

Index

- acolytes, 3–4, 7, 12, 21–2, 24, 40–2, 70–3, 75–7, 80–1, 87, 89, 91–2, 102–3, 106–7, 127, 137, 139.
See also Congregatio Sacrorum Rituum, influence of acolytes on
- heterogeneity of, 8, 40–1, 71–7, 88, 102. *See also* witnesses to miracles, heterogeneity of; recipients of miracles, heterogeneity of; miracles, true
- role in social movement, 1, 4, 8–9, 12, 15–17, 41–2, 54, 73, 76, 78–93, 95, 97–9, 102, 105–6, 112, 131, 135, 146, 148, 161–4.
See also religious activism, as a social movement
- use of medicine by, 112–13, 121, 164. *See also* religious activism, role of medicine in; canonization trials, role of doctors in
- acts of Jesus, 21, 38, 81–2, 107, 128.
See also miracles, changing content of
- Agrigento, Italy, 47–8, 53
- Alcantara, Pedro de, 49, 144
- Alexander III, Pope, 33
- Anchieta, Joseph, 60–1
- Audivimus, de Reliquiis et Veneratione Sanctorum*, 33
- Augustine, 7
- Augustine, Order of Saint, 48
- barbers, 59, 108. *See also* medicine, development of
- Barcelona, 45, 52
- Barnabiti, 93, 101
- Baylon, Pasqualis, 50–1, 55, 144
- death of, 15, 72
- miracles of, 51, 59–60, 68, 72, 102, 105, 122, 128, 132–4
- network of support for, 53, 99, 101–2, 111–12
- relics of, 15, 102
- Benedict XIV, Pope, 123.
see Lambertini, Prospero
- Bernardino of Santa Lucia, 65
- head of, 13, 48
- miracles of, 48
- network of support for, 53
- Besse, Saint, 28, 131
- bishops, 24, 42, 133, 145, 162–3
- autonomy of, 145, 154, 163
- role in canonization, 33, 131, 142–3, 152, 162–3
- role in early Christianity, 78–9, 86
- as saints, 31
- blessed (title), 7, 26, 35–6, 99, 121, 143–6, 148, 150, 156, 162–3
- Bologna
- Univerity of, 52

- Bologna, Spain, 150
 Borromeo, Carlo, 37, 45–6, 79, 93,
 100–1, 146, 163
 attempted assassination of, 46
 catechism of, 45, 104
 heart of, 91
 miracles of, 46, 55, 58, 65–6, 94–6,
 117
 network of support for, 53, 99
- Caelestis Hierusalem Cives*, 146–7
 candidate's body, 77
 inspection of, 73, 77, 91, 116
 miracles performed through, 52
 preparation for burial, 77
 as source of relics, 13, 15, 48, 91–2
 as totem, 77
- candidates for sainthood, 9, 12,
 15–7, 22, 31, 33–4, 36, 38,
 40–5, 52, 54, 57, 63–4, 70, 73,
 75–82, 84–6, 88, 90, 92, 95–102,
 111–13, 127, 139, 143, 148–50,
 152, 161. *See also* individual
 candidates
- ancient, 36, 150. *See also Per Viam
 Cultum*
- contemporary, 36. *See also Per Viam
 Non Cultum*
- cost of, 37, 44, 163
 as living saints, 42, 69, 72.
 See also miracles, *in vitam*; living
 saint
- canonization bulls, 33, 37, 39, 151
 canonization trials, 3, 9, 34–5, 39, 44,
 52–3, 65, 77, 82, 93, 96, 120,
 122–3, 130, 132, 138–9, 144,
 146, 156, 163. *See also* miracles,
 in canonization trials
- changing focus of, 149–51
 changing rules for, 139–41, 147–8
 declining number of miracles in,
 127, 148–52
 decreasing length of, 149, 151–2
 doctors' role in, 53, 109, 111, 113,
 116–17, 126
 geographic distribution of, 149,
 152–9
- as a legal process, 7, 33, 35, 77, 80,
 93, 127
 timing of, 139–41
- Carafa, Giampetro (Pope Paul IV),
 101
- Catholic Church. *See also* Roman
 Curia
- geographic reach of, 9, 159, 166
 legitimacy crisis of, 2, 3–4, 12, 22,
 32, 162. *See also* legitimacy
- longevity of, 9, 159
 as an organization. *See also* Roman
 Curia, as an organization
- reform movements in, 12, 16, 75,
 79, 103, 164
- change (as contrasted with
 uncertainty), 13–14
- charisma, 7, 15–16, 40–1, 44, 70–1,
 76, 80, 103, 132, 148, 167
- Chiesa Nova, 112, 138
- children
 as witnesses to miracles, 35, 133
- Coccino, Giovanni, 134
- Colellis, Antonio de
 miracles of, 12–13, 97–8
- Confraternity of the Pious, 97
- Congregation of the Sacred Rites.
See Congregatio Sacrorum
 Rituum
- Congregatio Sacrorum Rituum, 7, 14,
 24, 32–7, 39, 41, 50, 59, 67, 99,
 109, 117, 119–20, 122–3, 130,
 132, 139–41, 143–4, 153, 159,
 162–3
- and changing canonization rules,
 10, 19, 21–2, 26, 35–8, 44,
 77–8, 80–1, 96, 117, 121–2, 128,
 131–2, 136, 140–3, 145–9, 151,
 156, 159, 163
- control of, 8, 26, 130, 143, 145,
 147, 156
- influence of acolytes on, 37, 98,
 117, 121, 123, 129–30, 137–8,
 144, 146, 154, 162
- priorities of, 27–8, 32–3, 80, 92–3,
 109–11, 118, 123, 126–7, 129,
 131–5, 144–5, 154, 156, 159

