

```
Abraham, 126
                                                      Christianity, 3, 4, 10, 15–17, 18–22, 53, 118, 120, 130,
Allison, Henry, 161
                                                            147, 158, 164, 184, 220
Aner, Karl, 158, 159
                                                         and natural religion, 28
animality, 42, 43, 45, 65-67, 68, 222-23, 227, 247
                                                      Christology, 7, 16, 18
An-Na'im, Abdullahi Ahmed, 176, 192
                                                      church, 8, 18, 23, 28, 115, 183
  and coercion, 189
                                                         invisible, 16, 20, 146, 182, 237
  and pluralism, 191
                                                         universal, 183-84
  and secularity, 189
                                                      Cicero, 220-21
  connection between Islam and politics, 190
                                                      Conflict of the Faculties, 4, 13, 23, 110
                                                         and Kant's religious outlook, 25-30
antinomy, 122, 123, 193, 197, 225, 228
Aristotle, 11, 13, 80, 96
                                                      Confucius, 17
Augustine, St., 127, 128
                                                      conscience, 9, 28, 74, 210, 216, 219-20,
autonomy, 49, 61-63, 146, 213, 238
                                                           230-32
  and divine will, 210
                                                         and God, 232
  and radical evil, 4
                                                         and practical reason, 230
  relation to Christianity, 20
                                                         defined, 231
                                                      Copernicus, 150
Bacon, Francis, 10
                                                       Critique of Judgment, 9, 223, 226, 228, 229, 235
Bahrdt, Carl Friedrich, 158
                                                       Critique of Practical Reason, 2, 8, 40, 132,
Baillie, Donald, 128
                                                            148, 170, 210, 214, 217, 222, 223, 224,
Barth, Karl, 157, 159
                                                            225, 234
Baumgarten, Alexander Gottlieb, 163
                                                      Critique of Pure Reason, 6, 12, 16, 215, 217, 219,
Baumgarten, Siegmund Jakob, 163
                                                            220, 224, 226, 233–37, 241
belief, 98, 117
                                                         religious implications of, 13
  relation to hope, 6, 98-100, 106
                                                      culture, 237, 242, 246, 247
Bible, 17, 19, 21, 157, 181, 220, 241
                                                         and moral improvement, 245, 249
  and practical reason, 183
  and Semler, 163
                                                      Day, J. P., 101
  and Spinoza, 177
                                                      depravity, 35, 50, 51
  rational interpretation of, 10, 13, 19, 23, 26-29
                                                      Descartes, 11
                                                      diabolical will, 34, 36, 227
Bloch, Ernst, 101
Bohatec, Josef, 168
                                                      disposition, 5, 134, 181, 204, 205, 206, 210, 225,
Bossuet, Bishop, 180
                                                            226, 227, 236, 245
Bovens, Luc, 101
                                                         and character, 91-96
Buddha, 125
                                                         and infinite regress, 86-87
Buffon, Georges Louis Leclerc, 152
                                                         and moral law, 79
Bultmann, Rudolf, 163
                                                         meaning of, 79-80, 82-83
                                                         relation to action, 89-91, 95-96
categorical imperative, 79, 80, 173, 212
                                                         relation to maxims, 82-83, 84, 86, 89, 93
character, 42, 80, 229
                                                      Downie, R. S., 101
                                                      duty, 51, 67, 75, 79
  and the disposition, 91-96
```



```
Eberhard, Johann August, 158
                                                          as possible object of knowledge, 13-15, 29, 213,
ecclesiastical faith, 183, 184, 188, 206
                                                             216, 226
Epicurus, 11
                                                          as postulate of practical reason, 77-78, 173,
Erasmus, 128
                                                             225, 234
ethical commonwealth. See ethical community
                                                          relation to ethical community, 48, 116, 184,
ethical community, 7, 19, 48, 115-16, 175, 205,
                                                          relation to the world, 153-54, 225, 229
     210-11, 237, 248
                                                        Goethe, Johann Wolfgang, 1, 4
  and coercion, 182
  and ethical state of nature, 182
                                                        grace, 5, 6, 53, 100, 114, 138, 227, 239, 242
  and Islam, 188-91
                                                          and nature, 125, 149
  and pluralism, 181-86
                                                          as incomprehensible, 119, 130, 132
  and the individual, 182, 204-05, 210
