

INDEX

Atticus, Bishop of Constantinople 333 Adam and Eve and creation 82, 212-14 Augustine in Eden 252 and authority of early Christian writers intimacy with God 107 and original sin 106-7 baptism 5 pride and fall of 106 birth 2, 109-10 and sexual activity 197 as Bishop of Hippo 5-7, 208 temptation of 214 in Carthage 2, 216 union with God 214 in Cassiciacum 5, 286 Adeodatus, son of Augustine 2, 5, 295, changing ideas of 332 compatibilism of 172 303-4 Adnotationes 311–12 conversion to Christianity 17-18, adoption 63-64, 99, 109-10 divine 219-21 as cult in Africa 335 Pauline image of 219 death of 7 early years 2, 109-10 allegory 3, 311 Alypius 4 epistemology of 10 Ambrose, Saint 3-5, 63-64, 193, 256, 264, ethics of see ethics 325-26 Hippo Regius 5-7 analogies 70 historical time 331 angels inconsistency of 172-73 fall of 57-58, 106 influence on other disciplines and St. Jerome 191 332-33 animals, and resurrection 261 legacy of 12-13 anti-Pelagianism 107, 167, 171–74, in Milan 2, 4 181-82, 266-68 multiple roles of 331 Antony of Egypt 4 mysticism of 191 ordination of 5-7, 208 appearance-claims 145 personality of 191-92 Aquinas, Thomas 175, 179-80, 193-94 Aristotle 8-9, 93, 192-93 pluralism of ideas 332 as political positivist 242-43 Armentarius 256-57 arrogance, and dominion 234 as political realist 242-43 reception of thoughts/works ascension of Christ 220, 269-70 see reception in Rome 2 of Monica 287-88 Attic Nights 91-92 sexuality of 282



368 Index

Augustine (cont.) ascension of 220, 269-70 social background 331 Augustine's unified thoughts on in Thagaste 2, 5 112-13 baptism of 67 wives/concubines of 2-3 body of 224-25 world-weariness of 242-43 Augustinian cogito 145-47 Christians become 217-18 Augustinian images of deification death of 48 descent of 218-19 214-21 Augustinian Order 336 as divine sage 113-14 Augustinian Renaissance 335 faith in 276 Augustinian terminology 340 as God-man 118 Aulus Gellius 91–92 grace and human freedom 267-68 Austrian Academy of Sciences 335 as hero 114 Incarnation of 51-52, 115-17, 214, authority patriarchal 235-36 and reason 285 as incarnation of sapientia 114-15 as knowledge and wisdom of God 114, relationships in 235 Ayres, Lewis 8, 117 Neoplatonist definition of 114 beatitude, beatitudo 11, 199 pagan representation of 113-14 becoming gods 216–19, 225 and persona 115-16 belief, and understanding 205-6 and purification 284-85 resurrection of 128-29, 254-55, 258, blasphemy, and literal interpretation 325-26 260-61 as seen by Augustine 9, 108-19 bodies in heaven 255 body of Christ 224-25 as spiritual method 115-16 body and souls, reunification of titles used of 60 whole Christ 223-24 254-55 Bonner, Gerald 210, 215 as wisdom of God 114, 118 "books of the Platonists" 278-81 wisdom of 114 wonderful exchange 217-18 Brown, Peter 249 Burnell, Peter 258 Christ and the Just Society 114 Christian doctrine, Augustine on 8 Cain, and Earthly City 233-34 Christian rulers, duties of 245 Christian soul, and the Spirit 222-23 cannibalism, and resurrection 128 canonization of work 336 Christianity Capánaga, Victorino 210 Augustine's conversion to 17-18, Cavadini, John 8 63-64, 99, 109-10 century(ies) of Augustine 345 and Constantine 189-91 certainty 133-34 contrast with Manichaeism 20-22, Chappell, Timothy 10-11 32-33 doctrine of creation 32-33, 82 and exegesis 321-22 interpretation of 62 and good will 160-61 invisible realities 69 growth of 253-54 and justified violence 245-47 and the Spirit 222-23 and liberal thinking 65-66 child of God, ways of being 220 Nicene see Nicene Christianity and the Spirit 61 as Abraham's descendant 223-24 Trinitarian theology see Trinity advice to soldiers 193 see also Christ; God; theology



