

## Index

- Abd-Allah, U. F., 134  
 ‘Abd al-Razzāq b. Hammām, Abū Bakr al-Ṣan‘ānī, 48, 61, 65, 67, 87, 178, 185  
 Abou el-Fadl, Khaled, 10  
 abrogation, 1–2, 6, 27–8, 42–3, 77–8, 80–1, 83–6, 88–92, 96, 100–1, 104, 108, 119, 131, 135–6, 138, 150, 158, 164, 172–4  
   explained, 28  
   and hermeneutic flexibility, 28, 174  
 Abū al-Layth al-Samarqandī, Naṣr b. Muḥammad b. Aḥmad, 43, 50, 56, 58, 75, 96, 105, 108, 110  
 Abū al-Su‘ūd ‘Alī b. ‘Alī al-Ḥusaynī, 46, 51, 56, 59, 73, 75–6, 96, 105, 125–6  
 Abū Ḥanīfa al-Nu‘mān b. Thābit, 3, 13, 40–1, 43, 48, 50, 53–4, 56, 63, 74, 76–8, 80, 88, 90, 93, 105–10, 112–15, 118–19, 122, 125–6, 128–35, 179–85, 188, 190, 192–4, 196–7  
 Abū Yūsuf Ya‘qūb b. Ibrāhīm, 43, 48, 50, 62, 76–8, 105–6, 108–10, 112–13, 115, 125, 129–30, 133, 135–6, 184–5, 192, 196  
 Abū Zahra, Muḥammad, 133–4  
 adjacency  
   defined, 51  
 Afghānī, ‘Abd al-Ḥakīm al-Qandahārī al-, 46, 51, 75, 77, 96, 105, 126, 177  
 Ahmed, Leila, 142  
 ‘Ā’isha bt. Abi Bakr, 53–4, 77–80, 84–8, 96, 100–1, 114–17, 119, 121, 129, 134, 139, 172  
 ‘Ajlūnī, Ismā‘īl b. Muḥammad al-, 68  
 ‘Alā’ al-Dīn al-Samarqandī, Muḥammad b. Aḥmad, 44, 50, 61, 76, 110  
 Aleppo, 44–5  
 Alexandria, 45  
 Ali, Kecia, 156  
 Allen, Prudence, 152  
 analogy, 57, 61, 63, 70–1, 85, 120–3, 131–3, 139, 160, 164, 173–6  
   combined with qualification, 29, 120–3, 175–6  
   and hermeneutic flexibility, 28, 175–6  
   illustrated, 28  
 Anas b. Mālik, 69–70  
 Andersson, Gunnar, 170  
 Antioch, 45  
 apparent meaning of the canon  
   explained, 19  
 art, 131, 154  
 Atrāzī, Qiwām al-Dīn Amīr Kātib b. Amīr ‘Umar al-Itqānī al-, 45, 66–7, 81, 83, 87  
 Awrangzīb ‘Ālamgīr b. Khurram, 46  
 Āydīnī, Muḥammad al-Gūzelḥiṣārī al-, 46, 124  
 ‘Aynī, Badr al-Dīn Maḥmūd b. Aḥmad al-, 33, 45, 50, 58, 61, 66–9, 74, 76–7, 82–3, 87–96, 100–2, 105, 118–19, 137–8  
 ‘Ayntab, 45  
 Bābirtī, Akmal al-Dīn Muḥammad b. Maḥmūd al-, 45, 47–8, 50, 66–7, 70, 74–6, 81, 85–6, 94, 96–102, 105, 116–19, 168