                                                          as providential, 125
  as political, 186-88, 205
                                                          as supernatural cooperation, 120, 124, 138, 199
ethical state of nature, 182, 204
                                                          traditional view of, 118, 126-29
evil, 199-200, 226, 239-41, 249
                                                        Groundwork of the Metaphysics of Morals, 2, 7, 8,
  and free choice, 32, 240
                                                             42, 51, 79, 81, 133, 180, 182, 207
  and human nature, 68
  and will, 62-63, 67-69, 243
                                                        Haller, Albrecht von, 11
  compatible with good conduct, 200
                                                        happiness, 35, 36, 46, 61, 67, 87, 95, 96, 99, 103,
  imputability of, 42
                                                             106, 133, 160, 161, 210, 214, 218, 223, 224, 225,
  incentives to, 33
                                                             235, 238
  intelligibility of, 32, 33-34, 49, 51, 240, 243
                                                        Hare, John, 118
                                                        Herder, Johann Gottfried, 1, 22
  social context, 45, 46-50, 115, 181, 188, 203, 206,
                                                        Hesiod, 17
                                                        Heumann, Christoph August, 158
fact of reason, 140
                                                        highest good, 77, 103, 154, 170, 210, 214-15, 216,
faith. See historical faith; rational faith
                                                             217, 218, 221, 225, 226, 229, 249
Feuerbach, Ludwig, 118
                                                          and Cicero, 221
                                                          and the ethical community, 182
frailty, 50
Frankfurt, Harry, 85–86, 87, 124
Frederick William I, "Frederick the Great," 1, 158
                                                          and the moral law, 225
                                                          as end of reason, 235
                                                        historical faith, 20, 183, 239, 241
freedom, 5, 49, 75, 78, 85, 87, 112, 114, 128, 130, 134,
     137, 139, 148, 151, 196, 212, 217, 218, 227, 235,
                                                          considered as a vehicle, 3, 20, 26
                                                          relation to moral faith, 26
     240, 241, 247
  and causality, 59-60, 74, 76, 209, 243
                                                        historical religion. See historical faith
  and ethical community, 181-82
                                                        Hobbes, Thomas, 10, 11, 25, 47, 177, 202
  and evil, 72-73
                                                        Hodges, H. A., 123
  and God, 153-54
                                                        Holbach, Baron d', 10, 11, 14, 30
  and good will, 60-61
                                                        Homer, 17
                                                        hope, 5, 6, 77–78, 138, 139, 140, 209, 216, 236
  and maxims, 81, 222
                                                          and divine aid, 110–15, 134
  and radical evil, 53
  as absolute, 140, 148, 152
                                                          and miracles, 107-10
  external/internal, 202-03, 204-05
                                                          and moral progress, 115-17
                                                          empirical possibility of, 103
Gesinnung. See disposition
                                                          formal possibility of, 104-05
God, 8, 10, 17, 98, 110, 119, 150, 170, 193, 196, 208,
                                                          logical possibility of, 105
                                                          modal status of, 100-02
     212
  and grace, 127
                                                          real possibility of, 105-07
  and moral discouragement, 228
                                                        humanity, 42, 43, 44, 65-67, 222-23
  and moral duties, 206
                                                        Hume, David, 10, 11, 16, 22, 30, 118, 155
  and moral regeneration, 110-15, 121-23
  as moral author of the world, 106, 210, 214, 218
                                                        Idea for a Universal History, 56, 115, 151
                                                        ideas of reason, 27, 149
  as moral legislator, 19, 210
```



```
immortality of the soul
                                                         and the categorical imperative, 80
  as postulate of practical reason, 210, 225, 234
                                                         relation to freedom, 81
impurity, 50, 51
                                                         relation to intentions, 81
                                                      Meirav, Ariel, 101
incentives, 5, 40, 51, 52, 58, 65-67, 69, 75, 76, 130,
                                                      Mendelssohn, Moses, 11, 207
    183, 199
                                                      Metaphysical Foundations of Natural Science, 12
  and the passions, 44
inclinations, 36, 40, 44, 45, 199, 200, 236, 240,
                                                      Metaphysics of Morals, 12, 96, 133, 202, 211, 219,
     245, 246
                                                           230, 231