Index 369

Christians in Christ's body 224-25 divine attributes of 269 expectations of 269 and Platonists 283-84 Christology of Augustine 113-18 Christ as spiritual method 115-16 Cicero 64, 84, 110, 191-93, 239 City of God 37-43, 81, 87, 134, 189-91, 232-34, 239-41, 245-46, 255, 260-61 as church 234 compared with Rome 247-48 Clement of Alexandria 210 coercion, religious 245 cognition 131 commonwealth, definition of 242 communication, process of 297-98 communion Christians in Christ's body 224-25 principle of 221 of saints 247 conceptual skills 306-7 concupiscentia carnis 283-84 Confessions 6, 12-13, 17-22, 25-26, 28, 30-31, 83, 110-11, 125, 203-6, 311-12, 332 Confessions (Book 1) 109-10, 204-6 Confessions (Book 2) 204-5 Confessions (Book 3) 21, 31, 109-10, 204-5 Confessions (Book 4) 20-22 Confessions (Book 5) 20-22, 109-10 Confessions (Book 6) 325 Confessions (Book 7) 18-20, 28, 30, 98, 109-11, 281-85, 287 Confessions (Book 8) 204-5 Confessions (Book 9) 5, 285-88 Confessions (Book 10) 110-11, 152, 155 Confessions (Book 11) 34, 81, 89-94, 311-15 Confessions (Book 12) 86, 289, 311-15 Confessions (Book 13) 289, 311-15 Les Confessions (Rousseau) 203-6 consilium of God 43-45 Constantine, Emperor 189-91 contemplation 278-81, 285-88 ecclesial foundations of 288-90 inner ambivalence of 289 of revelation 289 Contra Academicos 5, 142 Contra Faustum Manicheum 194

corruption 102-3 cosmological monism 32 Council of Constantinople 62-63 Council of Nicaea 62-63, 189 created world, structure of 82-84 creation 8-9, 32-33, 40-43, 45, 81-94 absolute beginning arguments 85-86 Christian doctrine of 32-33, 82 in City of God 41-43 and earth 314 and evil 98-107 Genesis 8-9, 81, 311-15 goodness of God 88 goodness of the world 101-2 and heaven 314 infinite forms in 87-88 Manichaeism on 43 nature and observation 86 and numbers 50-51 and original sin 98-107 out of nothing 8-9 Platonic (Timaeus) account 82, 99-101 possible/impossible in 86 and redemption 75-76, 259 and seminal reasons 82 simultaneous creation 82 time before 84-86, 313-14 time elapsed since 82 and the Trinity 45-47, 212-14 "why not sooner?" 85 and Word of God 53 cycles, theories of 48, 54

Daley, Brian 108 De animae quantitate 130-31 De beata vita 5 De civitate Dei see City of God De consensu Evangelistarum 311-12 De doctrina Christiana 27, 253, 262, 322-24 De dono perseverantiae 167, 177–78 De fide ad Gratianum Augustum 193 De fide rerum invisibilium 159-60 De Genesi ad litteram 130-31 De gratia Christi 172 De immortalitate animae 5 De libero arbitrio 23, 25-29, 166-73, 175-76, 182, 205-6 De mendacio 199-203 De moribus ecclesiae 199



