

# Index

Abashin, Sergei, 163 practice approaches, 8-9 Abdumajid-aka, 55, 114-19, 191-8, 232, 235, self processes and self-fashioning, 9 236, 249 aqiqa to'y, 154-60, 161, 162, 176, 178, 201 Abu-Lughod, Lila, 103 Arabic language. See also Qur'an Adolat, 127, 147 learning and teaching, 140, 144, 146, 151. Afghanistan, 108 See also chilla agricultural reform, 36. See also collective Aristotle history vs. poetry, 189 Akromiya, 1, 3-4 on virtue, 8 al-Beruniy, 107, 174 Asad, Talal amulets, 205 on Islam as a discursive tradition, 241-2, Andijan event, 1-2, 3-4 anthropology of Islam, 34, 231 on the secular, 99-100 Asad on discursive tradition, 241-2 avliyo, 43, 108, 140, 166. See also ziyorat Central Asia, 6, 21, 79, 140, 153, 160, 163, 166, 204, 249 Babadjanov, Bakhtiyar, 82-3, 124 debate, 3 Baha'i, 67, 193, 230, 232 bakhshi, 183. See also chilla, dreams and everyday sociality, 19, 163-4 ritual practice, 163, 233-4 visions, illness and healing Soviet ethnography of Central Asia, ambiguity of naming, 222 being identified as a healer, 223, 225. See 204-06 spirit possession, 209-11 also illness and healing binding people or spirits, 186, 222, 224 subjectivity and self, 6, 160 anthropology of morality condemned by imams, 186, 218 Abraham and May Edel on morality, 8 otakhon and jin, 222, 225, 228 Aristotle on virtue, 8 seeing one in a dream, 184 Durkheim on society, 7 spirit helpers, 184. See also illness and Faubion on freedom and ethical self, 9 healing, otakhon Foucault on morality and ethics, 9 use of blood, 205, 223, 226 Kleinman on experience, 10 Barth, Fredrik, 185 Laidlaw on freedom and ethics, 9 Basilov, Vladimir, 205-06 Lambek on phronesis, 8 Beatty, Andrew, 234



#### Index

belief. See also Christian groups inherent in experience, 180, 183. See also Christian converts' conceptions, 237. See moral reasoning, morality also cultural Muslims sorcery and magic, 208, 209-10, 212 Christian versus Muslim conceptions, Csordas, Thomas, 171 cultural authenticity in state discourse 239-40 Soviet regulatory regime, 91 Islam, 3, 60, 104-09 bibikhalfa. See otincha and bibikhalfa tool of governance, 25, 103, 109-10, 120, bibiseshanba, 86, 140, 166, 171, 192 132, 148, 231 cultural Muslims, 28, 31, 63, 89-94 bid'at, 83, 127, 143, 177 bioenergy. See illness and healing conceptions of Christian converts, 237, bomdod, 67 239, 241. See also belief Bowen, John, 233 dasturkhon, 42, 43, 159 call to prayer. See mosques dasturkhonchi, 52 Carrithers, Michael, 13, 190, 243 Deeb, Lara, 29 chaqirdi, 47 Descartes, 15 chilla, 165. See also dreams and visions, illness Desjarlais, Robert, 182 and healing domla, 53, 187, 199, 214, 219, 224 gaining control over spirits, 166, 220 dowry. See marriage healing, 170, 171, 184, 223 Dragadze, Tamara, 78 learning Arabic or the Qur'an, 166, 170, dreams and visions, 5, 165, 167, 187 becoming a healer, 21, 170, 205, 213. See also 171 choykhona, 56, 88 Christian groups, 24. See also belief conversion to Christianity, 236 Adventist, 240 healing, 184. See also Qur'an in narratives of return to Islam, 194 Baptist, 25, 148 Bible study meetings, 235 in Sufi thought, 19-20 state repression, 235, 238 Durkheim, Emile, 7, 162 unregistered, 235, 239 Christianity Edel, Abraham and May, 8 ehson, 40, 135. See also savob conversion, 24, 25, 93, 148, 172, 235-7. See also dreams and visions, illness and Eickelman, Dale, 29 elod. 49. See also mahalla healing conversion and personal well-being, 238 embodiment, 188 converts' relations with neighbours, 237-9, entrepreneurs, 4, 38 eshon, 73, 82, 88, 148 national identity, 93, 237, 241 eskicha, 182, 184, 223. See also illness and circumcision. See sunnat healing collective farm, 36, 37, 39, 49, 78 ethics, 8 Comaroff, Jean and John, 70 and morality, 9, 10 Committee for Religious Affairs, 130, 131 Aristotelian virtue, 9 corruption, 37, 56, 200 Kleinman on, 10 Council for the Affairs of Religious Cults Laidlaw on, 9 work of self-fashioning, 9-10 (CARC), 80, 81, 82, 84 creativity Ewing, Katherine, 160, 165 existential vulnerability, 23, 29, 122, 132, Carrithers on narrative and experience, 13 Hallam and Ingold on improvisation, 12 144-53. See also 'Wahhabi' label



