

THE MOSAICS OF ROMAN CRETE

This book examines the rich corpus of mosaics created in Crete during the Roman and Late Antique eras. It provides essential information on the style, iconography and chronology of the material, as well as discussion of the craftspeople who created them and the technologies they used. The contextualized mosaic evidence also reveals a new understanding of Roman and Late Antique Crete. It helps shed light on the processes by which Crete became part of the Roman Empire, its subsequent Christianization and the pivotal role the island played in the Mediterranean network of societies during these periods. This book provides an original approach to the study of mosaics and an innovative method of presenting a diachronic view of provincial Cretan society.

Rebecca J. Sweetman is Senior Lecturer in Ancient History and Archaeology at the School of Classics, University of St. Andrews. She has published widely on Roman and Late Antique Greece, including articles in the *American Journal of Archaeology*, the *Annual of the British School at Athens* and the *Journal of Late Antiquity*, and is the editor of *Roman Colonies in the First Century of Their Foundation* (2011). A former Assistant Director of the British School at Athens she has run and participated in excavations around Greece including Sparta, Melos, Corinth and Knossos.





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THE MOSAICS OF ROMAN CRETE

Art, Archaeology and Social Change

Rebecca J. Sweetman

University of St. Andrews





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To my families in Ireland, Canada and Scotland





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PREFACE

An impressive series of corpora of mosaics now exists for nearly every province of the Roman world with the notable exception of Crete. The corpora range from those that cover wide geographical areas such as Dunbabin's (1978b) Mosaics of Roman North Africa to the series of monographs recording the mosaics of Gaul (Recueil général des mosaïques de la Gaule) to those which deal with specific sites within a province such as Campbell's (1991) Mosaics of Aphrodisias in Caria. The considerable evidence has been approached in different ways, such as by focusing on a particular period (e.g., Alföldi-Rosenbaum and Ward-Perkins's (1980) Justinianic Mosaic Pavements in Cyrenaican Churches) or on an identifiable style or technique such as Clarke's (1979) Roman Black-and-White Figural Mosaics or on a specific element of iconography such as Parrish's (1984) The Seasons Mosaics of Roman North Africa. Balmelle's (1985 & 2002) edited collections of geometric elements have made a significant contribution in allowing scholars to use a standardized terminology for mosaic descriptions. In more recent years, mosaic studies have fuelled some of the more enlightening debates on issues of craftspeople and use of architectural space (such as Kondoleon's (1995) Domestic and Divine: Roman Mosaics in the House of Dionysos and Muth's (1998) Erleben von Raum, Leben im Raum: Zur Funktion mythologischer Mosaikbilder in der römisch-kaiserzeitlichen Wohnarchitektur) but without the publication of the basic corpus such analysis and interpretation is not possible.

In 1982, Sanders's pivotal publication *Roman Crete* allowed scholars access to an area of Roman studies which had been sadly neglected. This work was an indispensable record of the Roman and Late Antique archaeology and history of Crete, but the author's untimely death meant that the contextual analysis of the material was limited. In recent years, an increase in archaeological surveys and excavations has provided new primary material, and current research on aspects





PREFACE

of Roman and Late Antique Crete is leading to a contrary and more nuanced view than that of Sanders. In this context, it is clear that a diachronic analysis of the island from a range of perspectives (local and centre) is needed to reverse the creeping determinism¹ that has propagated the idea of Roman and Late Antique Crete as a provincial dead end. As such it is apparent that alternative means of assessing the nature of Crete within the context of the Roman Empire must be pursued and that mosaics, as a body of material common throughout the island and the empire across both the Roman and Late Antique periods, should be used to provide the core evidence.

