

---

## Index

### Introductory Note

References such as “178–79” indicate (not necessarily continuous) discussion of a topic across a range of pages. Wherever possible in the case of topics with many references, these have either been divided into subtopics or only the most significant discussions of the topic are listed. Because the entire work is about “Nietzsche”, the use of this name (and certain other terms which occur constantly throughout the book) as an entry point has been minimised. Information will be found under the corresponding detailed topics.

- Abel, G., 135, 138, 235–37, 240, 244, 248–49, 251, 259, 279, 282
- absolute truths, 107, 203, 217
- abstraction, 31, 156, 225
- absurd concepts, 233, 252
- absurdity, 58, 164, 233, 245
- abundance, 38, 172
- abyss, 35, 42–43, 103, 109
- accident, 30, 137, 148, 164
- act of willing, 211
- active and passive, 173
- active forces, 146, 157, 163
- activity, 31, 59, 77, 169, 181, 212, 251  
   spiritual, 83, 157  
   world-forming, 99
- acts, 7, 12, 33, 65–67, 77, 174, 190, 210, 215
- address and context, 261–64
- addressees, 8, 259–61, 264, 271, 274
- adequacy, 235, 244, 248  
   of expressions, 233–35, 245
- Adorno, T. W., 5, 50, 112, 135, 216, 225
- adventures, 47, 118, 132
- Aeschylus, 25, 47, 92
- aesthetic anthropomorphisms, 40, 227
- aesthetic dimensions, 3
- aesthetic experience, 54, 59, 62, 68–70
- aesthetic justification, 4, 54–55, 57, 59–64, 66–70
- aesthetic justification of existence, 55, 65, 70
- aesthetic metaphysics, 54, 67, 69
- aesthetic phenomena, 57–58, 62, 94
- aesthetic pleasure, 55, 68–69, 92
- aesthetics, 4, 34, 49, 51, 53, 62, 68–69
- affirmation, 28, 264  
   creative, 67  
   exuberant, 58  
   naïve, 275
- after death, 121
- aftertaste, moral, 190–91
- agents, 33, 52, 199, 251
- agnosticism, 125, 214, 216
- aiōn*, 98, 100, 134
- Albert, Karl, 70, 234
- Alcibiades, 26–27
- all-governing reason, 98
- allusions, 92, 98, 100, 120, 261–62, 270

- “Also sprach Zarathustra,” 263, 266  
 ambiguity, 131, 261, 268, 299  
 ambiguous irony, 36  
*amor fati*, 14, 44, 200, 262, 294  
 amoralism, 120  
 Anaxagoras, 92, 95–96, 101  
 Anaximander, 88, 92, 94, 96–97  
 ancient enlightenment, 113, 115, 117,  
 119, 121  
 ancient philosophy, 5, 87, 106, 109–10  
 anger, 76, 241  
 animal man, 146, 152  
 animals, 6, 25, 78, 89, 139, 141–43,  
 146, 148, 152  
   herd, 83, 132  
 annihilation, 13, 43, 58  
*ánodos*, 131, 133  
 anthropology, philosophical, 142  
 anthropomorphism, 226, 237  
   aesthetic, 40, 227  
   argument, 242–44  
*Anti-Christ*, 2, 8, 278–83, 288–89,  
 291–93, 297, 299  
 anti-Christian self-understanding,  
 291–94, 299  
 Apel, Karl-Otto, 140  
 aphorisms, 40, 110, 115–16, 156, 158,  
 160–64, 185, 195, 257–63,  
 268, 271, 273, 275–76  
 appearance, 24, 26, 124–25, 184–85,  
 195–96, 225–26, 238–39,  
 243  
   and thing in itself, 173, 196, 238, 243  
   universal, 124, 128  
 arbitrariness, 15, 57, 81, 150, 243  
 aristocracy, 118, 122, 143  
   spiritual, 143  
 Aristophanes of heaven, 39  
 Aristotle, 17, 87, 105, 147–48, 152  
 arrogance, 72–73, 283, 300  
 art, 4, 45–46, 48–49, 51–53, 56–61,  
 64, 66, 68–70, 91–93, 114, 171,  
 241–42  
   metaphysics of, 92, 101  
   need for, 103  
   works of, 45, 50–51, 57, 62, 64, 68,  
 133  
 article of faith  
   metaphysical, 94, 97  
 artistic metaphysics, 54, 68, 114, 136  
 artistry, 22–23, 26, 30, 49  
   of life, 21, 23–30  
 artists, 1, 5, 48, 54, 57, 62–64, 97,  
 100–1, 116  
 artwork, 53, 57  
 asceticism, 73, 119, 216  
   oriental, 116  
 assent, 275–76  
 assertions, 57, 79, 99–101, 160, 175,  
 196, 206–7, 209  
 assimilation, 6, 180  
 atheism, upright, 282  
 Athenaeum, 15, 32  
   fragments, 15, 31–32  
 atoms, 49, 168, 175, 181  
 attitudes, 11, 13, 19, 22–24, 47, 50,  
 72–74, 76–77, 261–63  
*Aufhebung*, 7  
*aurea mediocritas*, 120  
 authority, 52, 61, 72, 78, 114, 151,  
 191, 209  
   foreign, 72, 74–75, 77  
 autonomous morality, 65, 124, 126  
 autonomy, 6, 73, 113, 116, 120, 129,  
 131–32, 149–51  
   morality of, 116, 120  
   as sovereignty, 147–51  
 avant-garde, 1, 4, 53, 118  
 aversions, 21, 199  
 bad conscience, 142–43, 149, 265  
 Bäumler, Alfred, 112, 133, 163, 222, 227  
 Bayle, Pierre, 117  
 beautiful possibilities of life, 105  
 beauty, 25, 27, 38, 40, 59, 70, 227  
 becoming, 96–97, 101, 133, 168,  
 223–24, 235–37, 244  
   innocence of, 134  
 being, 168, 175–76, 179–80, 193–95,  
 199, 218–20, 223–26, 237,  
 239, 243–44, 249–51, 259–60,  
 265–67, 285–86  
   essence of, 157, 170  
   ground of, 155, 170, 178, 200

## INDEX

317

- in itself, 242–45, 249  
 state of, 143, 149, 186  
 beliefs, 39, 107, 109, 195–96, 198,  
 202–4, 268–70, 272  
 Bernays, Jacob, 92, 97–99  
*Beyond Good and Evil*, 12–13, 21,  
 23–24, 26–30, 35–36, 107,  
 111, 118, 161–63, 209–12,  
 250–52, 260, 281–82, 285–87,  
 296, 298–99  
 biological processes, 251  
 birth of tragedy, 2, 54–56, 60–61, 63,  
 65, 295–96  
*Birth of Tragedy from the Spirit of  
 Music*, 2  
 blessedness, 290  
 body, 48, 60, 75, 111, 136, 174–75,  
 211–12, 218, 252, 273  
 boldness, 1, 101  
 Borsche, Tilman, 5, 87  
 break in development,  
 105–6  
 breeding, 6, 143, 148–50  
 bridges, 47, 113, 189  
 brotherly love, 76  
*Buch der Lieder*, 23  
 Buddhism, 137, 275, 277  
  
 camel stage, 72, 74, 76, 81, 83  
 camels, 5, 71–72, 77, 80–82  
*Candide*, 121  
 capacity, 55, 59, 61, 65, 125, 140,  
 143–44, 146  
 capitulation, 78, 209  
 catchwords, 61, 114, 214  
 categorizations, 87, 96, 240,  
 242  
 causality, 124, 204, 226, 235  
 cause, 124, 133, 148, 173, 181, 197,  
 226, 288  
 and effect, 173  
 caution, 29, 111, 162, 252  
 caves, 35, 75  
 certainties, 206, 220, 260  
 chains, 32, 150, 155, 165  
 chaos, 40, 96, 101, 133, 179, 188,  
 224–25, 227, 299  
  
