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978-1-107-01546-3 - The Cambridge Companion to Newton: Second Edition

Edited by Rob Iliffe and George E. Smith

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The Cambridge Companion to Newton

Sir Isaac Newton (1642–1727) was one of the greatest scientists of all time, a thinker of extraordinary range and creativity who has left enduring legacies in mathematics and physics. While most famous for his *Principia*, his work on light and color, and his discovery of the calculus, Newton devoted much more time to research in chemistry and alchemy, and to studying prophecy, church history, and ancient chronology. This new edition of *The Cambridge Companion to Newton* provides authoritative introductions to these further dimensions of his endeavors as well as to many aspects of his physics and mathematics. It includes a revised bibliography, a new introduction, and six new chapters: three replacing previous chapters on Newton's mathematics, his chemistry and alchemy, and the reception of his religious views; and three on entirely new subjects, namely his religion, his ancient chronology, and the treatment of continuous and discontinuous forces in his second law of motion.

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more generally, as well as the philosophy of mathematics, particularly Brouwer's intuitionism and Bishop's constructivism.

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Preface to the second edition

The task of compiling *The Cambridge Companion to Newton* was originally taken on by Richard S. Westfall. After he died in 1996, it fell to the late I. Bernard Cohen and George E. Smith, who started it afresh. The first edition was published in 2002 and has received wide circulation. In the case of several of its chapters, research since then has not yielded sufficient reasons to make substantial revision to them. In several other cases, however, subsequent research has greatly advanced our knowledge of Newton, rendering the original chapters out of date. The goal of the second edition is to correct this situation, bringing *The Companion to Newton* more up to date.

Most notable in this regard has been research on Newton's extensive manuscripts concerning theology, many of which had scarcely been examined at all at the time of the first edition. Scott Mandelbrote's chapter in that edition focused largely on the reaction among theologians to Newton's conception of Christianity as it emerged in snippets during the years after he died. Mandelbrote has updated that chapter by incorporating new research carried out over the last decade. Rob Iliffe has added a new chapter surveying Newton's efforts in theology, while Mordechai Feingold has added an essay on Newton's efforts in chronology that extends the critical analysis of *The Chronology of Ancient Kingdoms Amended* that he and Jed Buchwald present in their book *Newton and the Origin of Civilization*.

Another area in which research during the last decade has greatly expanded and refined our understanding of what Newton was up to is the effort he devoted to alchemy and chemistry. William Newman has been analyzing the experiments Newton recorded in his notes, even reproducing some of them, and he, along with others, has continued his systematic study of alchemy

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in the period. On the basis of this work, Newman has supplied an entirely new chapter on Newton's efforts in alchemy and chemistry, replacing the essays in the first edition by him and the late Karin Figala.

Niccolò Guicciardini's chapter on Newton's mathematics in the first edition, "Analysis and synthesis in Newton's mathematical work," centered on the topic announced in its title, and hence provided readers with a perspective of Newton's efforts in the area, but not a comprehensive overview of efforts that stretched over four decades. In the meantime Guicciardini has continued his research on the subject, producing his recent book *Isaac Newton on Mathematical Certainty and Method* that focuses heavily on Newton's conception of truth and certainty in mathematics. This has also led to an entirely new essay in this edition, which provides a comprehensive overview of Newton's efforts in mathematics and the significance he attached to it.

Finally, a new chapter by Bruce Pourciau has been added on a long-time controversial issue within the foundations of Newton's mechanics in the *Principia*, namely his appearing to go back and forth between discrete (or impulse) forces and continuous forces without laying a foundation for doing so. On the one hand, the phrasing of the statement of his second law of motion in all editions of the *Principia* appears to limit it to discrete forces, and this is consistent with such initial applications of it as the first corollary to the laws of motion and Propositions 1 and 2; on the other hand, the second law is cited repeatedly throughout the *Principia* in conjunction with continuous forces that are characterized in terms of an incremental displacement from uniform motion in a straight line and the square of an increment of time inversely – a claim that makes no sense in the case of discrete forces. In a series of articles since the first edition of this *Companion*, Pourciau has argued that Newton himself provided a way of resolving this conflict in an unpublished manuscript from the early 1690s that lays out "the

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meaning of the law." Under this meaning of the law, it clearly applies to both discrete and continuous forces and hence makes it consistent with all the applications and citations of the law in the *Principia*. There nevertheless appears to be no textually authorized way to reconcile this unpublished statement of the meaning of the law with its express statement in all editions.

Bernard Cohen, who was fully aware of the manuscript from the early 1690s, elected to ignore it in his chapter in the first edition of this *Companion* and chose instead to restrict himself to the actual statement of the law in the *Principia*, leaving him with the difficult task of explaining how Newton thought of continuous forces as derivative from discrete ones. In his new chapter, Pourciau makes the case that Newton always understood his second law in the way he explicated it in the early 1690s, so that the only source of confusion has been the unfortunate phrasing of the law in the *Principia*. This leaves him with the difficult task of reconciling the explication from the early 1690s with the statement of the law not only in the 1687 edition of the *Principia*, but in the 1713 and 1726 editions as well. We decided that the appropriate way to deal with this situation is to include both Cohen's and Pourciau's chapters in the second edition, thereby enabling readers to see the complexity of the issue raised by the second law, as regards both Newton and the subsequent history of mechanics.

The addition of three completely new chapters by Pourciau, Iliffe, and Feingold has unfortunately necessitated our dropping of three chapters from the first edition, "Curvature in Newton's dynamics" by the late Bruce Brackenridge and Michael Nauenberg, "Newton versus Leibniz: from geometry to metaphysics" by the late A. Rupert Hall and "Newton on prophecy and the Apocalypse" by the late Maurizio Mamiani. Hall's chapter was to a large extent a summary of his book *Philosophers at War: The quarrel between Newton and Leibniz*, and hence readers can always turn to it if they want to go beyond the discussion of the priority dispute in

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Guicciardini's chapter. The real loss, therefore, is the long chapter by Brackenridge and Nauenberg and its account of how Newton's investigations into curvature informed his writing of the *Principia* in ways not readily evident in the book itself. Our choice in this case reflects both the length of the paper and its more technically demanding analysis (in comparison with the other chapters in the *Companion*), but we encourage readers interested in the evolution of Newton's approach to curvilinear motion to turn to it.