This work represents the first corpus of the Roman and Late Antique mosaics of central and eastern Crete.² As a corpus, the mosaics of Crete are not well known; the material published thus far has appeared either in Greek excavation reports such as Αρχαιολογικόν Δελτίον, in journals such as Κρητική Εστία or in local newspaper reports. In some cases, records of the mosaics exist only in archives and have yet to be published at all. In more recent mosaic studies, the published Knossos mosaics are being used in comparative analysis and this highlights the urgent need for the publication of the corpus. This monograph uses an archaeological approach to the interpretation of mosaics (Chapter 2) while providing essential information on their iconography (Chapter 3). Together these chapters allow a new interpretation of the evidence concerning their date and distribution (Chapter 4), the urban and architectural contexts in which they were found (Chapter 5) and the technology involved in their creation (Chapter 6). Ultimately, this approach affords a fresh view on the mosaics within various theoretical frameworks (Chapter 7). In the analytical discussion, full consideration is given all the mosaics of the island, evidence that contributes to a new diachronic study of Roman and Late Antique Crete. It is my contention that the mosaics of Crete do not simply belong in either a Western or an Eastern koine and that a careful analysis of their iconography, date and distribution will show that the fluctuating styles, locations and density of mosaics indicate subtle changes in the nature of the society of Roman Crete.

The inclusion of the Late Antique mosaics emphasizes the importance of Crete during the period and contradicts the common perception of decline. Not only do these mosaics indicate that the island was booming, but the evidence of itinerant mosaicists suggests that the island played a crucial role in the communication network of the Eastern Empire.

Through an interpretative archaeological approach to the Roman and Late Antique mosaics this monograph will offer a comprehensive and enlightened view of the nature of society in Crete from the first century B.C.E. to the seventh century C.E. In doing so, this work will make two major contributions to Roman Mediterranean archaeology: it will be the first publication of the corpus of mosaics of Crete, and it will present a new perspective on the long-term continuity and change of Roman and Late Antique Crete.

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ABBREVIATIONS

AAA Athens Annals of Archaeology

ABSA Annual of the British School at Athens

A.Delt. Αρχαιολογικόν Δελτίον ΑΕ Αρχαιολογική Εφημερίς

AJA American Journal of Archaeology

AMP Levi, D. 1947. Antioch Mosaic Pavements. Vols. I and II

(Princeton)

AR Archaeological Reports, 'Archaeology in Greece', JHS

ASAtene Annuario della scuola archeologica di Atene e delle missioni Italiane

in oriente

BCH Bulletin de correspondance hellénique
BICS Bulletin of the Institute of Classical Studies

Byz Corp I Pelekanidis, S., and P. Atzaka, 1988. Σύνταγμα των

παλαιοχριστιανικών ψηφιδωτών δαπέδων της Ελλάδος Ι; Νησιωτική Ελλάς (Κέντρον Βυζαντινών Ερευνών Θεσσαλονίκη)

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Byz Corp II Assimakopoulou-Atzaka, P. 1987. Σύνταγμα τωι

παλαιοχριστιανικών ψηφιδωτών δαπέδων της Ελλάδος ΙΙ: Πελοπόννησος – Στερεά Ελλάδα (Κέντρον Βυζαντινών Ερευνών

Θεσσαλονίκη) (Thessaloniki)

Décor Balmelle, C., et al. 1985. Le Décor géometrique de la mosaïque

gréco-romaine (Paris)

DOP Dunbarton Oaks Papers

IC Guarducci, M. 1935. Inscriptiones Creticae Opera et Consilio

Frederici Halbherr Collectae. Rome. Vols. I, II, III, IV

IG Inscriptiones Graecae

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LIST OF ABBREVIATIONS

Illustrated London News ILNJournal of Hellenic Studies JHSJournal of Roman Archaeology JRAJRSJournal of Roman Studies K.Estia Κρητική Εστία K.Khron Κρητικά Χρονικά Hood, S., and D. Smyth. 1981. Archaeological Survey of the KS Knossos Area. BSA Suppl. Vol. 14 (London) Lexicon iconographicum mythologiae classicae LIMC Memoirs of the American Academy at Rome MAAROCDOxford Classical Dictionary (3rd ed.). 1996. Edited by S. Hornblower and A. Spawforth (Oxford) PAEΠρακτικά της Αρχαιολογικής Εταιρείας PBSRPapers of the British School at Rome

R The letter R with a number after it indicates the number of the

geometric motif in Le Décor géométrique de la mosaïque romaine

(C. Balmelle, et al., 1985, Paris)

RPGR Reinach, S. 1922. Répertoire de peintures greques et romaines

(Paris)

Sanders Sanders, I. F. 1982. Roman Crete (Warminister)

SEG Supplementum Epigraphicum Graecum

Volanakis Volanakis, I. H. 1987. Τα παλαιοχριστιανικά μνημεία της

Κρήτης' *K.Khron*, KZ, 235–61