 chasm, 105, 110, 259  
 cheerfulness, 23–24, 29, 119, 145  
 chemical forces, multiplicity of, 180,  
 183  
 chemistry, 7, 126  
 of concepts, 218–19  
 children, 5, 21, 38, 71, 81–82, 97–100,  
 134, 290  
 Christ, 13, 73–74, 77, 281,  
 292–93  
 Christian morality, 73, 78, 80  
 Christianity, 1–3, 8, 115–16, 120, 137,  
 252, 278, 282, 288–89, 293  
 church, 8, 114, 121, 289  
 Cicero, 14, 87  
 Circe, 13  
 circumstances, life, 30, 280, 282  
 claims to validity, 79–80, 191  
 classical philology, 90  
 classicism, 3, 15, 34  
 classifications, 62, 88, 241  
 cleanliness, 284  
 closed society, 106, 111  
 codes, moral, 72, 78–81  
 Colli, Giorgio, 158, 231, 278, 281–83,  
 287  
 commandments, 73, 76–77, 79, 81  
 commonalities, 64, 118, 120, 150, 293,  
 295  
 communicability, 298–99  
 communication, 34, 169, 180, 188,  
 207, 228, 258, 264  
 indirect, 34–35  
 completion, 60, 138, 143, 155, 194  
 concepts  
 absurd, 233, 252  
 chemistry of, 218–19  
 opposing, 100, 147  
*see also individual concepts*  
 conditionality, 128, 282, 298  
 conditions, necessary, 70, 146, 245  
 confirmation, eternal, 257, 277  
 conflict, 128, 167, 169, 175, 177–80,  
 184, 191, 194, 197  
 conscience, 21, 142, 151, 207  
 bad, 142–43, 149, 265  
 good, 15, 151, 191

- conscience (cont.)  
*tout court*, 151–52
- consciousness, 30, 38–39, 119–20, 169, 211–12, 217, 226, 228, 236  
 public, 158–60
- consistency, 6, 66, 160
- consolation, 11, 58–59, 66, 74–75
- Constant, Benjamin, 18–19, 21
- constitution of life, 204–7, 209, 212–13
- contemplation, disinterested, 147, 222
- contempt, 1, 4, 76, 95
- contentment, inner, 20
- continuity, 36, 106, 147
- contract theoreticians, 144
- contradictions, 42–43, 100, 137, 169, 196, 215, 237, 259
- control, 113, 133, 135, 225, 241, 288
- convictions, 22, 39, 61, 133, 161–62, 182, 199, 206, 235
- cooperation, 175, 184
- correctness, 197, 234  
 moral, 139
- cosmos, 78, 95, 137  
 uncreated, 137
- counter-Enlightenment, 112, 137
- courage, 1, 29, 56, 76, 122, 258–60, 263, 280
- cows, 5, 36, 83
- creation, 46, 57, 82–83, 99, 133, 207–8
- creative act, 25, 102
- creators, 124, 193, 207–8
- creatures, 59, 75, 150
- criterion of truth, 189, 191–92, 194, 196, 229, 244
- critical philosophy, 87, 125, 186, 209, 216
- critical theory, 113–14, 117, 124, 126–27, 129
- critics, 1, 20, 36, 49, 71, 100, 111, 113, 215
- critique, 51–52, 113–14, 127, 129–30, 201–2, 215–16, 219, 228, 279–80, 283–86, 289, 295–96, 299–300
- enlightened, 114, 136  
 genealogical, 127  
 of reason of life, 278–300  
 of religion, 117, 120  
 theoretical, 117, 128  
 of truth, 238–39, 242–44
- crowds, 28, 48, 132
- crown, rose-wreath, 25
- culture, 32, 56, 59, 62, 111, 121–23, 201, 292  
 Greek, 107–8
- cunning, 14, 20, 27, 37–38, 111, 227, 259, 268
- curiosity, 193, 259, 283
- customs, 95, 149, 151–52
- daemons *see* demon(s)  
*daimonion*, 266–67, 270
- dangers, 56, 59, 106, 127, 132, 135, 268–69, 296  
 danger of, 59  
*Dawn, The*, 2  
*Daybreak*, 48, 113, 115–16, 149, 218, 258, 271, 282
- de Staël, Madame, 17–18
- deaf ears, 74–75
- death, 25, 40, 58, 82, 94, 121, 218, 252, 283  
 after, 121  
 of God, 262, 268–70
- Debluë, Vera, 24, 39
- debt, 147, 150
- decadence, 3, 13–15, 34, 123, 266
- decay, 28, 65, 87, 118
- deception, 20, 22–23, 38, 67, 129, 152, 167–69, 219
- deeds, 57, 187, 206, 275
- defeat, 72, 77, 191, 281
- defenders, 239, 293
- delusion, 38, 52, 80–81, 103, 109, 217
- demarcation, 88, 157, 221, 250
- democracy, 52, 118, 131–32
- democratic-demagogic tendency, 106
- democratization, 118
- Democritus, 92, 105, 168
- demon(s), 8, 103, 257–59, 266–71

## INDEX

319

- message, 271–73  
   reaction to message, 273–75  
 denial, 96, 125, 226, 243  
 denigration, 17, 65, 215  
 depression, 58, 281  
 desert, 73, 77–81, 83, 114, 134  
 design, perspectival, 204–5, 210, 212  
 designations, 14, 68, 87, 169–70, 237, 248  
 desirability, 16, 291  
 despair, 26, 58, 60, 67, 264, 274  
 destruction, 37, 97, 108, 124, 128  
   of metaphysics, 124, 155  
 development  
   break in, 105–6  
   higher, 71, 73, 76  
 deviations, 17, 19, 286  
 Devil, 73–74  
 dialectic of enlightenment, 129, 132, 135, 216  
 dialectics, 36, 42, 103, 107, 113, 115, 126, 129, 223–24  
   in Nietzsche's epistemology, 214–30  
   transcendental, 126  
 dignity, 12, 42, 57, 70, 131, 173  
 dilemmas, 26, 40, 195  
 Dionysus, 8, 91, 269, 272, 280–81, 293, 295–300  
 disciples, 135, 138, 289, 296, 299  
 discontinuities, 106–7  
 discovery, 16, 31, 91–92, 102, 106, 140, 288  
 disdain, 29, 76, 221  
 disencumberment, 48, 61  
 disgust, 28, 58, 64, 67, 75, 274–76  
 dishonest lie, 22  
 disillusionment, 67, 109, 136  
 disinterested contemplation, 147, 222  
 disinterested knowledge, 7  
*dissimulatio*, 14–15, 26, 30  
 dissimulation, 14–15, 17, 19, 21, 23, 25–26, 30, 36  
   ironic, 24, 27, 30, 34  
 distance, 28–29, 110, 132, 150, 286–87, 290  
   pathos of, 28, 286  
 distraction, 48, 56, 264  
 diversity, 95–97, 106  
 divine reason, 61, 100  
 divinity, 99, 270, 283, 298  
   ironic, 13  
 dogmatism, 194–95  
 dominance, 130–32, 164, 167–68, 175, 179–80, 251  
   structure of, 167–69, 179  
 domination, 76, 157, 188, 191, 211, 225  
 dragons, 5, 78–81, 83  
 drama, musical, 46, 48, 51–52  
 dread, 48, 121  
 dreadfulness, 58  
 dreams, 39, 109, 236  
 dual optics, 50, 52  
 duality, 180, 226  
 durability, 133, 224  
 duties, 4, 6, 12, 18–19, 38, 55, 70, 79, 139–40  
 dynamisms, 52, 142, 259  
  
 eagles, 5, 71  
 earth, 25, 37, 40–41, 107, 111, 141, 145  
*Ecce Homo*, 8, 269–70, 272, 278–83, 286, 292–93, 295–96, 299–300  
 economics, 117, 119, 227–28, 265  
 ecstacy, 33, 43–44, 69, 295  
 editors, 157–58, 160  
 education, 90, 130, 134, 149  
 ego, 122–23, 151, 179, 212, 228  
 egoism, 33, 190, 222, 229  
 Eleatics, 167–68  
 emancipation, 118–19, 124, 126, 136  
 emotions, 15, 48, 103  
 Empedocles, 92, 95  
 end and means, 173  
 enemies, 1, 60, 76  
 energy, 57, 63, 65, 95, 104, 108, 129, 132, 164  
   transformative, 129  
*enjoument ironique*, 19  
 enlightened critique, 114, 136  
 enlightened enlightenment, 132

