

Cambridge University Press

978-1-107-02301-7 - Early Christian Monastic Literature and the Babylonian Talmud

Michal Bar-Asher Siegal

Index

[More information](#)

Subject Index

- Abba Apollo of Scetis, 5–7
 Abba Isidore, 88
 Abba John the Dwarf, 85–6, 180, 188
 Abba Macarius, 83–4, 110–12
 Abba Moses, 116–17, 122, 123, 124–5, 128–9, 130–1
 Abba Poemen, 15–16, 79, 88, 89, 102–3, 126–7, 178, 192
 Abba Silvanus, 85, 96–7, 159–60
 Abraham of Kashkar, 41, 47–8, 53–4, 55
 Anger, 86–8, 127
 Anthology, 35, 37–8, 67–8, 72–4
 Antiochus (the robber), 122, 125
 Aphrahat, 7, 8, 16, 57
Apophthegmata Patrum
 anthological nature of, 37–8, 73–4
 development of, as a literary corpus, 38–42
 and Greek philosophy, 70–1
 multi-vocality of, 67–9, 74
 translation of, 40–2
 transmission of, 73–4
 Aramaic, 55, 139
 Asceticism, 50, 52
 definition of, 66–7
 in early Christianity, 65–9
 in rabbinic Judaism, 65–9
- bat kol* (heavenly voice), 97, 135, 138, 143, 146, 171, 176, 193–9
 Becker, Adam, 8, 9, 18–20, 53
 Beer, Moshe, 172–3, 185
 Ben-Shalom, Israel, 139, 151, 153
 Biblical characters, criticism of, 94–5
- Biography, rabbinic, methodological
 approaches to, 105, 108–9, 119–20, 127–8
 Bitton-Ashkelony, Brouria, 179
 Boyarin, Daniel, 4, 10–11, 12, 13, 29, 61, 97–8, 119–20, 122, 123, 187–8, 202
 Brakke, David, 49, 129, 130–1
 Brock, Sebastian, 42–3, 46, 105
 Brown, Peter, 20, 21–2, 64–5, 88, 105–6, 117–18, 164
 Bundy, David, 45, 47
 Burton Christie, Douglas, 36–9, 68, 94, 192
- Caves
 as monastic dwellings, 50, 52, 158–9, 162
 in rabbinic sources, 133, 161–2
Chreia (pronouncement story), 71–2
 Christianity
 “parting of the ways”, 18–19
 Eastern
 establishment of, 43–5
 languages of, 40–2, 46
 neglect of, by modern scholars, 42–3
 Christians
 persecution of, 8, 57, 154–5
 Persian
 connections with Jewish community, 5–12, 17–20
 relationship with Sassanian authorities, 46–7, 54
 as a religious minority, 8, 19
 Cloke, Gillian, 186
 Cohen, Shaye, 3–4

