

Index

Adorno, Theodor, 11, 272 anti-essentialist doctrine of God, 33 Alston, William, 180, 189, 201 as critical theorist, 272 analogy, 52, 139-42 on analogy as analogous to justification, of attribution, 139 139-42 of being, 126 on divine freedom, 135-7 analytic-synthetic distinction, 109 on faith, 236 anaphora, 161-3, 170-3 on grace and freedom, 260 answerability, 12, 29, 40, 63-5, 94-5, 99, on idolatry, 13,126 on natural theology, 3 145, 232, 234, 242, 254 apophaticism, 15-27 on the divine elevation of concepts, apostolic succession, 93 127-9 Aquinas, Thomas on the divine perfections, 135 on the analogy of attribution, 140 on the fitness of concepts for divine on the Spirit of adoption, 87 elevation, 129-31 on the Spirit of freedom, 87 on the impossibility of conceptualizing on truth as correspondence, 205 God, 126-7 Aristotle on the infinite qualitative difference, on truth, 204 50 on univocity, 51 on truth, 202 understanding of metaphor, 113 Basil of Caesarea, 87 Arnold, Daniel, 70 Being vs. beings, 10 attunement, 78, 251, 275 Betz, John, 126 as non-reflective, 78 Bilgrami, Akeel, 64, 217 Black, Max, 113-14, 117, 121 as normative for others, 84 as norm-laden, 79, 81-3 Boghossian, Paul, 59 circulation through custom, 78-81 Bourdieu, Pierre, 40, 269, 273, 288 continually changing, 85 Brandom, Robert, 40, 55, 106, 157, 187, internalization of custom, 78-81 212, 260 made explicit by theology, 83 analogy of common-law jurisprudence, recognized as "how one responds," 83 Austin, J. L., 203 criticism of, 109 aversive racism, 276 on intersubstitutability in a non-trivial identity claim, 160 Balthasar, Hans Urs von, 33, 86 on propositions, 241 on the ability to carry on a practice, 88 on freedom in the Spirit, 87

294

Barth, Karl, 87, 247

on the emergence of normativity, 71



INDEX

on the gerrymandering problem, 57 Congar, Yves, 86, 99 on the pervasiveness of novelty, 69, 112 correspondentism, 15 Brentano, Franz, 148 creation, 36 Brooker, Charlie, 113 critical theory, 272 Buddhism, 70 Cross, Frank Moore, 137 Bultmann, Rudolf, 3, 235 Burrell, David, 18, 131 Daly, Mary, 268-70, 283 Bush, Stephen, 189 Darwall, Stephen, 40 Davidson, Donald, 40, 44, 55, 64, 106, 113, Butler, Judith, 40, 62, 273 117, 154, 157, 187, 212, 214, 227 Calvin, John, 128 criticism of the interactionist account Caputo, John, 20-7 of metaphor, 116 critique of Marion, 22-4 language-learning argument of, 187 deconstructive approach of, 22 on agreement as condition of on objects-in-themselves, 22, 155 recognizing concept use, 56 on the impossibility of naming God, on concept use as inviting normative assessment, 61 on the violence of language, 20 on incommensurable conceptual on truth, 210 schemes, 192-4 Cartesianism, 62, 143, 260 on intentional action, 88 Chalmers, David, 150 on interpretation as dependent upon Chastain, Charles, 161 passing convergence rather than Childs, Brevard, 173 already shared meanings, 123 Chomsky, Noam, 122 on judgments of error requiring Chopp, Rebecca, 267, 270-1 a background of judgments of coherentism, 212, 214 correctness, 99 communal dispositions, 57, 67 on objectivity as a condition of concepts, 38, 53-5, 105 concept use, 60 and "going on in the same way," 38, 69 on propositions as explanatorily as carrying on a normative trajectory, basic, 43 60-4 on salience, 119, 160 on the emergence of normativity, as containers, 97 as mediators, 153-6 as positing a similarity, 53 on the individuality of language, 122 as predicates of possible judgments, on the meaning of metaphors, 121 on the pervasiveness of novelty, 124 48 as rules, 51 on the Principle of Charity, 120, 123 as standing between objects and on the ubiquity of likeness, 114 oneself, 21-2, 186-7, 191-2 on triangulation, 158 normative commitment implicit in, deconstruction, 21, 274 demonstratives, 162 55-69, 105 relationship to judgments and beliefs, Dennett, Daniel, 71, 148 Derrida, Jacques relationship to language, 48-9 on ordinary language's complicity in responsibility for, 63 metaphysics, 15 theological use of, 39, 94-8 on putative exteriorities, 273 violence of, 16-17, 20-1, 24, 49-52 on truth, 210



