

Contents

<i>List of Figures</i>	xiii
<i>Acknowledgements</i>	xv

Part I

Introduction: Indophilia and Its Wider Worlds, 1890–1940	3
1. Languages of Longing: Indian Gurus, Western Disciples and the Politics of Letter-Writing	25

Part II

2. Home in the World: Indophiles and the Ashram	57
3. India, Indophiles and Indenture: Cultural Politics of a Transnational Discourse, 1911–1931	117

Part III

4. Practices of Discipleship: Vivekananda and His Women Disciples, 1890–1910	155
5. Vedanta and Its Variables: The Politics of a ‘World Religion’, 1890–1910	203

Epilogue: What Settles After	257
<i>Bibliography</i>	267
<i>Index</i>	283