- Conversion, literature of, 131, 180–1, 185
Coon, Lynda, 192
- David (biblical), 78–9, 94–5
Deissmann, Adolph, 28–9, 182
Desert, 112, 157, 164–5, 188–9
Diamond, Eliezer, 67
Drijvers, Han, 44–5, 58
- Eleazar b. Dordya, 170–7, 181, 183–92,
193, 195–6
Elbaum, Yaakov, 108
Elijah (biblical), 109–10, 112, 117, 135,
143, 156–9
Elm, Susanna, 188–9
Elman, Ya'akov, 3
Ephrem, 50, 58, 156
Epiphanius, 78, 80, 163
Eusebius, 42–3
Evil eye, 144–6
Exegesis, scriptural, 95–8
Exilarch, 60–1
- Fiey, Jean Maurice, 60
Fonrobert, Charlotte, 151
Forgiveness, 88–91, 121, 131, 187, 190,
See also Repentance
Foucault, Michel, 118
Fraade, Steven, 66–7, 98
Frankfurter, David, 92–3
- Gaddis, Michael, 106
Gafni, Isaiah, 58
Goldin, Judah, 115
Gould, Graham, 39, 84, 88, 89–90
Green, William Scott, 114
Guy, Jean-Claude, 39, 40
- Hagiography, 42, 68, 192–3
as a historical source, 68
and rabbinic “biography”, 105–8, 127–8
Hagman, Patrick, 66–7
Harmless, William, 73–4
Hasan-Rokem, Galit, 30, 76, 99–100
Hausherr, Irénée, 191
Hayes, Christine, 166–7, 189
Heavenly voice. *See bat kol* (heavenly voice)
Hellenism, and the rabbis, 3–4, 29, 31, 33
Herman, Geoffrey, 60–1
Herr, Moshe David, 139, 159
Hesychia (inner quiet), 84, 85–6, 101–2,
189, *See also* Monasticism, and
prayer; Prayer
- Hezser, Catherine, 29–30, 31, 33, 65, 71, 72,
73, 77, 84, 88
Historiography, monastic, 48
Holy men
ability to bring rain, 112–17
ability to communicate with the
dead, 110–12
boldness or arrogance toward God, 114–19
critique of, 114–16, 118
and hagiographic texts, 105–6
in late antique Jewish culture, 20–2
loss of physical strength, 124–5, 131, 187
relics of, 22, 51
repentant sinners as, 108–9, 120–31
rise of, in late antique Christianity, 20, 152
separation from family, 126–7
and the “virtuous commoner”, 109–10
Ḥoni HaMe'agel, 113–15, 117, 119
- Incantation bowls, 59–60
Isaac of Antioch, 54
Isaac of Nineveh, 16, 42
- Jacobs, Louis, 198
Jerome, 47, 154–5
Jesus, in the Babylonian Talmud, 9–10, 60
John of Ephesus, 57–8
Julian Saba, 52
- Kalmin, Richard, 4–5, 21, 61–2, 171
Ketī'ah b. Shalom, 194–6
Kofsky, Aryeh, 179
Koltun-Fromm, Naomi, 7
- Larsen, Lillian, 73–4
Laughter, 86–7, 127
Leibner, Uzi, 142
Levine, Lee, 140–1, 142, 147, 149, 151–2
Lévi-Strauss, Claude, 106
Life of Antony, 49–50, 80
Literature, rabbinic
attribution in, 75–6, 198–9
as folk literature, 99–100
Palestinian, and Christian monastic sources,
69–70, 98–9
search for historical data in, 142–3, 150–1,
166–7, 168
transmission of, 30, 75–6, 199
- Mar Awgen, 48
Martyrs, 8, 51, 193–6
Masculinity. *See* Rabbis, gendering of
Meir, Ofra, 142–3, 146, 149, 151, 153

Subject Index

231

- Melchizedek, 92–3
 Midrash
 Christian familiarity with, 7
 transformation of the meaning of the
 biblical text, 97–8
 Migration, 46, 50–1
 Millar, Fergus, 58
 Mimicry, and colonial discourse, 130–1
Minut, 174–7
 and sexual sin, 174, 177, 184
 Moeser, Marion, 71–2
 Momigliano, Arnaldo, 118
 Monasteries, Persian, 53–4
 Monasticism
 attitudes toward physical work, 96–7,
 159–61, 162–4
 coenobitic, 50
 Eastern
 development of, 47–55
 missionary activity of, 51–2
 Egyptian
 influence on Syriac monasticism, 36–7,
 41–2, 48–50, 52, 53–4, 55
 prestige of, 49–50
 and fear of mundane conversation, 84
 and meditation, 91–2
 and prayer, 77–84
 and scholasticism, 52–3
 and solitude, 53, 79, 85, 101–2
 tension with the Church, 190
 Moses, 82–3

 Najman, Hindy, 107–8
 Neusner, Jacob, 3, 57–8
 New Testament, in the Babylonian
 Talmud, 9–11
 Nisibis, school of, 47–8, 52
 Novick, Tzvi, 193