## 212 Index

- Baghdad, 43–6, 50, 110, 113, 197–9  
 Başra, 2–3, 43, 51–2, 55, 77, 105, 107, 144  
 baths, 106, 114, 148–9  
 Bayhaqī, Abū Bakr Aḥmad b. al-Ḥusayn b. ‘Alī al-, 68, 118, 185  
 Brockelmann, Carl, 59, 177  
 Brockopp, Jonathan, 178  
 Bukhārā, 44, 197  
 Bukhārī, Abū ‘Abd Allāh Muḥammad b. Ismā‘īl al-, 53, 70, 81, 89, 110, 134  
 Cairo, 3, 44–6, 50, 67, 134, 141, 177  
 Calder, Norman, 178, 195  
 canon  
   defined, 13  
 canon-blind law  
   defined, 15, 21  
 Carlson, David, 159  
 Chaumont, E., 131, 133, 178  
 Cohn, Haim, 155  
 Cook, Michael, 58  
 Dabūsī, ‘Ubayd Allāh b. ‘Umar b. ‘Īsā al-, 135, 197  
 Damascus, 44–6, 50, 83, 136  
 Dhahabī, Abū ‘Abd Allāh Shams al-Dīn Muḥammad b. Aḥmad b. ‘Uthmān b. Qāyṡāz al-, 59, 81, 198  
 Dickinson, Eerik, 132  
 Dutton, 3, 178  
 effective cause  
   illustrated, 29  
   *See also* ‘illa  
 Egypt, 40, 43–6, 50, 68, 135, 156, 197  
 evolution, biological, 103, 156, 163, 170–1  
 exegetic rationales  
   defined, 27  
   and hermeneutic flexibility, 174  
 Fadel, Mohammed, 35, 39  
*farḍ*, 48, 66, 69–70, 75, 86, 97, 99, 101  
 Farghāna, 44  
 Feynman, Richard, 35  
 Fish, Stanley, 37, 156  
*fitna*, 78–9, 112, 114–17, 125  
 Friedman, Matt, 34, 170  
 funeral prayers, 57, 60, 73, 96–8, 102, 105, 125, 168  
*furū’*, 27, 35–6, 39, 43, 47, 135, 155  
 Görke, Andreas, 178  
 Gurāyā, Muḥammad Yūsuf, 3  
 Ḥaddād, Abū Bakr b. ‘Alī al-, 45, 95  
 Ḥadīth Folk, 4, 8, 32, 129–33, 135–6  
 Ḥājī Khalīfa, Muṣṭafā b. ‘Abd Allāh Kātib Jalabī, 59  
 Ḥalabī, Ibrāhīm b. Muḥammad al-, 45, 48, 50, 59–60, 74, 76, 95–6, 105, 125  
 Hallaq, Wael, 3, 9–10, 34, 178  
 Ḥammād b. Abī Sulaymān, 43, 53–4, 77, 88, 107, 110, 180, 185, 192–4  
 Ḥanafīs  
   brief history, 40  
 Ḥanbalīs, 41, 68, 197  
 Ḥaṣkafī, Muḥammad b. ‘Alī b. Muḥammad al-, 46, 51, 75–6, 96, 99, 105, 126  
 hermeneutic flexibility  
   explicated, 16–9  
 hermeneutic principles  
   defined, 27  
 hermeneutic-methodological approach  
   defined, 16  
 homosexuality, 59  
 Ḥumaydī, Abū Bakr ‘Abd Allāh b. al-Zubayr al-, 198  
 Ibn ‘Ābidīn, Muḥammad Amīn b. ‘Umar, 46, 51, 56, 59, 68–9, 75–6, 92, 96–9, 105, 126, 168  
 Ibn ‘Adī, ‘Abd Allāh, 89, 136  
 Ibn ‘Asākir, Abū al-Qāsim ‘Alī b. al-Ḥasan b. Hibat Allāh, 136, 198  
 Ibn Abī Shayba, Abū Bakr ‘Abd Allāh b. Muḥammad b. Ibrāhīm b. ‘Uthmān, 87, 119, 136, 185  
 Ibn al-‘Imād, ‘Abd al-Raḥmān b. Muḥammad b. Muḥammad al-‘Imādī, 46, 48, 51, 59, 76  
 Ibn al-Athīr, al-Mubārak b. Muḥammad, 68  
 Ibn al-Humām, Muḥammad b. ‘Abd al-Wāḥid, 33, 45, 47, 50, 56, 58–61, 63, 66–7, 69–70, 72, 74–7, 84–6, 88, 91–3, 95–6, 98, 103, 105, 117, 119–22, 124–6, 137–40, 173  
 Ibn Ḥajar al-‘Asqalānī, Aḥmad b. ‘Alī, 82  
 Ibn Ḥanbal, Abū ‘Abd Allāh Aḥmad b. Muḥammad, 53–4, 120, 198  
 Ibn Khuzayma, Abū Bakr Muḥammad b. Ishāq, 54, 67