## Index

fallen heart. See illness and healing	healers' cosmologies, 207, 214-17. See also
Faubion, James, 9	otakhon, parikhon
folbin, 205, 218, 222	punishment from God, 38, 199, 200
fotiha to'y, 44	Soviet period, 88, 204-06
Foucault, Michel	imams. See also imom khatib
on morality and ethics, 9	and mullahs, 51, 81, 122, 136-8
on power, 75	and <i>ziyorat</i> , 43, 139–41
on subjectification, 74	appointment, 133
	participation in household ritual, 43
gap, 41	salaries, 134–5
Gross, Jan, 150	second jobs, 135
Gülen, Fethullah, 16–17, 102	support government policy, 82, 141–3
	Imom al-Bukhoriy, 107, 174, 245
hajj	Imom al-Bukhoriy Islamic Institute, 80, 133,
cost, 61	176
morality, 37, 61–2	imom khatib, 122. See also imams
participation, 36, 61, 143, 155, 178	imonga yo'l (Road to Faith), 4
Hallam, Elizabeth, 12	Ingold, Tim, 12
Hanafi legal school, 5, 13, 16, 82, 83, 125-8, 141,	ishan. See eshon
142, 156	Islam
hashar, 39–40, 41, 162	defining as an object, 63, 231. See also Asad
Henkel, Heiko, 6	gendered practice, 155, 160, 176–8, 224
Herzfeld, Michael, 248	philosophical tradition, 15–17. See also
hidden transcripts, 75	sufism
Hindustani, Muhammadjan, 126	reformism, 29, 125. See also Jadidism
Hirschkind, Charles, 6	theological trends, 124–6
Hizb ut-Tahrir, 14, 24, 129, 130, 141	Islamic learning
household	in dreams, 226
income, 35-6	in household ritual, 18, 160
structure, 38–9, 55. See also kelin	informal, 126, 192, 199
Howell, Signe, 8	madrasas, 18, 58, 80, 176
hujum, 73	popular literature, 59, 194
, ,,,	issrik, 42
Ibn al-'Arabī, 20	
ideology of National Independence, 83, 109,	Jadidism, 123
230, 246	janoza, 57, 66, 85, 137, 156
iftor, 27, 47, 194, 245	jensovet, 57
ijmā', 15	jin, 182, 184, 201, 218, 228
ijtihād, 15, 17, 125	and pari, 204
Ilkhom-aka, 183–6, 188, 235	in the Qur'an, 182
illness and healing, 169-71	jinkash, 186
becoming a healer, 21, 214, 216, 223–4.	kaivona, 50. See also otincha
See also chilla, dreams and	
visions	Kapferer, Bruce, 211, 212
bioenergy, 196, 212, 215	Kehl-Bodrogi, Krisztina, 140
conversion to Christianity, 237	kelin, 38, 48, 154
fallen heart, 181, 184, 215	Kendzior, Sarah, 4



