

FICHTE'S SOCIAL AND POLITICAL PHILOSOPHY

In this study of Fichte's social and political philosophy, David James offers an interpretation of Fichte's most famous writings in this area, including his *Foundations of Natural Right* and *Addresses to the German Nation*, centred on two main themes: property and virtue. These themes provide the basis for a discussion of such issues as what it means to guarantee the freedom of all the citizens of a state, the problem of unequal relations of economic dependence between states, and the differences and connections between the legal and political sphere of right and that of morality. James also relates Fichte's central social and political ideas to those of other important figures in the history of philosophy, including Locke, Kant and Hegel, as well as to the radical phase of the French Revolution. His account will be of importance to all who are interested in Fichte's philosophy and its intellectual and political context.

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FICHTE'S SOCIAL AND POLITICAL PHILOSOPHY: PROPERTY AND VIRTUE

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For my son, Benjamin



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ABBREVIATIONS OF FICHTE'S WORKS

AGN	Addresses to the German Nation, trans. Gregory Moore
	(Cambridge University Press, 2008)
CPR	'The Characteristics of the Present Age', in The Popular
	Works of Johann Gottlieb Fichte, trans. William Smith, 2 vols.
	(London: Trübner & Co., 1889), vol. II
EPW	Fichte: Early Philosophical Writings, trans. Daniel Breazeale
	(Ithaca: Cornell University Press, 1988)
FNR	Foundations of Natural Right, ed. Frederick Neuhouser,
	trans. Michael Baur (Cambridge University Press, 2000)
GA	J. G. Fichte – Gesamtausgabe der Bayerischen Akademie der
	Wissenschaften, ed. Reinhard Lauth, Erich Fuchs and Hans
	Gliwitzky (Stuttgart and Bad Canstatt: Frommann-
	Holzboog, 1964–)
RPP	'J. G. Fichte, Review of Immanuel Kant, Perpetual Peace: A
	Philosophical Sketch (Königsberg: Nicolovius, 1795)', trans.
	Daniel Breazeale, <i>Philosophical Forum</i> 32(4) (2001), 311–21
SE	The System of Ethics, ed. and trans. Daniel Breazeale and
	Günter Zöller (Cambridge University Press, 2005)