INDEX

Descartes, René, 8 as constraint by norms authorized and metaphysics of, 4-8 shaped by one, 252-5 on truth, 202 as dependent upon one's ability to give Dewey, John, 60 reasons, 250, 252 as requiring self-consciousness, 250 disrespect, 279, 290 as disclosing implicit norms, 279 compatibilism and, 261 as providing ready-to-hand concept of determinism and, 261 justice, 281 expressive, 40, 246, 255-8, 292 as stripping recognitive patterns of non-compatibilist libertarianism and, 261 their self-evidence, 280 related to patterns of mutual attunement to, 283 recognition, 258-9 conditions of the possibility of with respect to reasons, 251 experiencing, 288-90 Frege, Gottlob, 157, 209, 225 not a "given," 287 Fretheim, Terence, 174 Donnellan, Keith, 157, 164, 179, 185 Dreyfus, Hubert, 40 Gefühl, 77, see attunement Dummett, Michael, 106, 217 God, 13-14, 31-7 Duns Scotus, John, 51 attributes of, 135 development of the concept, 97, 137-8 existence of, 171 empiricism, 75 freedom of, 135-7 essentialism, 9, 12, 14 "in Godself," 33-7, 127, 135-6, 156, 197 Evans, Donald, 239 Evans, Gareth, 167 name of, 175 transcendence of, 26, 136 evolution, 82 triunity of, 33, 96, 127, 178, 191, 230, explanatory order, 31, 206, 211, 231 243, 263 going on in the same way, 48, 83, 100 Fanon, Frantz, 11 Grover, Dorothy, 212 feeling of absolute dependence, 78 Gupta, Anil, 223 feminism, 181, 267 Feyerabend, Paul, 75, 154 Habermas, Jürgen, 40, 248, 274 Fichte, J. G., 40 Hanson, R. P. C., 97 Fine, Arthur, 40, 212 Hart, David Bentley, 126 Fodor, Jerry, 109 Hart, Kevin, 20 Follesdal, Dagfinn, 40 Hauerwas, Stanley, 290 Foucault, Michel, 40 Hector, Kevin, 34, 78, 140, 181, critique of putatively exterior 187, 233 standpoints from which the Hegel, G. W. F., 40, 255, 288 prevailing order might be criticized, on being as self-constituted, 35 on metaphysics, 1 genealogical method of, 28 on recognition, 61 on subjectivity, 62 on the self-defeating nature foundationalism, 44, 249 of asymmetrical patterns of Frankenberry, Nancy, 116-17 recognition, 265 Fraser, Nancy, 40, 274 Heidegger, Martin Fraassen, Bas van, 40 as critical theorist, 272 freedom general definition of metaphysics, 3, 9 as autonomy, 246, 250

