

## GODLY KINGSHIP IN RESTORATION ENGLAND

The position of English monarchs as supreme governors of the Church of England profoundly affected early modern politics and religion. This innovative book explores how tensions in church–state relations created by Henry VIII’s Reformation continued to influence relationships between the crown, parliament, and common law during the Restoration, a distinct phase in England’s ‘long Reformation’. Debates about the powers of kings and parliaments, the treatment of Dissenters, and emerging concepts of toleration were viewed through a Reformation prism where legitimacy depended on godly status. This book discusses how the institutional, legal, and ideological framework of supremacy perpetuated the language of godly kingship after 1660, and how supremacy was complicated by an ambivalent Tudor legacy. This was manipulated by not only Anglicans, but also tolerant kings and intolerant parliaments, Catholics, Dissenters, and radicals like Thomas Hobbes. Invented to uphold the religious and political establishments, supremacy paradoxically ended up subverting them.

JACQUELINE ROSE is a lecturer in Modern British History at the University of St Andrews. She researches and teaches extensively on early modern political, religious, and intellectual history.

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# GODLY KINGSHIP IN RESTORATION ENGLAND

*The Politics of the Royal Supremacy, 1660–1688*

JACQUELINE ROSE

*University of St Andrews*



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UNIVERSITY PRESS

Cambridge University Press  
 978-1-107-01142-7 – Godly Kingship in Restoration England  
 Jacqueline Rose  
 Frontmatter  
[More Information](#)

CAMBRIDGE UNIVERSITY PRESS  
 Cambridge, New York, Melbourne, Madrid, Cape Town,  
 Singapore, São Paulo, Delhi, Tokyo, Mexico City

Cambridge University Press  
 The Edinburgh Building, Cambridge CB2 8RU, UK

Published in the United States of America by Cambridge University Press, New York

[www.cambridge.org](http://www.cambridge.org)  
 Information on this title: [www.cambridge.org/9781107011427](http://www.cambridge.org/9781107011427)

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First published 2011

Printed in the United Kingdom at the University Press, Cambridge

*A catalogue record for this publication is available from the British Library*

*Library of Congress Cataloguing in Publication data*

Rose, Jacqueline, 1982–

Godly kingship in Restoration England : the politics of the royal supremacy,  
 1660–1688 / Jacqueline Rose.

p. cm. – (Cambridge studies in early modern British history)  
 Includes bibliographical references and index.

ISBN 978-1-107-01142-7 (hardback)

1. Church and state – Great Britain – History – 16th century.
2. Church and state – Great Britain – History – 17th century.
3. Henry VIII, King of England, 1491–1547 – Influence.
4. Great Britain – Church history – 16th century.
5. Great Britain – Church history – 17th century.
6. Great Britain – History – Restoration, 1660–1688.
7. Great Britain – History – Stuarts, 1603–1714. I. Title.

BR757.R67 2011

261.7'3094109032–dc22 2011013373

ISBN 978-1-107-01142-7 Hardback

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## *Contents*

|   |                 |
|---|-----------------|
| <i>Acknowledgements</i>   | <i>page</i> vii |
| <i>Abbreviations and conventions</i>  | ix              |
| Introduction: the Restoration, the Reformation, and the royal supremacy                 |                 |
| Reformation and Restoration: contexts for supremacy                                     | 4               |
| Restoration religion, history, and ideology   | 10              |
| The royal supremacies   | 20              |
| 1 Foundations and legacies: the Reformation and the royal supremacies, 1530–1660        |                 |
| Establishment: 1530–1547  | 27              |
| Reformation and Counter-Reformation: 1547–1553  | 39              |
| Re-establishment: 1558–1603   | 45              |
| Reassertion: 1603–1642  | 61              |
| Revolution? 1642–1660   | 73              |
| 2 The crown and the cavalier Anglicans: prerogative, parliament, and ecclesiastical law |                 |
| Prerogative versus parliament: the 1660s  | 93              |
| Prerogative versus parliament: the 1670s  | 98              |
| Prerogative versus parliament: 1689   | 105             |
| Lawyers and the supremacy   | 115             |
| Parliament, convocation, and ecclesiastical jurisdiction                                | 120             |
| 3 Spiritual authority and royal jurisdiction: the question of bishops                   |                 |
| <i>Iure divino</i> or <i>iure humano</i> ? The Restoration Church and episcopacy        | 130             |
| Advocating supremacy: William Falkner and Thomas Pierce                                 | 137             |
| <i>Iure humano</i> episcopacy and supremacy: Edward Stillingfleet and John Tillotson    | 141             |
| Catholicity and <i>iure divino</i> episcopacy   | 148             |
| Restraining supremacy   | 154             |

|    |   |     |
|----|---|-----|
| vi | <i>Contents</i>   |     |
| 4  | Dissenters and the supremacy: the question of toleration        | 163 |
|    | The establishment of uniformity and Restoration Dissent         | 166 |
|    | Comprehension and indulgence, 1667–1673                         | 171 |
|    | James II and the Dissenters                                     | 184 |
|    | Dissenters, church courts, and the supremacy                    | 194 |
| 5  | Anticlericals and ‘Erastians’: the spectre of Hobbes            | 203 |
|    | Consecrating the monarch  | 208 |
|    | Civilising the clergy   | 217 |
|    | Hunting Hobbists  | 221 |
| 6  | Catholics and Anglicans: James II and Catholic supremacy        | 229 |
|    | Papist caesaropapism  | 233 |
|    | Anglicans versus Catholics                                      | 244 |
|    | A new Cromwell? The Ecclesiastical Commission versus the Church | 251 |
|    | The king versus the bishops                                     | 267 |
|    | Conclusion  | 275 |
|    | <i>Bibliography</i>   | 284 |
|    | <i>Index</i>  | 312 |