- enlightened myth, 134–35  
 enlighteners, 113–14, 121, 129, 133  
 enlightenment, 6, 66, 115–16, 215, 260  
   ancient  
     and modern, 112–38  
     dialectic of, 129, 132, 135, 216  
     earlier, 116, 134  
     enlightened, 132  
     of errors, 128  
     European, 215  
     failed, 115–16  
     first concept of, 113, 117, 119, 127, 129  
     French, 115–16, 121  
     intellectualist, 128  
     and myth, 135–38  
     new, 113, 115, 129–36, 215  
     Nietzsche's, 120, 122–23, 125, 127–28, 133  
     old, 130–31, 134–36  
     Sophistic, 60  
*ens metaphysicum*, 170, 179, 187  
 entertainment, 48, 109  
 Epictetus, 115, 117, 119–20  
 Epicureanism, 6, 29, 117, 119–20, 127  
 Epicurus, 115, 117, 119–21, 123, 128  
 epistemic morality, 202–4, 206–7, 209, 212–13  
   demands of, 202, 207  
 epistemological theory, 198, 201, 224  
 epistemology, 3, 172, 279  
   dialectics in, 214–30  
   perspectival, 7  
 equality, 28, 118, 218, 224  
 equanimity, 43, 110  
 Erasmus, 27, 115  
 errors, 111, 114, 125, 128–29, 173, 182–83, 231, 233, 273, 275  
 escape, 24, 48–49, 52, 58, 60, 69, 135, 195, 208, 275  
 escapism, 46, 127  
 essence, 45–47, 168, 170–73, 175, 178, 223–24, 242  
   of being, 157, 170  
   of life, 164, 291  
   of things, 239, 242  
 esteeming, 208  
 eternal confirmation, 257, 277  
 eternal facts, 203, 217  
 eternal hourglass of existence, 44, 257, 271  
 eternal recurrence, 44, 137, 195, 209, 258, 262–64, 285, 295  
 eternal return, 8, 110–11, 129–32, 257–58, 261–62, 273, 275  
 eternal validity, 79, 182  
 eternally living fire, 98  
 ethical teacher, 24, 95  
 ethics, 139, 146, 152, 297  
   Nicomachean, 17, 148  
 eudemonism, 136, 145  
 Everything is One, 94, 97  
 evil, 21, 23, 25–26, 159, 161–63, 282, 285, 295–96  
   and good, 21, 23, 26, 159, 161–63, 282, 285  
 evolution, 116, 124, 126, 218  
 excesses, 65, 89, 201  
 existence, 4–5, 23–25, 37–38, 54–55, 57–67, 69–70, 94, 96–97, 172, 175–77, 193  
   aesthetic justification of, 55, 65, 70  
   eternal hourglass of, 44, 257, 271  
   individual, 58–59  
   justification of, 60–61  
 experience, 68–69, 125–26, 238, 240–41, 271–72, 275–77, 292–94  
   aesthetic, 54, 59, 62, 68–70  
   common, 94, 259  
   mystical, 138, 275–77  
 experimental philosophy, 124–26, 221  
 experimental stations of humanity, 126  
 experiments, 8, 126, 129, 182, 206, 262–63, 273, 283  
   thought, 163, 264, 274  
 expression, 8, 68–69, 107–8, 144–45, 192–93, 233–38, 240–41, 243–50, 258, 265–66  
 expressions  
   adequacy of, 233–35, 245  
 external world, 176, 179, 183, 228–29

## INDEX

321

- facts, eternal, 203, 217  
 faculties, 151, 202–3, 205, 216–17  
 failure, 46, 117, 126, 129, 132–33  
 faith, 8, 26, 97, 128, 218, 289  
 false inferences, 21, 29  
 false values, 171  
 falsehood, 15  
 falsification, 7, 169, 196, 222–23, 225, 250  
 falsity, 41, 111, 172, 220  
 fate, 37, 42, 120, 230, 233, 269, 284, 294  
 fear, 56, 72, 76, 106, 114, 121, 127, 289  
 feeling of power, 172–73, 244  
 Feuerbach, Ludwig, 57, 60, 225, 229, 268  
 Fichte, J.G., 30–32  
 fictions, 40, 52, 79, 81, 125, 168, 187, 194–95, 224, 232  
 fire, eternally living, 98  
 first concept of enlightenment, 113, 117, 119, 127, 129  
 fitness, 196–97  
 flame, 33, 208  
 flux, 41, 75, 133, 168, 182, 197, 203, 223  
 foolishness, 72, 122, 292  
 forces, 41–42, 56–57, 73, 143, 145, 164, 166–68, 176–79, 181, 183  
   opposing, 73, 144, 147  
   sum of, 178, 188  
 foreground, 29, 35, 145, 159, 166, 179, 188, 216, 290  
 foreign authority, 72, 74–75, 77  
 forgetfulness, 143–47, 151–52, 229  
 forgiveness, 146  
 formal logic, 196, 223–24  
 formative powers, 145, 164  
 fourfold sovereignty, 150  
 Frankfurt School, 113  
 free spirits, 2, 109–10, 113–14, 117–19, 126–28, 130–31, 162–63, 260–61, 299–300  
 freedom, 5, 70, 77, 79, 126–27, 129, 131, 135  
   morality of, 124  
   promise of, 134, 136  
   of the will, 211  
 free-spiritedness, 113–19, 121, 123–24, 126–30, 132  
 freethinker; freethinking, 113–16, 260  
 French Enlightenment, 115–16, 121  
 French moralists, 114, 116  
 French Revolution, 39, 116, 118, 122  
 fulfillment, 73, 79, 103, 138, 212, 274  
 games, 27, 63–64, 81–83, 297  
 Gassendi, Pierre, 114, 117  
 Gast, Peter, 258, 278  
 “gay,” 41, 109, 220, 261–62  
*Gay Science*, 110, 114, 193, 195, 257–59, 261–65, 268, 271  
 genealogical critique, 127  
*Genealogy of Morality*, 36, 163, 282, 287  
*Genealogy of Morals*, 2, 6, 36, 139  
 genealogy of the spirit, 71–83  
 general irony of the world, 36–41  
 general type of the philosopher, 93–94  
 genius, 269–70  
 geniuses, republic of, 101  
 gestures, 14–15, 19, 74, 76, 283, 300  
 ghosts, 46, 76, 80–82  
 goals, 61, 63–65, 67, 109, 111, 262, 271  
   new, 108, 262  
 God, 21–22, 24–25, 39–41, 60–61, 73–74, 121, 265–69, 271, 290, 297–99  
   death of, 262, 268–70  
 Goethe, J. W. von, 32, 91, 116, 131, 265, 269–70, 283, 296  
 gold, 27, 78  
 golden watchword, 120  
 good, and evil, 21, 23, 26, 159, 161–63, 282, 285  
 good conscience, 15, 151, 191  
 Greece, 55, 90, 104, 107, 111  
 Greek culture, 107–8  
 Greek philosophy, 88, 92–93, 102, 105

