

Cambridge University Press

978-1-107-02330-7 - Wordsworth and the Enlightenment Idea of Pleasure

Rowan Boyson

Index

[More information](#)*Index*

- Addison, Joseph, 18–19
 Adorno, Theodor, 12, 16, 92, 151, 172, 186
 aesthetic ideology, 24
 aesthetics, 1, 16, 27, 30, 32, 54, 113
 affect, 3, 15, 73, 80, 87, 127
 Agamben, Giorgio, 53
 Akenside, Mark, 19
amour de soi, 16, 69, 77
amour propre, 16, 77, 82, 130, 134
 analogy, 115
 ancient philosophy, 120, 188
 anthropology, 15, 58, 64, 170, 183, 184
 Aquinas, Thomas, 27, 55
 Arendt, Hannah, 50, 52, 54–8, 207
 Aristotle, 53, 93, 156, 170
 see also eudaimonia
 Arnold, Matthew, 11, 144
 asceticism, 65, 66, 85, 87, 91, 151, 166, 184, 191
ataraxia, 8, 125, 138, 161, 213
 atomism, 8
 attention, 127
 Augustine, 8
 Austin, J.L., 155
 auto-affection, 60, 67, 175
- Barthes, Roland, 12–13
 Bataille, Georges, 17, 60, 137, 141–2, 145
beatus ille, 157, 160, 172
 beauty, 16, 30, 40, 46, 56, 207
 bees, 218
 Benjamin, Walter, 186
 Bentham, Jeremy, 9, 180, 218
 Bernstein, Jay, 46
 Blake, William, 118, 207
 Blanchot, Maurice, 61
 bliss, 10, 122, 154
 body, 57, 72, 80, 81, 85, 90, 114, 129, 133
 Brown, John, 125
- capitalism, 15, 97
 Carey, Daniel, 36
- Caygill, Howard, 33, 54
 Chapone, Hester, 92
 Christianity, 5, 8, 42, 303, 162, 166, 210, 219
 see also theology
 cognition, 104, 132, 196, 207
 see also knowledge
 Coleridge, Samuel Taylor, 5, 112, 148, 159, 161, 168, 215
 works
 ‘Dejection: An Ode’, 5
 comfort, 10
 common, 26
 common sense, 28, 31, 55
 Juvenal on, 28
 see also sensus communis
 communication, 2, 41, 42, 46, 49, 53, 56, 61, 62, 115, 119, 126
 community, 1, 32, 43, 58, 59, 60, 68, 102, 127, 185
 competition, 80, 81
 complacency, 10, 54, 134
conatus, 6
 congratulation, 136, 144
 Connell, Phillip, 117
 contentment, 10, 12, 51, 54, 72, 76, 88
 Cooper, Laurence, 95
 Corngold, Stanley, 119
- D’Alembert, Jean le Rond, 4
 Darwin, Erasmus, 106, 209
 Davy, Humphry, 115
 de Man, Paul, 59
 de Pouilly, Louis-Jean Lévesque, 4, 77
 De Quincey, Thomas, 9, 43, 53, 101
 de Sade, Donatien Alphonse François, Marquis, 69
 death, 67, 75, 94, 125, 139, 156, 158, 170, 213
 deconstruction, 14, 58
 Deleuze, Gilles, 13, 44, 94, 120, 145, 191
 delight, 10
 Derrida, Jacques, 8, 66–8, 96
 Descartes, René, 27, 55, 127, 210, 213

Cambridge University Press

978-1-107-02330-7 - Wordsworth and the Enlightenment Idea of Pleasure

Rowan Boyson

Index

[More information](#)

Index

239

- desire, 14, 67, 68, 71, 73, 75, 76, 78, 82, 83, 91, 93,
 95, 130, 137, 140
 Diderot, Denis, 4, 18, 77
 disciplines, 20
 disinterest, 7, 155, 168
 domination, 4, 69, 77, 78, 81, 86

 Eagleton, Terry, 13
 economics, 84, 121, 141
 egoism, 7
 Ehrenreich, Barbara, 15
 Empson, William, 2, 26, 126
 England, 174, 175
 enjoyment, 6, 151
 Enlightenment, 5, 6, 9, 15, 17, 18, 87
 Epicureanism, 4, 7–9, 159, 161, 166, 215
 Epicurus, 7, 29, 48, 155
 epistemology, 115, 126
 epitaphs, 172
 equality, 31, 178, 179
 ethics, 44
eudaimonia, 9, 93, 155, 156, 161, 182

 fantasy, 69
 feminism, 13, 15, 81, 84, 87
 see also gender
 Fennes, Peter, 48
 Ferguson, Frances, 117
 flourishing, 8, 156
 Foucault, Michel, 13, 68
 freedom, 52, 56, 58, 66, 79, 84, 87, 89, 91,
 92, 121, 186
 French Revolution, 19, 132, 158, 171, 172, 212
 Freud, Sigmund, 8, 145, 174, 212
 see also psychoanalysis
 friendship, 53, 132, 135, 163