370 Index

De natura deorum 84 earth De natura et gratia 173 and creation 314 De ordine 5 seeing God in 252, 255-62 De praedestinatione 167 Earthly City 232-34 De re publica 239 ecclesia perfecta, heaven as 252-55 De spiritu et littera 175, 324-26 ecclesial foundations of contemplation De Trinitate 74-75, 132-37, 152 288-90 De Videndo Deo 256-57 elements of contemplation 278-79 Elshtain, Jean Bethke 340-42 death and the soul 127 empirical knowledge 155-59 and time 92 empirical sciences 158-59 deification 11, 208-26 Enarrationes in Psalmos 312 Augustine's early thoughts on 211 encoded sounds 298 Epicurean ideas 43-44, 84, 303 Augustinian images of 214-21 doctrine of 208-26 Eraclius 6 language of 211-12 Erasmus 191 in leisure 211 error through misidentification 136-37 as metaphor 211 Esau patristic 209-11, 225 God's grace and faith 178-81 twentieth-century assessments hated by God 264 209-10 eternal knowledge of God see God deified eyes, of saints 255 eternal plan of God see God deified humanity 210 eternity and simplicity 34 deified life 215-21 ethics 10-11, 189-206 deontological ethics 199-200 interiorizing 245-46 determinism 182 Eunapius 208 Devil, and sinful choice 106 evil 9, 98-107 dicibile 298 moral evil 213 difficulty, culpability of 172 in war 195-96 divine adoption 219-21 Evodius 27 divine attributes see God exegesis, and charity 321-22 divine business deal 217-18 exegetical disputes 320-21 divine command 202, 206 exegetical practice 313-15 divine immutability see God exegetical theory 311 divine nature see God epistemological dimensions 314 moral dimensions 320-22 divine supremacy see God divine Wisdom 275, 286-88 practical dimensions 322-24 and grace 289 spirit and letter 324-26 divinity exegetical writings 311-12 exchange with humanity 216-19 alternative interpretations 316-19 granted to humans 251 existence doctrine of creation 32-33, 82 degrees of 83-84 doctrine of deification 208-26 and the universe 23 doctrine of heaven see heaven experimental disconfirmation 159 Dodaro, Robert 113-14 external senses 156 Dolbeau, François 216 extromission theory of vision 155 Dolbeau sermons 210, 216 eye of the soul 281-85 Donatist controversy 245 dual paternity of God the Father face of God 275, 279-80 faith 12, 75, 253-54 219-20



Index 371

eternal knowledge 8, 37-58 in Christ 276 and divine favor 264-65 eternal plan 43-45, 47-49 eternal wisdom 46, 52 and grace 174-78 human refusal of 178-81 exchange with humanity 216-19 and Incarnation 117 face of 275, 279-80 of Monica 285-88 as goal of our longings 253 and reason 275-90 of gods 219-20 and the soul 275-76 goodness and creation 88 in the Spirit 223 goodness of 88, 177-78 and grace 170-72, 174-78 and understanding 289 and variable positions of human will gratuitous goodness 50 and history 56 fall of the soul 290 humans in likeness of 210 Faustus, Bishop 2-3, 277 image of 21, 74 immutability 20, 28, 30, 33, 38, 43-44, felicitas 199 "Fido"-Fido theory of meaning 295 52, 83, 98-99, 114 first emanation theory 83 incorruptibility 20, 28, 30, 98-99 first principle of things 38-39 and infinity 49-50, 58 Fitzgerald, Allan 9 intellectual vision of 18-20, 280 form-in-the-object 156-57 inviolability 30, 98-99 form-in-the-sense 157 judging the world 266-68 Forms 147 knowledge of 288, 290 free will 166-82 as Love 74 and De libero arbitrio 166-71, Love of 58, 71-72 see also De libero arbitrio Manichaeism on 20-22 the Mediator 41-42, 52 and faith/grace 175-76 in later works 171-73 of Moses 19 see also human will nature of 17-35, 70 friendship and charity 160-61 in New Testament 60-62 fulfillment, conception of 253 omnipotence 86-87, 128 omniscience 58 Gaarder, J. 342-45 perfection in love 71-72 Galatians 311 Platonist-inspired vision of 22-26 power and divine attributes 88 Geneseric 6-7 Genesis 8-9, 81, 311-19 providential care by 4, 251 rationality of 86-87 glory recognizing 42 granted to outcast 251 predestination for 252, 263-68 redemption 259 God and resurrection 128 Rousseauian concept of 205 becoming a 218-19 as acting by choice 86-89 saving the world 266-68 atemporal eternity of 92-93 seeing the face of 275 attributes of 29, 69-70, 75, 88 seeing of 255-62, 268 simplicity of 69-71 as Being 30-31 of Christianity 19, 25 and the soul 278-81 consilium of 43-45 sovereignty and creation 99 depth of 48 spirituality of 99 dual paternity of 219-20 supremacy 26-29, 34 eternal folly of 53-55, 58 triune life of 60-76 eternal graciousness 58 as Truth 73