- Greeks, 2, 24, 87, 89–93, 104–5,  
 108–11, 114, 292  
*Grossoktavausgabe*, 158, 160–61  
 groundlessness, 155  
 groundwork, 35, 212  
 growth, 87, 178, 188, 198, 218  
 guilt, 55, 75, 82, 97, 103, 114, 120,  
 142, 147
- habits, 176, 210, 250, 273  
 short, 89  
 happiness, 19, 34, 37, 68, 73, 127–28,  
 145–46, 149, 296, 298  
 hardness, 149, 237–38  
 harmony, 43, 67, 126  
 harshness, 29, 107, 290  
 hate, 53, 221, 259  
 healing, 111, 201  
 health, 2, 128, 144, 149, 292  
 psychological, 189  
 strong, 149  
 heaven, 75, 233  
 Aristophanes of, 39  
 Hegel, G. W. F., 14–15, 30–31, 36–39,  
 215–17, 221, 223–24  
 Heidegger, Martin, 70, 88, 133, 135,  
 155–56, 159, 165–68, 170,  
 192, 261  
 Heine, Heinrich, 14, 23, 30, 34,  
 39–40  
 Hellenism, 34, 88 (*see also* Greece:  
 Greeks)  
 Heraclitus, 92, 94–101, 110–11, 134,  
 223  
 herd animals, 83, 132  
 hermit, 35, 130, 265  
 heroism, 119  
 heteronomy, 73, 77, 79, 131,  
 150  
 higher development, 71, 73, 76  
 higher men, 130  
 highest ideas, 172, 218  
 highest pain, 28, 33  
 Hippolytus, 100  
 historical models, 110, 123  
 historical process, 32, 274  
 historical science, 201
- historicism, 4, 46–47, 51–52, 115, 124,  
 126–27, 219  
 historiography, 93, 105, 108  
 history, 37–39, 46–47, 89–93, 95, 99,  
 103, 105–11, 132–34, 151–55,  
 215–18, 273–75  
 natural, 95, 142, 218  
 of philosophy, 37, 87–88, 92–93,  
 104–5, 221  
 philosophy of, 133, 215–16  
 Hobbes, Thomas, 144  
 Hölderlin, Friedrich, 137  
 honesty, 141, 252  
 intellectual, 22  
 honor, 17, 40, 265  
 Horace, 120  
 Horkheimer, Max, 5, 112, 135, 216,  
 227  
 hubris, 37, 134  
*Human, All Too Human*, 1–2, 48, 111,  
 113–15, 127, 260, 294  
 human animal, 142, 145  
 human beings, 19, 43, 63, 89–90,  
 179–80, 199, 226–30, 267–68,  
 298  
 human existence *see* existence  
 human nature, 42–43, 76  
 human reason, 22, 40, 61, 65–66, 201  
 humanism, modern, 115  
 humanity, 65, 67, 124, 126, 140, 142,  
 146, 171, 284  
 humiliation, 12, 65  
 humility, 72–74, 283  
 hymns, 270  
 hypostases, 224
- “I will,” 55, 78–82, 209, 212, 232,  
 258, 265  
 “I will not,” 79, 82, 258  
 idealism, 217, 228, 230  
 German, 137, 227  
 ideals, 15–16, 66, 90–91, 93–94, 96,  
 101–2, 107–9, 126–27, 191  
 identity, 173, 184, 204, 217, 222, 224,  
 258, 287  
 idiocy, 40, 149  
 idols, 2, 172, 268, 279, 282, 296



## INDEX

323

- ignorance, 189, 191, 265, 300  
*Iliad*, 39, 99  
 illness, 15, 74, 109, 111, 130, 201, 264, 284, 294  
   mental, 40  
   philological, 108  
 illusions, 7, 67, 125, 128–29, 203–4, 231, 233, 241  
   anthropocentric, 47  
   perspectival, 204  
 imagination, 42, 67, 94, 136–37, 211  
 immanence, 64, 165, 193, 222  
 immediacy, 66, 206, 217  
 immoralism, 115, 120, 134  
 impossibility, 34, 125, 194, 196, 218  
 inadequacy, 41, 224, 240  
 inclinations, 15, 33, 38, 109, 140, 231  
 incomprehensibility, 20, 224, 290  
 incorporation, 3, 97, 174, 180, 248, 273  
 independence, 94, 109, 123, 164–65, 181, 207  
 indifferentism, 125  
 indirect communication, 34–35  
 individual existence, 58–59  
 individual life, 202, 279  
 individualism, 124, 130  
 individuals, 37–38, 62, 282, 286, 295, 298–99  
 indomitability, 41  
 inertia, 144, 147  
 inferences, false, 21, 29  
 infinity, 42, 50, 189, 195  
 in-itselfness, 222  
 inner necessity, 64, 210  
 innermost nature, 14, 44, 68  
 innocence, 5, 15, 21–22, 81–82, 97  
   of becoming, 134  
   refund, 5  
   second, 5, 149  
 inorganic nature, 47, 227  
 inorganic world, 14, 176, 179, 183–85  
 insights, 163, 220, 259  
 inspiration, 269, 276  
 instinct, 15, 19, 25–26, 28, 151, 210  
 instruments, 26, 31, 61, 94, 129–30, 191, 204, 211, 229, 280  
 intellect, 34, 128, 169, 193–97, 209, 216, 224, 261  
 intellectual honesty, 22  
 intellectualist enlightenment, 128  
 intensification, 120, 143, 166, 172  
   of power, 188–89, 191  
 intentions, 14–15, 94, 99, 160, 165, 201, 204, 214, 217  
 interplay, 132, 166, 168, 170, 175, 180  
 interpretation, 7–8, 58, 66, 97–98, 164–65, 173, 185–200, 236–37, 244–51, 257, 265, 269–70, 272, 279  
   mechanistic, 181–82, 185, 188–91  
   perspectival, 188–89, 196–98, 202, 209–10, 212  
   of reality, 194, 197  
   will to power as, 185–200  
 intolerableness of truth, 20  
 intuition, 89, 94, 102, 104, 202, 205  
   mystical, 94  
 ironic dissimulation, 24, 27, 30, 34  
 ironic divinity, 13  
 ironic existence, 11  
 ironists, 12–13, 17, 39  
 irony, 3–4, 11–44  
   ambiguous, 36  
   duty to, 34  
   general, 37, 39  
   loving, 14, 44  
   pedagogical, 12  
   positive valuation, 14  
   romantic, 3, 16, 30–36  
   tragic, 37–39, 41–42  
   world, 36, 38–41  
   world-historical, 13–14, 36–41, 44  
 irrationalism, 112, 224  
 irrationality, 5, 112, 222  
 isolation, 18, 266  
 Italy, 2, 55  
 Jaspers, Karl, 22, 165, 186, 192, 194, 196, 246, 279, 282  
 Jesus, 8, 29, 281, 283, 288–94, 298  
   type, 8, 280, 288, 291–93, 295, 299  
   and will to power, 288–91  
 joys, 20, 33, 43, 257