## *Acknowledgements*

So-called monographs are only produced with the support of many scholars and friends, and this book is no exception. I would like to express my thanks to the staff of Cambridge University Library, the British Library, the Bodleian Library, The National Archives, The Queen's College, Oxford, the Forbes-Mellon Library at Clare College, and Newnham College Library for assistance in accessing material. The Master and Fellows of Gonville and Caius College and their Library kindly allowed the reproduction of images. I am grateful to the Arts and Humanities Research Council for financial support throughout my doctorate, and to Geoffrey Elton's family and Clare College for the honour of holding the Geoffrey Elton Studentship in History. I owe thanks too to Newnham College for sabbatical leave, which expedited the process of converting thesis into book form, and to Clare College for having provided a beautiful and congenial setting for undergraduate and postgraduate study.

My greatest intellectual debt is to Mark Goldie, for his unstinting support in exemplary supervision of my doctoral work, for his guidance on all the extra accoutrements which Ph.D students have to acquire in addition to their thesis, and for his confidence both in the viability of a huge project and my ability to bring it to completion on time while holding a college lectureship. Fortunately, the fact that a significant number of our interests overlapped proved a source of fruitful exchange rather than of competition. Richard Serjeantson provided not only guidance in a stimulating term of supervision but also a sense of pure intellectual enjoyment of research, which renewed my enthusiasm for learning. John Guy's support was vital: I thank him for offering guidance on the sixteenth-century aspects of the thesis, as well as for proving that Tudor scholars would have an interest in what happened to the supremacy in the seventeenth century – and for his confidence that I could manage to discuss both of them. I am also immensely grateful to John Morrill for

providing significant help both in the shape of comments on recalcitrant chapters and in the form of cheerful cups of tea, and to Alex Walsham for her advice on the final form of the book. I was fortunate in having two examiners, Stephen Taylor and John Spurr, who made a viva an enjoyable discussion. I would like to thank my editors and production team at Cambridge University Press: Michael Watson, Liz Friend-Smith, Chloe Howell, and Joanna Breeze, for providing helpful and friendly guidance on the publishing process, and my copy-editor, Caroline Drake. All errors, naturally, remain my own.

Conversations with Stephen Alford, Justin Champion, Alexander Courtney, Eoin Devlin, Kenneth Fincham, Ludmilla Jordanova, Hunter Powell, Richard Rex, Roly Tyler, and Ian Williams assisted my understanding of particular aspects of early modern religion and philosophy. Further thoughts arose from questions and comments at the Cambridge seminar in Early Modern British History and the Religious History seminar at the Institute of Historical Research. I am grateful, too, for wider support from Richard Partington and Gill Sutherland. And for planting a love of history, expressing confidence in my work, offering doses of sanity, and providing a necessary escape from the Cambridge bubble, I thank my parents, to whom this book is dedicated.



## *Abbreviations and conventions*

All works were published in London unless otherwise stated. For ease of reference, roman numerals used as page numbers in sixteenth-century works have been converted to arabic numerals. All biblical citations are from the Authorized Bible. Dates given are Old Style, but the year has been taken to begin on 1 January. In quotations, original spelling and orthography have been preserved. In manuscript sources, *italics* denote expansions, words in <angled brackets> authorial insertions, and ~~struck-through~~ text deletions.

|       |  |
|-------|--|
| BL    | British Library, London  |
| Bodl. | Bodleian Library, Oxford   |
| CJ    | <i>Journals of the House of Commons</i>  |
| CSPD  | <i>Calendar of State Papers, Domestic</i>  |
| CUL   | University Library, Cambridge  |
| EB    | Mark Goldie et al., eds., <i>The Entering Book of Roger Morrice</i> (6 vols., Woodbridge, 2007). Cited by original volume and page number.   |
| HMC   | Royal Commission on Historical Manuscripts   |
| LEP   | Richard Hooker, <i>The Laws of Ecclesiastical Polity</i> . Cited by book, chapter, and paragraph, with page references to the Folger Library Edition of the Works of Richard Hooker, ed. W. Speed Hill (7 vols., Cambridge, MA, 1977–98) in parentheses. |
| LJ    | <i>Journals of the House of Lords</i>  |
| ODNB  | H. C. G. Matthew and Brian Howard Harrison, eds., <i>Oxford Dictionary of National Biography</i> (61 vols., Oxford, 2004)  |
| SP    | State Papers   |
| TNA   | The National Archives, Kew, London   |

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978-1-107-01142-7 — Godly Kingship in Restoration England  
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Depiction of Charles II, from the frontispiece of William Prynne, *An Exact Chronological Vindication and Historical Demonstration of our British, Roman, Saxon, Danish, Norman, English Kings Supreme Ecclesiastical Jurisdiction over all Prelates, Persons, Causes* (1666). Reproduced by kind permission of the Master and Fellows of Gonville and Caius College, Cambridge.