396–7
Commentary on Hippocrates' Epidemics 62
Matters of Health 46, 374
 'supervisory art' 397–8
On Character Types 46, 69, 394, 398, 403
On the Natural Faculties 230, 232
On the Use of the Parts 230

- '*paideia*, property, attitudes, and way of live we enjoy' 292
 regulation of conduct 396–8
 slaves, observed maltreatment of 263
 theories of faculties and qualities 230–2
 Ps.-Galen, *Yconomica Galieni*, see *Yconomica Galieni*
 al-Ghazālī, *Revival of the Religious Sciences*
 child, training of and Greek ideas 100, 409
 criticizes Brethren of Purity 99
 'economic thought' of 92
 ideas on marriage, influence of Bryson, 86, 100, 357–9
Golden Verses 12.4, 377
 Graufesenque, La 170
 Greek novel on marriage and sex 285, 296, 347–8
 Hecaton 199
 Hector 331
 Hermocrates 292
 Heroninos archive, see Appianus estate
 Hierocles the Stoic 31, 266, 317, 318, 341–5
autourgia (personal labour) 343
 children as carers of parents 342, 343, 368
 knitting dangerous for men 344
 marriage guarantee of a stable livelihood 342, 345, 365
oikeiōsis 266, 341
Oikonomikos on male and female roles 343–5
On Duties 341–2
 Hippodamus 317, 318
hisba, see economy, Islamic
 Horace 152
 Hubaysh ibn al-Ḥasan 60
 Hulagu Khan 408
 Hunayn ibn Ishāq
 al-Azhar recession ascribed to 71, 136, 140
 Translation Movement, role in 57, 60, 62, 64–5
 Iamblichus 54
 commentary on *Golden Verses* 12.4
 love of pseudo-Doric Pythagorica 12.4
On the Pythagorean Life 34, 12.4, 317, 379
Training of Boys 394
 Ibn Abī al-Rabī', *Conduct of the Ruler in the Management of Kingdoms* 71, 73, 101–2, 256, 361–2
 reader of *Nasirean Ethics* 361–2
 text of Bryson and 132
 Ibn Abī Uṣaybi'a 58, 60
 Ibn 'Abd Rabbih 61, 351–2
 Ibn al-Akfānī, encyclopedist 87, 411
 Ibn al-'Arabī 91
 Ibn Buṭlān,
General Treatise 53, 261–2, 270–9
Tabulation of Health 102
 Ibn Falquera, Shem Tob, *Moral Treatise* 131, 141
 see also Bryson, Hebrew version; *Yconomica Galieni*
 Ibn Jamā'a, *Tadbkkirat al-sāmi'* 404–5
 Ibn al-Jazzār, *Treatment and Regimen of Children* 73, 97–8, 403
 Ibn Khaldūn, *Muqaddima* 91, 254–6
 Ibn al-Muqaffa' 58, 62
 Ibn al-Nadīm, *Fihrist* 45, 53, 58, 65, 73, 133–7, 377, 411
 Ibn Nā'ima al-Ḥimsī 63
 Ibn Qutayba 62, 351
 Ibn Saḥnūn, *Le livre des règles de conduite* 404
 Ibn Sallām, Abū 'Ubayd al-Qāsim, *Book of Revenues* 93
 Ibn al-Samḥ 66
 Ibn Suwār 62
 Ibn Taymiyya, *Public Duties in Islam* 90
 Ibn al-Ṭayyib, Abū l-Faraj, *Fruits of Aristotle's Treatise* 68–9
 Ibn Ṭūlūn, Ahmad 78
 Ibn Ya'ish, David ben Shelomoh, see Bryson, Hebrew version
 Ibn Zur'a 55, 62, 63
 not translator of Bryson 132
 al-Isfahānī 351
 Ishāq ibn Ḥunayn 61
 al-Jāhīz 63, 68
Praise of the Merchants 85
 Ismenodora, Markia 294
 see also Plutarch, *Dialogue on Love*
 (Ps.-)Isocrates, *Ad Demonicum* 379
 Jerome and Jovinian 43, 336 n.
 John Chrysostom 292
 Julia Domna 134
 Justin Martyr 335
 al-Kindī 59–60
 Koran
 education in 404, 407
 'in a clear Arabic tongue' 66
 marriage 350–1, 357
 regulation of wealth 83–4, 88
 verses used on coinage 80
 legacy of antiquity in East and West 106–8
 Libanius
De festorum invitationibus 296
Should One Marry? 290, 301, 325–6
 Longus 347
 Ps.-Lucian, *Loves* 48, 296