- co-optation, 11
 Council of Trent, 79, 103–4, 145
 Counter-Reformation, 24, 33, 46–7,
 103–6, 136, 161. *See also* Council
 of Trent
- decoupling, 129
 Devil's Advocate. *See Promotore Fidei
 dies natalis*, 14–15, 42
 Discalced Carmelites, Order of, 49
 doctors, 57, 59, 108, 110–11, 114–17,
 123, 165. *See also* medicine
 as acolytes, 108, 110–12, 114–15,
 122, 126, 165
 status of, 53, 101, 108, 114, 116
 Durkheim, Emile, 2, 20, 30–1, 64,
 127, 132, 167
- encoding, 20–1, 127, 129–30, 132,
 136–8, 141, 162, 166
 exorcism, 68, 70–1
ex voto, 18, 30, 95–7, 144
- Fama Sanctitatis*, 9, 32, 34, 78, 79, 82,
 86, 88–9, 92, 96, 99, 101, 105–7,
 131–2
 changing role of, 77–8, 81–2, 90, 99
 role of the Holy Spirit in, 87
 Foligno, Gentile da, 115, 118
 Francis of Assisi, 31, 38, 50
- global trade and economic expansion
 in Europe, 5, 43, 45
 Gonzaga, Luigi, 117, 121, 144
 guilds, 72–3, 102
 Guinefort, 32
 Gutenberg, Johannes. *See* printing press
- high sainthood. *See* medieval
 sainthood, high and low
 versions of
 Humiliati, Order of the, 46
- Ignatius of Loyola, 49, 79, 145, 163
 miracles of, 145
Immensa Aeterni Dei, 32
 Innocent X, Pope, 147
- Inquisition, 2–3, 9, 26, 49, 99, 104,
 113, 145–7, 154, 156–7
 institutional change, 14, 17, 19,
 22, 129. *See also* institutional
 environment; encoding
 institutional environment, 4,
 9, 17
 adapting to, 129, 131, 159, 162,
 166. *See also* institutional change;
 encoding 14, 21
 creating new, 8–13, 20, 32–3, 81,
 98, 142, 150, 160–1, 163, 166.
See also institutional change;
 encoding
 institutionalism, 17
- Jesuit. *See also* Society of Jesus
 John of the Cross, 49
- kings
 healing powers of, 29
 as saints, 31
- Lambertini, Prospero, 7, 109, 123–4
 lay clergy. *See* secular clergy
 legitimacy, 17, 21–2, 132, 144,
 159. *See also* Catholic Church,
 legitimacy crisis of
Lettere Remissoriali, 34
 literacy. *See also* printing press
 42, 88
 living conditions in seventeenth-
 century Europe, 54–5, 75, 110,
 137
 living saint, 29, 42, 70–2.
See also candidates for sainthood,
 as living saints
 low sainthood. *See* medieval
 sainthood, high and low
 versions of
 Luther, Martin, 6, 12, 48, 72
- Maculano, Vincenzo, 147
 Madrid, Spain, 45, 48
 magic, 19, 40–1, 88, 92, 142, 159, 165
 Durkheimian concept of, 18, 64,
 90–1, 165