## Index

213

- Ibn Manzūr, Muḥammad b. Mukarram, 54, 84, 118
- Ibn Nuḡaym, Sirāj al-Dīn ‘Umar b. Ibrāhīm, 45, 51, 66, 69, 74–6, 105, 126, 140
- Ibn Nuḡaym, Zayn al-Dīn Zayn b. Ibrāhīm, 45, 48, 50, 56, 66–7, 69, 72–6, 92, 95–6, 99, 103, 105–6, 116, 124–5, 140, 165
- Ibn Quṭlūbughā, Abū al-‘Adl Zayn al-Dīn al-Qāsīm b. ‘Abd Allāh, 67, 81
- Ibn Rushd, Abū al-Walīd Muḥammad b. Aḥmad, 39, 152–3
- Ibn Sa‘d, Abū ‘Abd Allāh Muḥammad, 90
- ‘Ijlī, Abū al-Ḥasan Aḥmad b. ‘Abd Allāh b. Šāliḥ al-, 87
- ijtihād*, 5, 10, 140, 155, 159
- ‘illa*, 28–9, 70–1, 85, 121–2, 124, 176
- imām, 42, 54, 57, 61, 72–3, 75, 78–80, 82, 85–6, 93–7, 99–100, 103, 113, 166–8
- India, 40, 46, 141
- inertia, legal  
defined, 14
- Iraq, 40, 43, 77, 131, 190, 192, 197
- Istanbul, 45, 50, 53
- istiḥsān*, 56–7, 61, 64  
defined, 57
- jā‘iz*, 95–6
- Jackson, Sherman, 10, 35–7, 39, 125, 140, 155
- Jerusalem, 44, 171, 178
- Johansen, Baber, 10
- Kaḥḥāla, ‘Umar Riḍā’, 68
- Kākī, Muḥammad b. Muḥammad al-, 45, 56, 76, 81–2, 85, 88–9, 94, 97
- Kamali, Mohammad Hashim, 34
- Kant, Immanuel, 150–1
- Karkhī, ‘Ubayd Allāh b. al-Ḥusayn b. Dallāl al-, 43, 48, 135
- Kāsān, 44
- Kāsānī, Abū Bakr b. Mas‘ūd al-, 44, 50, 56–9, 61, 67, 76, 79–81, 94, 98, 105, 115, 117
- Katz, Marion, 52, 106, 139, 146
- Khaṭīb, ‘Abd al-Laṭīf Muḥammad al-, 83
- Khusraw, Muḥammad b. Farāmūz Mullā, 45–6, 50–1, 56, 69, 74–6, 95, 105, 124
- Khwārazmī, Muḥammad b. Maḥmūd al-, 77, 107, 110, 132
- Kīrawānī, Ḥabīb Aḥmad al-, 134
- Kirmān, 44
- Knapp, Steven, 155
- Kūfa, 2–3, 40, 43–4, 52, 55, 65, 77, 105, 107–8, 113
- Lahoud, Nelly, 152–3
- Lakatos, Imre, 170
- Laknawī, Muḥammad ‘Abd al-Ḥayy b. Muḥammad al-, 46, 77, 82, 88, 91, 99–101, 138
- Leaman, Oliver, 154–5
- legal effects  
defined, 166
- legal principles  
defined, 166
- legal-methodological language, 24
- Levinson, Bernard, 10, 158
- Lutfī, Huda, 141
- Madelung, Wilferd, 41, 197
- madhhab*, *See* school of law
- Maḥbūbī, ‘Ubayd Allāh b. Mas‘ūd al-, 44, 67
- Maḥbūbī, Maḥmūd b. Aḥmad al-, 44
- Maḥmūd, ‘Abd al-Majīd, 3
- Majlisī, Muḥammad Bāqir b. Muḥammad al-, 198
- Mālikīs, 3–4, 35–6, 41, 71, 152, 178
- Manbij, 44
- Manbijī, ‘Alī b. Zakariyā b. Mas‘ūd al-, 44, 50, 69, 76, 81–2, 105, 115, 133
- Marghīnān, 44
- Marghīnānī, ‘Alī b. Abī Bakr al-, 44, 47, 50, 57, 66–7, 72, 74–7, 79–81, 86, 88, 90, 93–5, 102–3, 105, 114–16, 118, 124, 149
- Mawṣil, 44
- Mawṣilī, ‘Abd Allāh b. Maḥmūd b. Mawdūd al-, 44, 50, 67, 74–6, 105, 115
- Medina, 2–3, 43, 76, 86–7, 89, 105
- Melchert, Christopher, 4, 42, 130–2, 134, 136, 139, 149, 178
- Michaels, Walter Benn, 155
- Modarressi, Hossein, 10, 52, 58, 79, 110
- modus tollens*  
defined, 166
- Motzki, Harald, 178, 195
- Muḥammad b. Muḥammad al-Marwazī, 44
- mukbda‘*, 84, 91–2