  and evil, 34, 227
                                                      Michaelis, Johann David, 158, 207
interests of reason, 9, 99, 225, 235, 236
                                                      Michalson, Gordon, 118
Islam, 185
                                                      Mill, John Stuart, 98
  and the ethical community, 188-91
                                                      miracles, 6, 7, 100, 107-10, 113, 117, 162, 167, 169,
  Kant's view of, 185
                                                         and natural laws, 141-43, 151-52
Jachmann, Reinhold Bernhard, 149
                                                         and Neologists, 158
Jacobi, Friedrich Heinrich, 207
                                                         and Reimarus, 160
Jerusalem, Johann Friedrich Wilhelm, 158
                                                         Kant's definition of, 169
                                                         political aspects, 141
Jesus, 7, 19, 21, 24, 120, 125, 135, 143
  and moral perfection, 171
                                                         possibility of, 138
  and Neologism, 159
                                                         relation to "wonder," "admiration," 144-48
  as an ideal, 172, 224
                                                         theistic, 142
  as viewed by Reimarus, 161-63
                                                      Montaigne, Michel, 115
  breaks the power of evil, 172
                                                      moral argument for existence of God, 15, 98-99
  context for Kant's views, 168-71
                                                      moral feeling, 43, 230
  humanity of, 172
                                                      moral law, 34, 40, 41, 45, 51, 58, 67, 77, 148, 153,
  Kant's use of name, 171
                                                            174, 183, 200, 214, 216, 217, 219, 223, 225
  relation to Christian tradition, 157
                                                         and the will, 234, 238
Job, 144
                                                         called into question, 228
Judaism, 161-63, 166, 185
                                                      moral perfection, 46, 133, 171, 219, 236, 249
  Kant's view of, 169
                                                      moral progress, 47, 210, 213, 240, 244, 245, 249
                                                         relation to hope, 115-17
                                                      moral regeneration, 53, 69, 75, 76-78, 239, 243
Kierkegaard, Soren, 128
Kripke, Saul, 105
                                                         and religion, 205
                                                         as a revolution, 145, 199
                                                         relation to hope, 110-15
Lavater, Johann Kaspar, 11
Lectures on the Philosophical Doctrine of Religion,
                                                      Moser, Friedrich Karl von, 158
                                                      Moses, 126, 130
Leibniz, Gottfried Wilhelm, 8, 72, 108-09, 175,
                                                      Muhammad, 125
     176, 178-81, 184, 186
Lessing, Gotthold Ephraim, 158, 159, 161, 164
                                                      natural religion, 2, 18, 30, 160, 171
Locke, John, 190, 195
                                                      necessity, 4, 5, 50, 68, 105, 140, 187, 217
Luther, Martin, 127, 128, 156, 177
                                                      Neologists, Neologism, 157-59
                                                         view of Chistian teachings, 157-59
Mandeville, Bernard de, 47
                                                      Newton, Isaac, 151
                                                      Nicene Creed, 156
Mariña, Jacqueline, 124
Martin, Adrienne, 101
                                                      Nietzsche, Friedrich, 118
                                                      Nösselt, Johann August, 158
Marx, Karl, 30, 118
maxims, maxim making, 5, 40, 43, 45, 46, 50, 54,
                                                      noumenal, 4, 48, 59, 86, 247
     61, 79, 143
  and action, 80-81, 83, 84, 86
                                                      On Perpetual Peace, 21
                                                      original sin. See radical evil, relation to original sin
  and character, 83
  and evil, 68-69, 71, 130, 227, 240, 242-43
  and freedom, 94, 222
                                                      Pascal, Blaise, 11
  and grace, 120
                                                      passions, 43-45, 248
                                                      Paul, St., 121, 126, 127–29, 131, 157
  and miracles, 142
```



```
Pelagianism, 128, 129
                                                         and search for totality, 224
personality, 42, 43, 53, 65–67, 73, 222–23, 247
                                                         as having ends, 218, 235, 236-37, 238-40, 241
Pettit, Philip, 101
                                                          in title of book, 23, 207-09
Pietism, 145, 157, 168, 176
                                                       redemption. See moral regeneration
Pistorius, Herman Andreas, 158
                                                       reflective judgment, 50, 232
Plato, 11, 13
                                                       Reimarus, Hermann Samuel, 7, 159-65, 170, 173
postulate, 14, 77-78, 104, 105, 149, 170, 173, 183,
                                                         and Kant, 168-71