God (cont.)	saints in 251
as ultimate controller 182	seeing God in 252, 255-62
will of 86–89, 101–2	heavenly amelioration 252-53, 259
Word of God 46, 53, 111, 115–17, 313	heavenly predestination 252, 263-68
see also Christianity; creation;	Hilary of Poitiers 63-64
Trinity	Hippo, Augustine, Bishop of
gods	see Augustine
becoming gods 216-19, 225	history, and City of God 234
mythological accounts of 55-57	Holy Spirit see Spirit
and philosophy 55-57	Homilies on the First Epistle of John
God's providence, and life 251	312
goodness	Homilies on the Gospel of John 111–12,
and creation 88	263
in creatures 102–3	homoiosis 210
of God 88, 177–78	hope 253–54
gratuitous 50	Hortensius 2, 17, 110
of humans 167, 177–78	human beings
and will 172	and authority 235
of the world 101–2	bodies in heaven 255
government and state 235–36	in likeness of God 210
grace 170–72	motivation of love 232-33
and divine Wisdom 289	seeing God 255–62
and faith 174–78	human creation, City of God 47-49
gratuitous nature of 265–66	human faith see faith
and human freedom 264–68	human freedom
human refusal of 178–81	and grace 264–68
indispensable role of 219	and predestination 263–64
of Monica 287–88	human incompleteness 212–14
and variable positions of human will	human perfection 254
179–81	human reason 12
Gratian, Emperor 193	liberation of 247–48
The Great Chain of Being 87–88	human relationships, and government
Great Exchange and becoming gods	235
216–19	human reproduction, and original sin
Greek Fathers, and Augustine 209	236
Gregory of Nyssa 63, 268	human soul see soul
2108017 01117000 037 200	human well-being 10
happiness and misery 48, 51, 55	human will
heart, as source of good and wickedness	determined by nature/necessity 169
195–96	exercise of 179–80
heaven 11–12, 251–70	and faith 174–78, 181–82
and change 83	and grace 174, 181–82
and the creation 314	libertarian free will 174, 181–82
on earth 252	nature/freedom of 6, 10, 88
as ecclesia perfecta 252–55	post-Fall 168–73, 180, 220–21
as goal of truth and wisdom 251	power of 105
and human divinity 251	refusal of grace/faith 178-81
predestination to 267	and sexuality 196–99
prepared places in 263	variable positions of 179–81
and reality 259	see also free will
·· ·· · · · · · · · · · · · · · · · ·	