- magic (*cont.*)
 rationalization of, 3, 7, 19, 22, 28, 41, 57, 82, 91, 97, 110, 125, 129, 132, 141–2, 159–60, 165–6
- Magistris, de, 86
- medicina meccanica*. *See* medicine, development of
- medicine, 53, 57, 117–18, 165.
See also doctors
 development of, 59, 108–11, 114–19, 121–2, 164
 Scholasticism and, 108, 114–16, 118–19, 122
 as subordinate to the Church, 59, 110–11, 114–16, 118–20, 122–3, 125, 165
- Medieval Church, 2, 145, 161
- medieval sainthood, 18, 127, 161
 high and low versions of, 31–2, 161
 instability of, 36, 55, 77–8, 81
 miracles of, 21, 38, 107, 112–13, 128
 regional variation of, 31, 161
- Milan, Italy, 45–6, 55, 94–5, 97
- miracles, 2, 6, 8, 14–15, 18–19, 28–30, 33, 54–6, 69, 83, 85, 88, 90, 95–6, 101, 105, 153–4, 164.
See also acolytes; relics; witnesses to miracles; recipients of miracles; individual candidates and their miracles
- in canonization trials, 24, 34–6, 39, 41, 52, 101, 117, 122–3, 132, 149, 150. *See also* canonization trials, declining number of miracles in
- changing content of, 51, 58, 80–2, 90–1, 107, 112–13, 128, 142, 156, 165. *See also* acts of Jesus; medieval sainthood, miracles of
- connected, 68, 90, 135
- as cultural products, 54–5
- declining number of, 10, 127, 148.
See also canonization trials, declining number of miracles in degrees of, 37–8, 123
- as expressions of needs, 17–19, 30, 38, 42–3, 46, 48, 51, 60, 62–4, 78–80, 102, 105, 127–8, 136, 142, 159
- false, 14, 69, 110, 120, 123–4, 126
- focus on the body, 61, 106–7
- in vitam*, 16, 40–2, 70–1, 73–4, 83, 87, 137–8
- isolated, 69, 74, 90, 135
- as mental frames, 8, 16, 58, 60, 78, 80, 86
- network analysis of, 70, 72–5, 82, 86, 88–9, 98–9, 135–6.
See also individual saints and networks of support for; acolytes, heterogeneity of; witnesses to miracles, heterogeneity of; recipients of miracles, heterogeneity of
- in the New World, 60–1
- postmortem, 15, 41, 70, 74, 77–8, 83, 88, 107, 137
- Protestant denunciation of, 8, 19, 57
- as psychological comfort, 54, 57
- recipients of, 154
- role of acolytes in. *See also* acolytes, role in social movement
- role of relics in. *See also* relics, acolytes' control of
- role in social movement, 7–8, 15–17, 32, 40–1, 44, 54, 64–5, 67–9, 71–2, 77–8, 81–2, 88, 90, 93, 95, 97, 103, 105–7, 131, 137, 148, 151, 167
- rules for adjudicating, 6–10, 19, 21, 37–9, 81, 96, 99, 109–11, 119, 122–3, 125–9, 131–7, 139–43, 151, 159, 162, 164–5.
See also miracles, true
- as social facts, 167
- as tools for reducing uncertainty, 8, 40, 54–61, 64, 78
- true, 1, 3–4, 8, 19, 21, 69, 127, 136, 142, 148, 151, 160, 166–7.
See also miracles, rules for adjudicating