 Orality, 30, 38–9, 73–4, 75–6, 100, 199

 Pachomius, 48
 Paesia, 185, 186–7, 188–9, 190–3, 197–9
 Paphnutius of Scetis, 14–15, 155, 158
 Parallels, literary, methodological approaches
 to, 25–34, 64–9, 70, 73–4, 99–100,
 107–8, 127–8, 182, 184
Parrhesia (free speech), 117–19
 Philosophy, 3, 29–30, 31, 33, 70–1, 151
 Plato, 151
 Poverty, 68–9
 Prayer, in rabbinic and Christian
 sources, 77–84

 Propp, Vladimir, 106
 Prostitutes, repentant, motif of, 131, 180–1,
 185–8, 192–3, 195

 R. Abbahu, 5–6, 178
 R. Akiva, 102, 103, 108–9, 196
 R. Eleazar b. R. Shimon, 22, 135–6, 140–4
 R. Eliezer, 97
 R. Gamaliel, 196–7
 R. Ḥanina b. Dosa, 113
 R. Ḥanina b. Teradion, 194–6
 R. Phinḥas b. Ya'ir, 136, 147, 149
 R. Shimon b. Yoḥai. *See* Rashbi
 R. Yoḥanan, 120, 125–6, 127, 129–31, 187
 Rabbi (R. Yehuda the Prince), 171, 176, 182,
 189–90, 193–6, 197–9
 Rabbis
 Babylonian
 communal organization of, 58
 familiarity with Christian texts, 9–11, 167–9
 criticism of solitary study, 164–6
 fear of mundane conversation, 84–5
 gendering of, 122, 123–4, 187–8
 and holy men, tensions between,
 114–16, 117
 persecution of, by Roman authorities, 139,
 142–3, 194, 196
 and prayer, 77–84
 as a religious minority, 8, 19
 and Torah study, 102, 103
 Rashbi (R. Shimon bar Yoḥai)
 as a monastic figure, 138, 152–3, 154–69
 purification of Tiberias, 136–7,
 148–50, 151–2
 suffering of, 147, 164
 supernatural powers of, 149–50
 views on work and Torah study, 143–4,
 159–61, 162–4
 Rav Safra, 5–6
 Repentance
 in Christian sources, 178–81,
 182–3, 185–93
 and death, 172, 173, 174–7, 182–3,
 190–1, 193, 195
 gentile, in rabbinic sources, 193–6
 for idolatry, 174–7
 in rabbinic literature, 172–9, 182–3, 185–93
 solitary, 188–90
 and sorrow (*penthos*), 191–2
 Resh Lakish, 119–21, 122–7, 187
 Robbers, repentant, motif of, 121–5, 127–8,
 129–31, 180–1, 187
 Roman Empire, Christianization of, 46–7