296



INDEX

on Descartes, 4-6 Jesus Christ, 86-91 on language as inherently metaphysical, as carrying on and fulfilling canonical chain of reference to God, 175-7 on metaphysics as answer to ground as the truth, 230 training disciples to follow him and problem, 4 on metaphysics as forgetfulness of recognizing them as recognizers of Being, 10 what counts as doing so, 89-90 on metaphysics as self-justification, 14 very being as enactment of devotion to on Nietzsche, 8-9 God, 262 on onto-theo-logy, 13 Johnson, Elizabeth, 20, 50, 267, 270 on Plato, 7-8 Johnston, Mark, 40 on representationalism, 5-7 Jüngel, Eberhard, 33, 113 on the tendency of metaphysics to justice, 281 make everyday experience seem like justification, 14, 140-1, 236 "mere appearance," 12 on the violence of metaphysics, 12 Kant, Immanuel, 57, 64, 186 formulation of the "no independent on truth, 206 Herder, J. G., 71 access" problem, 207 Hesse, Mary, 113-14, 117, 122 historical impact of critical philosophy, Hick, John, 20, 197 249 holism, 109, 117, 122 on autonomy, 250 Holy Spirit, 86, 91, 98, 177, 263 on the nature of concepts, 49, 51, 53 and Pentecost, 90 on the priority of norm application to immediate-interior understanding norm inference, 76-7 of, 284 on the spontaneity of concept use, 63 institutional-hierarchical on the universalizability of norms, 77 understanding of, 284 on the unknowability of subjecthood relation to human activity, 99 in itself, 12 social-practical understanding of, 284 on the unknowability of things-inwork of, 38, 94, 133, 178, 235 themselves, 153 Honneth, Axel, 40, 62, 275, 280, 288 on truth, 202 Horwich, Paul, 212 This-Here-Now argument of, 151 Hunsinger, George, 238 Karttunen, Lauri, 43 Kaufman, Gordon, 20, 32-3, 50-1, 138-9, idolatry, 13, 16, 49, 126, 207, 270 incommensurability, 192, 197 knowing how, 66, 92, 236, see noninferentialism, 106-9 inferential responsive dispositions intellectual assent, 237 Koethe, John, 67 intentionality, 22, 88, 148 Kripke, Saul, 70, 106, 157, 169 interpellation, 259, 274 on naming, 165 intersubstitutability, 160, 172, 179 on presupposing linguistic isomorphism, 203-7, 268 convergence, 56, 110 on speaker's reference vs. semantic Jackson, Frank, 150 reference, 164

on the putative normativity of

individual dispositions, 58

Kuhn, T. S., 154

Jenson, Robert W., 14, 33, 131, 168

on non-masculine names for God,



INDEX

Laclau, Ernesto, 67 Milbank, John, 126, 155 as recent defender of metaphysics, 1 Lacugna, Catherine Mowry, 33 Lance, Mark, 144 critique of Bruce Marshall, 229 language, 42-4 on truth as isomorphic, 206 Mill, John Stuart, 50 as inherently metaphysical, 15-17, 20-2, Misak, Cheryl, 40 25, 30, 47, 52, 292 Lepore, Ernie, 109 Molnar, Paul, 181 Levinas, Emmanuel, 11, 272 Myth of the Given, 151 Lindbeck, George, 239 critique of Schleiermacher's alleged names, 162, see reference "experiential-expressivism," 79 descriptivist theory of, 150, 169 on truth as self-involving, 238 masculinist, 180-5, 268 Locke, John, 113 natural theology, 3 Lord's Supper, 128 Neoplatonism, 136 Neurath, Otto, 44, 143 Macbeth, Danielle, 40 Nielsen, Kai, 51, 131 MacIntyre, Alasdair, 154, 247 Nietzsche, Friedrich, 8-9 Marion, Jean-Luc, 16-20, 24-7, 150 genealogical method of, 28 Marshall, Bruce, 226-30 on supposedly transcendent realms making ordinary life seem second-Mascall, E. L., 52, 126 Mavrodes, George, 131 rate, 30 McCormack, Bruce, 33 on the Will to Power, 8 McDowell, John, 154, 187 on truth, 210 McFague, Sallie, 20, 115 Noe, Alva, 67 McInerny, Ralph, 126 non-inferential responsive dispositions, meaning, 38, 105-12 57, 77-86, 186-9, 213, 251, and circumstances of concept use, 107, see attunement apparent naturalness of norms implicit and consequences of concept use, 108 in, 269, 274-5 explicit instruction and, 82 as analogical, 139-42 change of, 111, 124, 193 made explicit, 64-5, 84, 195, 223-4, grammar of "means"-talk, 144 235-7, 279 of concepts as unfit for talk of God, normative surplus, 281-3, 286 49-52 norms, 59-64, see precedents ordinary meaning as fulfilled and constituted by recognition, judged by God, 133-8, 142-6 theological, 39, 51, 125-46 implicit in social practices, 252 metaphor, 112-22, 241 institutions of, 69-72 comparison theory of, 113 novelty, 40, 68-9, 85, 88, 122-5, 143 interactionist theory of, 114 Nussbaum, Martha, 274 substitution theory of, 112 metaphysics, 2-9 O'Leary Hawthorne, John, 144 critique of, 10-14 objectification, 3 essentialist-correspondentist, 9 objectivity, 98, 214 of presence, 155 objects-in-themselves, 22, 24, 154-5, 186, other senses of the term, 2 191-6 violence of, 10, 206 observability, 188