 Gadamer, Hans-Georg, 37, 39
 Gassendi, Pierre, 8
 gender, 70, 80
 see also feminism
 gift, 148
 Goodman, Kevis, 173–4

 habit, 118
 Hamilton, Paul, 219
 happiness, 9, 72, 75, 94, 151
 of creatures, 165
 as forgetting, 165
 in government, 170
 happy island metaphor, 175
 heroic, 163, 167
 impossibility, 4, 51, 186
 as need, 169, 183
 as work, 160

 Hardt, Michael, 15
 Hartley, David, 115, 124, 208
 Hazlitt, William, 7, 126, 155, 158, 168, 173
 health, 32, 43, 106, 125, 209
 hedonism, 6, 7, 8, 71, 84, 87, 88, 125
 Heller-Roazen, Daniel, 26
 heroism, 12, 66, 155, 160, 161, 167
 see also happiness; heroic
 Hirschman, Albert, 6, 26
 history, 118, 182
 Hobbes, Thomas, 6, 25, 28, 55
 hope, 95, 147, 177
 Horace, 10, 20, 157
 Horkheimer, Max, 16
 Hutcheson, Francis, 25, 34, 113

 idleness, 129, 142, 160, 191
 imagination, 70, 83, 87
 imperialism, 179, 180
 industrialization, 175, 218
 inequality, 172
 interest, *see* self-interest
 intersubjectivity, 15, 50, 61, 88, 89, 96
 Israel, Jonathan, 5

 Jackson, Noel, 128
 Jameson, Frederic, 13
 Jarvis, Simon, 127
 Johnson, Samuel, 3, 136
 Johnston, Kenneth, 142–3
jouissance, 12, 61, 138, 140, 145
jouissance de soi, 67, 133
 joy, 11
 definition, 5

 Kant, Immanuel
 on common sense, 40–3
 criticism, 15
 discovery of pleasure, 40
 on happiness, 50, 169, 183
 influences upon, 18
 politics, 24
 works
 Anthropology, 49–54
 Critique of Judgement (Third Critique), 24,
 40–3
 Kaplan, Cora, 84
 Katz, Leonard, 188
 Keble, John, 11
 knowledge, 119
 see also cognition
 Kristeva, Julia, 57

 labour, 33, 160
 Lamb, Charles, 101

Cambridge University Press

978-1-107-02330-7 - Wordsworth and the Enlightenment Idea of Pleasure

Rowan Boyson

Index

[More information](#)

240

Index

- language, 67
 Lear, Jonathan, 156
 liberalism, 12, 51, 66, 77, 92, 117, 175
 life, 43, 48, 51, 57, 69, 72, 93, 94, 106, 124, 172
 lingering, 47
 Locke, John, 5, 28, 78
 Lucretius, 120, 188, 208
 clinamen, 120
 luxury, 188
 Lyotard, Jean-François, 58
- McMahon, Daniel, 9
 Malthus, Thomas, 117, 179
 Mandeville, Bernard, 6, 25, 34
 Marx, Karl, 6, 14, 186
 Marxism, 13
 mastery, 185, 211, 213
 see also domination; sovereignty
 materialism, 5, 69, 151
 Maurer, Christian, 6
 medicine, 124
 memory, 129, 130
 metre, 110, 147
 Milton, John, 10, 139, 144, 159
 modernism, 12
 modernity, 54, 187
 monsters, 34
 motion, 4, 77, 125, 144, 218
- Nancy, Jean-Luc, 8, 44, 61, 70, 120
 narrative, 9, 108, 172, 182, 217
 nature, 78, 103, 116, 165
 Negri, Antoni, 15
 new historicism, 14
 Nietzsche, Friedrich, 5, 6, 10, 165
 Nussbaum, Martha, 155, 182
- ontology, 123
- pain, 51, 57, 75, 78, 93, 95, 147, 157
 Paley, William, 105–8, 171, 206
 passion, 23, 90
 Pfau, Thomas, 85
 phenomenology, 14, 88, 127
 Plato, 7
 pleasure
 ancient philosophy, 150
 categories, 50, 52, 116, 123, 125, 128, 131, 186
 cognitive, 45, 71
 critical history, 11
 as disciplinary, 169
 distribution of, 10
 economy of, 71, 73, 108, 123, 136, 212
 Encyclopédie definition, 4
 erotic, 70, 85
 etymology, 3
 fitting metaphor, 63, 117, 128, 148, 207
 Johnson's definition of, 3–4
 Locke's definition of, 3
 neuroscientific views, 2
 politics, 8, 118
 repetition, 143
 secondary, 130
 shared, 1, 181
 spreading metaphor, 11, 132, 180, 185
 teleology, 142
 ‘Pleasures Of’ poems, 18
 poetry, 18–20
 the poet, 113
 relation to philosophy, 24, 35
 see also metre
 political philosophy, 1, 16, 54
 politics, 13, 14, 17, 46, 47, 54, 108, 174, 177
 Pope, Alexander, 86, 175
 postmodernism, 58, 60
 power, 15, 68, 77, 82, 86
 Priestley, Joseph, 112, 115
 property, 116, 146
 Protestantism, 160, 171, 215
 see also Christianity; theology
 psychoanalysis, 15, 68, 156
- rest, 137, 138
 Romantic ideology, 14
 Romanticism, 16, 17, 63, 213
 Rousseau, Jean-Jacques, 18, 108, 150, 167, 177
 criticism, 65
 works
 Emile, 69, 77–84
 Julie, 69, 70–7, 143
 Reveries, 94, 166; *see also* sentiment
 d’existence
 Rousseau, Judge of Jean-Jacques, 79–80
 Ryle, Gilbert, 127
- Saint-Just, Louis-Antoine de, 159
 Schiller, Friedrich, 5
 scientist, 115, 207
 self-interest, 6–7, 16, 26, 29, 149, 155
 self-love, 6–7, 80, 87, 88, 133, 168, 216
 sensibility, 15, 73, 84, 168
 sensuality, 3, 55, 80, 81, 92, 122, 126, 167, 211
sensus communis, 16, 24, 26, 37, 38, 119, 151
 classical meanings, 26
 in criticism, 54
 Kant on, 39
 pleasure of, 27
 see also common sense
sentiment d’existence, 53, 65, 78, 88, 94, 95, 119, 123, 133