## 214 Index

- Musallam, Basim, 139  
 Muslim b. Ḥajjāj, 81  
*mut'a*, 136
- nabīdh*, 135–6, 139, 149  
 Nābulusī, 'Abd al-Ghanī b. Ismā'īl al-, 46, 48, 51, 56, 60, 76, 96  
 Nakha'ī, Ibrāhīm b. Yazīd b. Qays al-, 40, 43, 53–4, 77, 88–9, 108–9, 128–9, 135, 179–80, 182, 192, 194, 196  
 Naqīb, Aḥmad b. Muḥammad Naṣīr al-Dīn al-, 40, 132–3  
 Nasa'ī, 'Abd Allāh b. Aḥmad al-, 44, 46, 48, 50, 74, 76, 105, 116, 118–19, 124–5, 197  
 Niẓām, al-Shaykh, 46, 50, 74, 76, 105
- Ottoman period, 45–6, 124
- Pelikan, Jaroslav, 158–9  
 Popper, Karl, 6  
 postformative  
   defined, 40  
 precedent-blind, canon-blind law  
   defined, 20, 22  
 Prophet Muḥammad, 2–4, 8, 13, 27–9, 32, 41–3, 53–4, 58, 61, 65–70, 80–3, 86–91, 93, 95, 98, 100, 102–3, 105, 107–13, 117–23, 129–34, 136–7, 139, 142, 150, 158, 172–3, 175, 184–5  
 pure reason, 34, 147, 159, 161–2  
 pure hermeneutic approach  
   defined, 16
- Qāḍī Khān, al-Hasan b. Maṣṣūr al-Farghānī, 44, 50, 72, 74, 105, 115  
 qualification, 1, 6, 27, 29, 83, 85, 111–12, 118–20, 131, 135–6, 159, 164, 167, 175–6  
   combined with analogy, 29, 120–3, 175  
   explained, 29  
   and hermeneutic flexibility, 29, 175  
   with a virtual qualifier, 175  
 Qudūrī, Aḥmad b. Muḥammad al-, 43, 50, 74, 76, 78, 105–6, 112  
 Qurṭubī, Abū 'Abd Allāh Muḥammad b. Aḥmad al-, 83
- Raqqā, 43  
 Rawls, John, 161–2  
 Rayṭa al-Ḥanafīyya, 79, 87, 89  
 Rayy, 43
- received law  
   defined, 14  
 Reinhart, Kevin, 124  
 reverse implication, 111  
   and hermeneutic flexibility, 175  
 revisability, 1–2  
 Robinson, Chase, 141
- Samarqand, 43–4, 197  
 Sanders, Paula, 141  
 Sarakhsī, Muḥammad b. Aḥmad al-, 44, 50, 56–62, 67, 72–3, 76, 78–81, 96, 101, 105, 112–14, 116, 148–9, 168, 197  
 Sarūjī, Aḥmad b. Ibrāhīm al-, 44, 67–8, 86  
 Schacht, Joseph, 3–4, 8–10, 24, 110, 130–1, 141, 150, 164–5, 192–6  
 Schoeler, Gregor, 178, 195  
 school of law  
   defined, 41  
 scientific research programs, 170  
 sexual thoughts, 58–60, 64, 168  
 Sezgin, Fuat, 177  
 Shāfi'īs, 3–4, 33, 36, 41, 43, 46, 57, 71, 73, 80, 98, 106, 131–3, 168, 170, 178  
 Shamsy, Ahmed El, 178  
 Shaybānī, Muḥammad b. al-Ḥasan al-, 3, 43, 50, 53–4, 59, 61, 76–8, 88, 93, 105–9, 112–13, 115, 119, 125, 128–31, 133–6, 177–99  
 Shurunbulālī, al-Ḥasan b. 'Ammār al-, 46, 51, 75–6, 96, 126  
 Sogdiana, 44  
 Sulaymān b. Abī al-'Izz, 68  
 Suyūṭī, 'Abd al-Raḥmān b. Abī Bakr al-, 67  
 Syria, 40, 44–6, 59, 68, 132
- Ṭabarānī, Sulaymān b. Aḥmad al-, 54, 67, 118  
 Ṭabarī, Abū Ja'far Muḥammad b. Jarīr al-, 83, 117  
 Ṭahāwī, Aḥmad b. Muḥammad al-, 43, 48, 50, 54, 56, 73–6, 78, 94, 105, 108–13, 118, 131, 134, 137, 175, 185  
 Ṭahṭawī, Aḥmad b. Muḥammad b. Ismā'īl al-, 46, 51, 69, 75–6, 96–7, 105, 125–6  
*taqlīd*, 8, 91, 125, 140, 155  
 Ṭarsūsī, Najm al-Dīn Ibrāhīm b. 'Alī al-, 136