- Judaism, 2  
 judgments, 13, 41–42, 58, 90, 148,  
 219, 235, 239  
 Jünger, Ernst, 133  
 justice, 113, 116, 120, 141, 206, 208,  
 295, 299  
 tragic, 132–33  
 justification, 54–55, 57, 60–65, 68, 88,  
 177  
 aesthetic, 4, 54–55, 57, 59–64,  
 66–70  
 idea of, 55, 62
- Kant, Immanuel, 17–19, 41–42,  
 64–65, 70, 124–27, 139–41,  
 150–52, 201–2, 227–28,  
 238–39, 243  
 Kantian philosophy, 116, 123–24  
 Kierkegaard, Søren, 15, 101  
 knowers, 33, 36  
 knowledge, 68–69, 124–25, 128,  
 183–84, 186–87, 201–4,  
 208–9, 212–18, 221–25, 232,  
 234–35, 238–42, 244,  
 279–80  
 disinterested, 7  
 faculty of, 216  
 historical, 11, 277  
 objective, 204, 212  
 passion of, 261, 273  
 philosophical *see* philosophical  
 knowledge  
 scientific, 285, 288  
 theoretical, 63, 68  
 tragic, 103, 261
- labor, 38, 66, 146, 149  
*Landesschule zur Pforte*, 2  
 Lange, F. A., 117  
 language, 8, 167, 169, 210, 212,  
 222–23, 235–37, 240–41,  
 246–47  
 use of, 7, 233, 237, 248  
 Latin, 2, 14  
 laughter, 12, 24–26, 41, 111, 261  
 law, rule of, 118  
 lawlessness, 179, 223
- laws, 118–19, 124, 150, 152, 181–83,  
 185, 188, 190, 226–27  
 moral, 67, 124  
 natural, 181–82, 191  
 of nature, 124, 190  
 legal theory, 6  
 legitimacy, 205, 218, 237  
 legitimation, 57, 61–62  
 Leibniz, G.W., 60, 121  
 letters, 56, 70, 100, 118, 280, 283–84,  
 287, 292–93, 297  
 liberalism, 118–19  
 liberation, 6, 57, 81, 114, 118–20, 129,  
 134, 283, 294–95  
 practical, 114, 117, 128  
 lie, 20  
 dishonest, 22  
 and truth, 129  
 life, 21–26, 28–30, 43, 46–47, 56–69,  
 128–29, 205–7, 263–65,  
 273–81, 283–84, 288–96  
 artistry of, 21, 23–30  
 beautiful possibilities of, 105  
 circumstances, 30, 280, 282  
 constitution of, 204–7, 209, 212–13  
 essence of, 164, 291  
 individual, 202, 279  
 organic, 183, 224  
 theoretical, 117, 127  
 tragic constitution of, 67, 69  
 lions, 5, 38, 71, 77–82, 134  
 liquidation, 217, 225  
 living creatures, 64, 174–75, 231  
 logic, 44, 50, 172, 207, 222–24  
 formal, 196, 223–24  
 logical conclusions, 190, 194, 298  
*logos*, 98, 100  
 loneliest loneliness, 257  
 loneliest solitude, 264–65, 271  
 loneliness, 28, 207, 266  
 loneliest, 257  
 longing, 183, 294  
 veiled, 183  
 Lorrain, Claude, 119  
 love, 24, 27, 29, 33, 76, 289–90, 294–95  
 brotherly, 76  
 human, 29, 290

## INDEX

325

- love–hate, 53  
 loving irony, 14, 44  
 Löwith, Karl, 44, 161, 257, 273,  
 280–82  
 loyalty, 141, 147  
 Lucian, 100  
 Lucretius, 121  
 Lukács, Georg, 112, 227  
 Luther, Martin, 55, 119  
 Lutheran theology, 120  
 Lyceum fragments, 26, 32, 36
- madman, the, 40, 268  
 madness, 24, 29, 52–53, 290  
 magic, 31, 43, 109  
 maieutic essays, 35  
 Mann, Thomas, 16, 34, 112, 115  
 many worlds and one world, 176–79  
 Marathon, 39  
 Marcus Aurelius, 119  
 martyrdom, 21, 29  
 Marx, Karl, 7, 60, 117, 215, 227–29,  
 268  
 masks, 4, 15, 21, 23–30, 35, 44, 49,  
 56, 296  
 master morality, 139, 143, 150  
 master races, 144, 149  
 masters, 14, 17, 77–78, 131, 134–35,  
 148–51, 190–91, 196  
 masterwork, 6, 158–60  
 mastery, 134, 141, 150–52, 208, 211  
 maturity, 25, 87  
 meaning–truth, 206–7  
 mechanics, 180–81, 183, 189, 191,  
 267  
 mechanistic interpretation, 181–82,  
 185, 188–91  
 mechanistic theory/thinking, 180–82,  
 186, 190  
 mediacy, 225, 228  
 mediating principles, 18–19  
 medicine, 103, 111  
 memory, 27, 46, 145–48, 151–52, 198,  
 287, 293  
 messengers, 267, 271  
 metamorphoses, 5, 71, 77, 82–83,  
 134  
 metaphors, 5, 94, 99, 106, 111, 113,  
 240–41  
 metaphysical article of faith, 94, 97  
 metaphysical claims, 236, 247  
 metaphysical interpretations, 155, 166  
 metaphysical need, 59, 127  
 metaphysical parasitism, 128  
 metaphysics, 52–53, 111, 114, 116,  
 127–30, 155–56, 171–72, 214,  
 216  
 aesthetic, 54, 67, 69  
 artistic, 54, 68, 114, 136  
 destruction of, 124, 155  
 traditional, 200, 219  
*Metaphysics of Morals*, 17–18, 140  
 Michelangelo, 246  
 midday, 276  
 misery, 24, 58, 110  
 misunderstanding  
 necessary, 288, 291  
 world-historical, 288  
 misunderstandings, 35, 187, 191,  
 196–97, 286–89, 291, 295, 297  
 models, 30, 87–88, 90, 202, 209, 215,  
 248–49  
 historical, 110, 123  
 moderation, 12, 51  
 modern ideas, 171, 260, 268  
 modern man, 36  
 modernism, 4  
 modernity, 45–47, 49, 52, 90, 131,  
 136, 199  
 modesty, 17, 28, 216, 300  
 moments, 89, 149, 214, 216, 276  
 tremendous, 257, 264, 275–76  
 monads, 168, 211  
 monomaniacal thinking, 207  
 Montaigne, Michel de, 13, 117, 265  
 Montinari, Mazzino, 8, 115, 158, 231,  
 261, 263, 265, 278, 283  
 moonlight, 44, 48, 257  
 moral action, 68, 146  
 moral aftertaste, 190–91  
 moral codes, 72, 78–81  
 moral law, 67, 124  
 moral obligations, 139, 152  
 moral ontology, 282

- moral phenomena, 97, 101  
 moral philosophy, 19, 124, 139, 142  
 moral prejudices, 285–86  
 moral principles, 18  
 moral psychology, 3  
 moral theory, 140, 142  
 moral values, 66–67  
 moralists, 95, 116  
 morality, 6–7, 18–19, 114–15,  
   119–20, 140, 142–44, 149–52,  
   171, 212–13, 264–65, 282–84,  
   287, 290  
   autonomous, 65, 124, 126  
   of autonomy, 116, 120  
   Christian, 73, 78, 80  
   critique of, 291, 300  
   epistemic, 202–4, 206–7, 209,  
     212–13  
   of freedom, 124  
   master, 139, 143, 150  
   old/traditional, 1, 72, 76–81  
   personal, 141  
   of philosophical knowledge, 212–13  
   pluralism of, 126  
   scientific, 201–3  
   slave, 139, 142–43, 149–50, 152,  
     190  
   traditional, 1, 75–77  
 morals, 2, 6, 17–18, 26, 36, 139–40,  
   272  
 most powerful people, 130  
 mother of kindness, 20  
 motivation, 62, 88, 151  
 motives, 60, 65, 126–27, 204, 211  
 mottoes, 11, 22–23, 28, 36, 55, 147,  
   270  
 multiplicity, 97, 166–70, 179–80,  
   198–200, 210, 294  
   of chemical forces, 180, 183  
   self-destructive, 56  
   of wills to power, 175, 189  
 murderers, 103, 267  
 music, 2, 4, 45–47, 49–51, 56, 62, 242,  
   250  
   Wagner's, 4–5, 49–52  
 musical drama, 46, 48, 51–52  
 mystical experience, 138, 275–77  
 mystical intuition, 94  
 mysticism, 8, 276–77  
 myth, 16, 49, 134–37  
   enlightened, 134–35  
   and enlightenment, 135–38  
 mythologems, 137  
*mythos*, 47, 56, 114, 134–36, 138,  
   296  
 naïve realism, 216, 225, 227  
 Napoleon, 14, 37, 131  
 natural conflict, 144  
 natural history, 95, 142, 218  
 natural laws, 181–82, 191  
 natural sciences, 125, 134, 164, 174,  
   204, 214, 228, 265, 292  
 natural selection, 148  
 nature, 5–6, 38–39, 41–42, 62–63,  
   67–68, 95–96, 121–24,  
   130–36, 146, 188–90, 226–29,  
   234–36, 251  
   human, 42–43, 76  
   innermost, 14, 44, 68  
   inorganic, 47, 227  
   organic, 87–89  
   social, 23, 144  
 nausea, 274–75  
 Nazarenism, 34  
 necessary conditions, 70, 146, 245  
 necessity, 34, 36, 40–41, 43, 156,  
   181–83, 192–93, 207, 212–13,  
   230  
   inner, 64, 210  
   true, 183  
   untrue, 183  
 need, metaphysical, 59, 127  
 need for art, 103  
 negation, 14, 28, 76–77, 79, 203, 207,  
   264  
 negative crystallization point, 102  
 neoheathen philosophy, 117  
 neo-Kantianism, 124, 216  
 new enlightenment, 113, 115, 129–36,  
   215  
 Nicomachean Ethics, 17, 148  
 nihilism, 28, 81, 130, 134, 221, 264,  
   268, 271, 274