INDEX

Palmer, Humphrey, 131 Pannenberg, Wolfhart, 125, 143 on resurrection as the end of history, 142 perception, 186-9 of God, 189-91 role of concepts in, 151-3, 208 Pickstock, Catherine as recent defender of metaphysics, 1 critique of Bruce Marshall, 229 on truth as isomorphic, 206 Pinkard, Terry, 40, 154, 248 Pippin, Robert, 40, 62, 77, 247, 260 Plato, 7-8, 206 pluralism, 178-80, 197, 237-8 Popkin, Richard, 75 postmodernism, 12, 28 pragmatics, 37, 292 pneumatological, 53, 86 pragmatism, 29, 40 precedents, 61-3 fulfillment and judgment of, 133-4, normative trajectory implicit in a series of, 38, 49, 63, 66, 68-9, 84, 94, 105, 107, 133, 193, 232, 257, 281 responsibility for, 93 predication, 25 as basic to concept use, 48 as fitting objects into predetermined categories, 15, 47, 52 of truth, 223 on the irreversibility of God's relationship to, 135 praise as distinct from, 17-20 proper vs. derivative, 140 Preller, Victor, 42, 50-1, 130-1 Principle of Charity, 119-20, 123 propositions, 43, 201, 239-41 de re vs. de dicto elements of, 211 prospective vs. retrospective recognizability, 68-9, 85, 133-9 Protestant Reformation, 4, 74-5, 248 Proudfoot, Wayne, 79 Putnam, Hilary, 40, 157 on a non-descriptivist theory of reference, 169

Quine, W. V. O., 40, 106 on disquotationalism, 204 on meanings as essences, 105 on observability as relative to a community, 188 on the demise of foundationalism, 44 on the inscrutability of reference, 161 on the truth predicate, 223

Radical Orthodoxy, 1 Rahner, Karl, 33 Ramberg, Bjørn, 40, 196 Ramsey, F. P., 223 rationality, 120 reason-giving, 40, 77, 235, 248, 250-2 recognition, 38, 61-5, 253-9 and non-recognition, 110, 264-72, 275-8, 290-1 and possibilities of individual expression, 255-8 and responsive dispositions, 79-81 as Christ-following, 89-93, 263 implicit in practice, 64 mutuality of, 258-9 reference, 38, 157-66, 171 and concepts, 22 apparent impossibility of reference to God, 149-51 as pointing, 168 change of, 167 God as identifying with anaphoric chain of reference, 172-5 grammar of "refers"-talk, 166-7 inheritance of, 164-6, 177-8 inscrutability of, 161 Jesus Christ as fulfillment of chain of reference, 175-8 reference to God carried on by anaphoric chain, 170-2 referential vs. attributive descriptions, 179, 185 relation of identification to, 171 speaker's vs. semantic, 164, 167 theological, 39, 168-80 reification, 288 representationalism, 5-6