## Index

Khalid, Adeeb, 18, 63, 123	nikoh, 44, 45, 47, 66, 85, 137, 156
Kharkhordin, Oleg, 74-6	residence, 38. See also household
khatmi qur'on, 59, 86, 88, 245	Marsden, Magnus, 3, 231
khodim, 50. See also dasturkhonchi	masjid qaum. See mahalla
Kleinman, Arthur, 10, 180	Massell, Gregory, 71–2
Kotkin, Stephen, 74, 75	Mattingly, Cheryl, 190
Krishnas, 167, 230	mavlud, 41–3, 86, 155, 156, 159
Kyrgyzstan, 61, 93, 153, 160, 213–14	McBrien, Julie, 93, 153, 160
7 87 330 73 730 337 337 3	Mir-i Arab Madrasa, 80
Laidlaw, James, 9	moral reasoning
Lambek, Michael, 8, 19	creativity, 2, 209
Launay, Robert, 163	in cosmologies of healers, 207, 217
Law on Freedom of Conscience and	in experience, 6, 13, 160, 211
Religious Organizations. See state	intelligibility of experience, 231, 246
control of religion	narrative understanding, 190–91
Lobacheva, N. P., 49	not purely intellectual deliberation, 12, 63,
	188
Louw, Maria, 6, 166, 249	
	public debate stifled, 3, 231, 242. See also
ma'naviyat va ma'rifat (Centre for	existential vulnerability, 'Wahhabi'
Spirituality and Enlightenment), 149,	label
169	morality. See also anthropology of morality,
MacIntyre, Alasdair, 243–4, 246	moral reasoning, ethics
madrasas. See Islamic learning	and experience, 10
mahalla. See also oqsoqol	as a social institution, 8
and mosque, 39, 52-4, 56, 85	creativity, 12
Arabkhona <i>mahalla</i> in Samarkand, 237,	Durkheim on, 7
238	Lambek on situated judgement, 9
collect taxes and utilities bills, 54, 112, 114,	subjectivity and self, 9
116	Taylor on strong evaluation and
communal projects, 36-7, 40	frameworks, 11
finance, 37, 54	mosques
formation, 53	attendance, 28, 33, 60-1, 74, 82, 85, 143, 144
historical forms, 49-51	call to prayer, 32, 33, 143
in state discourse, 58, 110-11	construction, 2, 39, 53, 65, 143, 145
informal vs. formal institution, 51, 52	Friday sermon, 18, 141-2, 186. See also
instrument of the government, 52, 55,	Muslim Board of Uzbekistan
112–13, 115, 249	income, 134-5
involvement in household ritual, 47, 49,	personnel, 134
54, 56–7, 156	registration, 65, 80. See also state control of
issuing official documentation, 55, 112	religion
masjid qaum, 41, 52	unregistered, 56, 61, 85, 136
Mahmood, Saba, 6	Muhammad Sadiq Muhammad Yusuf, 59
Makhdum-i Azam, 140	Muslim Board of Uzbekistan, 2, 44, 51, 56, 61,
marriage. See also chaqirdi, fotiha to'y	130, 131. See also state control of religion
dowry, 46, 48	Friday sermon, 122, 135, 136
expenses, 48, 175	hierarchical administrative structure, 133
feast, 45–7	regulation of household ritual, 137
1000, 4) -/	regulation of nouschold ritual, 13/



## Index

musulmonchilik (Muslimness), 40, 166, 182,	related to age, 87–8, 164, 183, 187, 195 risk, 29. <i>See also</i> existential vulnerability
namoz, 87, 127, 149, 170, 187, 191, 212, 215, 217,	Soviet period, 68-9, 85, 183, 191, 199
236	weeping, 158 Piscatori, James, 30
narrative theory, 189–191 Aristotle on history vs. poetry, 189	
·	Plato, 14
Carrithers on, 190	posbon, 51
Mattingly on, 191	Privratsky, Bruce, 21
Navaro-Yashin, Yael, 102	prophecy with spirits, 32, 220 proselytism. <i>See</i> state control of religion
navro'z, 112, 152	
New Soviet Person, 69. See also	qalin, 50, 72
subjectification	qori, 41, 59, 138, 150, 156, 159
nikoh. See marriage	qorikhona, 59–60
Northrop, Douglas, 73	qozi, 72
Nourse, Jennifer, 209	Qur'an
	entextualisation of the material world, 16,
O'zbekchilik, 106, 110, 247	18, 173–5
oltin meros (Golden Heritage), 83, 94, 96, 109,	healing, 88, 182, 186-8, 195, 205, 212, 216,
140, 141, 230. See also cultural	221, 224
authenticity in state discourse	in narratives of converts to Christianity,
oqsoqol. See also mahalla	239, 240, 241
as spirits, 213, 215	power of the word, 42, 178
leader of a mahalla, 37, 47, 50, 53, 116	Rahman on interpretation, 17. See also
role in household rituals, 53	ijtihād
otakhon, 214, 221, 225-8. See also illness and	received in dreams, 166, 170, 171, 216,
healing	226
otincha and bibikhalfa, 123	recitation, 41, 53, 159, 176, 224. See also qori,
Hizb ut-Tahrir, 129	gorkhona
illness and healing, 170-1, 226-7, 235	qurbon hayit, 134
Islamic learning in dreams, 226	1 , , , , , , , , , , , , , , , , , , ,
mavlud, 41	Rahman, Fazlur, 16, 17
providing religious education, 89, 192	Ramadan, 5, 26, 27, 47, 56, 61, 89, 134, 191, 194,
role in the mahalla, 57	245
.,,	Ramadan, Tariq, 17, 124–6
parallel Islam, 69, 78, 86, 90-1	Rappaport, Roy, 163
pari, 204, 214, 229	registration of religious organisations. See
parikhon, 205, 226, 229	state control of religion
Pelkmans, Mathijs, 93	religion as a concept, 30–1, 34–5, 43–4, 94,
perestroika, 67, 79, 89, 127, 143	95
Peshkova, Svetlana, 129	ritual
phronesis, 8	food and sociality, 45, 156, 159, 162. See also
piety, 32	marriage
clothing and beards, 33, 145, 150	multivocality, 178, 234, 246
expressed in household ritual, 154–5, 160	Soviet era, 66, 85, 86, 192
prayer, 67	Ro'i, Yaacov, 33, 80–2
public piety, 29	Robbins, Joel, 10
r 40-10 P10(1) 27	1.0001110, 1001, 10