Cambridge University Press

978-1-107-02330-7 - Wordsworth and the Enlightenment Idea of Pleasure

Rowan Boyson

Index

[More information](#)

Index

241

- servanthood, 74
 sex, 33, 82, 113, 130, 206
 Shaftesbury, Anthony Ashley Cooper,
 Third Earl of, 18, 168
 critical reputation, 25
 on dialogue, 36
 on diversity, 36
 on sociability, 29
 style, 34, 36
 works
 Askemata, 23, 35
 Inquiry, 25, 31
 Sensus Communis, 23, 26, 27
 Soliloquy, 35
 Shakespeare, William, 137
 sociability, 1, 23, 25, 32, 49, 52, 53, 58, 69, 80, 89,
 104, 129, 185
 solitude, 96, 104
 sovereignty, 17, 67, 146
 Spenser, Edmund, 139
 Spinoza, Baruch, 4, 11, 86, 135, 144
 Stoicism, 7, 23, 35, 73, 93, 96, 135, 162–6, 173, 216
 subjective universality, 41, 102
 subjectivity, 15, 58, 60, 69, 83, 87, 88, 90, 95, 118,
 144, 187
 sublime, 30, 58–60
 suffering, 167, 171
 Sutherland, Keston, 152
 sway, 86

 taste, 34, 114
 tautology, 48, 139, 149
 teleology, 148, 156, 182
 theology, 75, 91, 107, 110, 143, 159, 299, 175
 see also [Christianity](#)
 Timpanaro, Sebastiano, 13, 151
 Trilling, Lionel, 12, 13

 utilitarianism, 1, 10, 12, 19, 75, 107, 109, 117, 141,
 155, 175, 178, 185
 utopianism, 8, 13, 15, 16, 69, 80, 91, 92, 95, 96,
 119, 137, 151, 154, 182, 185, 186

 Verri, Pietro, 51
 Vico, Giambattista, 27, 38
 Victorian, 11
 Virgil, 180, 218
 virtue ethics, 154

 well-being, 43, 51, 78
 Williams, Raymond, 2, 26
 Wilson, Ross, 151
 Wollstonecraft, Mary
 influences upon, 18
 works
 The Female Reader, 92
 Hints, 88
 Letters from Sweden, 89
 Maria, 89–92
 Vindication, 70, 84–8
 Wordsworth, John, 154
 Wordsworth, William, 19
 anosmia, 132
 criticism, 14, 24, 102
 influences upon, 18
 politics, 158, 178
 works
 ‘The Barberry-Tree’, 109, 132
 ‘Character of the Happy Warrior’,
 153–8
 Essays on Epitaphs, 170
 The Excursion, 145, 158–214
 ‘Gold and Silver Fishes in a Vase’, 150
 Home at Grasmere, 136–49
 ‘Lines Written in Early Spring’,
 103–9, 177
 Lyrical Ballads, 101–2
 ‘Nuns Fret Not’, 148
 ‘Preface’ to the *Lyrical Ballads*, 109–16
 The Prelude, 123–36
 ‘Stray Pleasures’, 132, 153

 Yeats, William Butler, 12
 Žižek, Slavoj, 159