humanity	Irenaeus 215
breach with God 212–14	Italica 255–56
deified 210	
exchange with divinity 216-19	Jacob
Husserl, E. 93–94	God's grace and faith 178–81 loved by God 264
"I" expression 136-37	Jeromanesque term 346
ignorance, culpability of 172	Jerome, Saint 191, 256, 333, 346
image of adoption 219	Jesus see Christ
image of God see God	John the Evangelist 313
images of deification 214-21	Julian of Aeclanum 333
imagination, and the soul 130-31	just-war teaching 192–96
imago Dei 213	justified violence 245–47
immateriality	
of the mind 132–38	Kenney, John Peter 12
of the soul 129–38	killing 202
immortal soul 48	King, Peter 10, 12
immortality	knowledge 10, 142–61
granted to mortals 251	of being alive 145-47
heavenly images of 253-54	claims 144-47
renewal and retrieval 252-53	empirical 155-59
immutability of God see God	of God 37, 288
immutable truth 30	innermost 152–55
impeccability, heavenly images of 253-54	pursuit of 320–21
In Iohannis evangelium tractatus 68, 71,	self-knowledge 133–38, 153–54
312	testimonial 159–61
In Refutation of the Priscillianists and	knowledge-wisdom 118
Origenists 259	Knuuttila, Simo 8–9
Incarnation 51-52, 115-17, 214, 221	Kripke, Saul 136
incorporeality, of intelligible objects	1 , 3
24-25	language 292-308
incorruptibility	Aristotelian account of words 302
of God see God	and biblical interpretation 293
heavenly images of 253-54	and communication 292
Indiculum 6–7	Epicurean view of 303
infant learning 306–7	of faith 75
infinities, and meaning 49-51	grammar/semantics 301-2
inmost nature of God 30-35	indeterminacy of 303-6
Inner Truth 319–20	and infant learning 306-7
Inner Word 306–7	Inner Word 306–7
innermost knowledge 152-55	interpretation of 12, 303-6
instantaneous change 91	linguistic conventions 303
intellectual vision	literal ambiguity 303–4
in Confessions 281–85	and meaning 300–3
of God 18–20	mental 306–7
intelligible objects 24–25	nature of 12
interior cognition levels 282–83	sayable 298
interior contemplation 278–81, 285–88	semantic compositionality 303–4
invisible realities 69	semantic holism 304–5
inward ear, strong voice in 315–16	semiotics 292
minute car, strong voice in 515 -10	00111100100 292



language (cont.)	lies and truth 200
significance and context 303-4	and utilitarianism 201–2
Stoic account of words 302	
theory of meaning 292	MacDonald, Scott 7-8
and truth 301-2	MacIntyre, Alasdair 232
utterances as linguistic signs 302-3	Madec, Goulven 113-14
words as signs 293-300	Magdalene, Mary 220
see also signs	Mani 2-3
language-exit transitions 302	Manichaeism
Leibniz, Gottfried 86	Augustine's opposition to 5, 32,
Leyser, Conrad 333	277-78, 311, 325
liberal arts 65-66	contrast with orthodox Christianity
libertarian free will 174, 181-82	20-22, 32-33
libertarianism 168–69, 173	on creation 43
libido 196–97	on evil 98–99
libri platonicorum 211	on God 20–22
life, and God's providence 251	incoherence of 30
Life of Augustine 7	influence on Augustine 20-22, 28,
life and the universe 23	98–99, 109, 276–77
light, analogy of 26	Manichaean sect 2-3, 7-8
likeness, of God 212-14	theology of 276–78
likenesses 70	Mann, William E. 9
literal interpretation 322-26	manuscript catalogues 335
Lives of the Philosophers and Sophists	Marcellinus 86
208	Marius Victorinus 4, 63-64
logical truths about the world 144-45	material objects, and good/evil 105-6
Lombard, Peter 340	mathematical truths 145
Lot-Borodine, Myrrha 209–10	Mausbach, Josef 209
love	meaning
Augustine's advice on 195	and infinities 49–51
and coercive authority 249	and language 300-3
and enjoyment 232-33	and significance 301
as motivation 232–33	measurement, of time 92-93
and perfection 222	Meconi, David Vincent 11-12
and politics 249	Mediator, God as 41–42
of power 234	Megalius, Archbishop 5-7
and property 249	mental activities 154
in Scripture 71–72, 194	Metaphysics 85, 90
and two cities 233-34	metaphysics 7–8
and use 232–33	methexis 210
and worth 233	Milbank, John 232
loved ones, after death 255-56	Mind of the Father 52-53
Lovejoy, A. O. 87–88	mirror
Lover and Beloved 221	for Christian office-holders 245-46
lust see sexuality	for princes 245
lust of the eyes 320	misery and happiness 48, 51, 55
lying 199–203	modality 89
divine command against 202	Monica, mother of Augustine 2, 5,
eight types of 200	258-59
and good consequences 201	ascension of 287–88
_	•