- Lucretius 229
 Lysis 380, 392
- madrāsa*, education institution of 403–4
 al-Mahdī, ‘Alī ibn Muḥammad, *see* Zanj, revolt of
 al-Ma’ mūn 59
 manners/conduct, *see* Bryson, child/boy; *paideia*
 Marāgha observatory 408
 Marcus Aurelius 266 n., 309
 Mariandyni 260
 marriage and sex, Christian 42–3, 296
 marriage and sex, Islamic 85–6, 349–63
 adab material 351–2
 Bryson and 85–6, 352–63
 marriage/sex in Hadith/Koran 349–51
 mut ‘a (temporary marriage) 350
 tadbīr al-manzil = household chores 355,
 357–8, 363
 tadbīr al-manzil = property ownership 353,
 360, 361–2, 363
 Sufi asceticism 356
 ‘traditional’ Islamic marriage 363
 see also Abū Ṭālib al-Makkī; al-Māwardī;
 Miskawayh, Abū ‘Alī; al-Sulamī
 marriage and sex, Roman/Hellenistic
 Christianity and 42–3, 335
 contraceptive strategies 299, 367
 contracts and arrangements 291
 cousins/collaterals as spouses 291–2
 disputes and kidnappings at weddings 292–4
 male ethics of 345–6
 ‘new conjugality’/changing views of marriage
 41, 48, 283–93, 345–9, 365–6
 pressure to marry 290–3
 sign of public reliability 290, 365
 virginity before 43, 286, 346
 wives running estates 288, 333
 women’s voices on 287–8
 see also Bryson, wife and marriage; Hierocles;
 Musonius, Rufus; pederasty, changing
 attitude to; Plutarch
- Matinius, P. 154
 Mattā ibn Yunūs, Abū Bishr 60, 62
 al-Māwardī, *Adab al-Dunyā wa-l-Dīn (Religious
 and Worldly Ethics)* 354–5
 sexual desire in marriage 355–6
 Maximus of Tyre 309
 medicine
 dietetics 46, 396–9
 knowledge of widespread 396, 398
 paediatric texts 403
 regulation of ethics 396–9
 theory of faculties 230
 theory of qualities 232, 327
 Melissa 285, 315
- Metrodorus *see* Philodemus
 Miskawayh, Abū ‘Alī 61, 71, 86
 Eternal Wisdom 377
 missing parts of Bryson 131–2
 Refinement of Character 65, 68, 86, 99–100,
 139, 250
 Brysonian child in 394, 403, 407–8
 Brysonian wife in 352–2
 Roaming Questions 93, 250, 255, 406
 see also Plato’s *Exhortation Concerning the
 Education of Young Men*
- Mubashshir ibn Fātik 58
 possible inclusion of Bryson 136
 Murecine Tablets 152–3
 Musonius Rufus 33–4
 autourgia (personal labour for philosophers)
 241, 344
 differences from Bryson 338–9, 340
 education of daughters and women 339–40
 evidence for the text of Bryson 41–2, 45, 50–1,
 96, 115–22
 feminism alleged in 41–2, 335, 336
 food/eating 399
 haircuts 400
 institution of marriage 337–9
 koinōnia = marriage 286, 291, 298
 marriage, attitude to 115–21, 286, 335–40
 oikonomikē as a prime virtue 340
 no interest in wife’s feelings 337
 read by Origen 129
 sex (*aphrodision ergon*) as basis of marriage
 336, 347
 therapy of the soul 396
 al-Mutawakkil 57
 Myia 285
 use of wet-nurse 374
- al-Nahḍa, modern nationalist and cultural
 movement of 69, 88, 107
 Naumachius 285, 331–2
 Nemesius of Emesa, *On the Nature of Man* 55, 126,
 128, 231
 Neopythagorean literature 33, 35, 54
 Bryson 123–6
 Doric dialect 30, 34, 124
 koinē editions used in Peripatetic circles
 125–6
 marriage and family, literature of 286, 311–20
 not ‘progressive’ 319–20
 Second Sophistic and 106
see also Ps.-‘Amīrī, *Book of Happiness*;
 Archytas; Callicratidas; Euryphamus;
 Hippodamus; Lysis; Melissa; Myia;
 Ocellus of Lucania; *Oikonomika III*;
 Pempelus; Perictione; Phintys; Plato’s

