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Languages of the World

What do all human languages have in common and in what ways are they different? How can language be used to trace different peoples and their past? Are certain languages similar because of common descent or language contact? Assuming no prior knowledge of linguistics, this textbook introduces readers to the rich diversity of human languages, familiarizing students with the variety and typology of languages around the world. Linguistic terms and concepts are explained, in the text and in the glossary, and illustrated with simple, accessible examples. Eighteen language maps and numerous language family charts enable students to place a language geographically or genealogically. A supporting website includes additional language maps and sound recordings that can be used to illustrate the peculiarities of the sound systems of various languages. "Test yourself" questions throughout the book make it easier for students to analyze data from unfamiliar languages. This book includes fascinating demographic, social, historical, and geographical information about languages and the people who speak them.

ASYA PERELTSVAIG is a lecturer in the Department of Linguistics at Stanford University.

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An Introduction

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University Printing House, Cambridge CB2 8BS, United Kingdom

Published in the United States of America by Cambridge University Press, New York

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning and research at the highest international levels of excellence.

www.cambridge.org
Information on this title: www.cambridge.org/9780521175777

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First published 2012
7th printing 2015

Printed in the United States of America by Sheridan Books, Inc.

A catalogue record for this publication is available from the British Library

Library of Congress Cataloguing in Publication data
Pereltsvaig, Asya, 1972–
Languages of the world : an introduction / Asya Pereltsvaig.
p. cm.
Includes bibliographical references and index.
ISBN 978-1-107-00278-4 (hardback)
1. Language and languages – Study and teaching. 2. Multilingualism. I. Title.
P53.P4443 2012
417′.7 – dc23 2011041738

ISBN 978-1-107-00278-4 Hardback
ISBN 978-0-521-17577-7 Paperback

Additional resources for this publication at www.cambridge.org/pereltsvaig

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To my mother, Freyda Pereltsvayg, ז"ל

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Words, words, words …

Words are often the first thing that fascinate us about a language, whether our own or a more exotic one. The words on the cover of this book are those that at some point have captivated me. Some of these words have exquisite, intriguing or plain weird meanings; others mesmerize by their beautiful or otherwise unusual sound or attract by the look of their orthography.

Among the words with beautiful meanings are the Brazilian Portuguese *cafuné* meaning 'to soothe someone by tenderly running one's fingers through their hair'; my mother used to do that and this book is dedicated to her memory. Similarly delicate is the Japanese word (儚い) (pronounced [hakanai]) which refers to 'something that, in its ephemeral nature, reminds you of how short and beautiful life is, for example, cherry blossoms' (more on Japanese in Chapter 11).

Two words with heart-warming meanings made my list: the Dutch *gezelligheid* 'time spent with loved ones in a cozy atmosphere of togetherness' and the Yiddish מאַמעלאָשן (pronounced [mame′loshen]) meaning literally 'mother tongue' but referring most often specifically to Yiddish itself. In addition to being the speakers' native tongue, Yiddish was literally the language of mothers, while fathers prayed and traded in Hebrew (more on Yiddish in Chapter 12).

And some words have a meaning I wish we could express in English but a good translation is sorely lacking: one example of this is the Scots word *kilfuddoch* meaning roughly 'a meeting and discussion' but then also so much more (Scots is discussed in Chapter 2).

Other words fascinate me not so much by their meaning but by the way the meaning derives from the parts of the word. Take, for example, the Tok Pisin word *manmeri* 'people': it is composed from two parts, *man* (from the similar-sounding English word) plus *meri* from the English *Mary*, extended in Tok Pisin to mean all women, regardless of their name (I discuss Tok Pisin in Chapter 12). Or consider the Russian word *лоботряс* (pronounced [laba′trjas]), which comes from the words *lob* 'forehead' and *trjasti* 'shake' and means 'a lazy person, a do-nothing' – I hope you are not such a person and will read this book!

There are also words with beautiful or peculiar sound to them. One of my favorite examples is the Hebrew word בקבוק meaning 'bottle'. It is pronounced [baq′buq]; say it over and over again and it sounds like wine being poured from a bottle, doesn't it? (Turn to Chapter 5 for a further discussion of Hebrew.)

But perhaps the most strange sounds that have captivated the popular imagination in recent years are the click sounds, found in languages of southern Africa.

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To illustrate, here is a Xhosa word *ukúk!^{h}ola* meaning 'perfume': the sound represented here as k!^{h} is a voiceless aspirated alveopalatal click (now, that's a mouthful!). How exactly click sounds like this are pronounced is explained in Chapter 6 of this book.

Among words with unusual (for us, English speakers) sound are the Tagalog *ngilo* meaning 'to have tooth-edge pain', but also 'the physical sensation of nails scratching the chalkboard' and the Warlpiri *ngarrka* 'man'; both of these words start with the [ŋ] sound that in English is found only at the end of words (e.g. *sing*) and in the middle of words (e.g. *singing*). Tagalog is discussed in Chapter 8 and Warlpiri – in Chapter 9.