and divine Wisdom 286–88	patristic deification 209–11, 225
faith of 285–88	Paul, Saint 39–41, 222–23, 264–65,
moral evil 213	269-70
moral lucidity, and knowing God 290	Paulina 256–57
moral responsibility 167-68	Pauline image of adoption 219
moral theory see ethics	peace
More, Saint Thomas 191	and coercion/compliance 238-39
Moses 317–18	as natural human condition 194–95,
myth and philosophy 57	236–37
my ch and piniosophy 37	and political authority 243
natures, categories/hierarchies	Pelagius see anti-Pelagianism
comprising universe 23, 29	perception 156–58
Navigius 2	perfect justice 233
Nebridius 211–12	perfection
Neoplatonic faith, of Augustine 113–14	degrees of 83–84
Neoplatonism 3, 41, 251	and fulfillment 253
new earth, seeing God in 252, 255-62	human 254
new heaven, seeing God in 252, 255-62	and love 222
New Testament, on God 60–62	Perpetua 2
Nicene Christianity 62–64, 67, 76	peruersa imitatio 214
Niebuhr, Reinhold 232	phenomenological time 93–94
Niederbacher, Bruno 9–10	Philaster of Brescia 259
non-Christian philosophy 65	philosophy
number, structure, and truth 23	and gods 55-57
	and theology 64-65
occasion-oriented writing 111-13	Phosphorus/Hesperus expressions 136
O'Daly, Gerard 172	physical time 89–94
On Agreement among the Evangelists	Physics 85, 89–94
113-14	pii in heaven 262
ontological independence, and necessity	Plato/Platonist theory 8-9, 19-20,
32	22-26, 28-29, 38-40, 54, 64-65, 82
Opus imperfectum contra Julianum 173	84, 88, 91–92, 99–101, 111, 114,
ordo amorum	192-93, 218, 278-81, 283-84,
and just war 192–96	287-88
and sexuality 196-99	Platonic Forms 154
Origenist view 259, 261	Plotinus 19–20, 64, 83, 87–88, 218,
original sin 9, 98–107, 236, 238, 242	278–79, 288
Orosius 259	political activity, as symptomatic 249
Ostia, vision at 286, 288	political authority
Oxford Guide to the Historical	and original sin 236, 238, 242
Reception of Augustine (OGHRA)	and peace 243
333-34, 336-37	and property 237–38
333-34, 330-3/	in Rome 243–44
pagan intellectuals, and Augustine	and slavery 236
116–18	
	political behaviour, and rational choice
pagan representation, of Christ 113–14	theory 247–48
pagan wisdom 323	political history, and God's providence
Parmenides 91–92	244
partiality 194	political philosophy, of Augustine 11,
Patricius, father of Augustine 2	231-49