- miraculous objects, 6, 13, 19, 96–7
 Molara, Francesco della, 58, 70
- neoinstitutionalism, 17, 129
- Neri, Filippo, 46–7, 93, 100–1, 105, 146, 163
 anti-Carnival walks of, 12, 47
 imprisonment of, 12
 inspection of body, 73, 77
 miracles of, 1, 4, 55, 58, 70–1, 83–6, 95, 98, 102, 112, 137–8
 network of support for, 53, 74, 82, 86, 99, 102, 112, 136, 144
 relics of, 1, 4, 13, 83–4, 86, 92, 102
 virtues of, 71
- network analysis. *See* miracles, network analysis of; individual saints and networks for support for
- Oblate di Maria, 51
- Oratorio di San Filippo Neri, 47, 93
- organizational change. *See* institutional change
- organizational studies, 9, 10–12, 19, 160
- Orozco, Alonzo, 48, 101
 miracles of, 84–5, 91, 93–4, 106
 network of support for, 53, 74, 82, 89, 99, 102
 relics of, 85, 91
 virtues of, 71
- patron saints, 17, 28, 30, 131
- Peace of Westphalia, 24–6, 147, 151–2, 157, 163
- Penafort, Raymond de, 45, 52, 120–2
 cape of, 82, 85
 inspection of body, 77
- Perugia, Italy, 50
- Per Viam Cultum*, 36
- Per Viam Non Cultum*, 36
- Philip II, King of Spain, 16, 48–9
- pilgrimage, 6, 18–19, 46, 82, 93, 167
- Pius IV, Pope, 45
- plague, 45–6, 50, 115
- possession. *See* exorcism
- printing press, 2, 6, 38, 42, 88
- private worship, 79, 86, 95–7, 103
- Processo Apostolico*. *See* canonization trials
- Processo Non Cultum*, 148
- Processo Ordinario*, 39.
See canonization trials
- promotore fidei*, 14, 35, 109–10, 120, 122–6, 159, 165
- Protestant Schism, 2, 13, 22, 51, 103, 116, 119–20, 127, 129, 143, 160–2
- Questiones Medico-Legal*, 122
- Rainiero of Borgo San Sepulcro, 50
 inspection of body, 91
 miracles of, 68, 70, 84, 105
 network of support for, 53, 67–8, 70, 74, 97, 98, 101–2
 relics of, 15, 84, 91–2
- rationalization, 3, 7, 19, 41, 56–7, 79–82, 91, 97, 99, 110–11, 125, 129, 142, 160, 164–6
- recipients of miracles, 43, 64, 67, 69, 72, 75, 82, 86, 135–6.
See also women, as recipients of miracles
- heterogeneity of, 8, 65, 72, 74, 88, 90, 102, 127, 167.
See also acolytes, heterogeneity of; witnesses to miracles, heterogeneity of; miracles, true
- regular clergy, 42, 53, 90, 100–1, 154, 156
- increasing share among candidates to sainthood, 90, 149, 152–3
- relics, 6, 15, 52, 79, 84, 86, 91, 95.
See also individual saints and their relics
- acolytes' control of, 15–16, 78, 83, 90–3, 107, 134
- healing powers of, 16, 78, 85
- King Philip II's collection of, 16
- role in miracles, 1, 4, 15–16, 78, 84, 91, 107, 134–5
- symbolism of, 85, 92
- theft of, 13, 92