General index

571

- Exhortation Concerning the Education of Young Men*; Theano
- Nero 33, 34
- Nicostratus, *On Marriage* 285, 310, 328
- Ocellus of Lucania, *On the Nature of the Universe* 125, 319, 328
- microcosm–macrocosm association of *oikos* 319
- Odysseus and Nausicaa 295, 317, 322, 342
- Oikonomika III*, 29–30, 196, 284, 318, 320–24, 328
- children support parents 321, 322, 331, 368
- date 323–4, 346
- ‘entire household as something shared’ 322
- ‘equality of affection and fear’ between couple 322, 324
- husband ‘keeps himself chaste for her’ 321–3
- husband’s personal morality defined through wife 324
- ‘mutual unanimity’ 324
- polis* not important in 324
- textual history 320
- wife must disobey ‘bad’ commands 321
- oikonomikos logos*, genre 28–31, 36
- oikonomikon/oikonomika* as a division of practical philosophy 54–5, 75, 83, 246–7
- Origen 128–9
- paideia* 290, 292, 348, 369, 390, 391, 395, 400–1
- as politeness 392
- Hellenism of 369, 401
- Panaetius of Rhodes 149, 199, 203, 266
- Parmenides 327
- Pasion 152
- St Paul 42, 258
- pederasty, changing attitude to 47–8, 284, 294–6, 300, 309–10, 340–1, 344, 375–7
- overlap with effeminacy 47, 340
- see also Dio of Prusa; Ps.-Plutarch, *Training of Boys*; Stoic philosophy
- Pedro Gallego 30
- Pempelus, *On Parents* 314, 368
- Pergamum 293
- Perictione, *On Woman’s Harmony* 50, 285, 311, 313–15
- different from *Oikonomika III* 314–15
- parents 314, 368
- wife involved in politics 313, 346
- wife must tolerate husband’s faults 314, 328, 331
- Petty, William 127
- Philo of Alexandria 260
- Philodemus
- On Arrogance* 208
- On Flattery* 208
- On Oikonomia* 29, 146, 208–25
- Bryson and 210
- businessmen/‘good businessman’ 218–20, 222–3, 225
- Cynics in 215
- ‘daily needs’ of the philosopher 215–16, 224
- division of *oikonomia* 213–4
- general scope 208–9
- marriage 212–3
- Metrodorus, *On Wealth* and 215
- Oikonomika I* based on Xenophon 212
- slaves 213, 221, 222
- Stoic and Epicurean money-making 218
- ‘stranezza’ of Xenophon 211
- technitēs* and *ergatēs* in money-making 217–8, 223
- ‘the most money in the shortest time’ 218, 223
- wealth as good management 211, 215
- wife not needed 305–6
- wise man’s slaves in business 221, 222
- wise man’s wealth 217–20
- see also Ps.-Aristotle, *Oikonomika I*; Xenophon; *Oeconomicus*
- philokosmia*, make-up, adornment 287–8, 304, 308, 312, 313, 315, 321, 354, 360, 386–7
- theme not used by Bryson 329, 331
- Philostratus 134
- Phintys 50, 285, 311, 312–13, 318, 328, 329
- Photius 67
- Physiocrats (Elder Mirabeau, François Quesnay) 226–7
- Plato
- against many children 367
- anti-trade 194, 233
- ‘City of Pigs’ 194, 232–3
- education of children 394
- man’s capacity to learn one craft only 233
- oikonomia* and *chrēmatismos* 188
- Protagoras* 129, 228
- sexual purity 286
- slaves, purchase of 261
- Plato’s *Exhortation Concerning the Education of Young Men* 371, 377–80, 403, 405–6
- Greek origin of 377, 405
- manuscripts and text 412
- Pythagorean characteristics 379–80
- translation 413–19
- Pliny the Elder 129
- Pliny the Younger 42, 157–65
- Letters* 1.24: 160; 3.19: 157–60; 6.3: 160, 164; 7.11: 161–2; 7.30: 164; 8.2: 165; 9.37: 165
- size of fortune 161
- Plutarch 52, 66
- Absence of Anger* 396, 398
- Advice on Health* 398
- Advice on Marriage* 297–301