                                                          compared with Semler, 163-68
     210, 225, 234, 235
Practical Reason, 8, 14, 18, 27, 52, 148, 153, 183, 196,
                                                         his view of Jesus, 161-63
                                                          summary of teachings, 163
     215, 228, 239, 249
  and classical thought, 221
                                                       Reinhold, Karl Leonhard, 147
  and search for totality, 224
                                                       revealed religion, 2, 3, 15, 183
  and trust, 229
                                                          relation to morality, 16, 18
  multiple sense of, 216-17
                                                       revelation, 7, 11, 12, 15, 17, 18, 20, 23, 24, 28, 151,
  primacy of, 216, 234
                                                            160, 183, 185, 198, 207-08, 212
  relation to theoretical, 235
                                                       rigorism, 38-41
  relation to theoretical reason, 234
                                                       Rorty, Richard, 8, 193-96, 198, 206-07, 212
predispositions, 45, 48, 53, 56, 69-70, 75, 200,
                                                       Rousseau, Jean-Jacques, 10, 11, 20, 30, 47, 115, 146,
     206, 246-47
                                                            147, 148, 150, 240, 246
  and freedom, 42
  as aptitudes, 222-23
                                                       Sack, Friedrich Wilhelm, 158
                                                       schemata, 243, 247, 248
  contrast with propensity, 240
propensity to evil, 4, 16, 20, 21, 44, 55, 75, 79, 172,
                                                          and visibile representation, 241-42
                                                       Schleiermacher, Friedrich, 22
     182, 198, 205, 211, 226, 227, 229, 240, 242,
     243, 247-49
                                                       Schweitzer, Albert, 161
  and social context, 48, 49
                                                       Semler, Johann Salomo, 7, 11, 158, 159
  and the will, 243-45
                                                         and Kant, 168-70
  degrees of, 50-52
                                                         comparison with Reimarus, 163-68
  propensity and freedom, 45
                                                         view of Jesus, 165-66
  propensity defined, 45
                                                       Seneca, 240
pure religious faith. See rational faith
                                                       Smith, Adam, 46
                                                       Spalding, Johann Joachim, 158
Quinn, Philip, 123
                                                       Spinoza, Baruch, 8, 10, 11, 25, 106, 153, 175-79, 181,
Qur'an, 189-91
                                                            183, 185, 190
                                                          and religious pluralism, 178
radical evil, 5, 38, 120, 132, 137, 188, 198, 213, 227,
                                                       Stoicism, 16, 19
                                                       Sussman, David, 92
     237, 243
                                                       Swedenborg, Emanuel, 28
  and human nature, 53-57, 69-70
  and moral obligation, 5
                                                       Taha, Mahmoud Mohamed, 190
  and the disposition, 5
  and the Enlightenment, 47, 56
                                                       Taylor, Robert S., 192
  hidden beneficence, 238, 245
                                                       teleology, 7, 9, 41, 50, 137, 147, 149-51, 154, 227,
  innateness of, 53-54
                                                            249
                                                       Teller, Wilhelm Abraham, 158
  relation to original sin, 16, 20, 32, 38, 47, 53, 56,
     69-70, 129
                                                       The Conflict of the Faculties, 145, 173, 184
  social aspects, 8, 48
                                                       theodicy, 7, 144, 147, 148, 154
rational faith, 9, 14, 20, 137–40, 147, 154, 207, 216,
                                                       The Only Possible Argument in support of a
                                                            Demonstration of the Existence of God, 150,
     224, 229, 237
  as inadequate translation, 137, 216
                                                            151, 160
                                                       Thielecke, Helmut, 163, 164
  relation to knowledge, 139
Rawls, John, 8, 175-76, 186-87, 188, 190-92,
                                                       title explained, 2, 21, 22–23
    195
reason, 22, 23, 24, 29, 58, 223, 224, 246
                                                       unsociable sociability. See evil, social context
  and its limits, 119, 183, 197, 228, 233, 234, 239
  and propensity to evil, 46
                                                       Voltaire, 10, 11, 18, 21, 30, 98
```



266 Index

What does it Mean to Orient Oneself in Thinking?, 207
What is Enlightenment?, 198
Wheatley, J., 101
will, 52, 64, 74, 199, 217–19, 238, 247
and evil, 217–19, 243
and moral regeneration, 75, 243–45
and practical reason, 217–19
as power of choice, 222–23

Wolf, Susan, 85 Wolff, Christian von, 163 Wolterstorff, Nicholas, 8, 193, 194–96, 198, 206, 207, 211 Wood, Allen W., 186 Xenophanes, 13

Zoellner, Johann Karl Friedrich, 158