## INDEX

327

- nobility, 12, 28–29, 63, 106–7, 143, 265
- nobler functions, 143–44
- norms, 7, 28, 73, 76–78, 151, 204, 213
- Notebooks, 47–49, 157–61, 166, 170, 242, 245, 273, 280, 298
- nothingness, 66, 113, 252, 275, 277
- Novalis, 31–33
- obedience, 72, 74, 76–77, 79–80, 149, 151, 211–12
- objectification, 173, 202–3, 226
- objective knowledge, 204, 212
- objective reality, 205
- objective reason, 105, 229
- objective truth, 205, 247
- objectivity, 21, 141, 147, 220, 226, 296
- object-truth, 206
- obligations, 17–18, 207, 223, 265  
moral, 139, 152
- Odysseus, 14
- Olympian world, 24, 60, 100
- On the Genealogy of Morals*, 2, 139
- On the Uses and Disadvantages of History for Life*, 11, 146
- ontology, 219, 237, 244, 247  
moral, 282
- openness, undogmatic, 259–60
- optics, dual, 50, 52
- optimism, 103, 132, 136, 203
- organic ensemble, 197–99
- organic life, 183, 224
- organic nature, 87–89
- organic world, 176, 179, 183–84
- organisms, 124, 175, 178–80, 292
- organization, 40, 166–67, 170, 175, 178, 184, 189, 227
- organized unity, 62, 175, 179
- orientation, 47, 52, 66, 87, 157
- origins, 11–14, 82, 114, 116, 119, 126–28, 197, 199
- overman, 2, 71, 130–32, 135, 149, 262–63, 269, 271, 273, 295
- overpowering, 29, 41, 49, 174, 183, 191–92, 248, 250, 289–90
- pain, 20, 33, 43, 92, 145, 148, 207, 218, 271  
highest, 28, 33
- parasitism, metaphysical, 128
- Parmenides, 92, 95–96
- parody, 26, 223
- passion of knowledge, 261, 273
- passions, 37–38, 75, 103, 114, 122–23
- passive reception, 225, 260
- pathos, 16, 28–29, 46, 49, 51, 286, 295  
of distance, 28, 286
- Paul, 119, 267, 272, 282–83
- peace, 119–20, 127, 141, 262
- pedagogical irony, 12
- perceptions, 63, 68, 181, 183–85, 187, 204–5, 217–18, 226, 243  
perspectival, 187, 194  
sense, 202, 219
- perfection, 32, 122, 141, 143, 186, 276
- permanence, 168–69, 173  
sense of, 183–84, 187
- personal independence, 207
- personal morality, 141
- personality, 41, 93
- perspectival design, 204–5, 210, 212
- perspectival epistemology, 7
- perspectival interpretations, 188–89, 196–98, 202, 209–12
- perspectival perceptions, 187, 194
- perspectival reason, sovereignty, 201–13
- perspectival worlds, 177
- perspectivalism, 51, 177, 190–91, 199
- perspectivism, 6–7, 50
- perspectivity, 176, 188, 191, 198, 204
- perversions, 73, 90
- pessimism, 57, 60, 65, 119, 145, 203
- Petrarch, 115
- phantasma, 109
- phenomena, 14–15, 21, 124, 127, 137, 187, 212, 226, 228  
moral, 97, 101
- phenomenology, 147, 217
- philologists, 91, 98, 250, 293
- philology, 89–91, 108, 185  
classical, 90

- philosopher(s)  
 general type of the, 94–96  
 pre-Platonic, 104  
 and reformer, 108  
 tragic, 109, 132  
*see also individual names*
- philosophical anthropology, 142
- philosophical knowledge, 203, 206, 212  
 morality of, 212–13  
 source of, 201, 209, 212
- philosophical tradition, 5, 89, 148, 248
- philosophy  
 ancient, 5, 87, 106, 109–10  
 critical, 87, 125, 186, 209, 216  
 experimental, 124–26, 221  
 of history, 133, 215–16  
 history of, 37, 87–88, 92–93, 104–5, 221  
 Kantian, 116, 123–24  
 moral, 18, 124, 139, 142  
 neoheathen, 117  
 political, 3, 130, 135, 139  
 real, 22  
 Rousseauistic, 122  
*see also Introductory Note*
- physicians, 12, 107, 111, 293
- physis*, 100, 123, 134, 136
- pity, 24, 28, 130, 142, 145, 152
- Plato, 104, 107, 131, 150, 152, 264, 267, 283  
 of modernity, 131
- play, 25–26, 46, 48–50, 96–101, 132, 134, 250, 258, 260
- pleasure, 12–13, 33, 40–42, 67–68, 145–46, 151, 211  
 aesthetic, 55, 68–69, 92
- plurality, 52, 164, 168, 210
- Plutarch, 99
- poets, 40, 51, 104, 108, 269
- political economy, 227–28
- political philosophy, 3, 130, 135, 139
- politicians, 18, 57, 106, 246
- politics, 56–57, 114, 117–19, 130, 144, 292
- Popper, Karl, 88
- positivism, 125, 187, 214–16, 226, 228, 245–47
- post-Socratics, 106
- poststructuralism, 106, 232
- power, 72–73, 131–32, 137, 149–50, 157, 160, 163, 183–200, 278–80, 288, 290–95, 297–98  
 claims, 185, 191  
 feeling of, 172–73, 244  
 intensification of, 188–89, 191  
 premoral, 146  
 quanta, 157, 166–70, 172, 174–75, 179–84, 188, 198  
 relations, 181, 212, 226, 247  
 will to, 137, 155–200
- practical liberation, 114, 117, 128
- practical reason, 65, 142, 209
- pre-Christian antiquity, 99–100
- predecessors, 5, 21, 58, 88, 96, 105–6, 108–9, 116, 152, 297
- prehistory, 19, 26, 82, 107, 146, 192, 218
- prejudgments, 77, 96
- prejudice, 173, 181, 205, 210, 241, 244, 261  
 moral, 285–86
- premises, 70, 73, 95, 106, 140, 211, 234–36, 243
- premorality, 6, 142, 146, 149, 192
- pre-Platonic philosophers, 104
- pre-Socratics, 5, 87–89, 96–111, 206
- presuppositions, 60, 193–97  
 physiological, 291–92
- prey, 5, 77, 178, 217
- pride, 72–73, 81, 94–95, 145, 151, 252, 283
- priests, 13, 22, 75, 142, 267, 289, 292, 299
- prison, 75, 222
- privileges, 90, 146–47, 151, 222
- processes, 32–33, 148–49, 156, 164–65, 184–85, 187, 238, 248, 251  
 historical, 32, 274
- productive acts, 251
- programs, 54, 68–69, 137, 202, 205, 208–9, 217, 226, 247