- Plutarch (*cont.*)
 civic importance of marriage 300–1
 husband rules wife by *eunoia* 298
 male ethics of marriage 301
 ‘no feelings of her own’ 298, 331
 sex resolves problems 298–9
 sexual practices 299
Avoid Borrowing 155
Consolation to his Wife 371, 374
Dialogue on Love 43–8, 293–7
 civic importance of marriage 296–7
 sex in marriage ‘a foundation’ 295, 347
Love for Offspring 367, 371
Love of Wealth 216, 243
On Character Virtue 393
On Having Many Friends 317–18
On Loving One’s Brother 367
Table Talks 7.8 on sex/marriage 300
Treatise on Nurses 374
 Ps.-Plutarch, *Training of Boys* 46–7, 122, 371, 373–7, 402
 breastfeeding by mother or Greek nurse 374–5
 Bryson and 376–7
 date 373–4
 habit-formation 394
 pederasty 375–6
 punishment of slaves and sons 264
 Quintilian and 376
 reactionary views 374–5
 Polemon, Antonius 48, 262
 ‘manly’/‘effeminate’ typology 290, 389
 weddings, problems at 293
 political theory, Greco-Roman 54–6
 as division of practical philosophy 75, 246–7
 political theory, Islamic,
 Bryson’s role in 56, 85
see Avicenna, *Book of Government*; Ibn
 Khaldūn, *Muqaddima*; Qudāma ibn Ja‘far,
Book of Government; Themistius *Letter*
 Pollianus, L. Flavius 297
see also Plutarch; *Advice on Marriage*
 Pollux 239
 on marriage 291
 Posidonius of Apamea 149, 202, 229
 on slaves 260
 Porphyry 54
 biography of Pythagoras 12.4
 Pythagoras 34–5, 54, 12.4, 251, 313, 315, 353
 author of a *Paideutikon* 379
see also Neopythagorean literature
 al-Qābisī 404
Qābūs-nāmā 403
 Qalonymos ben Qalonymos 68–9
 Qarmatians, revolutionary sect of 78, 98
 Qudāma ibn Ja‘far, *Book of Government* 56, 85, 97, 248–9
 Quintilian 154, 372
Training of Boys and 376
 Quṣṭā ibn Lūqā 60, 80
 Raghib al-Iṣfahānī, *Means to the Excellences of the Law* 93, 358
 al-Rāzī, Fakhr al-Dīn
 summary of Bryson 87, 101
Regitiua domus 30, 87, 396 n.
 Remmius Palaemon 165
 Rhazes 99, 139, 262, 270
 Rome 81
 Rufus of Ephesus, *On the Purchase of Slaves* 52–3, 86, 261–2
 al-Ṣafādī, Khalil ibn Aybak 64
 Sālim Abū l-‘Alā’ 59
 al-Sarakhsī 84, 87
 Scaevola on banks 153
 Scaptius, M. 154
Secret of Secrets 249
 Secundinii, wool merchants 171–3
 senatorial elite
 ban on trading 150–1
 moral condemnation of 33
 swashbuckling heroes of Republic 41
 Seneca
 identical virtue of men and women 330
 loans as a start to business 152
On Marriage 42, 336 n.
 precepts learnt in childhood/for different groups 45, 207
 punishment of slaves and sons 264
 slaves 265–6
 ‘sordid’ and ‘liberal’ crafts 149–50
 Seneca the Elder 265
 Sergius of Reshaina 58, 65
 al-Shahrazūrī, *Letters of the Divine Tree* 101, 410–11
 al-Shaybanī 93
Kitāb al-Aṣl (al-Mabsūt) 67
Book of Acquisition 84, 87, 95
 al-Sijistānī, Abū Sulaymān 61
 Sittius, P. 154
Ṣiwān al-bikma, *see* *Cabinet of Wisdom*
 slavery, Greco-Roman
 children as slaves 267–8
 kind masters 265–7
 modern views of 265
 punishment of slaves and sons 263–4
 slaves as traders 155–6
 slavery, Islamic 77–8, 83, 86, 99
see also Ibn Buṭlān, *General Treatise*