- Romans, in the Babylonian Talmud, 138–9
- Rosenfeld, Ben Zion, 152, 158
- Rosenthal, Eliezer S., 3
- Rousseau, Philip, 106
- Rubenson, Samuel, 70–1
- Rubenstein, Jeffrey, 22, 24–5, 114, 142, 157–8, 174
- Ruzer, Serge, 173
- Sandmel, Samuel, 25–6
- Saussure, Ferdinand de, 106
- Schäfer, Peter, 9–10, 19–20, 60
- Schoedel, William, 74
- Schremer, Adiel, 7–8, 12
- Schwartz, Joshua, 68–9
- Scripture
forbidden sections of, 92–4
polemical use of, 5–7, 13
recitation of, 91–2
- Secunda, Shai, 3
- Shaked, Shaul, 3, 59
- Simeon Stylites, 52, 117, 164
- Smith, Jonathan, 27, 28–9, 64, 70, 182
- Sozomen, 57
- Stemberger, Günter, 105
- Stern, Sacha, 198–9
- Structuralism, 106–7
- Synaxis* (monastic prayer), 79, 82,
See also Monasticism, and
prayer; Prayer
- Taft, Robert, 77–8, 81
- Takeda, F. F., 49–50
- Talmud, Babylonian
anthological nature of, 35, 67–8, 72, 74,
171, 183–4, 200
anti-Christian polemic in, 9–11, 202
and biblical geography, 95
Hellenism and, 3–5
incorporation of non-rabbinic material into,
61–2, 168–9, 171, 174, 177, 183–4,
198–9, 200–1, 202
multi-vocality of, 67–9, 74
the New Testament and, 9–11
parallels with Sassanian texts, 3
redaction of, 61, 138, 173–4, 176–7, 183–4,
196, 197–9
and sexuality, 23, 174, 185
as a source for the history of Jewish-
Christian relations in the Persian
Empire, 60–1, 62–3, 132, 167–9, 202–3
use of Palestinian material, 138, 142–3, 153,
154, 167–8, 201–2
- Thom, Johan Carl, 32, 184
- Torah study, 85–6, 102, 103, 143–4, 164–6
and the loss of physical strength,
124, 131, 187
- Urbach, Ephraim, 6–7, 13
- Vidas, Moulie, 92
- Villagomez, Cynthia, 43
- Vööbus, Arthur, 48–9, 159, 161
- Walker, Joel, 59
- Water, as a metaphor, 101–3
- Wiesehöfer, Joseph, 47, 57
- Wisdom literature, 36–7, 74, 76
- Women, in monastic sources, 155
- Yadin, Azzan, 108
- Yetzer hara* (evil inclination), 23–4, 86
- Zellentin, Holger, 10–11, 152

Cambridge University Press

978-1-107-02301-7 - Early Christian Monastic Literature and the Babylonian Talmud

Michal Bar-Asher Siegal

Index

[More information](#)

Index of Sources

Hebrew Bible

Genesis

10:26, 110n22
 33:18, 136, 147–8
 42:36–38, 94
 50:17, 90

Exodus

20:8, 136
 23:2, 97

Numbers

12:11, 165
 12:13, 83

Deuteronomy

5:12, 136
 6:7, 84
 9:18, 83
 9:19, 83
 9:25, 83
 19:15, 89
 28:48, 143
 30:12, 97

Joshua

21:40, 165

1 Samuel

17:35, 88n101

1 Kings

18:42, 191n51
 19, 156

Isaiah

24:23, 171
 34:4, 171
 51:6, 171
 54:10, 171
 61:5, 143

Jeremiah

5:1, 163
 23:29, 165
 49:11, 125
 50:36, 165

Habakkuk

1:14, 102

1 Chronicles

1, 110n22

Psalms

17:14, 196
 119:164, 78
 51:3, 82
 119:62, 78

Job

14:19, 103
 33:27, 90, 91
 33:28, 91
 33:29, 90

Proverbs

2:16, 174
 2:17, 184
 2:19, 174–5
 13:12, 83
 23:25, 114
 27:17, 165

Ecclesiastes

1:8, 84

Daniel

6:11, 82

New Testament

Matthew

6:7, 82

New Testament (*cont.*)