Speaking of word-initial consonants, some languages allow us to pile them up in a way that exceeds our English-based expectations. Two examples of that are the Polish word *chrząszcz* 'beetle' and the Georgian word გვფრცქვნი 'he peeled us' pronounced [gvprskvni], with eight consonants in the beginning! (Georgian is one of the languages discussed in Chapter 4.)

Notice also that this Georgian word expresses a meaning that we would render with a three-word sentence. It is not unusual in the world's languages to have words with sentence-like meaning; an additional example comes from Cherokee, where the word Ꭶ Ꮎᵕ Ꮟ (pronounced [hinvsi]) means 'hand him something flexible (like clothes, rope, etc.)'. Native American languages such as Cherokee are discussed in Chapter 10.

The last group of words here are interesting for the way they are written. For example, the French word *août* 'August' uses four letters to represent just one sound [u] (and you thought English spelling was the champion of perverseness?!). In contrast, the spelling of the Danish word *ø* 'island' is so minimal, it looks like the mathematical symbol for an empty set.

Finally, I included a few words to represent several more exotic writing systems: the Greek αλφάβητο 'alphabet' (after all, it was the Greeks who came up with the concept!), the Sanskrit ऋतु 'season' (pronounced [ṛtu], with the initial vowel sound), the Arabic كتب 'book', pronounced [kitab] and representing the best-known tri-consonant Semitic root K-T-B (this vowel-less nature of Semitic roots is explained further in Chapter 5).

Last but not least is the Udmurt expression гажаса ötиськом 'welcome', pronounced [gažasa ötis'kom]; Udmurt is a Finno-Ugric language (see Chapter 3), but like many other languages in the former Soviet Union it uses the Cyrillic alphabet, even though it is not related to Slavic languages for which this alphabet was originally invented.

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Acknowledgements

This book has required a great deal of work collecting information and figuring out the best way to present it. It is my pleasure to express my gratitude to all those who have helped to make this book a reality.

First, the three *sine qua non*:

- Helen Barton, my editor at Cambridge University Press, who first suggested that I write a textbook to go with the course that I was teaching at Stanford University at the time: her continuing support, encouragement and guidance through the publication process made this book possible;
- Martin Lewis, a geographer extraordinaire: our frequent discussions of history, geography and languages shed new light on many issues discussed throughout this book and his help with the matters of cartography was invaluable;
- Karen Sherwood Sotelino, who has read different versions of the manuscript and suggested many improvements to the content, presentation and style: without her, this book would have been full of unexplained terminology, clumsy sentences and missed opportunities to use this or that English article.

I am also very grateful to all those who read parts of the manuscript, asked challenging questions, caught factual and stylistic errors, mentioned tidbits of interesting information about various languages and provided references to useful sources which I would not have found otherwise (in alphabetical order): Doug Ball, Renee A. Berger, David Erschler, Stephane Goyette, Joel Hoffman, Pavel Iosad, Olga Kagan, Ekaterina Lutikova, Johanna Nichols, Sergei Tatevosov and Rory van Tuyl. I am also indebted to the anonymous reviewer for Cambridge University Press, who provided suggestions for significant improvements.

In addition, I'd like to thank my students of the various instantiations of the "Languages of the World" course at Stanford University's Linguistics Department, Stanford Continuing Studies Program, Santa Clara University OLLI, San Francisco State University OLLI and the Forum at Rancho San Antonio, as well as the readers of my Languages of the World blog who took the time to share their comments.

Finally, I wish to express thanks to Byron Ahn, Venelina Dimitrova, Rebecca Greene, Patrycja Jablonska, Kasia Miechowicz-Mathiasen, Stephanie Shih and Vitaliy Rayz for suggesting some great words for the cover of this book.

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1	first person
2	second person
3	third person
A	agent-like argument of a canonical transitive verb
ABL	ablative
ABS	absolutive
ACC	accusative
ADESS	adessive
ANTIP	antipassive
AOR	aorist
APPL	applicative
ART	article
ASP	aspect
AT	actor topic
AUX	auxiliary
CLF	classifier
COMP	complementizer
CONT	continuative
CT	circumstantial topic
DAT	dative
DEF	definite
DU	dual
DUR	durative
ERG	ergative
EVID	evidential
F	feminine
FACT	factitive
FORM	formal
FUT	future
GEN	genitive
HAB	habitual
HON	honorific
INS	instrumental
INTNS	intensifier
IPFV	imperfective

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LOC	locative
M	masculine
NEG	negation
NFUT	non-future
NMLZ	nominalizer/nominalization
NOM	nominative
OBJ	object
OBL	oblique
P	patient-like argument of a canonical transitive verb
PART	particle
PASS	passive
PFV	perfective
PL	plural
POSS	possessive
POTENT	potential
PROG	progressive
PRS	present
PRTV	partitive
PST	past
PUNC	punctual
Q	question particle/marker
REFL	reflexive
REL	relative
SBJ	subject
SG	singular
SGL	singulative
TMA	tense-mood-aspect
TR	transitive
TT	theme topic

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