## Index

SADUM. See Spiritual Directorates, Soviet	state control of religion. See also Muslim
era	Board of Uzbekistan
Said, Edward, 103	constitution, 97
Samarkand State University, 65, 143, 191	impact on research, 23-5, 26, 28, 33, 147
Saroyan, Mark, 83	Law on Freedom of Conscience and
savob, 43, 156	Religious Organizations, 130, 132, 133
from participation in community projects,	proselytism, 131
40	registration of religious organisations, 91,
sayid, 140	131, 239
School of Life. See Teacher, the	regulation of religious attire, 131
secularism	the category of religious extremism, 3, 5,
analytical concept, 98-100	28, 128, 235
Asad on, 99–100	subjectification
in Turkey, 100–02	application of Foucault to the Soviet
in Uzbekistan government discourse,	Union, 76
107-08, 130	Asad on, 99–100
Soviet, 100, 101	Comaroffs on colonial subjectivity, 70
self	Kharkhordin on, 75
Aristotle, 8	Kotkin on, 75
Csordas on embodied self processes, 171	secular project, 99-100
cultivating a pious self, 6, 29	Soviet project to reshape society, 65-6, 71,
Foucault on technologies of the self, 9	74-6, 101, 110. See also New Soviet
modern vs. premodern selfhood, 12-13	Person
moral self and experience, 6, 14, 34	the Kemalist project in Turkey, 100
moral self and sociality, 44, 70, 164	Uzbekistan state project, 98, 104, 121, 152,
narrative understanding, 22, 189-91	248. See also cultural authenticity
self-fashioning, 6, 9	suf suf, 195
spirit possession and Muslim self, 227, 232	Sufism
Taylor on, 11, 12	Central Asia, 20, 83, 108, 140, 206, 249
selsovet, 52, 86, 253	philosophy, 19–20
sep (dowry). See marriage	sunnat, 57, 66, 85, 192, 241
sermon. See mosques, Muslim Board of	
Uzbekistan	tabib, 184, 213, 218-20, 225. See also illness and
shamanism, 204–06	healing
shrine visitation. See ziyorat	tahorat, 155, 184, 194, 197, 201, 217
Simon, Gregory, 6	Tashkent bombings, 59
Snezarev, Gleb, 204	Taylor, Charles
Soviet ethnograpy of Central Asia. See	on interiority, 12, 14–15
anthropology of Islam	on morality and strong evaluation, 11
Soviet nationalities policy, 105–06	Teacher, the, 149, 152, 167–72, 234
spheres of communal participation, 38-40	Tett, Gillian, 79
spirit possession. See bakhshi, illness and	Tohirjon, 28, 35, 154, 162, 201–02
healing	tradition
anthropological work on, 207–11	as a human product in opposition to God's
Spiritual Directorates, Soviet era, 69, 79,	Truth, 138, 175, 240. See also urf-odat
82–3, 89, 126	Asad on Islam as a discursive tradition,
St. Augustine, 14	242

280



#### Index

Carrithers on the creative production of tradition, 13 creatively interpreted model for experience, 216, 219, 222, 246 Deeb on authenticated Islam and traditional Muslims, 29 in narratives of Christian converts, 93, 241 in the Soviet project, 71, 72 MacIntyre on, 243–4 transcendence, 8, 11, 13, 95, 161, 164

*urf-odat*, criticism of, 127, 138, 146, 172, 175, 218–19 *ushr*, 40, 41, 198

Uzbekness. See O'zbekchilik

vulnerability and religious practice. See existential vulnerability

'Wahhabi' label, 96, 128, 130, 142, 144–53, 237, 238, 239. *See also* existential vulnerability

Yurchak, Alexei, 76-7

zikr, 42, 165, 178, 206 ziyorat, 21, 57, 83, 127, 139–41, 249. See also avliyo