10:29, 155n66
 10:29–31, 162n96
 18:15–18, 89–90
 26:52, 129

Luke

10:38–42, 96–7
 10:42, 160n90
 14:25–27, 126
 23:39–43, 121

John

6:27, 96

Romans

6:6–7, 177

Ephesians

6:18, 80n75

Colossians

4:2, 80n75

1 Thessalonians

5:16–18, 80

Hebrews

5:5–6, 93
 7, 93

Dead Sea Scrolls

11QMelch, 93

Rabbinic Literature

Mishnah

Berachot

5:1, 79

Yoma

8:8, 177n14

8:9, 90

Ta'anit

3:8, 114–15

Eduyot

2:10, 161

Avot

2:1, 77

2:10, 87

3:7, 85

4:20, 104

Tosefta

Berachot

3:8, 82

Terumot

5:6, 141n23

Shabbat

9:23, 175n12

Mekhilta deRabbi Yishmael

Bahodesh 7, 177n14

Vaysa 2, 144n34

Sifre Numbers

115, 185n37

Sifre Deuteronomy

42, 143–4

Palestinian Talmud

Berachot

9:2, 13d, 144n34

Peah

1:1, 15d, 175n12

Shvi'it

9:1, 38d, 134–54

Yoma

8:7, 45c, 91

8:9, 45b, 177n14

Ḥagigah

2:1, 77b, 172n5

Nedarim

11:1, 42c, 165

Babylonian Talmud

Berachot

3b, 78

18b, 110–12

21a, 82

29b, 79n71

31a, 82, 87, 127

32b, 83

34a, 82–3

34b, 178, 191n51

35b, 143n33

54b–55a, 83

61b, 102, 196,

202

Shabbat

31a, 108

33b, 134–69

55–56, 95

114a, 68

116a–b, 11

Eruvin

65b, 86

Pesahim

66b, 87, 127

Yoma

19b, 84

35b, 108

53b, 113

69b, 86n93

86b, 178n19

87a, 90–1

87a–b, 90n109

Sukkah

28a, 84–5

45b, 144n34, 163

Index of Sources

235

- Ta'anit
7a, 165
21a, 173
22a, 109–10
23b–24a, 115–16
24b, 113
29a, 196–7
- Megillah
28b, 92
- Mo'ed Katan
9a, 196n61
28a, 112
- Ḥagigah
15b, 197n62
- Ketubot
62b, 108
103b, 196
- Gittin
47a, 120
- Kiddushin
73a, 7
- Baba Metzia
5b, 109n21
59a–b, 97
84a, 120, 123, 125–6, 187–8
84b, 22
- Baba Batra
91a, 95n128
- Sanhedrin
24a, 121
25a, 172–3
26b, 124
96a, 57
96b, 144n34
98a, 159
107a, 94–5
107b, 86
- Makkot
10b, 179
- Avodah Zarah
2a, 139, 153
3b, 102
4a, 5–6, 12, 62
10b, 187n. 43, 193–6, 197–9
17a, 170–7, 181–92, 193–9, 202
17b–18a, 194–6, 197–9
18a–b, 10–11
- Horayot
13b, 198
- Ḥulin
7b, 197n62
- Niddah
30b, 191n51
- Genesis Rabba
79 (Theodore-Albeck, pp. 941–45),
134, 140–2
- Ecclesiastes Rabba
8:10, 134, 139, 140–2, 148n49
- Pesiqta deRav Kahana
Vayhi Be-shalah 11:16 (Mandelbaum, pp.
191–94), 22, 134, 140–2, 148n49
- Avot deRabbi Natan A
2, 175n11
6, 103
11, 68–9, 159
- Tanḥuma
Mikketz 9, 82n86
- Early Christian Literature
- Anan Isho
Book of Paradise
215–16, 123
216, 124–5
- Wit and Wisdom
179, 178
181, 178
181–82, 178
182, 191
184, 179
- Anonymous Apophthegmata*
229 (Nau, *Revue de l'orient chrétien*
14:361), 82
- Aphrahat
Demonstrations
21:1, 57
- Apophthegmata Patrum*
PG 65:75 (Ward, p. 2), 76–7
PG 65:77 (Ward, p. 3), 79, 101–2
PG 65:83 (Ward, p. 6), 75n57
PG 65:88–89 (Ward, p. 10), 163
PG 65:92 (Ward, p. 11), 84
PG 65:93 (Ward, p. 13), 81
PG 65:112 (Ward, p. 21), 79n71
PG 65:113 (Ward, p. 23), 88, 127
PG 65:116 (Ward, p. 23), 94
PG 65:125 (Ward, p. 30), 84
PG 65:128 (Ward, pp. 31–32), 15
PG 65:133–36 (Ward, p. 36), 108–9
PG 65:136 (Ward, p. 37), 77n63
PG 65:145 (Ward, p. 44), 80
PG 65:145 (Ward, p. 45), 77n63
PG 65:150 (Ward, p. 54), 93
PG 65:164 (Ward, p. 57), 80
PG 65:165 (Ward, p. 58), 163
PG 65:166 (Ward, p. 58), 78
PG 65:168–69 (Ward, p. 60), 109