376 Index

```
Pseudo-Augustiniana 335
political science 247-48
Pollmann, Karla 12–13
                                             role of institutions 336-37
Porphyry 51-54, 56, 64, 211, 259,
                                             success of 345-46
                                             transmission of works 335-36
    278-79
Possidius 6-7, 333, 335
                                           reception studies 334
post-Fall human will 168-69
                                           recognizing God 42
predestination 11-12
                                           redemption 259, 265-66
  and freedom 263-64
                                             hope for 269-70
  for grace 263
                                           relatio subsistens 70-71
  to heaven 267
                                           religious coercion 245
                                           resurrection 128-29, 254-55, 258, 260-61
  and fall of Adam/Eve 106
                                             and God 128
  of life 320-21
                                           Retractationes 6-7, 12-13, 107, 167,
  in self 233
                                               175-76, 335
primum non nocere 194
                                           reunification, of body and soul 254-55
property
                                           Roman deities, abandonment of 239-40
  division of 237-38
                                           Romans 39-40, 264-65
  and political authority 237-38
                                           Romans
                                             citizens' lack of virtue 240-41
providential care, by God 4, 251
Pseudo-Augustinian writings 335, 337
                                             civil virtue of 241
Pseudo-Dionysius 210
                                             injustice of 239-40
psycho-physical dualism see soul-body
                                             passion for glory 241
    dualism
                                             self-restraint 241
psychological time 89-94
                                           Rome
purification 284-85
                                             compared with City of God 247-48
Putnam, Hilary 136
                                             and God's providence 244
                                             positive accomplishments of 243
Quaestiones Evangeliorum 312
                                             sack of 232, 239-40
                                             traditions 189-91
rational choice theory, and political
                                           Rousseau, Jean-Jacques 203-6
    behaviour 247-48
reading Augustine 108-19
                                           Sabine women 239
reason
                                           sacrament of piety 225
  and authority 285
                                           saints
  and faith 275-90
                                             arrival in heaven 251
  and the soul 280
                                             communion of 247
reason personified 213
                                             and deified eyes 255
recapitulation, language of 215-16
                                             and resurrection 260-61
reception of Augustine's thoughts/works
                                             seeing God 255, 257–58
                                             see also individual saints
    332-34
  in art 337-39
                                           salvation 265-66
  by J. Gaarder 342-45
                                           sapientia see wisdom
  by Jean Bethke Elshtain 340-42
                                           savable 298
  cultivation of person 334-35
                                           scepticism 142-47
  intellectual receptions 339-45
                                           scientia see knowledge
  key factors in 334-45
                                           scientific naturalism, and Manichaeism
  in literature 340-45
                                               276-77
  in media beyond books 337-39
                                           Scripture
  in music 337-39
                                             and charity 321-22
```

and pagan wisdom 323

in political theory 340-45



as sign/pointer 319	similitudes 70
and Trinitarian theology 60–62, 71	Simplician 264-65
and truth 319-20	simultaneous creation 82
Second Pelagian Controversy 266–68	sin
second poverty 224	and the Devil 106
second-personal ethics 203-6	and difficulty 104-5
Sedulius Scottus 339	and evil 104-5
seeing the face of God 275	and free choice 176
seeing God in new heaven and new earth	and ignorance 107, 170-71
252, 255-62, 268	irrationality of 105
self, existence of 134–37	and justice 104-5
self-advancement 54	and knowledge 289
self-justification 205	original sin 9, 98–107, 236, 238, 242
self-knowledge 133–38, 153–54, 204–5	in post-Fall humans 171
self-reflexive thought 154	and predestination 263-64
semantic compositionality 303-4	and rejection of God 105
semantic holism 304-5	sinful woman, Luke 324
semiotics 292	slavery 236, 238
sensation 155-56	small kingdoms 243
sense-impressions 155	social epistemology 159-61
Sententiae 211	society, as community of interest 239
Sermon on the Mount 311	Socrates 153, 156–57
sexuality 196–99, 282	Soliloquia 5, 213, 280
of Augustine 282	Solomon see Wisdom of Solomon
see also human reproduction	soul 82, 125–39
signs	argument from imagination 130-31
ambiguous 323–24	Augustine on 9–10, 125–29
descriptions of 293-94	cognitive access argument 132-37
encoded sounds 298	concupiscence of 283-84
and extensionality 295	contemplation of 281-85
false/misunderstood 298-99	and divine assistance 275
given 296–99	as evaluative/ethical 126
and Hebrew/Greek 322	eye of 281–85
and intentionality 294–96	and faith 275–76
interpretation of unknown 322-24	fall of 290
interpreters' knowledge requirements	and God 278–81
322	and guilt 170
literal ambiguity 303-4	immateriality of 129-38
natural 296–97	immortality of 127
process of communication 297-98	indivisibility argument 137-38
proper 299-300	interior cognition levels 282-83
and recipient 299	levels of 126-27
sayable 298	misery and liberation 43-44
Scripture as 319	origins of 126
significance and context 303-4	rational human capabilities 126
speaker-meaning 299	and reason 280
transferred 299–300	and resurrection 128-29
utterances as linguistic 302-3	sensual abilities 126
and words 293–300	as single unity/entity 127
see also language	traducianist view 126