- religious activism, 8, 14, 36–7,
 78–9, 82, 89, 94–5, 98, 105,
 121, 127, 131–2, 139, 145.
See also Catholic Church, reform
 movements in
- as a social movement, 4, 12,
 15–17, 21, 44, 64, 78–9, 81, 90,
 92–3, 97, 102–3, 105–6, 113,
 127, 131, 134–5, 137, 148,
 151, 162–4
- as social movement.
See also acolytes, role in social
 movement; miracles, role in social
 movement
- competition among movements, 7,
 12–13, 21–2, 102, 127, 130–2,
 137–9, 141–2, 160
- role of medicine in, 108, 111, 114,
 117, 121–3, 125
- Risorgimento, 46
- Romana, Francesca, 45, 51, 117, 144
- Roman Curia
 control of popular religiosity, 131,
 141. *See also* Medieval Church
- as an organization, 21, 28, 33, 106,
 162. *See also* institutional change;
 institutional environment;
 Congregatio Sacrorum
 Rituum, priorities of; Counter-
 Reformation
- scholasticism and, 109, 115,
 121–2. *See also* science, as
 subordinate to the Church;
 medicine, as subordinate to the
 Church
- Roman law, 3, 165
- Rome, Italy, 45–8, 51, 55, 95, 105,
 136–8
 religious activism in, 141
- routinization, 103, 132, 167
- routinization crisis, 76, 103
- rules, 11, 21–2, 159
 created for symbolic compliance,
 20, 129
 as expressions of power, 19
 as instruments of integration, 4,
 19–20, 129–30, 159
- in organizations' resistance to
 change, 129
 role in encoding, 20–1, 127, 129–30
- Salamanca
 University of, 49
- Salamanca, Spain, 49
- sanctity, 24, 29, 31–2, 44, 64, 72, 78,
 156, 161
 career of, 7, 36–7, 99.
See also blessed (title); venerable
 (title); *Per Viam Cultum*; *Per
 Viam Non Cultum*
- social aspects of, 28–9
 as a symbolic good, 29–30,
 80, 127
- Sao Paolo, 60–1
- saved. *See* recipients of miracles
- Scholastica*, 108, 115.
See scholasticism
- scholasticism, 108, 115–16, 118
 use in canonization trials, 115–16,
 121–2, 124
- science, 56–7, 69
 development of, 27–8, 56, 58–9,
 108, 110, 121, 164
 empiricism in, 27, 118
 rationalism in, 27
 Scholasticism and, 108, 121
 as subordinate to the Church, 28,
 41, 56–7, 110–11, 165
- secular clergy, 42, 53, 101
 decreasing canonization of, 152
- segmentation, 18, 43, 64, 102, 120,
 127. *See also* social stratification
- Sixtus V, Pope, 10, 32, 46, 120
- social fact, 30–1, 132, 137, 167–8
- social mechanism, 40
- social movement theory, 10–12,
 16–17, 19–22
- social stratification, 2, 8, 31, 44, 57,
 59, 72, 88, 101–2, 106, 127, 133,
 161, 166. *See also* segmentation;
 witnesses to miracles, status
 of; witnesses to miracles,
 heterogeneity of; recipients
 of miracles, heterogeneity of;

- acolytes, heterogeneity of;
 doctors, status of
 social structure, 40
 Society of Jesus, 26, 46–7, 79, 103,
 117, 121, 145, 154, 156, 165.
See also Luigi Gonzaga; bishops,
 autonomy of; Ignatius of Loyola
 Sorokin, Pitrim, 28–9
 sovereignty, 25
 stigmata, 38, 165

 Teatini, Order of the, 79, 101
 Teresa of Avila, 49, 79, 93, 101, 146
 confinement of, 12, 49
 miracles of, 90, 101
 network of support for, 53, 90, 99,
 102, 144
 Teresa of Jesus. *see* Teresa of Avila
 Thirty Years War, 25–6
 Tiene, Gaetano da, 79, 101
 Toledo, Spain, 48

 Udalric, 33
Uditori di Rota, 35, 39, 117,
 121, 145
 Umbria (Italy), 50, 84, 159
 uncertainty, 11–14, 17, 22, 61, 79–80,
 159, 164, 166. *See also* miracles,
 as tools for reducing uncertainty
 Urban VIII, Pope, 50, 146

 venerable (title), 7, 36, 150

 Villa Real, Spain, 51, 55
 virtues, 9, 24, 34–5, 39, 70, 144,
 149–50, 153
 visions, 12–13, 81, 98, 107, 112–13,
 156
vitae, 34, 37

 Weber, Max, 3, 7, 18, 26, 41, 56–7,
 76, 91, 111, 142, 164
 witnesses to miracles, 36, 52–6, 64,
 67, 69, 75, 82, 86, 135
 declining number of, 55–6
 heterogeneity of, 8, 54, 65, 73.
 See also acolytes, heterogeneity
 of; recipients of miracles,
 heterogeneity of; miracles, true
 and the Inquisition, 154
 skepticism of, 56
 status of, 99, 101, 116, 132–6.
 See also women, as witnesses to
 miracles; children, as witnesses to
 miracles; doctors, status of
 women
 exclusion from modern sainthood,
 51, 113, 136, 154–6
 inclusion in religious activism, 72
 as recipients of miracles, 64, 113,
 136
 as witnesses to miracles, 35, 54,
 132, 134

 Zacchia, Paolo, 109, 118–19, 122–4