## INDEX

329

- progress, 37–38, 46, 71, 81, 132, 134  
 projections, 47, 61, 173, 184, 226  
 promises, 6, 66, 68, 108, 120–21,  
     139–49  
 promising, 6, 143–44, 147  
 property, 119, 229, 238–39  
 prophets, 2, 296  
 protoplasm, 180, 183  
 provocation, 55, 66, 146  
 prudence, 27, 252  
 psychological health, 189  
 psychology, 5, 16, 145, 172, 181–82,  
     272, 289, 292  
     moral, 3  
 punishment, 75–76, 120–21, 126, 131,  
     148, 152  
 pupils, 12, 105, 107  
 purity, 75, 279  
  
 qualities, 19–20, 41, 43, 170–72, 182,  
     233–34, 238, 241, 243–47, 249  
  
 rabble, 12, 106  
 radicalization, 18, 65, 116, 124, 126,  
     167, 228, 286  
 rationality, 75, 136, 148, 215, 222,  
     224  
 Rawls, John, 143–44  
 reaction, 89, 115, 132, 172, 176–77,  
     264, 273–75  
*réactions politiques, Des*, 18  
 real philosophy, 22  
 real problem, 139, 143  
 realism, naïve, 216, 225, 227  
 reality, 22, 42–43, 165–66, 168,  
     172–73, 175–77, 182, 184–85,  
     190–91, 193–95, 218–19, 245,  
     247, 290–91, 295–96  
     objective, 205  
     realm of, 179–81, 185  
 reason, 64–65, 110–13, 142, 151–52,  
     167–68, 172–73, 216–22,  
     236–37, 279–81, 283–86,  
     295–99  
     all-governing, 98  
     divine, 61, 100  
     human, 22, 40, 61, 65–66, 201  
     of life  
         critique, 278–300  
         objective, 105, 229  
         perspectival, 201–13  
         practical, 65, 142, 209  
 rebirth, 52, 56, 114, 135  
 reception, 2, 50, 97, 122  
     passive, 225, 260  
 reciprocity, 31, 144  
 reconciliation, 123, 130, 132–33, 136  
 recurrence, 133, 137, 192, 271–72,  
     276  
     doctrine/idea of, 133–34, 137–38,  
         156, 262, 272, 275–77  
     eternal, 44, 137, 195, 209, 258,  
         262–64, 285, 295  
 redemption, 120, 137, 290  
     remote, 66  
 Reformation, 116  
 refutations, 88, 114, 125, 127, 218  
 regression, 73, 123, 129, 281  
 relationships, 21, 80, 89, 157, 159,  
     177, 181, 214–15, 296, 298  
 reliability, 6, 67, 149, 157  
 religion, 1, 3, 114, 117, 120–21, 127,  
     171, 202–3, 265, 267, 277  
     critique of, 117, 120  
     replacement, 117  
 religiosity, 3, 8, 255, 277  
 Renaissance, 47, 87, 115  
 renewal, 56, 88, 120–22, 200  
 renunciation, 97, 146, 207, 226, 262  
 repetition, 38, 266, 271, 276, 281  
 republic of geniuses, 101  
 resistances, 176, 180, 182, 184, 211,  
     217, 226, 228  
 responsibility, 67, 120, 142, 146, 206  
 resentment, 142, 149, 252, 298  
 retreat, 65, 75, 117  
 return  
     doctrine of, 258  
     eternal, 8, 110–11, 129–32, 257–58,  
         261–62, 273, 275  
 revelation, 22, 104, 127, 269  
 reverence, 28, 71–72, 183–84  
 Revolution, French, 39, 116, 118, 122  
 riddles, 259, 264, 274, 299

- romantic irony, 3, 16, 30–36  
 Romanticism, 3–4, 13, 15–17, 21, 34, 54, 119, 122  
 rose-wreath crown, 25  
 Rousseau, J.-J., 116, 118, 121–23, 283  
 Rousseauistic philosophy, 122  
 rule of law, 118
- sacrifices, 28, 32, 37, 148, 267  
 salvation, 20, 56–59, 65–66, 79, 83, 274  
 samples, 161, 163, 165, 167, 180  
 sandcastles, 5, 99  
 Schiller, Friedrich, 25–26, 54, 64, 70, 100, 270  
 Schlechta, Karl, 159–65, 167, 180, 231  
   significance of Notebooks in  
   understanding of Nietzsche,  
   159–60  
 Schlegel, August Wilhelm, 34, 42  
 Schlegel, Friedrich, 15, 20–21, 26–27, 30–36, 42, 137  
 Schleiermacher, Friedrich, 88, 105  
 Schopenhauer, Arthur, 38, 57–59, 91–92, 116–17, 122, 127, 210, 275, 277  
 science, historical, 201  
 sciences, natural, 125, 134, 164, 174, 204, 214, 228, 265, 292  
 scientific knowledge, 285, 288  
 scientific method, 220  
 scientific morality, 201–3  
 sea, 98, 125, 273, 289, 294  
 seclusion, 265, 271  
*Second Discourse*, 121  
 second innocence, 5, 149  
 seduction, 22, 60, 168, 187, 242  
 Seidlin, Oskar, 16  
 selection, 44, 158, 160, 189, 205, 242–43  
   natural, 148  
 self, 209–10, 212, 271, 287  
   true, 264, 267  
 self-affirmation, 67, 83  
 self-authority, 71–72  
 self-cancellation, 166, 293  
 self-consciousness, 8, 71, 77, 186  
 self-contradiction, 15, 32  
 self-created actuality, 16  
 self-debasement, 48, 82  
 self-deception, 22, 111, 132, 189  
 self-denigration, 20, 74  
 self-description, 115, 198  
 self-destruction, 32–33, 56, 215  
 self-determination, 65, 69, 79, 124, 126, 131  
 self-education, 118, 131  
 self-enlighteners, 119, 124, 130  
 self-enlightenment, 6, 77, 118  
 self-examination, 193, 197  
 self-interpretation, 209–10  
 self-justification, 65, 127  
 self-knowledge, 8, 212  
 self-mortification, 73–74  
 self-negation, 16  
 self-overcomer, 73, 130  
 self-overcoming, 2, 71, 73–75, 130–31  
 self-portrayal, 35  
 self-preservation, 59, 111, 298  
 self-referentiality, 53, 65, 127, 129  
 self-reflection, 194  
 self-sacrifice for the truth, 21  
 self-subjugation, 74  
 self-sublimation, 7, 215  
 self-sufficiency, 4, 64, 204–5  
 self-treason, 16  
 self-understanding, 71–72, 74, 185, 192, 196, 200, 280, 287  
   anti-Christian, 291–94, 299  
 sensational trick, 38  
 sensations, 48, 218  
 sense perceptions, 202, 219  
 sensuality, 57, 136, 298  
 serviceability, 128–29, 146  
 short habits, 89  
 sickness, 14, 149  
 Simon, Josef, 67, 209, 246, 282, 286, 298  
 simplification, 122, 169, 174, 216, 225, 248  
 skepticism, 32, 125, 195, 222, 237, 244  
 slave morality, 139, 142–43, 149–50, 152, 190



