## Contents

*Acknowledgments*  

Introduction  

1 The Challenge of Immediate Emancipationism: The Origins of Abolitionist Heresy, 1829–1835  

2 Heresy and Schism: The Uneasy Gradualist-Proslavery Ecclesiastical Alliance, 1836–1845  

3 The Limits of Christian Conservative Antislavery: White Supremacy and the Failure of Emancipationism, 1845–1859  

4 The Abolitionist Threat: Religious Orthodoxy and Proslavery Unionism on the Eve of Civil War, 1859–1861  

5 Competing Visions of Political Theology: Kentucky Presbyterianism’s Civil War, 1861–1862  

6 The End of Neutrality: Emancipation, Political Religion, and the Triumph of Abolitionist Heterodoxy, 1862–1865  

7 Kentucky’s Redemption: Confederate Religion and White Democratic Domination, 1865–1874  

Epilogue: The Antebellum Past for the Postwar Future  

*Bibliography of Primary Sources*  

*Index*