- technical definitions, 13
- Timurtāshī, Muḥammad b. ‘Abd Allāh b. Aḥmad al-, 45–6, 51, 74, 76, 96, 105, 125
- Tirmidhī, Abū ‘Īsā Muḥammad b. ‘Īsā al-, 54
- Transoxania, 40, 43–4
- ‘Ubayd Allāh b. Ibrāhīm al-Maḥbūbī, 59
- Umm ‘Aṭīya, 106, 108, 113, 119, 132, 134
- Umm Warāqa, 77, 81–2, 87–8, 90, 172
- undesirable  
 meaning, 47  
*qua* blamelessness or prohibition, 47–8, 92–6, 102–3, 126
- U.S. Constitution, 157
- uṣūl al-fiqh*, 8, 27, 34–6, 43, 47, 68, 85, 96, 100–1, 134–5, 137, 155, 164
- values  
 defined, 14
- Wāsiṭ, 43
- Watson, Alan, 23, 55–6, 144, 153, 169
- Weiss, Bernard, 34–5
- Yemen, 45
- Zaman, Iftikhar, 195
- Zayla‘ī, Fakhr al-Dīn ‘Uthmān b. ‘Alī b. Miḥjan al-, 44–5, 50, 56, 59, 66–7, 70, 73–6, 81, 83–5, 94, 97, 99–100, 105, 116
- Zayla‘ī, Jamāl al-Dīn ‘Abd Allāh b. Yūsuf al-, 45, 67–9, 86–7, 89
- Ziriklī, Khayr al-Dīn, 68
- Zufar b. al-Hudhayl al-‘Anbarī, 43, 73, 129, 196
- Zysow, Aron, 34–5