## INDEX

331

- slavery, of nature, 134  
 snake, 78–79, 274  
 social nature, 23, 144  
 society, 18, 141, 145, 171, 212, 224,  
 227, 245, 266  
   closed, 106, 111  
 Socrates, 13, 17, 26–27, 87–88, 102–8,  
 110, 263–64, 266–67, 282–83  
   age of, 12  
   image of, 104, 106–7  
 Socratic people, 104  
 Solger, K. W. F., 42  
 solidity, 183–84, 225  
 solitude, 8, 23, 207–8, 253, 264–66  
   loneliest, 264–65, 271  
 Sophistic Enlightenment, 60  
 soul, 7, 74–75, 212, 259, 265, 283,  
 285  
 sovereign individuals, 143  
 sovereignty, 6, 124, 133, 149–52  
   autonomy as, 147–51  
   external, 150  
   fourfold, 150  
   inner, 150  
   of perspectival reason, 201–13  
   temporary, 167  
 space, 46, 52, 61, 76  
 speech, 14, 35, 71, 83, 149, 207–8,  
 232, 236, 246  
 spheres, 43, 91, 94, 156, 170, 217,  
 235  
   literary, 17, 26  
   public, 283  
 Spinoza, 115, 123, 283, 297  
 spirit, 16, 23–24, 31–34, 71–83, 116,  
 118, 221, 283  
   tyrants of the, 106, 109, 287  
 stability, 169, 225  
 state of being, 143, 149, 186  
 state(s), 118, 141, 144–45, 210–11,  
 227, 262, 265  
 statue, 107–8  
 status, 6, 50, 62–63  
 stimulants, 68, 284  
 Stoa, 115, 123  
 Stoicism, 6, 99, 117–20  
 Strauss, D.F., 122  
 strength, 23, 71–73, 75–78, 81, 88,  
 192  
 structure of dominance, 167–69, 179  
 structures, 155, 163, 167–68, 175,  
 179, 218, 225  
 stupidity, 29, 35, 108, 134, 149  
 styles, 26, 162, 225, 262  
 stylistic devices, 163, 258  
 subject and object, 149, 173, 217–18,  
 235  
 subjectivity, 31, 37, 43, 49, 155, 181,  
 202, 216, 228  
 subject–object perspective, 202  
 subject–unity, 189  
 subjugation, 156, 164–66, 174  
 substance, 46, 173, 204, 216, 218–19,  
 224, 244  
 subtleties, 22, 27, 269  
 success, 63, 72, 129, 133, 182, 192  
 succession, 43, 46–47, 49, 164, 181,  
 193, 257  
 superiority, 12, 81, 94, 185, 211  
   over nature, 41  
 supermorality, 149  
 suspicion, 1, 68, 114, 220, 280  
 symbolism, 13, 35, 123, 291–92  
 symbols, 75, 79, 93, 134, 290  
 sympathy, 16, 29, 43, 143  
 synthesis, 32, 82, 126, 197–98  
 teachers, 12, 93, 273, 282, 291  
   ethical, 24, 95  
 technology, 134, 204  
 teleology, 97, 163, 203  
 temptations, 6, 27, 73–74, 226  
 tempters, 72–73, 299  
 tensions, 4, 7, 34, 50, 53, 145, 181,  
 223, 260–61, 265  
 terrors, 49, 58–59, 236  
 Thales, 88, 92, 94, 97, 105  
 theater, 5, 50, 121, 241  
 themes, 3–4, 6, 8, 17, 20, 25  
 theologians, 13–14, 266, 281, 288  
 theology, 120, 172, 265  
 theoretical critique, 117, 128  
 theoretical knowledge, 63, 68  
 theoretical life, 117, 127

- theoreticians, contract, 144  
 thing in itself, 124–25, 196, 243  
   and appearance, 173, 196, 238, 243  
 things, 180, 218, 224, 226, 236  
   essence of, 239, 242  
 Third Reich, 3  
 thought experiments, 163, 264, 274  
 thought of thoughts, 258  
 three metamorphoses of the spirit, 71,  
   134  
*Thus Spoke Zarathustra*, 2, 5, 259,  
   263, 269, 274, 277  
 time, 13, 45–47, 49–50, 52, 89–90,  
   102, 106–9, 203, 280–81,  
   289–90, 294, 296–99  
 timeliness, 37, 106  
 toads, hot, 75  
 traditional morality, 1, 75–77  
 traditions, 72, 74, 100, 114, 144, 264,  
   266–69  
 tragedy, 23, 25, 92, 94, 103, 128, 133  
   birth of, 2, 54–56, 60–61, 63, 65,  
   295–96  
 tragic age, 89, 92–93, 104–5, 108,  
   110–11, 206  
 tragic constitution of life, 67, 69  
 tragic individuals, 207  
 tragic irony, 37–39, 41–42  
 tragic justice, 132–33  
 tragic knowledge, 103, 261  
 tragic people, 103  
 tragic philosopher, 109, 132  
 transcendental dialectics, 126  
 transformative energies, 129  
 transitions, 5, 32, 130, 207, 215, 224,  
   241, 244  
 trees, 36, 44, 149, 251, 257  
 tremendous moment, 257–77  
 triviality, 58–59, 103, 145, 217,  
   235  
 true world, 63, 75, 78, 129, 233, 238  
 trust, 13, 56, 66, 100, 141, 220  
 truth, 17–24, 74–75, 127–29, 183–84,  
   188–91, 204–6, 229–39,  
   241–45, 250–53  
   absolute, 107, 203, 217  
   concept of, 7, 231–53  
   criterion of, 171, 188–89, 191–92,  
     194, 196, 229, 244  
   critique of, 238–39, 242–44  
   intolerableness of, 20  
   and lie, 129  
   temporary, 220  
   value of, 3–4, 6  
   world of, 40  
 truthfulness, 111, 252  
*Twilight of the Idols*, 2, 172, 282, 296  
 typological psychology, 5  
 tyranny, 149, 185  
 tyrants of the spirit, 106, 109, 287  
  
*Übermensch* see overman  
 unaccountability and innocence, 120  
 unconditionality, 151, 185, 224, 282,  
   298  
 uncreated cosmos, 137  
 understanding, inversion of the  
   problem, 284–87  
 undogmatic openness, 259–60  
 United States, 3, 258  
 unity, 43, 166–67, 169–70, 172–73,  
   175, 178–80, 184  
   organized, 62, 175, 179  
 universality, 32, 124, 172  
 University of Basel, 2  
 unmasking, 22, 184, 191, 204, 209  
 untimeliness, 48, 52, 207  
*Untimely Meditations*, 2, 46, 49, 63,  
   274–75  
 untruth, 21, 23, 215, 220  
 upright atheism, 282  
 use of language, 7, 233, 237, 248  
 utilitarianism, 139–41, 145–46  
 utopia, 107–8, 230  
  
 validity, 77, 127, 178, 182, 203, 205,  
   212, 219  
   claims to, 79–80, 191  
   eternal, 79, 182  
 values, 66–67, 77–82, 109, 145–46, 191,  
   193, 208–9, 218–19, 238–39  
   false, 171  
   moral, 66–67  
   new, 79–80, 82, 130, 191, 194

## INDEX

333

- Varnhagen, Rahel, 19–20  
 venturers, 259, 261  
 victims, 19, 146, 148  
 victory, 15, 22, 48, 56, 72, 103  
 violence, 41, 81, 144, 230, 248–50  
 vitalism, 124–25, 214  
*vivere secundum naturam*, 123  
 Voltaire, 114, 116, 121–23, 128
- Wagner, Richard, 4, 45–53, 56–57, 62,  
 91–92, 241  
 music, 4–5, 49–52  
 wanderer, 30, 113  
*Wanderer and His Shadow*, 113  
 wanting to do, 209  
 wanting to flee, 291  
 wanting-to-hurt, 33  
 wanting-to-know, 33  
 war, 14, 56, 119, 132, 149, 221, 262,  
 265, 281  
 water, 75, 97–98  
 weakness, 3, 29, 47, 52, 55, 74, 192,  
 292  
 weak-willed races, 189  
 wheel rolling out of itself, 81–82, 208  
 will  
 to death, 252  
 to know, 23  
 to life, 157  
 to power, 137, 155–200  
 comments in published works,  
 161–65  
 as interpretation, 185–200  
 and Jesus type, 288–91  
 as metaphysical principle, 165–66  
 as one and many, 166–69  
 preliminary characterization,  
 156–57  
 significance of Notebooks in  
 Schlechta's understanding of  
 Nietzsche, 159–60  
 in singular, 170–71  
 wills to power, 165–67, 169–70,  
 174–76, 178–79, 183–85,  
 187–89, 196, 200  
 to truth, 3, 22–24, 171, 229, 252–53  
 to untruth, 23  
 to will, 155
- willing  
 act of, 211  
 power, 156, 169  
 willing-to-do, 210–12
- wisdom, 37, 40, 72, 263, 275–76, 284  
 tragic, 110
- workers, 48, 57, 119
- world  
 many worlds and one world,  
 176–79  
 organic, 176, 179, 183–84  
 perspective, 203–8, 212–13  
 of truth, 40  
 wills to power in, 179–85  
 world conflagrations, 97, 99  
 world irony, 36, 38–41  
 world-historical irony, 13–14, 36–41, 44
- Xanthippe, 13  
 Xenophanes, 95
- Zarathustra, 2, 71–80, 83, 109–10,  
 130, 207–8, 259, 263–64,  
 271–72, 274, 276, 291–92,  
 295–96  
 type, 296, 299  
 Zeus, 98–100  
 Zoroastrianism, 2