General index

573

- Soranus 374, 397
 Stobaeus, 30–1, 54
 Brysonian fragments 110–15
 Iamblichus and 124
 Stoic economic thought 198–208
 Bryson and 208
 business ethics 199
 estate management and money-making 203–6
 justification of big money 202–3
 neoliberalisti, comparison with 206–8, 227
 ordinary workers, attitude to 207–8
 theory of value 199–200
 see also Stoic philosophy
 Stoic philosophy
 duties of everyday/‘*tenuia rerum officia*’ 45, 385
 division of slaves 40, 259
 ‘feminism’ 335
 katorthōma (right action) 383
 marriage, ‘political–patriotic’ agenda for 309–11
 oikeiōsis (affinity) 266
 pederasty 284, 309–10
 phaulos/spoudaios 205, 266
 praecepta for all occasions 207–8, 385–6
 theory of growth 399
 virtue and acquisition of wealth 150
 virtue of men and women identical 44, 329–30, 383
 virtues interconnected 38, 236
 ‘work and play’ theme 122, 264–5
 see also Bryson, general, Stoic influence on;
 Bryson, money and wealth; diatribe,
 literary form; Hierocles the Stoic;
 Philodemus, *On Oikonomia*; Stoic
 economic thought
 Suetonius 160
 al-Suhrawardī 410
 al-Sulamī 356
 Sulpicii of Puteoli 153, 161
 see also Murecine Tablets
 Syriac 54, 55, 57–8, 60, 65–6, 101

Tabula Cebetis 377
 Tacitus 245
 Tanūkhī 61
 Tarius Rufus 165
 Tashkōprüzāde, encyclopedist 87, 96
 Tawhīdī, Abū Ḥayyān, *Conversations and Delight and Conviviality* 61, 248, 250
 Teles 385
 Tertullian, works on marriage 348
Testament of Ardashir 74
 Theano 285, 354
 husband has ‘flings’ 316
 masculinization of wife 316

To Callisto 329 n.
To Euboule 380–1, 420–1
 for boys and girls 372
To Nicostrate 315–16
 Themistius, *Letter* 35, 51, 55–6, 66, 69, 102, 126–9, 248–9
 Arabic and Syriac translations 55
 missing parts of Bryson 126–9
 Tiberius 33
 Translation Movement, Greco-Arabic 57–68, 77
 bilingualism and biculturalism 67
 modern explanations 58
 techniques 62–3, 64–5
 ‘the traces of their minds live on’ 68
 translation from Pahlavi 58, 60
 see also Syriac
 Trimalchio on making money 154, 157
 al-Tūsī, Naṣīr al-Dīn 73
 Nasirean Ethics 73, 85–6, 87, 96, 101, 142, 256
 Brysonian child in 407–9, 410
 misogynism 142, 360–2

 Ulpian
 on banks 153
 on entrepreneurs 155–6

 Valerius Paulinus 165
 Vitruvius 229

 Xenophon
 Cyropaedia and ‘division of labour’ 195, 233
 Oeconomicus 28, 36, 194, 203, 210–14, 301–5
 complementarity of gender roles 304–5
 de facto recognition of wife’s responsible role 302–3
 ‘folding clothes’ makes wife attractive 304, 387
 koinōnia of estate 302
 masculinization of wife 303–4, 307, 352
 ‘use-value’ of wife’s work recognized 301, 325
 Ways and Means 195
 Xenophon of Ephesus 345

 Yaḥyā ibn ‘Adī, *Reformation of Morals* 61, 63, 66, 69, 100, 353
Yconomica Galieni, epitome of Bryson 30, 74, 131–2, 134–6, 141
 text 498–503
 Yosef ibn Shem Tob, translator of lost Hebrew version of Bryson 141
al-Yūnān 60, 68

 al-Zarnūjī, *Instruction of the Student* 405
 Zanj, revolt of 77–8