Richards, Jay Wesley, 129



INDEX

Ricoeur, Paul, 113, 117 on the compatibility of faith being due to God and to oneself, 264 Rorty, Richard, 40 on the Spirit's role in interpreting on answering skeptics, 196 on answering to peers vs. answering to Scripture, 233 on the supernatural becoming natural, objects or God, 12, 29, 40 on metaphor, 116 37, 239 on truth as a goal of inquiry, 217 on the work of the Spirit, 92, 263 Rosefeldt, Tobias, 67 on theology as explicitation of the prevailing piety, 83-5 Ross, James, 52, 125 Rumfitt, Ian, 67 Schneewind, J. B., 247 Russell, Bertrand Schrag, Calvin, 19 as exponent of a descriptivist theory of Scripture, 233 reference, 150 Searle, John on the correspondence theory of truth, on a non-substantive correspondence theory of truth, 203 on intentionality, 148 salience, 107, 118, 157-60 on metaphor as elliptical simile, 113 Schleiermacher, Friedrich, 77-94, 249-59, self-consciousness, 250 Sellars, Wilfrid, 40, 106, 212 on a normative trajectory's changing on explanatory primitives, 82 on the demise of foundationalism, 44 every time an expression is recognized as carrying it on, 85, on the Myth of the Given, 151 singular terms, 157 on attunement as non-inferential yet Snowdon, Paul, 66 norm-laden, 78-83, 251-2 Soames, Scott, 212 on attunement circulated by custom, Soskice, Janet Martin non-descriptivist account of theological on being attuned to one's reference, 168-70 circumstances, 77-8 on metaphor as not necessarily on freedom as dependent upon the predicative in form, 114 social practices in which one on the "classical" view of metaphor, participates, 252 113 on Jesus Christ's training and spontaneity, 88 recognition of disciples, 89-90, 263 Stanley, Jason, 66, 150, 166 on Jesus' recognition being carried Steffens, Heinrich, 77 on by those whom he recognized, Stout, Jeffrey, 29, 74, 194, 247, 283 90-3, 263 Strawson, P. F., 208 on mutuality of recognition as essential supernatural becomes natural, 37, 39, 86, to communities of expressive 239, 292 freedom, 258-9 Swinburne, Richard, 52, 126 on norms as authorized and shaped by each member of a community, 256 Tanner, Kathryn, 284-7 on norms precipitating out of a series of Tarski, Alfred, 204 recognized precedents, 85 Taylor, Charles, 246 on one's Christ-following counting as theism, 13 one's own, 86-9, 262 theology, 42, 83 on redemption, 262 theoretical quietism, 29

300



INDEX

substantive theory of, 203, 206, 210, therapy, 27-31, 37-9, 100, 104, 156, 170, 199-200, 230, 291 214, 225 as distinct from theoretical quietism, the practice of taking-true, 211-13, 29 217-23, 231-4 Tillich, Paul, 49, 51-2 theological, 39, 96, 226-39 on revelation, 94 transformation by, 237 on the theological circle, 143 truth predicate, 223-5, 236 on the theological implications of the Being-beings distinction, 10 univocity, 51 triangulation, 158 truth, 38, 204, 211 Vanhoozer, Kevin, 239 and disquotation, 204, 223 Veron, Francois, 75 and recognition, 221-2 as judging a belief suitable for judging Ward, Graham, 1, 20 other beliefs, 219 we-consciousness, 80 Convention T, 204 West, Cornel, 40 correspondence theory of, 203-6 Westphal, Merold, 19 correspondentism distinct from White, Roger, 125 correspondence, 11, 38, 203 wholehearted identification, 35, 175-6, deflationary accounts of, 212, 223 235, 238 distinct from justification, 198, 216-17 Williams, Bernard, 217 epistemic vs. non-epistemic accounts Williams, Robert, 62 Williamson, Timothy, 66, 107 of, 234-5 identification with, 235-6 Wittgenstein, Ludwig, 40, 57, 106 identity theory of, 205 on bewitchment by an idealized picture, independent access problem, 207 29-31 Jesus Christ as, 230-1 on individual dispositions and the minimalist accounts of, 212 objectivity of norms, 58 pervasiveness of, 124, 214 on rule-following and going on in the realism about, 203, 214, 227 same way, 68 regress problem, 209, 225 on rule-following and sameness, 29 relation between ordinary and on the necessity of overlapping theological, 238-9 linguistic usage, 56, 110, 195 responsibility for, 219 Wolf, Naomi, 11 Wright, Crispin, 58 role of trust in, 213, 219-23, 235