Early Christian Literature (*cont.*)

- PG 65:176 (Ward, p. 65), 86
 PG 65:181 (Ward, p. 69), 104
 PG 65:188 (Ward, p. 74), 84
 PG 65:204–5 (Ward, p. 86), 160–1n91
 PG 65:213 (Ward, p. 91), 85–6
 PG 65:216–17 (Ward, p. 93), 92
 PG 65:220 (Ward, pp. 93–94), 180–3,
 185, 186–7, 188–9, 190–3, 197
 PG 65:221 (Ward, p. 97), 88
 PG 65:233 (Ward, p. 105), 75n57
 PG 65:252 (Ward, p. 118), 93
 PG 65:253 (Ward, pp. 120–21), 80–1, 82
 PG 65:265 (Ward, p. 128), 110–12
 PG 65:268 (Ward, p. 130), 76n58
 PG 65:269 (Ward, p. 131), 83–4
 PG 65:276 (Ward, p. 134), 160n89
 PG 65:276 (Ward, pp. 134–36), 81
 PG 65:277 (Ward, p. 136), 76n58
 PG 65:281–83 (Ward, p. 138–39), 128
 PG 65:283 (Ward, p. 139), 128–9
 PG 65:285 (Ward, p. 140), 129
 PG 65:285 (Ward, p. 141), 116–17
 PG 65:305 (Ward, p. 154), 156n67
 PG 65:308 (Ward, p. 155), 86
 PG 65:312 (Ward, p. 158), 116
 PG 65:320 (Ward, p. 165), 126–7
 PG 65:321–324 (Ward, pp. 166–167), 15–16
 PG 65:324–25 (Ward, p. 168), 164
 PG 65:328 (Ward, p. 170), 76n59
 PG 65:329 (Ward, p. 172), 79
 PG 65:337 (Ward, p. 175), 76n58
 PG 65:344 (Ward, p. 179), 76n59, 159
 PG 65:344 (Ward, p. 180), 88
 PG 65:345 (Ward, p. 181), 76n59
 PG 65:348 (Ward, p. 184), 88n101
 PG 65:353 (Ward, p. 184), 192
 PG 65:359 (Ward, p. 189), 89–91
 PG 65:361 (Ward, p. 189), 76n58
 PG 65:361 (Ward, p. 190), 91, 122
 PG 65:365–67 (Ward, p. 192), 102–3
 PG 65:371 (Ward, p. 197), 87
 PG 65:372 (Ward, p. 197), 127
 PG 65:380 (Ward, p. 202), 121
 PG 65:386 (Ward, p. 208), 81
 PG 65:409 (Ward, p. 223), 85,
 96–7, 159–60

Collectio Monastica

14.64, 39, 75

Cyril of Scythopolis

Lives of the Monks of Palestine

34–35, 117n46

Ephraim the Syrian

Nisbene Hymns

36:2, 162n95

Jerome

Vita Pauli, 154–5

John Cassian

On the Institutes of the Coenobia

III.2, 81

Origen

On Prayer

VII, 81n81

Palladius

Lausiac History

19, 122

25, 156n67

50, 157n73

Paphnutius of Scetis

Histories of the Monks of Upper Egypt

26, 156n69

The Life of Onnophrius

64–66, 14–15

Synodicon Orientale

Canon 15

157.31–158.8, 59

Canon 27

158.20–159.2, 59

Tertullian

De Ieiunio

16.5, 112n25

The Lives of Simeon Stylites

5–8, 164

42, 156

95–97, 121

126, 156

155–58, 117

Theodoret

The History of the Monks of Syria

51, 156, 157n73

Greek and Latin Authors

Aristotle

On the Soul

III.00004, 103

Josephus

Antiquities

14.2.1, 114

Plutarch

Quaestiones convivales

5.7, 145

Polybius

Histories

XXIX.27, 115