soul (cont.)	Thucydides 192-93
and truth 127, 281–85	Timaeus 82, 84, 99–101
vegetative powers 126	time 81–94
soul-body dualism 125-39	see also creation
sounds, encoded 298	totus Christus 223–25
speaker-meaning 299	transference 299-300
Spirit	Trinity 8, 51–52
ambiguity on 66–68	ambiguity on 66–68
and charity 222–23	appearance of 75
Christian faith in 223	and beginnings 68
corruption of 102-3	and creation 45-47, 212-14
discussion of 61	creation and redemption 75-76
as gift of Father and Son 221–23	equality 73
as inhabiting the Christian soul	and the Incarnation 51-52
222-23	invisible realities 69
and Love 71–72	logical distinctions 68-69
as making the three one 72-73	and Scripture 60–62, 71
principle of union 221–22	Spirit as making the three one 72-73
sin against 66	thinking and redemption/reformation
spiritual body	75
concept 254	Trinitarian theology 60–62
and resurrection 254	triune life of God 60–76
spiritual goods, and good/evil 105-6	Truth 73
spiritual matter 83	see also De Trinitate
spiritualizing interpretation 325-26	truth 73
state and government 235-36	appearance-claims 145
Stoicism 8–9	Augustine on 203–6
Stothard, Sir Peter 331	as common property 320–21
structure, of the created world 82-84	of deification 210–11
Stump, Eleonore 10	eternal and unchangeable 147
substantia 133	and fallen human 220–21
supremacy of God 34	and Forms 147
Swinburne, Richard 136	Inner Truth 319–20
Symposium 287	knowledge of being alive 145-47
	and language 301–2
teaching, theory of 112	logical truths about the world
testimonial knowledge 159-61	144-45
theological determinism 182	mathematical truths 145, 147
theology 39–40	Rousseau on 203–6
as Confessions 110–11	as sacred 202–3
modern 119	and Scripture 319–20
and philosophy 64–65	and the soul 127
and separate tracts 119	strong voice in inward ear 315–16,
Theory of Illumination 147–52	319–20
Theory of Recollection 147–50	Theory of Illumination 147–52
theory of teaching 112	Two Cities idea 232–34, 247–48
theurgy 56	Tyconius 223–24
thinking, and redemption/reformation	Illmann Stonbon 277
75 Thomas Saint ros	Ullmann, Stephen 211
Thomas, Saint 193	understanding, and the universe 23



Index 379

Valentine of Hadrumetum, Abbot 266–68

Valerius, Bishop 5–7
van Bavel, Tarcisius 224

Vandal army 6–7

Velleius 84

Vessey, Mark 346
violence, justified 245–47
virtues, and love of God 199
vision at Ostia 286, 288
vision of God 18–20
volition see human will
Volusianus 116

war, just 192–96 Weithmann, Paul 11 will see God; human will Williams, Charles 189 Williams, Rowan 115-16 Williams, Thomas 12 wisdom 12, 29 Augustine's discovery of 17-18 divine see divine Wisdom of God see God perfection of 54 Wisdom of Solomon 37, 43 Woodhead, Linda 209-10 Word of God see God words as signs 293-300 Stoic account of 302 writings, of Augustine 311-12